



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
<https://www.deperewi.gov/>

Agenda

Tuesday, October 5, 2021

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **October 5, 2021** at **7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET, DE PERE.**

The public may attend the meeting either in person in the Council Chambers or electronically/telephonically. Electronic or telephonic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <http://deperecitywi.igm2.com/>.

I. Call to Order

1. Roll Call
2. Pledge of Allegiance to the Flag.
3. Approval of the minutes of the September 21, 2021 Common Council meeting.
4. Public comment upon matters not on the agenda.
5. Municipal Commendation "Foxview Intermediate Earns 2021 National Blue Ribbon Schools Honor."
6. Recommendation from the Board of Park Commissioners to Accept \$250 Donation from Pink Flamingos to Recreation Scholarship Fund
7. Recommendation from the Board of Park Commissioners to Accept Two Monetary Donations from the De Pere Area Men's Club Totaling \$600
8. Recommendation from Plan Commission to approve a proposed extraterritorial 3 lot certified survey map at 2200 BLK French RD in the Town of Lawrence (Parcel L-1803).
9. Recommendation from Plan Commission to approve a proposed 10 lot and 2 outlot final extraterritorial plat of American Rapids Subdivision at 2700 BLK Lawrence DR in the Town of Lawrence Parcels L-473, L-474, L-532, L-527).
10. Recommendation from Development Services staff to approve a revised final plat of East Side Industrial Park Fourth Addition at 600 BLK Rockland RD, which was originally reviewed by Common Council on April 7, 2021 (Parcels ED-F0080, ED-D69-2, ED-344-102-6, ED-2381, ED-F0083, ED-F0082, ED-F0085, ED-D43-1).

11. Ordinance #21-23 Amending Chapter 150 De Pere Municipal Code Regarding Traffic Regulations (Schedule G Parking).
12. Appointments to boards and commissions by Mayor Boyd.
13. Voucher approval.
14. Future agenda items.
15. Adjournment.

Carey Danen
City Clerk

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Administrator
Mayor
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
Steve Bieda, PLS Mau & Associates
Keith Garot, G&H Garrity Real Estate
Douglas Woelz, McMahon Associates
Patrick Wetzel, Town of Lawrence



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: October 5, 2021

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Approval of the minutes of the September 21, 2021 Common Council meeting.

ATTACHMENTS:

- 9-21-21 Common Council Minutes_Draft (PDF)



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
<https://www.deperewi.gov/>

Draft Minutes

Tuesday, September 21, 2021

7:30 PM

Council Chambers and Virtual

1. Call to Order. The meeting was called to order at 7:30 PM by Mayor James Boyd.

Attendee Name	Title	Status	Arrived
Dan Carpenter	Aldersperson	Present	
Mike Eserkaln	Aldersperson	Present	
Jonathon Hansen	Aldersperson	Present	
Amy Chandik Kunding	Aldersperson	Present	
Shana Defnet Ledvina	Aldersperson	Present	
John Quigley	Aldersperson	Present	
Dean Raasch	Aldersperson	Present	
Kelly Ruh	Aldersperson	Present	
James Boyd	Mayor	Present	

2. Pledge of Allegiance to the Flag.

3. Approval of the minutes of the September 7, 2021 Common Council meeting.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Aldersperson
SECONDER:	Amy Chandik Kunding, Aldersperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

4. Public Hearing on a request to rezone Parcel WD-283 at 499 Main Av, approximately 0.0 feet southeast from the Main Av and N Fifth St intersection, from B-3 (Motor Vehicle Dependent Business District) to B-1 (Central Business District).

A. Notice of Public Hearing.

City Clerk Carey Danen reported that the public hearing notice was published in the Green Bay Press Times on September 3 and September 10, 2021.

B. Recommendation from the Plan Commission.

C. Ordinance #21-20 Rezoning Certain Property from B-3 Motor Vehicle Dependent Business District to B-1 Central Business District (Parcel WD-283; 499 Main Avenue).

Mayor Boyd declared the public hearing open. No one wished to speak so he declared the hearing closed.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Amy Chandik Kunding, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

5. Public Hearing on a request to rezone Parcel WD-68 at 675 Drift Inn Dr, approximately 240 feet southwest from the Drift Inn Dr and Parkview Rd intersection, from I-3 (General Industrial District) to B-2 (General Business District).

A. Notice of Public Hearing.

City Clerk Carey Danen reported that the notice of public hearing was published in the Green Bay Press Times on September 3 and September 10, 2021.

B. Recommendation from the Plan Commission.

Senior Planner Peter Schlein, explained that this request was made to ensure that all parcels owned by the property owner are the same zoning classification.

C. Ordinance #21-21 Rezoning Certain Property from I-3 General Industrial District to B-2 General Business District (Parcel WD-68; 675 Drift Inn Drive).

Mayor Boyd declared the public hearing open; no one wished to speak so he declared the hearing closed.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Mike Eserkaln, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

6. Public comment upon matters not on the agenda.

None.

7. Presentation on newly created Police Social Worker position - request of Ald. Kunding.

Police Chief Derek Beiderwieden and Social Worker John Bushmaker provided information and answered questions about the new position. John distributed materials to Council members which provided data points and summarized his experiences in the first few months of the job (attached to these minutes as Exhibit A). John described his background and the training he undertook after being hired. He has also established contacts with various agencies and resources in the area. They stated that there is definitely a need for this service, noting that there are only three police departments in the state with an in-house social worker. John reported that he received 55 referrals and made 94 contacts in the first three months on the job, and that the majority of the referrals have been from patrol officers. He also provided a breakdown on the demographics and

types of referrals (i.e., mental health, financial assistance, food programs/benefits). He has contacted the SNC research center so they can develop data analysis over time. John and Derek then answered questions from Council members about potential training opportunities for officers, referrals from other law enforcement agencies, the availability of long term services, and John's workload.

8. Recommendation from the Finance/Personnel Committee to transfer funds from Unassigned Reserves for De Pere Situation Room Video Conferencing System Replacement in the amount of \$3,830.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Alderperson
SECONDER:	Amy Chandik Kunding, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

9. Recommendation from the Finance & Personnel Committee to approve Columbia Southern University (CSU) Learning Partnership Benefit for the Fire Department.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jonathon Hansen, Alderperson
SECONDER:	Shana Defnet Ledvina, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

10. Recommendation from the Finance/Personnel Committee to accept a \$750 donation from Walmart to the Police Department for ballistic shield replacement.

Alderperson Carpenter inquired about the cost of each ballistic shield. Police Chief Derek Beiderwieden did not have the exact amount on hand, but explained that shields are needed for eight squad cars.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Amy Chandik Kunding, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

11. Recommendation from Finance/Personnel Committee to Accept Quote from Municode, Inc. for Recodification and Online Code Services.

Alderperson Hansen asked if the code revisions will require Council approval. City Attorney Judy Schmidt-Lehman explained that any substantive changes will be reviewed by the Finance-Personnel Committee; any non-substantive changes will be redlined but would not require approval.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Shana Defnet Ledvina, Alderperson
SECONDER:	John Quigley, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

12. Recommendation from the Finance/Personnel Committee to approve the following expenses in connection with the City's collection of property tax payments (1st installment):

A. \$3,000 for bank collection software.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

B. \$1,500 to reimburse Brown County for the LandNav license for City property tax payment collection.

Alderperson Hansen asked about earning interest on property tax payments. City Clerk Carey Danen confirmed that in the past the County had been disbursing collected funds once every two weeks, so the City will benefit from earning a little additional interest through direct collections. She stated that City staff plans to do publicity/outreach to make residents aware of the change, especially since those who pay in installments will still need to pay the County directly for the second half. Alderperson Hansen pointed out that it is important for the public to know this was not the City's choice; the Brown County Treasurer made the unilateral decision to stop collecting on behalf of the municipalities. Alderperson Ledvina asked if property owners would be able to pay at any Associated Bank branch, and if it would be limited to current bank customers only. Carey explained that all details have not been ironed out yet, but staff will update Council members as this information becomes available.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Kelly Ruh, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

13. Ordinance #21-22 Amending Chapter 82 De Pere Municipal Code Regarding Solid Waste/Curbside Recyclable Collection.

Alderperson Raasch asked for clarification about this amendment. Public Works Director Scott Thoresen explained that it is to allow De Pere Housing Authority to have more than three carts per parcel. Staff recently learned that the Authority owns multiple units located on one parcel. Because they are a government entity, they qualify for an exemption.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jonathon Hansen, Alderperson
SECONDER:	Dan Carpenter, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

14. Resolution #21-98 Relocation Order for Transportation Purposes (Public Alleyway between South 5th Street and 4th Street).

Aldersperson Raasch moved, seconded by Aldersperson Ledvina to open the meeting. Upon vote, motion carried unanimously. Property owner James Kropp explained that he was originally on board with this project; his stance changed due to COVID. Because of the change in the business market he decided to put in a kitchen, and therefore needs a parking spot for curbside pickup. He noted that City staff has since offered him a spot, but it is on the bank property and therefore not very convenient for curbside customers. Aldersperson Raasch moved, seconded by Aldersperson Ledvina to close the meeting. Upon vote, motion carried unanimously.

City Administrator Larry Delo explained that the City originally intended to reserve spaces for the residential apartments only. After concerns were raised about loading areas, restaurant pick up areas, etc., staff agreed to re-evaluate the plan. He did point out that due to space limitations, not every spot can be directly behind a business. City Attorney Judy Schmidt-Lehman stated that she is happy to work with Mr. Kropp on the issue. She explained that the relocation order and transportation plat will be recorded with Register of Deeds, but multiple other things need to occur before eminent domain proceedings would begin. There is still time to negotiate with property owners until that point. The relocation order is just a necessary step to keep the Cobblestone project timeline moving forward. Aldersperson Raasch asked if staff has considered anything related to the front side of the buildings. Larry said staff has discussed this internally; it is possible that the ordinance could be adjusted, but staff does not have that answer tonight. Aldersperson Carpenter said that the Cobblestone project is a good thing, but pointed out that Council members also have a responsibility to look out for long-established businesses in the community.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Aldersperson
SECONDER:	Dan Carpenter, Aldersperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

15. Resolution #21-99 Approving and Adopting Revisions to Banner Policy for Commemorative, Civic, Education and Economic Development.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dan Carpenter, Aldersperson
SECONDER:	Dean Raasch, Aldersperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

16. Resolution #21-100 Rescinding Resolution #20-127 Authorizing Municipal Project Agreement with Brown County (Traffic Signal Construction at Grant and Allard Streets).

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Aldersperson
SECONDER:	Shana Defnet Ledvina, Aldersperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

17. Resolution #21-101 Accepting Brown County Crime Prevention Funding Board Grant to Police Department for Ballistic Shields.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Quigley, Alderperson
SECONDER:	Jonathon Hansen, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

18. Resolution #21-102 Authorizing Agreement for Consulting Services between the City of De Pere and Community Security Solutions LLC (Law Enforcement Organizational Study and Analysis for Police Department).

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jonathon Hansen, Alderperson
SECONDER:	Amy Chandik Kundinger, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

19. Resolution #21-103 Authorizing and Providing for the Sale and Issuance of \$6,375,000 General Obligation Promissory Notes, Series 2021A, and All Related Details.

Baird investment advisor Justin Fischer reviewed the summary documents that were distributed to Council members at the meeting (attached to these minutes as Exhibit B). He reported that Moody's confirmed the City's bond rating of AA2 and that it entered the bond market today, with closing slated for October 15th. The interest rate for the general obligation promissory notes came in at 1.13% (Baird had used 1.61% in their projections). They had also projected an interest rate of 2.18% for the taxable bonds, but the City was able to obtain 1.69% today. Justin then answered Council members' questions about refinancing old higher-term debt, as well as his projections for the bond market over the next few years. Alderperson Raasch commended City staff for the excellent work they do in managing the City's finances.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Jonathon Hansen, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

20. Resolution #21-104 Authorizing and Providing for the Sale and Issuance of \$3,930,000 Taxable General Obligation Promissory Notes, Series 2021B, and All Related Details.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Shana Defnet Ledvina, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

21. Resolution #21-105 Approving Grant Agreement Modification to Division of Public Health DPH Contract #47645-2.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Quigley, Alderperson
SECONDER:	Amy Chandik Kunding, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

22. Resolution #21-106 Approving Grant Agreement Modification to Division of Public Health DPH Contract #43561-7.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jonathon Hansen, Alderperson
SECONDER:	Dan Carpenter, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

23. Voucher approval.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Shana Defnet Ledvina, Alderperson
SECONDER:	Kelly Ruh, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

24. Future agenda items.
None.

25. Adjournment.

Alderperson Kunding moved, seconded by Alderperson Carpenter to adjourn the meeting at 8:37 PM. Upon vote, motion carried unanimously.

Respectfully submitted,
Carey Danen, City Clerk



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: October 5, 2021

DEPARTMENT: City Attorney

FROM: Angela Zills

SUBJECT: Municipal Commendation "Foxview Intermediate Earns 2021 National Blue Ribbon Schools Honor."

ATTACHMENTS:

- Municipal Commendation-Foxview Intermediate School (PDF)

Municipal Commendation

"FOXVIEW INTERMEDIATE EARNS 2021 NATIONAL BLUE RIBBON SCHOOLS HONOR"

WHEREAS, going into its 39th year, the National Blue Ribbon Schools award has recognized the hard work and dedication educators, families and communities as they strive to support students not only in academics, but overall school culture; and

WHEREAS, Foxview Intermediate School has been recognized by U.S. Secretary of Education, Miguel Cardona, as a 2021 National Blue Ribbon School award winner; and

WHEREAS, earning the distinction as an Exemplary High Performing School, Foxview Intermediate is recognized as one of Wisconsin's highest performing schools based on students scoring in the top 15 percent on state academic assessments; and

WHEREAS, their focus is on individual students in order to create a safe and supportive learning environment to help successfully transition approximately 300 students a year from elementary school to middle school; and

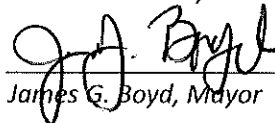
WHEREAS, Foxview Intermediate, along with six other Wisconsin schools, are amongst the 325 public and private institutions to be selected for the National Blue Ribbon Schools Exemplary High Performing Schools honor and Exemplary Achievement Gap Closing Schools honor, which are nominated by the State Superintendent; and

WHEREAS, such exemplary leadership and work ethic exhibited by the faculty, staff and students constitutes significant and laudable accomplishments, meriting public recognition and accolade; and

NOW, THEREFORE BE IT RESOLVED, by virtue of the authority vested in me as Mayor of the City of De Pere, Wisconsin, I, James G. Boyd, do hereby commend and congratulate Foxview Intermediate School faculty, staff and students for their continued dedication for academic success and earning an Exemplary High Performing School Honor; and on behalf of the City's governing body and all of its citizens, do hereby bestow this special Municipal Commendation upon Foxview Intermediate School as witnessed and acknowledged by the De Pere City Council.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of De Pere, Wisconsin, this 29th day of September, 2021.

CITY OF DE PERE, WISCONSIN


James G. Boyd, Mayor



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: October 5, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to Accept \$250 Donation from Pink Flamingos to Recreation Scholarship Fund

The Board of Park Commissioners at the September 16, 2021 meeting moved to accept a monetary donation of \$250 from the Pink Flamingos to Recreation Scholarship Fund and moved to send it to the Common Council for approval. The motion passed with a 6-0 vote.

Staff is seeking approval to accept a monetary donation of \$250 from the Pink Flamingo Classic Inc. to the Recreation Scholarship Fund. Thus far this year, the fund has provided 18 families with pool passes and 15 children were granted participation in various recreation programs. A total of \$2,167 was awarded amongst 24 different families. Balance in the account currently stands at \$32,414.79.

Thank you for your time and consideration.

DONATION INFORMATION:

From: Pink Flamingo Classic Inc.
c/o Brian VandeHei
2712 Boxwood Circle
De Pere, WI 54115

Item: \$250 - Monetary Donation to Recreation Scholarship Fund



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: October 5, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to Accept
Two Monetary Donations from the De Pere Area Men's Club
Totaling \$600

The Board of Park Commissioners at the September 16, 2021 meeting moved to accept two monetary donations from the De Pere Area Men's Club valued at \$600 and moved to send it to the Common Council for approval. The motion passed with a 6-0 vote.

ATTACHMENTS:

- Memorandum Mens Club 2021 (DOCX)

Memorandum

To: Board of Park Commissioners

From: Cindy Lee, Recreation Supervisor
Amanda Baker, Recreation Coordinator

Date: August 24, 2021

Re: Approval to Accept Donations from De Pere Area Men's Club

Staff is seeking the Board of Park Commissioner's approval for the De Pere Community Center to accept a donation of \$300 from the De Pere Area Men's Club. These funds were designated to support our Summer Carnival which was held on August 4th at Optimist Park. We had approximately 250 children and 176 adults attend.

In addition, staff is seeking the Board of Park Commissioner's approval for the De Pere Community Center to accept a donation of \$300 from the De Pere Area Men's Club for our annual Senior Citizens Picnic. These funds assist in the purchase of food and supplies for the picnic.

Lastly, in addition to the monetary donations, members of the Men's Club also volunteer at both of the events. We are truly thankful for their gracious support over the years for many of our events!

Thank you for your time and consideration.

NOTE: Request for approval of these monetary donations is occurring after the events, however, we did not receive the donations until after the Summer Carnival and not in time for the deadline for the August Park Board agenda.

DONATION INFORMATION:

From: De Pere Area Men's Club
c/o Jack Driscoll
1899 Payton Ct.
De Pere, WI 54115

Item: \$300 Donation to De Pere Community Center for Summer Carnival
\$300 Donation to De Pere Community Center for Senior Citizens Picnic



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: October 5, 2021

DEPARTMENT: Plan Commission

FROM: Peter Schleinz

SUBJECT: Recommendation from Plan Commission to approve a proposed extraterritorial 3 lot certified survey map at 2200 BLK French RD in the Town of Lawrence (Parcel L-1803).

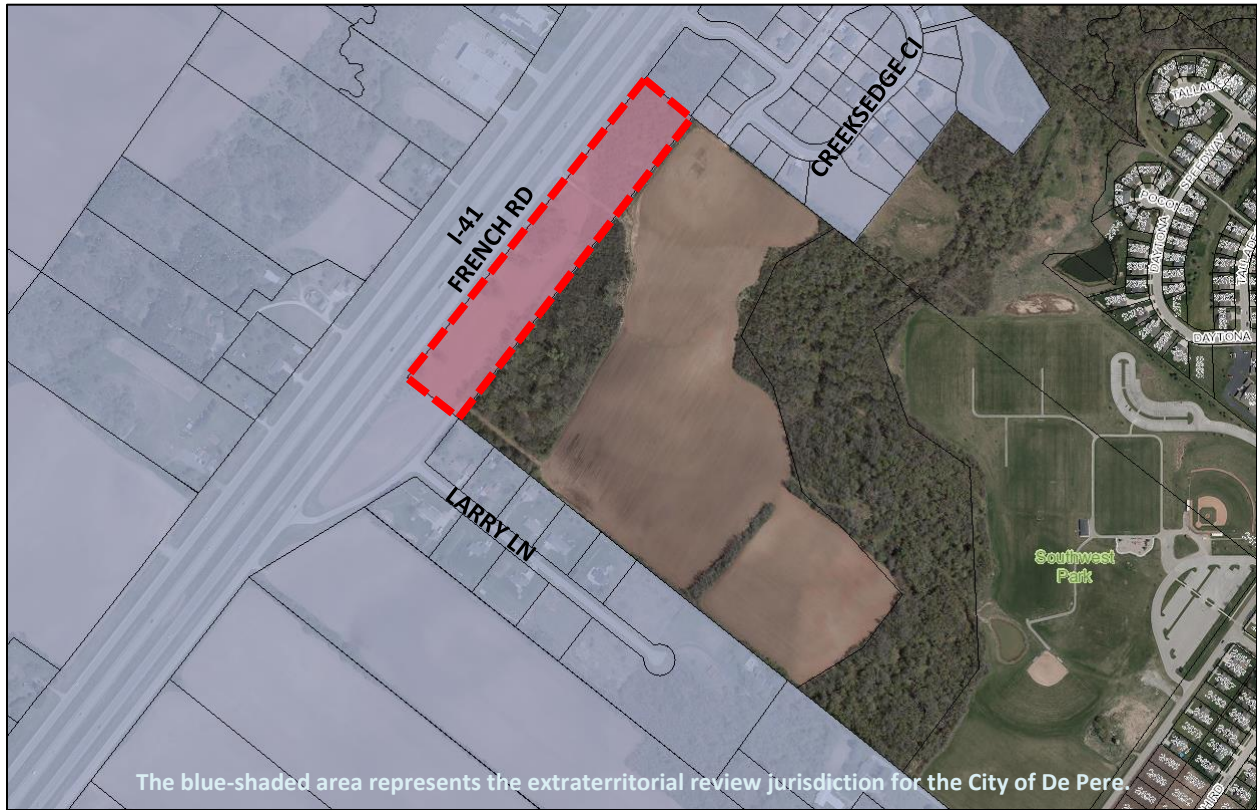
On September 27, 2021, Plan Commission unanimously recommended approval of the certified survey map with a vote of 7-0.

ATTACHMENTS:

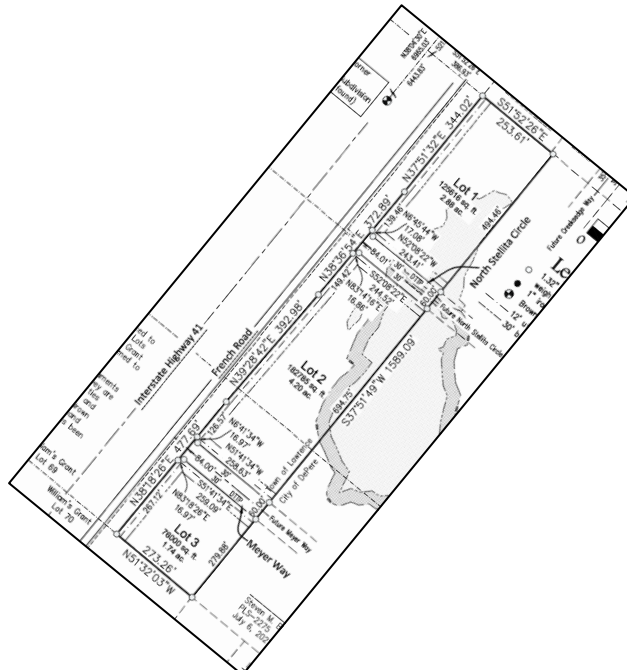
- PC Report - CSM on French RD (PDF)
- Application Form - Paid (PDF)
- Preliminary CSM (PDF)

- Item 5: Consideration and possible action on a proposed extraterritorial 3 lot certified survey map at 2200 BLK French RD in the Town of Lawrence (Parcel L-1803).*

SITE MAP



PROPOSED PLAT AREA



**City of De Pere
Staff Comments**

**Plan Commission
September 27, 2021**

REQUESTED ACTION:	Preliminary Extraterritorial Plat Approval.*
COMMON DESCRIPTION:	2200 BLK French RD, located between Creeksedge CI and Larry LN.
PARCEL NUMBER(S):	L-1803
ZONING:	Agricultural (A-1) by the Town of Lawrence.
SURROUNDING LAND USES:	Residential to the north and south. Agricultural and natural areas to the east. I-41 to the west.
COMPREHENSIVE PLAN:	Right-of-way by the Town of Lawrence. The designation occurred as a result of the Town's Comprehensive Plan being written in 2016 when the area still was right-of-way. The area has since been vacated as surplus lands.
APPLICANT/OWNER NAME:	<u>Applicant and Property Owner</u> G & H Garrity Real Estate LLC 3173 Trenton LN Green Bay, WI 54313
SITE HISTORY:	The subject natural area was developed into a wayside in the 1970's, and was discontinued and razed in the early 2000's. On August 23, 2021 Plan Commission recommended approval of a 12 lot preliminary plat on Parcel L-1803. On August 27, 2021 the plat was withdrawn by the petitioner. On August 31, 2021 the subject CSM was submitted to replace the withdrawn plat.
STAFF REVIEW:	When reviewing a Certified Survey Map, staff considers State Statutes 236, Section 46-8 of the De Pere Platting and Division of Land Code, the future land use recommendation of the Comprehensive Plan, surrounding land uses, and desired development patterns. • The proposed CSM is located in Lawrence, adjacent to the southwest City limits. • Plan Commission review covers the entire CSM area highlighted blue on the 'Site Map' as that is the City's extraterritorial review jurisdiction area. • The proposed land division will create three new lots for commercial use. • The City's minimum acreage and frontage are 0.2 acres and 75'; the Town's minimum is 10 acres and 200', which will not meet the town's minimum acreage requirements unless the town rezones the property to "B-1 Business/Commercial District." ○ Lot 1 is 2.9 acres with 744' of frontage. ○ Lot 2 is 4.2 acres with 1,206' of frontage. ○ Lot 3 is 1.7 acres with 543' of frontage.

- The site is located inside the sewer service district for Lawrence.
- The staff recommended conditions of approval are listed at the end of the report.

The Certified Survey Map meets the criteria of State Statutes 236 and Section 46-8 of the De Pere Platting and Division of Land Code. The proposed land division provides development opportunities and does not impact the Comprehensive Plan negatively. The proposed lot sizes, street frontages, and setbacks meet City requirements.

REVIEW PROCESS:

For extraterritorial certified survey map petitions the Plan Commission provides either an approval, rejection with reason, or approval with conditions decision. The Common Council also reviews and provides a final decision of approval or rejection. Common Council is expected to take action on October 5, 2021.

**STAFF
RECOMMENDATION:**

Staff recommends APPROVAL of the certified survey map, subject to:

1. Meeting all other state and local regulations, including Brown County Planning Commission and Town of Lawrence.
2. In the City Certificate, add an area that states the Common Council date of approval. Also, revise the City Clerk name to be "Carey E. Danen" and add an area for the City Clerk to date her signature.
3. Each of the three lot acreages need to be increased to at least 10 acres to comply with the town's A-1 District minimum lot size requirement, or the petitioner needs to successfully rezone Parcel L-1803 from A-1 to B-1 with the Town of Lawrence.
4. Add the following restrictive covenant: "Sidewalks are required on both sides of all North Stellita Circle and Meyer Way. Sidewalks are required along the east side of French Road."
5. The easement language should include the following as grantees: Wisconsin Public Service Corporation, A Wisconsin Corporation, Time Warner Cable, AT&T, Town of Lawrence, and other public utilities, grantees.
6. Prior to submittal for signature:
 - a. Agreements between the City of De Pere and Town of Lawrence for utility service and street construction and maintenance are required for the CSM. Modifications to the CSM may be required as a result of the agreements.
 - b. Coordination is required between this subdivision and the City's Mystic Creek subdivision for the placement of Cluster Box Unit mailboxes as required by the US Postal Service.

	CITY OF DE PERE APPLICATION FOR CSM REVIEW	CITY OF DE PERE RECEIVED AUG 30 2021 PLANNING DEPT.	Fee: \$ 368.00
		Receipt #: 164799	
		Date: 8/31/21	

Read all instructions provided before completing. If additional space is needed, attach additional pages. Type or use black ink.

SECTION 1: Applicant / Permittee Information

Applicant Name (Ind., Org. or Entity) Mau and Associates	Authorized Representative Steve Bieda	Title PLS	
Mailing Address 400 Security Blvd Ste 1	City Green Bay	State Wi	ZIP Code 54313
Email Address sbieda@mau-associates.com	Phone Number (incl. area code) 920.434.9670	Fax Number (incl. area code) none	

SECTION 2: Landowner Information (complete these fields when project site owner is different than applicant)

Name (Ind. Org. or Entity) G&H Garrity Real Estate	Contact Person Keith Garot	Title Developer	
Mailing Address 300 Main Street	City De Pere	State WI	ZIP Code 54115
Email Address keithgarot@new.rr.com	Phone Number (incl. area code)	Fax Number (incl. area code)	

SECTION 3: Project or Site Location

Project Address/Description 2200 Block French Rd	Parcel No. L-1803
---	----------------------

SECTION 4: CSM Information

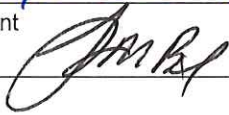
Existing Zoning:	(Town of Lawrence) A1
Present Use of Parcel:	Greenspace
Proposed Use of Lots:	Rezone to Commercial

Please submit 1 hard copy and 1 PDF copy of the CSM if the property is located within the City or if the property is located within the extraterritorial jurisdiction.

SECTION 5: Certification and Permission

Certification: I hereby certify that I am the owner or authorized representative of the owner of the property which is the subject of this Permit Application. I certify that the information contained in this form and attachments is true and accurate. I certify that the project will be in compliance with all permit conditions. I understand that failure to comply with any or all of the provisions of the permit may result in permit revocation and a fine and/or forfeiture under the provisions of applicable laws.

Permission: I hereby give the City permission to enter and inspect the property at reasonable times, to evaluate this notice and application, and to determine compliance with any resulting permit coverage.

Name of Owner/Authorized Representative (please print) (Keith Garot Signature on separate sheet)	Title Surveyor	Phone Number 920.434.9670
Signature of Applicant 		Date Signed 08.27.21

TO BE COMPLETED BY CITY STAFF

CSM Review authorized by the De Pere Municipal Code, Chapter 46.

	CITY OF DE PERE APPLICATION FOR CSM REVIEW	Fee: \$ 368.00	
		Receipt #:	
		Date:	

Read all instructions provided before completing. If additional space is needed, attach additional pages. Type or use black ink.

SECTION 1: Applicant / Permittee Information

Applicant Name (Ind., Org. or Entity) Mau and Associates	Authorized Representative Steve Bieda	Title PLS	
Mailing Address 400 Security Blvd Ste 1	City Green Bay	State WI	ZIP Code 54313
Email Address sbieda@mau-associates.com	Phone Number (incl. area code) 920.434.9670	Fax Number (incl. area code) none	

SECTION 2: Landowner Information (complete these fields when project site owner is different than applicant)

Name (Ind. Org. or Entity) G&H Garrity Real Estate	Contact Person Keith Garot	Title Developer	
Mailing Address 300 Main Street	City De Pere	State WI	ZIP Code 54115
Email Address keithgarot@new.rr.com	Phone Number (incl. area code)	Fax Number (incl. area code)	

SECTION 3: Project or Site Location

Project Address/Description 2200 Block French Rd	Parcel No. L-1803
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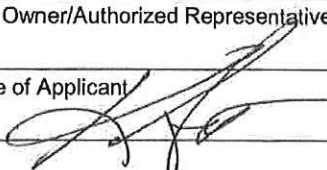
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Present Use of Parcel:	Greenspace
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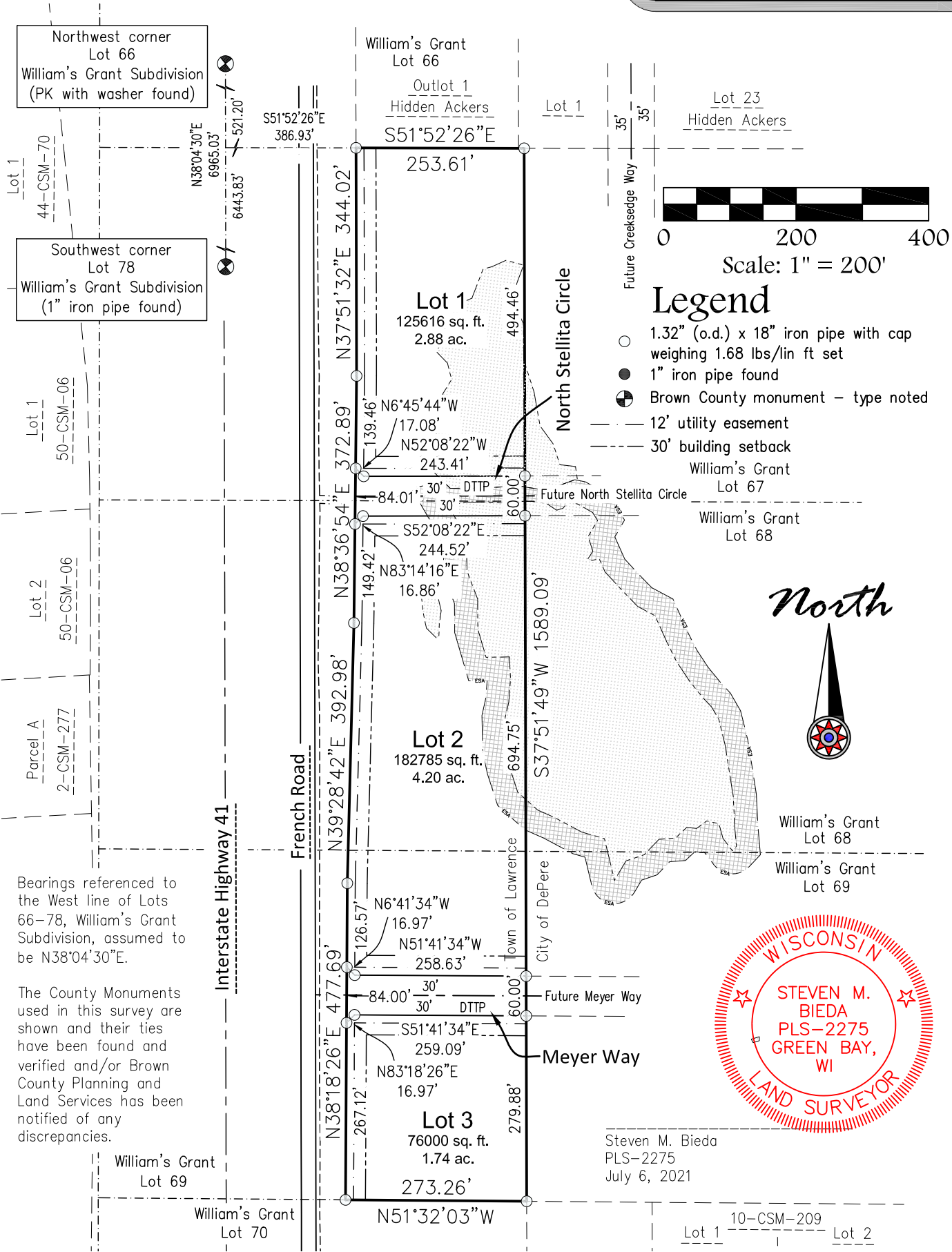
Name of Owner/Authorized Representative (please print)	Title Surveyor	Phone Number 920.434.9670
Signature of Applicant 		Date Signed 08.27.21

TO BE COMPLETED BY CITY STAFF

CSM Review authorized by the De Pere Municipal Code, Chapter 46.

Certified Survey Map

Part of Lots 67, 68 & 69 of the recorded "William's Grant Subdivision", in the Town of Lawrence, Brown County, Wisconsin.



Client: AmRiteLandCo
Tax Parcel: L-1803
Drafted By: BAR
File: G-22520CSM Lawrence 070621.dwg
Data File: G-22520.txt

Mau & Associates, LLP
LAND SURVEYING & PLANNING
CIVIL & WATER RESOURCE ENGINEERING
Phone: 920-434-9670 Website: www.mau-associates.com
400 Security Blvd Ste 1, Green Bay, WI 54313-9712

Sheet One of Four
Project No.: G-22520
Drawing No.: L-11513
Fieldwork Completed: xx/xx/xx

Part of Lots 67, 68 & 69 of the recorded "William's Grant Subdivision", in the Town of Lawrence, Brown County, Wisconsin.

WISCONSIN

STEVEN M.
BIEDA
PLS-2275
GREEN BAY,
WI

LAND SURVEYOR

Packet Pg. 23





Certified Survey Map

Part of Lots 67, 68 & 69 of the recorded "William's Grant Subdivision", in the Town of Lawrence, Brown County, Wisconsin.

LIMITED LIABILITY COMPANY OWNER'S CERTIFICATE

_____ LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, does hereby certify that said limited liability company caused the easements to be granted and the land on this Certified Survey Map to be surveyed, divided, dedicated, and mapped as represented hereon. _____ LLC does further certify that this Certified Survey Map is required to be submitted to the Brown County Planning Commission and the Village\Town of _____ for approval or objection in accordance with current Land Subdivision Ordinances.

In Witness Whereof, the said _____ LLC has caused these presents to be signed by _____, its Member, on this ____ day of _____, 20__.

Member

Personally came before me this ____ day of _____, 20__, the above named Member of said Limited Liability Company and acknowledged that he executed the foregoing instrument as such Member as the deed of said Limited Liability Company, by its authority.

Notary Public My Commission Expires _____
Brown County, Wisconsin

STATE OF WISCONSIN]
] SS
COUNTY OF BROWN]

CERTIFICATE OF CORPORATE MORTGAGEE

_____, a corporation duly organized and existing under and by virtue of the laws of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this Certified Survey Map/Plat and does hereby consent to the above certificate of _____, Owner(s) of said lands.

IN WITNESS WHEREOF, _____ has caused these presents to be signed by _____, its _____ and countersigned by _____, its _____, at _____, Wisconsin, and its corporate seal to be hereunto affixed this ____ day of _____, 20__.

In the presence of:

_____ (Corporate Seal)

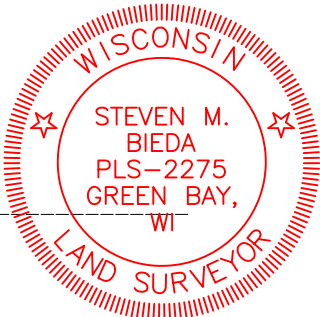
President Date

Secretary or Cashier Date

Personally came before me this ____ day of _____, _____, the above named officers of said corporation to me known to be the persons who executed the foregoing instrument and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Notary Public My Commission Expires _____
Brown County, Wisconsin

STATE OF WISCONSIN]
] SS
COUNTY OF BROWN]



Steven M. Bieda
PLS-2275
July 06, 2021

Sheet Three of Four
Project No.: G-22520
Drawing No.: L-11513



Certified Survey Map

Part of Lots 67, 68 & 69 of the recorded "William's Grant
Subdivision", in the Town of Lawrence, Brown County, Wisconsin.

UTILITY EASEMENT PROVISIONS

An easement for electric, natural gas, and communications service is hereby granted by

 _List owner(s) of Property , Grantor, to

WISCONSIN PUBLIC SERVICE CORPORATION, a Wisconsin corporation, Grantee,

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than six inches without written consent of grantees. This Utility Easement Provision does not prevent or prohibit others from utilizing or crossing the Utility Easement as the Utility easement(s) are non-exclusive.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

NOTES

The property owners, at the time of construction, shall implement the appropriate soil erosion control methods outlined in the Wisconsin Construction Site Erosion and Sediment Control Technical Standards (available from the Wisconsin Department of Natural Resources) to prevent soil erosion. However, if at the time of construction the Village/Town has adopted a soil erosion control ordinance, it shall govern over this requirement. This provision applies to any grading, construction, or installation-related activities.

Lot 4 include wetland areas that may require permits from the Wisconsin Department of Natural Resources, Army Corps of Engineers, Brown County Planning Commission, or the Brown County Zoning Administrators Office prior to any development activity.

The lots of this land division may experience noise at levels exceeding the levels in S. Trans 405.04 Table I. These levels are based on federal standards. The department of transportation is not responsible for abating noise from existing state trunk highways or connecting highways, in the absence of any increase by the department to the highway's through-lane capacity.

RESTRICTIVE COVENANTS

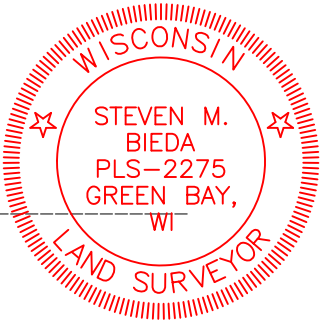
The land on all side and rear lot lines of all lots shall be graded by the lot owner and maintained by the abutting property owners to provide for adequate drainage of surface water.

Each lot owner shall grade the property to conform to the adopted sidewalk grade elevation and maintain said elevation for future sidewalks.

No poles, pedestals or buried cable are to be placed so as to disturb any survey stake or obstruct vision along any lot lines or street line, a disturbance of a survey stake by anyone is a violation of section 236.32 of the Wisconsin Statutes.

Lot(s) contain an environmentally sensitive area (ESA) as defined in the Brown County Sewage Plan. The ESA includes (wetlands, all land within 35 feet of wetlands 2 acres or greater, floodway, all land within 35 feet of the floodway or 75 feet beyond the ordinary high water mark –whichever is greater, navigable waterways, all land within 75 feet of the ordinary high water mark of navigable waterways, non-navigable waterways, all land within 35 feet of the top of bank of non-navigable waterways, steep slopes of 20% or greater associated with any aforementioned water or natural resource features and a 20-foot setback from top and bottom of steep slopes). Development and land disturbing activities are restricted in the ESA unless amendments are approved by the Brown County Planning Commission and the Wisconsin Department of Natural Resources.

Steven M. Bieda
PLS-2275
July 06, 2021



Sheet Four of Four
Project No.: G-22520
Drawing No.: L-11513



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: October 5, 2021

DEPARTMENT: Plan Commission

FROM: Angela Zills

SUBJECT: Recommendation from Plan Commission to approve a proposed 10 lot and 2 outlot final extraterritorial plat of American Rapids Subdivision at 2700 BLK Lawrence DR in the Town of Lawrence Parcels L-473, L-474, L-532, L-527).

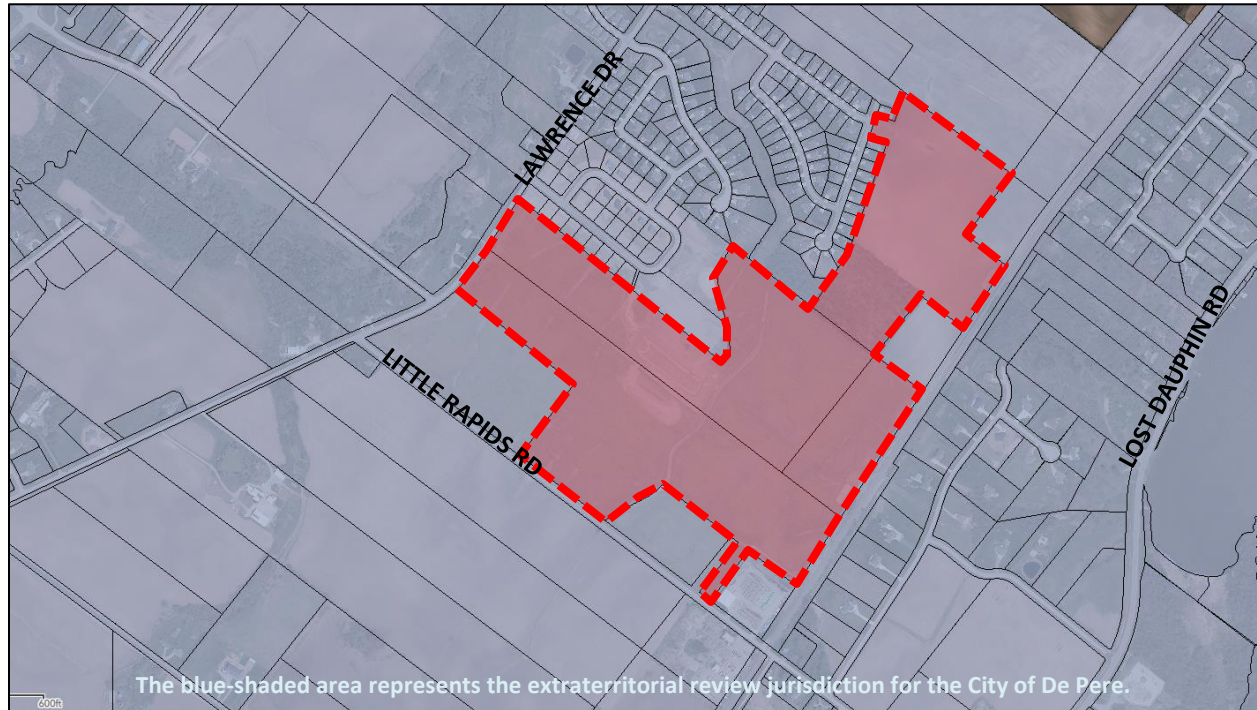
On September 27, 2021, Plan Commission unanimously recommended approval of the final plat with a vote of 7-0.

ATTACHMENTS:

- 09-27-21 PC Report - Fin Plat (DOCX)
- Application Form (PDF)
- Final Plat -13 Sep 2021 (PDF)

- ITEM 6:** Consideration and possible action on a request for a proposed 10 lot and 2 outlot final extraterritorial plat of American Rapids Subdivision at 2700 BLK Lawrence DR in the Town of Lawrence Parcels L-473, L-474, L-532, L-527).*

SITE MAP



PROPOSED PLAT AREA

Note: Due to the larger scale of the plat, please refer to the attached plat.

REQUESTED ACTION:	Final Extraterritorial Plat Approval.*
COMMON DESCRIPTION:	2700 BLK Lawrence DR, located northeast from Lawrence DR and Little Rapids RD.
PARCEL NUMBER(S):	L-473, L-474, L-532, L-527
ZONING:	Agricultural (A-1) by the Town of Lawrence.
SURROUNDING LAND USES:	Agricultural to the north and south. Residential and natural areas to the east. Railroad, residential, and natural areas to the west.
COMPREHENSIVE PLAN:	Residential and Industrial by the Town of Lawrence.

APPLICANT/OWNER NAME: Authorized Representative and Property Owner
Town of Lawrence and Jimida LLC
2400 Shady CT
De Pere, WI 54115

SITE HISTORY: The subject site has been used for agricultural purposes since 1938.

STAFF REVIEW: When reviewing a final preliminary plat, staff considers State Statutes 236 Sections 46-3 through 46-7 of the De Pere Platting and Division of Land Code, the future land use recommendation of the Comprehensive Plan, surrounding land uses, and desired development patterns.

- The plat has 10 lots and 2 outlots.
 - Lots 1-7 and 10 are proposed for business/industrial use.
 - Lots 8-9 are proposed for residential use.
 - Outlots 1-2 are for storm water management.

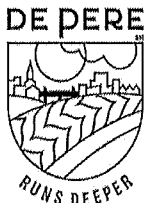
All conditions of approval are listed at the end of the report. The conditions are technical and can be overseen by staff.

The final plat meets the criteria of State Statutes 236 and Sections 46-3 through 46-7 of the De Pere Platting and Division of Land Code. The proposed land division does not impact the Comprehensive Plan negatively. The proposed lot size, frontage, and setbacks meet acceptable City requirements.

REVIEW PROCESS: For final plat petitions, the Plan Commission provides either an approval, rejection with reason, or approval with conditions decision. The Common Council also reviews final plats. The Common Council is expected to review the City plat on October 5, 2021.

STAFF RECOMMENDATION: Staff recommends APPROVAL of the final extraterritorial plat and forwarding the plat to the Common Council for approval, subject to:

1. Meeting all other state and local regulations, including the City of De Pere, Town of Lawrence, and Brown County Planning Commission.
2. The City of De Pere Approval certificate is missing text. Correct to read, "...Council on this ____ day of...".
3. The Utility Easement Provisions should be modified to reference all public utilities, not just specifically names utilities.
4. Please be advised that as American BL extends further northward, the right-of-way will require a slight "s" curve in order to properly align with the City of De Pere American BL.
 - a. The subject lands that are northward are within the City's expansion area. If developed within the Boundary Agreement window it will have to be brought into the City of De Pere.



CITY OF DE PERE
APPLICATION FOR
PLAT REVIEW

Fee: \$ _____
Receipt #: _____
Date: _____

Read all instructions provided before completing. If additional space is needed, attach additional pages. Type or use black ink.

SECTION 1: Applicant / Permittee Information

Applicant Name (Ind., Org. or Entity) McMahon Associates	Authorized Representative Douglas Woelz	Title Senior Land Surveyor	
Mailing Address 1445 McMahon Dr.	City Neenah	State WI	ZIP Code 54956
Email Address dwoelz@mcmgrp.com	Phone Number (incl. area code) (920) 751-4200	Fax Number (incl. area code) (920) 751-4284	

SECTION 2: Landowner Information (complete these fields when project site owner is different than applicant)

Name (Ind. Org. or Entity) Town of Lawrence/Jimida LLC	Contact Person Patrick Wetzel	Title Town Administrator	
Mailing Address 2400 Shady Ct.	City De Pere	State WI	ZIP Code 54115
Email Address patrickw@townoflawrence.org	Phone Number (incl. area code) (920) 751-4200	Fax Number (incl. area code)	

SECTION 3: Project or Site Location

Project Address/Description Little Rapids Road & Lawrence Dr.	Parcel No. L-473, L-474, L-532 & L-527
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SECTION 4: Plat Review

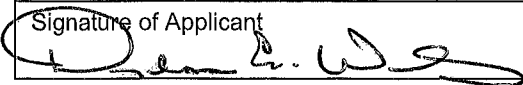
Review Type:	☐ Preliminary Plat ☒ Final Plat ☐ Condominium Plat		
Fee:	Preliminary Plat Fee: \$278 + (____ # of lots and outlots x \$68) Final Plat Fee: \$195 Condominium Plat Fee: \$278 + (____ # of units x \$68) + (____ # of common elements x \$68)		\$ 195
Present Use of Parcel:	Farm Land		
Proposed Use of Lots:	Commercial/Industrial		

Please submit 1 hard copy, 1 PDF copy, and 1 CAD copy of the Plat if the property is located within the City
or if the property is located within the extraterritorial jurisdiction.

SECTION 5: Certification and Permission

Certification: I hereby certify that I am the owner or authorized representative of the owner of the property which is the subject of this Permit Application. I certify that the information contained in this form and attachments is true and accurate. I certify that the project will be in compliance with all permit conditions. I understand that failure to comply with any or all of the provisions of the permit may result in permit revocation and a fine and/or forfeiture under the provisions of applicable laws.

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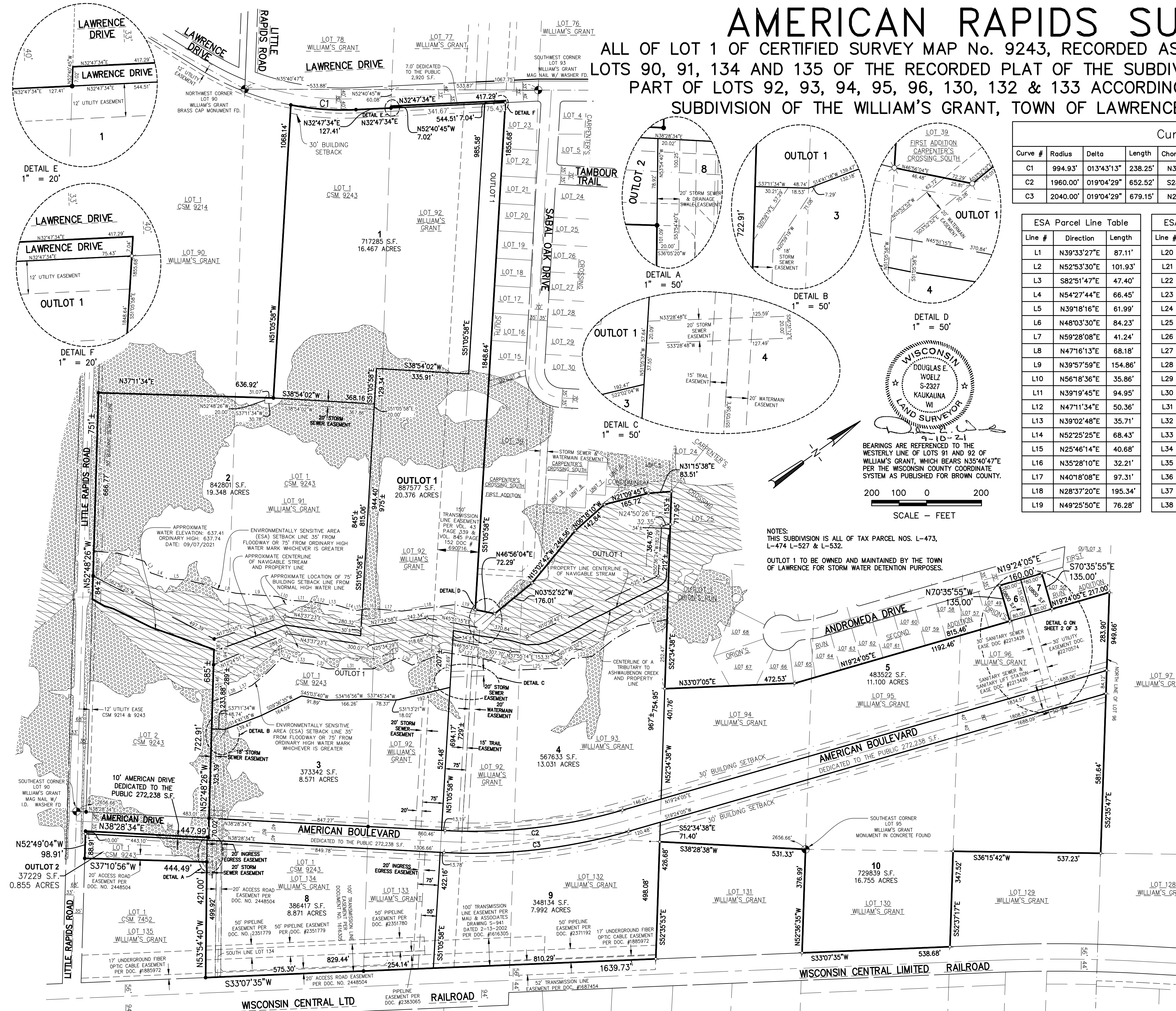
Name of Owner/Authorized Representative (please print) Douglas Woelz	Title Senior Land Surveyor	Phone Number (920) 751-4200
Signature of Applicant 		Date Signed 09-13-2021

TO BE COMPLETED BY CITY STAFF

Plat Review authorized by the De Pere Municipal Code, Chapter 46.	
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AMERICAN RAPIDS SUBDIVISION

ALL OF LOT 1 OF CERTIFIED SURVEY MAP No. 9243, RECORDED AS DOCUMENT No 2931738, LOCATED IN LOTS 90, 91, 134 AND 135 OF THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT AND A PART OF LOTS 92, 93, 94, 95, 96, 130, 132 & 133 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT, TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN



Curve Table

Curve #	Radius	Delta	Length	Chord Direction	Chord Length	Tangent	Bearing
C1	994.93'	01°34'31.13"	238.25'	N39°39'10"E	237.68'	S46°30'47"W	
C2	1960.00'	01°04'29"	652.52'	S28°56'19"W	649.51'		
C3	2040.00'	01°04'29"	679.15'	N28°56'19"E	676.02'		

ESA Parcel Line Table

Line #	Direction	Length
L1	N39°33'27"E	87.11'
L2	N52°53'30"E	101.93'
L3	S82°51'47"E	47.40'
L4	N54°27'44"E	66.45'
L5	N39°18'16"E	61.99'
L6	N48°03'30"E	84.23'
L7	N59°28'08"E	41.24'
L8	N47°16'13"E	68.18'
L9	N39°57'59"E	154.86'
L10	N56°18'36"E	35.86'
L11	N39°19'45"E	94.95'
L12	N47°11'34"E	50.36'
L13	N39°02'48"E	35.71'
L14	N52°25'25"E	68.43'
L15	N25°46'14"E	40.68'
L16	N35°28'10"E	32.21'
L17	N40°18'08"E	97.31'
L18	N28°37'20"E	195.34'
L19	N49°25'50"E	76.28'

ESA Parcel Line Table

Line #	Direction	Length
L20	S23°01'18"W	108.60'
L21	S06°36'25"W	100.45'
L22	S03°01'32"E	101.12'
L23	S29°30'38"W	74.52'
L24	S07°28'23"E	50.76'
L25	S32°58'55"W	180.48'
L26	S60°51'14"W	84.77'
L27	S45°21'50"W	170.49'
L28	S14°02'44"W	127.69'
L29	S62°13'00"W	60.24'
L30	S10°38'15"W	97.30'
L31	S35°33'22"W	165.40'
L32	S52°45'40"W	59.94'
L33	S41°20'31"W	80.37'
L34	S60°01'19"W	33.08'
L35	S09°47'55"E	75.17'
L36	S04°35'16"E	71.59'
L37	S09°30'50"W	59.79'
L38	S15°53'42"W	96.01'

LEGEND

✕ - 1 1/4" x 30" ROUND STEEL REBAR
WEIGHING 4.30 lbs./lineal ft. SET

● - 1.315" O.D. IRON PIPE FOUND

■ - MAG NAIL FOUND

⊙ - CERTIFIED LAND CORNER
BROWN COUNTY

S.F. - SQUARE FEET

() - RECORDED BEARING AND/OR DISTANCE

— FLOODWAY

— FLOODFRINGE

FLOODWAY/FLOODPLAIN PROVIDED BY FLOODPLAIN
ANALYSIS CARPENTER SOUTH FLOOD STUDY. PREPARED
BY MCMAHON ASSOCIATES, INC. DATED 04/25/2019
AND BECAME EFFECTIVE BY FEMA ON SEPTEMBER 18,
2020 BY CASE NO. 19-05-3386P

— RIGHT-OF-WAY (R.O.W.) LINE

— PROPERTY LINE

— SECTION LINE

— 12" UTILITY EASEMENT

ALL OTHER LOT CORNERS STAKED WITH 1 5/16"
OUTSIDE DIAMETER X 18" ROUND IRON PIPE, WEIGHING
1.68 LBS./LIN. FT.

BEARINGS ARE REFERENCED TO THE
WESTERLY LINE OF LOTS 91 AND 92 OF
WILLIAM'S GRANT, WHICH BEARS N35°40'47"E
PER THE WISCONSIN COUNTY COORDINATE
SYSTEM AS PUBLISHED FOR BROWN COUNTY.

200 100 0 200
SCALE - FEET

NOTES:
THIS SUBDIVISION IS ALL OF TAX PARCEL NOS. L-473,
L-474, L-527 & L-532.

OUTLOT 1 TO BE OWNED AND MAINTAINED BY THE TOWN
OF LAWRENCE FOR STORM WATER DETENTION PURPOSES.

OWNERS & SUBDIVIDERS:

TOWN OF LAWRENCE (LOTS 1-4, 8-9 & OUTLOTS 1-2)
2400 SHADY CT
DE PERE WI 54115

JIMIDA LLC (LOTS 5-7 & 10)
2901 LAWRENCE DRIVE
DE PERE WI 54115

LAND SURVEYOR:

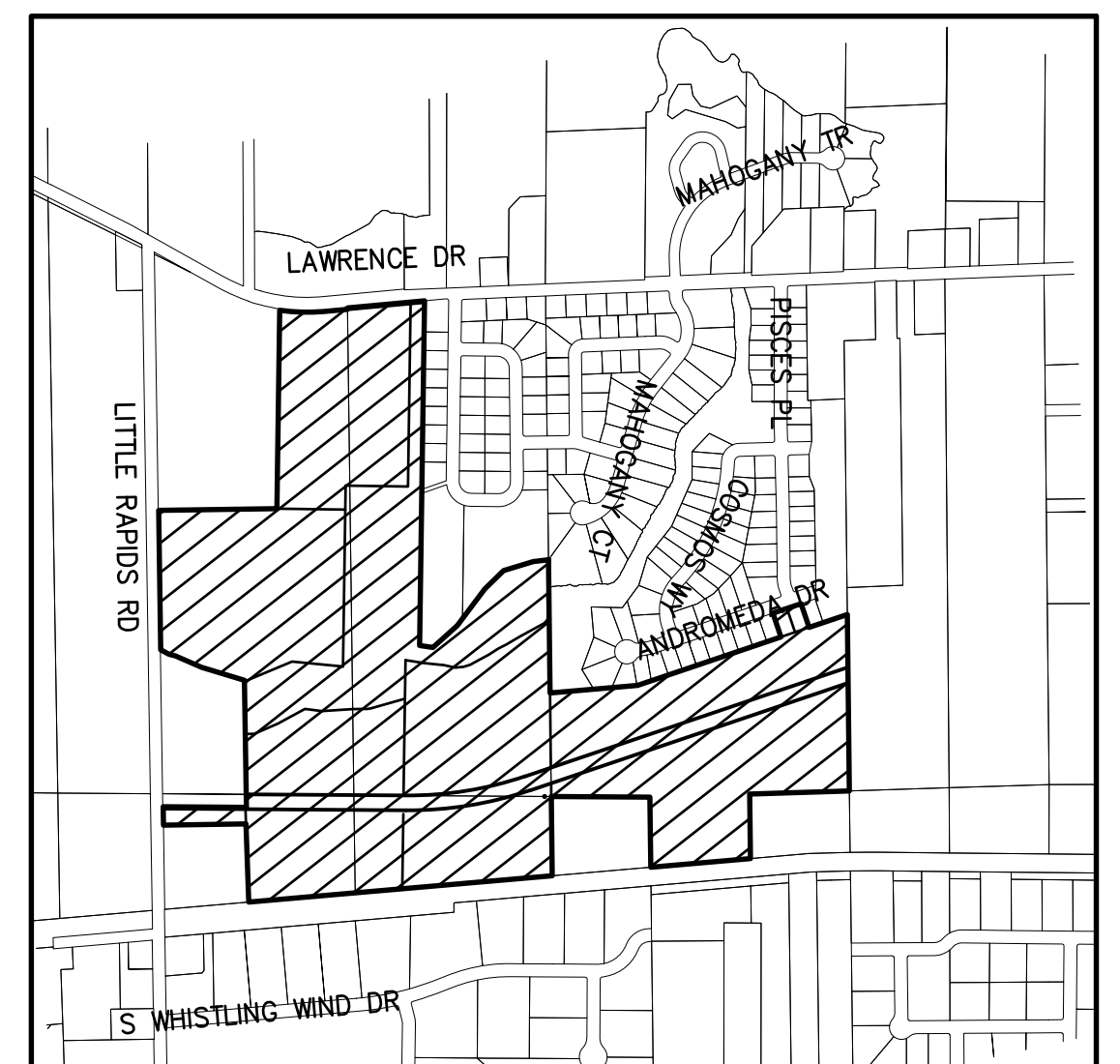
DOUGLAS E. WOELZ
S-2327
KAKUANA WI
MCMAHON ASSOCIATES
1445 MCMAHON DRIVE
NEENAH, WISCONSIN 54956
PHONE #920-751-4200

OBJECTING AUTHORITIES:

— DEPARTMENT OF ADMINISTRATION

APPROVING AUTHORITIES:

— TOWN OF LAWRENCE
— CITY OF DE PERE
— BROWN COUNTY PLANNING COMMISSION



LOCATION MAP

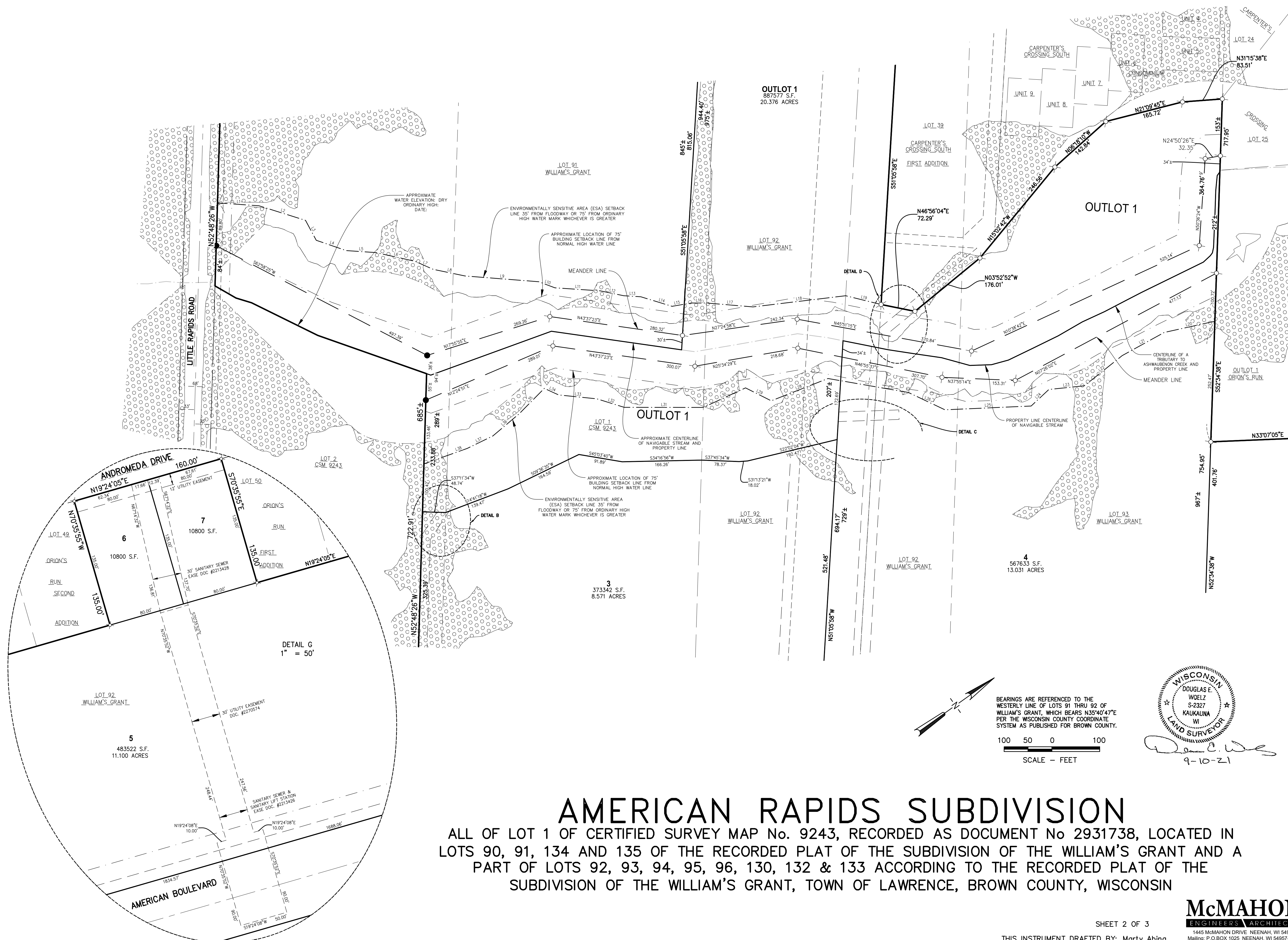
PLAT OF THE SUBDIVISION OF THE WILLIAMS GRANT,
TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN

McMAHON
ENGINEERS ARCHITECTS

1445 MCMAHON DRIVE, NEENAH, WI 54956
Mailing: P.O. BOX 1025, NEENAH, WI 54957-1025
Tel: (920) 751-4200 Fax: (920) 751-4284
www.mcgrp.com

SHEET 1 OF 3

THIS INSTRUMENT DRAFTED BY: **Marty Abing**



AMERICAN RAPIDS SUBDIVISION

ALL OF LOT 1 OF CERTIFIED SURVEY MAP No. 9243, RECORDED AS DOCUMENT No. 2931738, LOCATED IN LOTS 90, 91, 134 AND 135 OF THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT AND A PART OF LOTS 92, 93, 94, 95, 96, 130, 132 & 133 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT, TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN

SHEET 2 OF 3

THIS INSTRUMENT DRAFTED BY: Marty Abing

mabing, W: \PROJECTS\L0017\92000292\CADD\Civil3D\Survey Documents\SUBDIVISION PLATS\American Rapids Subdivision Final Plat.dwg, sheet 2, Plot Date: 9/10/2021 4:56 PM, xrefs: (lawrence little rapids rd devel concept 4 comps mja, x-cross sections)

McMAHON
ENGINEERS / ARCHITECTS
1445 McMAHON DRIVE NEENAH, WI 54956
Mailing: P.O. BOX 1025 NEENAH, WI 54957-1025
Tel: (920) 751-4200 Fax: (920) 751-4284
www.mcmgrp.com

AMERICAN RAPIDS SUBDIVISION

ALL OF LOT 1 OF CERTIFIED SURVEY MAP No. 9243, RECORDED AS DOCUMENT No 2931738, LOCATED IN LOTS 90, 91, 134 AND 135 OF THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT AND A PART OF LOTS 92, 93, 94, 95, 96, 130, 132 & 133 ACCORDING TO THE RECORDED PLAT OF THE SUBDIVISION OF THE WILLIAM'S GRANT, TOWN OF LAWRENCE, BROWN COUNTY, WISCONSIN

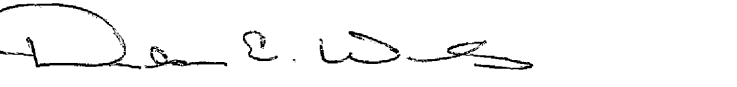
SURVEYOR'S CERTIFICATE

I, Douglas E. Woelz, Wisconsin Professional Land Surveyor S-2327, certify that I have surveyed, divided and mapped all of Lot 1 of Certified Survey Map No. 9243, recorded as Document No 2931738, located in Lots 90, 91, 134 and 135 of the recorded plat of the Subdivision of the William's Grant and a part of Lots 92, 93, 94, 95, 96, 130, 132 & 133 according to the recorded plat of the Subdivision of the William's Grant, Town of Lawrence, Brown County, Wisconsin containing 5,670,536 square feet (130.2 acres) of land more or less and described as follows:

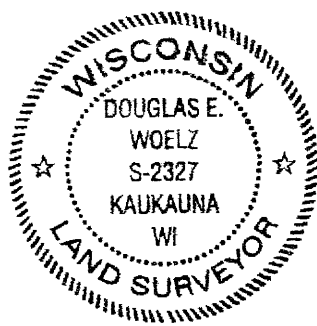
Commencing at the Southwest corner of said Lot 93; Thence S35°40'47"W, 533.87 feet along the Westerly line of said Lot 92 to the Southwest corner thereof; Thence S52°40'45"E, 60.08 feet along the South line of said Lot 92 to the Southeasterly right-of-way line of Lawrence Drive and the Point of Beginning; Thence N32°47'34"E, 417.29 feet along said Southeasterly line to the Westerly extension of the Southerly line of Lot 23 Carpenter's Crossing South; Thence S51°05'58"E, 1855.68 feet along the Southerly line of Lots 15-23 Carpenter's Crossing South and the Southerly line of Lot 39 Carpenter's Crossing South, First Addition to the Southeast corner thereof; Thence N46°56'04"E, 72.29 feet along the East line of said Lot 39; Thence N03°52'52"W, 176.01 feet along said East line; Thence N15°02'42"W, 246.56 feet along the East line of Lots 38 & 39 of said Carpenter's Crossing South, First Addition; Thence N06°18'10"W, 142.84 feet along the East line of said Lot 38; Thence N21°09'45"E, 165.72 feet along the East line of said Lot 38; Thence N31°15'38"E, 83.51 feet along the East line of said Lot 38 to the Northerly line of said Lot 93; Thence S52°34'38"E, 717.95 feet along the Northerly line of said Lot 93 to the Southeast corner of Outlot 1 Orion's Run; Thence N33°07'05"E, 472.53 feet along the East line of Orion's Run and Orion's Run Second Addition; Thence N19°24'05"E, 815.46 feet along the East line of said Orion's Run Second Addition and the East line of Lot 49 Orion's Run First Addition to the Northeast corner thereof; Thence N70°35'55"W, 135.00 feet along the North line of said Lot 49 to the Northwest corner thereof; Thence N19°24'05"E, 160.00 feet along the East right-of-way line of Andromeda Drive to the Southwest corner of Lot 50 Orion's Run First Addition; Thence S70°35'55"E, 135.00 feet along the South line of said Lot 50 to the Southeast corner thereof; Thence N19°24'05"E, 217.00 feet along the East line of Lot 50 and Outlot 3 Orion's Run First Addition to the Northeast corner of said Outlot 3 and the North Line of said Lot 96; Thence S52°35'47"E, 949.66 feet along the North line of said lot 96 to the Northeast corner thereof; Thence S36°15'42"W, 537.23 feet along the East line of said Lot 96 to the Southeast corner thereof; Thence S52°37'17"E, 347.52 feet along the North line of said Lot 130 to the West right-of-way line of the Wisconsin Central Limited Railroad; Thence S33°07'35"W, 538.68 feet along said West right-of-way line to the South line of said Lot 130; Thence N52°36'35"W, 376.99 feet along the South line of said lot 130 to the Southwest corner thereof; Thence S38°28'38"W, 531.33 feet along the East line of said Lot 94 to the Southeast corner thereof; Thence S52°35'53"E, 426.68 feet along the North line of said Lot 132 to the West right-of-way line of the Wisconsin Central Limited Railroad; Thence S33°07'35"W, 1639.73 feet along said West right-of-way line to the Northerly line of Lot 1 of Certified Survey Map No. 7452; Thence N53°54'40"W, 421.00 feet along said Northerly line to the Northwest corner thereof; Thence S37°10'56"W, 444.49 feet along the Westerly line of said Certified Survey Map No. 7452 to the North right-of-way line of Little Rapids Road; Thence N52°49'04"W, 98.91 feet along said North right-of-way line to the East right-of-way line of American Drive; Thence N38°28'34"E, 447.99 feet along the East right-of-way line of said American Drive to a South line of said Lot 1 Certified Survey Map No. 9243; Thence N52°48'26"W, 722.91 feet along said South line of said Lot 1 Certified Survey Map No. 9243 and it's Westerly extension to the start of a Meander line said Point being N52°48'26"W, 38 feet more or less from the centerline of a navigable stream; Thence S62°58'25"W, 497.39 feet along said Meander to it's termination point at the North right-of-way line of Little Rapids Road said point being N52°48'26"W, 84 feet from the centerline of said navigable stream; Thence N52°48'26"W, 666.77 feet along said North right-of-way line of Little Rapids Road to the Southeast corner of Lot 1 of Certified Survey Map No. 9214; Thence N37°11'34"E, 636.92 feet along the East line of said Lot 1 of Certified Survey Map No. 9214 to the Northeast corner thereof; Thence N51°05'58"W, 1068.14 feet along the North line of said Lot 1 of Certified Survey Map No. 9214 to the Northeast corner thereof and the start of a 994.93 radius curve to the left; Thence 238.25 feet along the East right-of-way line of Lawrence Drive and the arc of said curve with a chord distance of 237.68 feet which bears N39°39'10"E; Thence N32°47'34"E, 127.41 feet along said East right-of-way line of Lawrence Drive; Thence N52°40'45"W, 7.02 feet along said East right-of-way line of Lawrence Drive to the Point of Beginning. Including all those Lands lying between the above described meander line and the centerline of said navigable stream and the respective lot lines extended to said centerline.

That I have made such survey, land division, and plat under the directions of the owners of said land. That such plat is a correct representation of all exterior boundaries of the land surveyed and the subdivision thereof made. That I have fully complied with the provisions of chapter 236 of the Wisconsin Statutes and the Subdivision regulations of the Town of Lawrence and Brown County in surveying, dividing and mapping the same.

Dated this 10th day of September, 2021



Douglas E. Woelz, PLS-2327
Wisconsin Professional Land Surveyor

TOWN OF LAWRENCE APPROVAL:

We hereby certify that American Rapids Subdivision in the Town of Lawrence, Brown County was approved and accepted by the Town Board of the Town of Lawrence on this _____ day of _____, 20____.

Town Chairperson – Dr. Lanny J. Tibaldo Date

STATE OF WISCONSIN

_____)ss

COUNTY OF BROWN

I, Cindy Kocken, being the duly elected, qualified and acting clerk of the Town of Lawrence, Brown County do hereby certify that the Town Board of the Town of Lawrence passed by voice vote on this _____ day of _____, 20____ authorizing me to issue a certificate of approval of American Rapids Subdivision, JIMIDA, LLC and Town of Lawrence as owners, upon satisfaction of certain conditions, and I do also hereby certify that all conditions were satisfied and the APPROVAL WAS GRANTED AND EFFECTIVE ON THE _____ day of _____, 20____.

Dated _____

Clerk – Cindy Kocken

BROWN COUNTY PLANNING COMMISSION APPROVAL

Approved by the Brown County Planning Commission this _____ day of _____, 20____.

Tim Reed, Senior Planner Brown County Planning Commission

CITY OF DE PERE APPROVAL

Approved by the City of De Pere Common Council of _____, 20____.

Carey Danen, City Clerk Date

OWNER CERTIFICATE DEDICATION

Town of Lawrence, as Owners, We hereby certify that we caused the land described on this Plat to be surveyed, divided, mapped and dedicated as represented on the Plat. We also certify that this plat is required by s. 236.10 or s. 236.12 to be submitted to the following for approval or objection.

Department of Administration
Town of Lawrence
City of De Pere
Brown County Planning Commission

Dated this _____ day of _____, 20____

Dr. Lanny J. Tibaldo, Cindy Kocken
Town Chairperson Town Clerk

State of Wisconsin)

_____)ss
_____) County)

Personally appeared before me on the _____ day of _____, 20____, the above named persons to me known to be the persons who executed the foregoing instrument, and acknowledged the same.

Notary Public _____ County, _____

My commission expires _____

OWNER'S CERTIFICATE OF DEDICATION

JIMIDA, LLC, as owners, We hereby certify that we caused the land described on this Plat to be surveyed, divided, mapped and dedicated as represented on the Plat. We also certify that this plat is required by s. 236.10 or s. 236.12 to be submitted to the following for approval or objection.

Department of Administration
Town of Lawrence
City of De Pere
Brown County Planning Commission

WITNESS the hand and seal of said owners this _____ day of _____, 20____. In the Presence of:

Signature _____ Print Name & Title

Signature _____ Print Name & Title

State of Wisconsin)
_____)SS
_____) County)

Personally came before me this _____ day of _____, 20____, the above named person to me known to be the person(s) who executed the foregoing instrument and acknowledged the same.

Notary Public, _____ County, WI

My Commission Expires: _____

CERTIFICATE OF TREASURERS

As duly elected Town Treasurer, I hereby certify that the records in our office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in American Rapids Subdivision as of the date listed below:

Town Treasurer Date
Cindy Kocken

CERTIFICATE OF TREASURERS

As duly elected Brown County Treasurer, I hereby certify that the records in our office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in American Rapids Subdivision as of the date listed below:

County Treasurer Date
Paul D. Zeller

DUE TO WETLANDS, INDICATOR SOILS, AND/OR WATERWAYS ON THE SUBJECT PROPERTY, COORDINATE WITH THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES REGARDING POTENTIAL 'PROTECTIVE AREAS' ON THE PLAT.

OUTLOT 1 INCLUDES WETLAND AREAS THAT MAY REQUIRE PERMITS FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES, ARMY CORP OF ENGINEERS, BROWN COUNTY PLANNING COMMISSION, OR BROWN COUNTY ZONING ADMINISTRATOR'S OFFICE PRIOR TO ANY DEVELOPMENT ACTIVITY.

PER US ARMY REGULATORY GUIDANCE LETTER NO. 05-02, DATED JUNE 14, 2005: ALL APPROVED WETLAND DETERMINATIONS COMPLETED AND/OR VERIFIED BY THE US ARMY CORPS OF ENGINEERS MUST BE IN WRITING AND WILL REMAIN VALID FOR A PERIOD OF FIVE YEARS, UNLESS NEW INFORMATION WARRANTS REVISION OF THE DETERMINATION BEFORE THE EXPIRATION DATE. OR A DISTRICT ENGINEER IDENTIFIES SPECIFIC GEOGRAPHIC AREAS WITH RAPIDLY CHANGING ENVIRONMENTAL CONDITIONS THAT MERIT RE-VERIFICATION ON A MORE FREQUENT BASIS.

THE PROPERTY OWNERS, AT THE TIME OF CONSTRUCTION, SHALL IMPLEMENT THE APPROPRIATE SOIL EROSION CONTROL METHODS OUTLINED IN 'WISCONSIN CONSTRUCTION SITE BEST MANAGEMENT PRACTICE HANDBOOK' (AVAILABLE FROM THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES) TO PREVENT SOIL EROSION. HOWEVER, IF AT THE TIME OF CONSTRUCTION THE TOWN HAS AN ADOPTED SOIL EROSION CONTROL ORDINANCE, IT SHALL GOVERN OVER THIS REQUIREMENT. THIS PROVISION APPLIES TO ANY GRADING, CONSTRUCTION, OR INSTALLATION-RELATED ACTIVITIES.

A SHORELAND PERMIT FROM THE BROWN COUNTY ZONING ADMINISTRATOR'S OFFICE IS REQUIRED FOR LOTS 2, 3, 4 AND OUTLOT 1 PRIOR TO CONSTRUCTION, FILL, EXCAVATION, OR GRADING ACTIVITY WITHIN 300 FEET OF A THE ORDINARY HIGH WATER MARK (OHWM) OF NAVIGABLE RIVERS OR STREAMS, OR TO THE LANDWARD SIDE OF THE FLOODPLAIN, WHICHEVER IS GREATER, ANY/OR 1000' OF THE OHWM OF NAVIGABLE LAKES, PONDS, OR FLOWAGES.

PLANNED MUNICIPAL IMPROVEMENTS TO INCLUDE UTILITIES SUCH AS STORM SEWER, SANITARY SEWER, WATER MAIN, ASPHALT STREETS WITH CONCRETE CURB & GUTTER.

ELEVATIONS AS SHOWN ON THIS PLAN ARE REFERENCED TO PREVIOUS PROJECTS WITHIN THIS AREA. NAVD 88 DATUM (07 ADJUSTMENT).

THE LOCATION OF THE APPROXIMATE ORDINARY HIGH WATER MARK SHALL BE THE POINT ON THE BANK OF THE NAVIGABLE STREAM UP TO WHICH THE PRESENCE AND ACTION OF SURFACE WATER IS SO CONTINUOUS AS TO LEAVE A DISTINCTIVE MARK BY EROSION, DESTRUCTION OF TERRESTRIAL VEGETATION, OR OTHER RECOGNIZED CHARACTERISTICS.

ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION.

ESA RESTRICTIVE COVENANT:

LOTS 2, 3, 4, AND OUTLOT 1 CONTAIN AN ENVIRONMENTALLY SENSITIVE AREA (ESA) AS DEFINED IN THE BROWN COUNTY SEWAGE PLAN. THE ESA INCLUDES WETLANDS; ALL LAND WITHIN 35 FEET OF WETLANDS 2 ACRES OR GREATER, FLOODWAY, ALL LAND WITHIN 35 FEET OF THE FLOODWAY OR 75 FEET BEYOND THE ORDINARY HIGH WATER MARK – WHICHEVER IS GREATER NAVIGABLE WATERWAYS, ALL LAND WITHIN 75 FEET OF THE ORDINARY HIGH WATER MARK OF NAVIGABLE WATERWAYS, STEEP SLOPES OF 20% OR GREATER ASSOCIATED WITH ANY AFOREMENTIONED WATER OR NATURAL RESOURCE FEATURES AND A 20-FOOT SETBACK FROM TOP AND BOTTOM OF STEEP SLOPES DEVELOPMENT, ANY LAND DISTURBING ACTIVITIES ARE RESTRICTED IN THE ESA UNLESS AMENDMENTS ARE APPROVED BY THE BROWN COUNTY PLANNING COMMISSION AND THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES.

LOT DRAINAGE RESTRICTIVE COVENANT:
THE LAND ON ALL SIDE AND REAR LOT LINES OF ALL LOTS SHALL BE GRADED BY THE LOT OWNER AND MAINTAINED BY THE ABUTTING PROPERTY OWNERS TO PROVIDE FOR ADEQUATE DRAINAGE OF SURFACE WATER.

UTILITY EASEMENT PROVISIONS

An easement for electric, natural gas, and communications service is hereby granted by JIMIDA LLC & Town of Lawrence as Grantors, to

WISCONSIN PUBLIC SERVICE CORPORATION, a Wisconsin corporation, Grantee,

WISCONSIN BELL, INC. doing business as AT&T Wisconsin, a Wisconsin corporation Grantee, and

TIME WARNER ENTERTAINMENT COMPANY, LP, Grantee

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement", together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incidental to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked 'Utility Easement' without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than six inches without written consent of grantees. This Utility Easement Provision does not prevent or prohibit others from utilizing or crossing the Utility Easement as the Utility easement(s) are non-exclusive.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

NO UTILITY TRANSFORMERS OR PEDESTALS ARE TO BE SET WITHIN 2 FEET OF A LOT CORNER MONUMENT.

NO CONDUCTORS ARE TO BE BURIED WITHIN 1 FOOT OF A LOT CORNER MONUMENT.

WDNR Notes:

The parcel has mapped wetlands and/or wetland indicator soils present. If the current or future landowner has plans for land disturbance, construction work, grading/filling, etc., the first step is for the landowner to hire a wetland professional to review the area for the presence of wetlands. A project that results in filling of wetlands (through land disturbing activities) will need to comply with wetland regulations. For more information on wetlands, please visit <http://dnr.wi.gov/topic/Waterways/construction/wetlands.html>.

There are two navigable (public) waterways on the property. Permits may be required for proposed projects in/around a public waterway. For more information on waterway activities, please visit the Department's homepage on wetland/waterway activities at <http://dnr.wi.gov/topic/Waterways/>. For planned land disturbances over 1 acre, please visit <http://dnr.wi.gov/topic/stormwater/> to learn if you need a storm water construction site permit. For federal wetland regulations, please contact the Army Corps of Engineers at 920-448-2824 to learn if a federal wetland approval is required for site development.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration

Office of the Register of Deeds

_____) County, Wisconsin

Received for Record _____, 20____

at _____ o'clock _____ M as document # _____

_____ in _____

Register of Deeds

SHEET 3 OF 3

McMAHON
ENGINEERS ARCHITECTS

1445 McMAHON DRIVE NEENAH, WI 54956
Mailing: P.O.BOX 1025 NEENAH, WI 54957-1025
Tel: (920) 751-4200 Fax: (920) 751-4284
www.mcgrp.com



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: October 5, 2021

DEPARTMENT: Plan Commission

FROM: Peter Schleinz

SUBJECT: Recommendation from Development Services staff to approve a revised final plat of East Side Industrial Park Fourth Addition at 600 BLK Rockland RD, which was originally reviewed by Common Council on April 7, 2021 (Parcels ED-F0080, ED-D69-2, ED-344-102-6, ED-2381, ED-F0083, ED-F0082, ED-F0085, ED-D43-1).

On March 22, 2021 Plan Commission unanimously recommended approval of both the preliminary and final plat with a vote of 7-0.

On April 7, 2021 Common Council unanimously approved both the preliminary and final plat with a vote of 8-0.

Since the plat was approved, four revisions were made to the plat, described in the attached memo, and the Wisconsin Department of Administration recommended that the revised final plat be reconsidered for approval by Common Council.

ATTACHMENTS:

- Staff Memo to CC - Revised Final Plat - 29 Sep 2021 (DOCX)
- Final Plat REVISED 4 - 29 Sep 2021 (PDF)
- 03-22-21 PC Report - Final Plat of East Side Industrial Park Fourth Addition (DOCX)

CITY OF DE PERE MEMO



To: Mayor James Boyd and Common Council
From: Peter Schleinz, Senior Planner | Zoning Administrator
Date: October 5, 2021

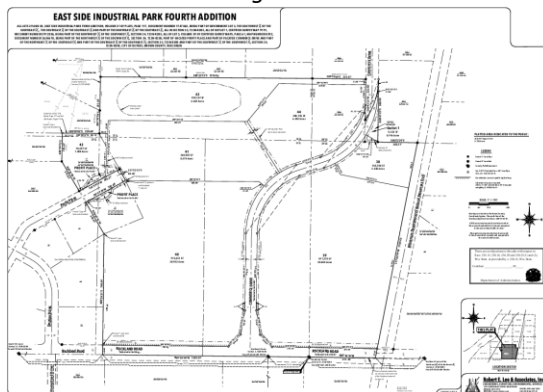
RE: **Recommendation from Development Services staff to approve a revised final plat of East Side Industrial Park Fourth Addition at 600 BLK Rockland RD, which was originally reviewed by Common Council on April 7, 2021 (Parcels ED-F0080, ED-D69-2, ED-344-102-6, ED-2381, ED-F0083, ED-F0082, ED-F0085, ED-D43-1).**

History:

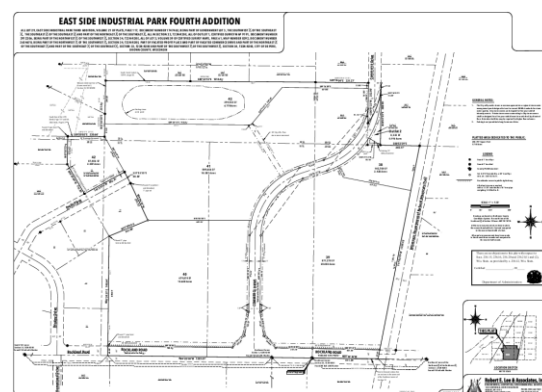
A preliminary and final version of the city-owned plat, titled East Side Industrial Park Fourth Addition, was recommended for approval by Plan Commission on March 22, 2021 and approved by Common Council on April 7, 2021. Since the approval, the following plat revisions were made in order to better accommodate future development:

- Lots 41 and 44 were consolidated into one lot.
- The boundary between Lots 40 and 41 was pushed southward.
- Right-of-way dedication for a future cul-de-sac on Profit PL was removed. A specific location would be determined at a later date as the land develops.
- Parcel ED-2382 was removed from the plat, which changed the exterior boundary of the plat.

Original Final Plat



Revised Final Plat



Reason for Common Council review:

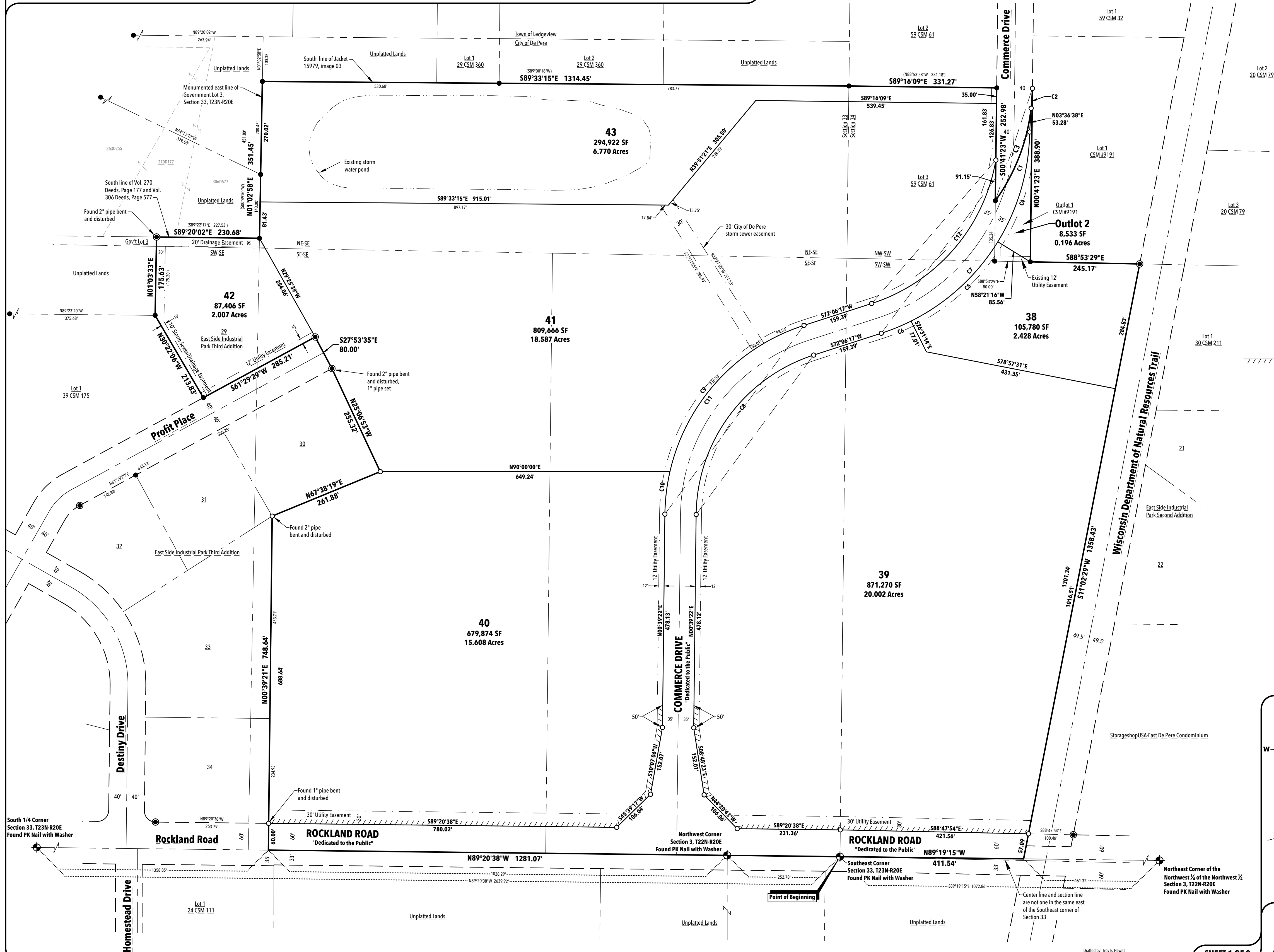
Because the exterior boundary of the plat changed, the Wisconsin Department of Administration recommended that the revised plat be reconsidered for approval by Common Council.

Staff Recommendation:

Approve the revised final plat, titled East Side Industrial Park Fourth Addition.

EAST SIDE INDUSTRIAL PARK FOURTH ADDITION

ALL LOT 29, EAST SIDE INDUSTRIAL PARK THIRD ADDITION, VOLUME 21 OF PLATS, PAGE 117, DOCUMENT NUMBER 1747462, BEING PART OF GOVERNMENT LOT 3, THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND PART OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, ALL IN SECTION 33, T23N-R20E, ALL OF OUTLOT 1, CERTIFIED SURVEY MAP 9191, DOCUMENT NUMBER 2912206, BEING PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 34, T23N-R20E, ALL OF LOT 3, VOLUME 59 OF CERTIFIED SURVEY MAPS, PAGE 61, MAP NUMBER 8392, DOCUMENT NUMBER 2654678, BEING PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 34, T23N-R20E, PART OF VACATED PROFIT PLACE AND PART OF VACATED COMMERCCE DRIVE AND PART OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 33, T23N-R20E AND PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 34, T23N-R20E, CITY OF DE PERE, BROWN COUNTY, WISCONSIN



GENERAL NOTES:

- The City will provide storm sewer management via a regional storm water management pond designed to treat to current WDR standards for storm water quality. City storm sewers are designed for five year rainfall intensity events. Private storm sewers connecting to City storm sewers shall be designed for a five year rainfall event to match the City allocated flow. Detention facilities may be required for higher flow volumes.
- Parking is not permitted along Commerce Drive.

PLATTED AREA DEDICATED TO THE PUBLIC:

250,197 Square Feet
5.744 Acres

LEGEND

- Found 1" Iron Pipe
- Found 2" Iron Rod
- County PLSS Monument
- Set 2.375" Outside Dia. x 30" Iron Pipe min. wt. 3.65 lb./lin. ft.
- No vehicular access to public right of way
- All other lot corners marked with a 1.125" outside dia x 18" iron pipe weighing 1.38 lbs/lin. ft.

SCALE: 1" = 120'



Bearings are based on the Brown County Coordinate System. The south line of the Southeast $\frac{1}{4}$ of Section 33 bears N89°20'38"W.

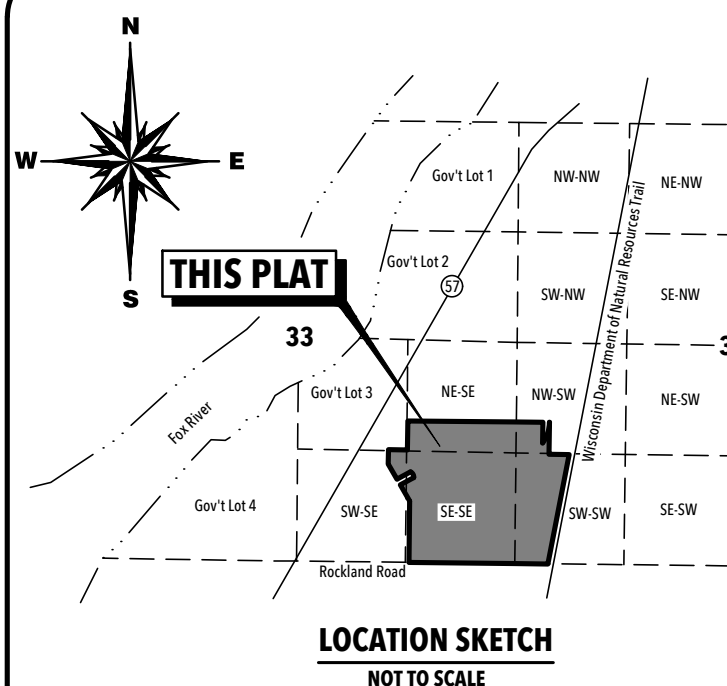
All linear measurements have been made to the nearest hundredth of a foot and computed to the nearest hundredth of a foot.

All angular measurements have been made to the nearest three seconds and computed to the nearest half second.

There are no objections to this plat with respect to Sees. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20__

Department of Administration



Robert E. Lee & Associates, Inc.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
1250 CENTENNIAL CENTRE BOULEVARD
HOBART, WI 54155
INTERNET: www.releinc.com
PHONE: (920) 662-9641
FAX: (920) 662-9141

Drafted by: Troy E. Hewitt
R:\04007\0404\0404461\dwg\040461_Final Plat.dwg

SHEET 1 OF 2

EAST SIDE INDUSTRIAL PARK FOURTH ADDITION

ALL LOT 29, EAST SIDE INDUSTRIAL PARK THIRD ADDITION, VOLUME 21 OF PLATS, PAGE 117, DOCUMENT NUMBER 1747462, BEING PART OF GOVERNMENT LOT 3, THE SOUTHWEST ¼ OF THE SOUTHEAST ¼, THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ AND PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼, ALL IN SECTION 33, T23N-R20E, ALL OF OUTLOT 1, CERTIFIED SURVEY MAP 9191, DOCUMENT NUMBER 2912206, BEING PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼, SECTION 34, T23N-R20E, ALL OF LOT 3, VOLUME 59 OF CERTIFIED SURVEY MAPS, PAGE 61, MAP NUMBER 8392, DOCUMENT NUMBER 2654678, BEING PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼, SECTION 34, T23N-R20E, PART OF VACATED PROFIT PLACE AND PART OF VACATED COMMERCE DRIVE AND PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ AND PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼, SECTION 33, T23N-R20E AND PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼, SECTION 34, T23N-R20E, CITY OF DE PERE, BROWN COUNTY, WISCONSIN

RESTRICTIVE COVENANTS:

- 1. The land on all side and rear lot lines of all lots not included in the drainage easement shall be graded by the lot owner and maintained by the abutting property owners to provide for adequate drainage of surface water.
- 2. Each lot owner shall grade the property abutting a street to conform to the adopted sidewalk grade elevation and maintain said elevation for future sidewalks.
- 3. No poles, pedestals or buried cable are to be placed so as to disturb any survey stake or obstruct vision along any lot lines or street lines, a disturbance of survey stake by anyone is a violation of Section 236.32 of the Wisconsin statutes.

UTILITY EASEMENT PROVISIONS:

An easement for electric, natural gas, and communications service is hereby granted by

City of De Pere, Grantor, to

Wisconsin Public Service Corporation, a Wisconsin Corporation, grantee,

Time Warner Cable, AT&T and City of De Pere,

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable tv facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "utility easement" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incidental to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable tv facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over grantees' facilities or in, upon or over the property within the lines marked "utility easement" without the prior written consent of grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than six inches without written consent of grantees. This utility easement provision does not prevent or prohibit others from utilizing or crossing the utility easement as the utility easement(s) are non-exclusive.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

OWNER'S CERTIFICATE:

As owners, we do hereby certify that we caused the land described on this plat to be surveyed, mapped, divided and dedicated as represented on this plat. We also do further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

CITY OF DE PERE
BROWN COUNTY
DEPARTMENT OF ADMINISTRATION

James Boyd, Mayor Date Carey E. Danen, City Clerk Date

STATE OF WISCONSIN)
COUNTY) SS

Personally came before me this _____ day of _____, 2021, the above named to me known to be the same persons who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin

(print name)_____

My commission expires:_____

COMMON COUNCIL APPROVAL CERTIFICATE:

Resolved, that the plat of "EAST SIDE INDUSTRIAL PARK FOURTH ADDITION" in the City of De Pere, City of De Pere owner, is hereby approved by the Common Council on

_____, 2021.

Carey E. Danen, City Clerk Date

CITY OF DE PERE TREASURER'S CERTIFICATE:

I, being the duly elected, qualified and acting Treasurer of the City of De Pere, do hereby certify that in accordance with the records in my office, there are no unredeemed tax sales and unpaid taxes, or special assessments on and of the land included in this plat.

Joe Zegers Date
City of De Pere Treasurer

BROWN COUNTY TREASURER'S CERTIFICATE:

I, being the duly elected, qualified and acting Treasurer of Brown County, do hereby certify that in accordance with the records in my office, there are no unredeemed tax sales and unpaid taxes, or special assessments on and of the land included in this plat.

Paul Zeller Date
Brown County Treasurer

SURVEYOR'S CERTIFICATE:

I, Troy E. Hewitt, Professional Land Surveyor, hereby certify that by the order and under the direction of the CITY OF DE PERE, I have surveyed, divided and mapped a parcel of land being all of Lot 29, East Side Industrial Park Third Addition, Volume 21 of Plats, Page 117, Document Number 1747462, being part of Government Lot 3, the Southwest ¼ of the Southeast ¼, the Southeast ¼ of the Southeast ¼ and part of the Northeast ¼ of the Southeast ¼, all in Section 33, T23N-R20E, all of Outlot 1, Certified Survey Map 9191, Document Number 2912206, being part of the Northwest ¼ of the Southwest ¼, Section 34, T23N-R20E, all of Lot 3, Volume 59 of Certified Survey Maps, Page 61, Map Number 8392, Document Number 2654678, being part of the Northwest ¼ of the Southwest ¼, Section 34, T23N-R20E, part of vacated Profit Place and part of vacated Commerce Drive and part of the Northeast ¼ of the Southeast ¼ and part of the Southeast ¼ of the Southeast ¼, Section 33, T23N-R20E and part of the Southwest ¼ of the Southwest ¼, Section 34, T23N-R20E, City of De Pere, Brown County, Wisconsin more fully described as follows:

BEGINNING at the Southeast Corner of said Section 33; thence N89°20'38"W, 1281.07 feet on the south line of said Southeast ¼ to the southerly extension of the east lines of Lots 33 and 34 of said East Side Industrial Park Third Addition; thence N00°39'21"E, 748.64 feet on said east lines to the southwest corner of Lot 30 of said East Side Industrial Park Third Addition; thence N67°38'19"E, 261.88 feet on the southeast line of said Lot 30 to the southeast corner of said Lot 30; thence N25°06'53"W, 255.32 feet on the northeast line of said Lot 30 to the southeast right of way of Profit Place; thence N27°53'35"W, 80.00 feet on the northeast right of way of said Profit Place to the northwest right of way of said Profit Place; thence S61°29'29"W, 285.21 feet on said northwest right of way to the southwest corner of said Lot 29; thence N30°22'06"W, 213.83 feet on a west line of said Lot 29; thence N01°03'33"E, 175.63 feet on said west line extended northerly to the south line of lands described in Volume 270 Deeds, Page 577, Brown County Records; thence S89°20'02"E, 230.68 feet on said south line of Volume 270 Deeds, Page 577 and the south line of Volume 306 Deeds, Page 577 to the southeast corner thereof also being the monumented east line of said Government Lot 3; thence N01°02'58"E, 351.45 feet on said monumented east line to the southwest corner of lands described in Jacket 15979, Image 03, Brown County Records; thence S89°33'15"E, 1314.45 feet on the south line of said lands to the southeast corner thereof, also being the northwest corner of said Lot 3, Volume 59 of Certified Survey Maps, Page 61; thence S89°16'09"E, 331.27 feet on the north line of said Lot 3 to the west right of way of Commerce Drive; thence S00°41'23"W, 252.98 feet on said west right of way to a point where the east right of way of Commerce drives intersects with said west right of way; thence 269.52 feet on the arc of a 440.00 foot radius curve to the left, having a long chord which bears N18°14'17"E, 265.33 feet on said east right of way to the northern most corner of said Outlot 1, Certified Survey Map Number 9191; thence S00°41'23"W, 388.90 feet on the east line of said Outlot 1 to the southeast corner thereof; thence S88°53'29"E, 245.17 feet on the south line of Lot 1 of said Certified Survey Map Number 9191 to the west right of way of the Wisconsin Department of Natural Resources Trail; thence S11°02'29"W, 1358.43 feet on said west right of way to the south line of said Southwest ¼ of the Southwest ¼; thence N89°19'15"W, 411.54 feet on said south line to the Point of Beginning.

Said parcel contains 3,101,144 Square Feet (71.192 Acres) of land more or less.

That the within map is a true and correct representation of the exterior boundaries of the land surveyed and the division of that land and that I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes in the surveying, dividing and mapping of the same.

Troy E. Hewitt PLS #2831 Date
ROBERT E. LEE & ASSOCIATES, INC.

Curve Table											
Curve #	Delta	Radius	Length	Chord Direction	Chord Length	Tangent Bearing	Second Tangent Bearing				
C1	29°15'18"	440.00'	224.66'	N21°09'32"E	222.23'	N35°47'11"E	N06°31'53"E				
C2	5°50'30"	440.00'	44.86'	N03°36'38"E	44.84'	N06°31'53"E	N00°41'23"E				
C3	35°05'48"	440.00'	269.52'	N18°14'17"E	265.33'	N35°47'11"E	N00°41'23"E				
C4	30°57'21"	480.00'	259.34'	N16°10'03.5"E	256.19'	N31°38'44"E	N00°41'23"E				
C5	31°50'24"	480.00'	266.74'	N47°33'56"E	263.32'	N63°29'08"E	N31°38'44"E				
C6	8°37'09"	480.00'	72.21'	N67°47'42.5"E	72.14'	N72°06'17"E	N63°29'08"E				
C7	71°24'54"	480.00'	598.29'	N36°23'50"E	560.30'	N72°06'17"E	N00°41'23"E				
C8	71°26'55"	380.00'	473.87'	S36°22'49.5"W	443.75'	S72°06'17"W	S00°39'22"W				
C9	59°12'53"	450.00'	465.07'	S42°29'50.5"W	444.65'	S72°06'17"W	S12°53'23"W				
C10	12°14'02"	450.00'	96.08'	S06°46'23"W	95.90'	S12°53'23"W	S00°39'22"W				
C11	71°26'55"	450.00'	561.16'	S36°22'49.5"W	525.50'	S72°06'17"W	S00°39'22"W				
C12	62°27'30"	410.00'	446.94'	N40°52'32"E	425.14'	N72°06'17"E	N09°38'47"E				

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration



Robert E. Lee & Associates, Inc.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
1250 CENTENNIAL CENTRE BOULEVARD
HOBART, WI 54155
INTERNET: www.releinc.com
PHONE:(920) 662-9641
FAX:(920) 662-9141

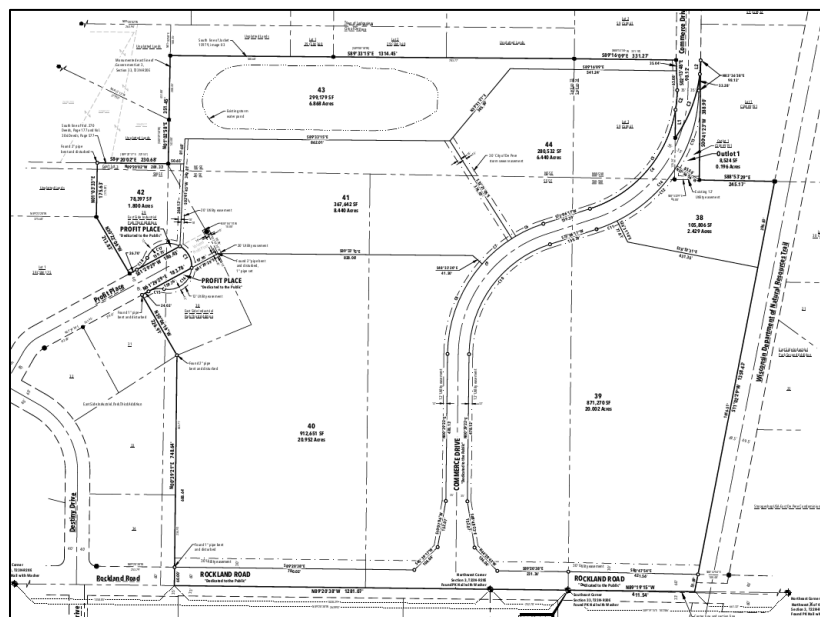
Revised: 5/04/21
Revised: 3/26/21
Revised: 3/16/21
Drafted by: Troy E. Hewitt
R:\04000\0400\0404461\dwg\040461_Final Plat.dwg

- ITEM 10:** Consideration and possible action on a request for a proposed 7 lot and 1 outlot preliminary and final plat of East Side Industrial Park Fourth Addition at 600 BLK Rockland RD (Parcels ED-F0080, ED-D69-2, ED-344-102-6, ED-2381, ED-2382, ED-F0083, ED-F0082, ED-F0085, ED-D43-1).*

SITE MAP



PROPOSED PLAT AREA



REQUESTED ACTION:	Preliminary and Final Plat Approval.* <i>Note: The Plan Commission will be reviewing the City submitted plat as both a preliminary plat and a final plat at the same time.</i>
COMMON DESCRIPTION:	600 BLK Rockland RD, located northwest from where Rockland RD intersects with the Fox River State Recreational Trail.
PARCEL NUMBER(S):	ED-F0080, ED-D69-2, ED-344-102-6, ED-2381, ED-2382, ED-F0083, ED-F0082, ED-F0085, ED-D43-1
EXISTING ZONING:	Lots 1-7 zoned Industrial Park District (I-1). Outlot 1 zoned General Industrial District (I-3).
SURROUNDING LAND USES:	Single Family Residential (Ledgeview) to the north. Agricultural (B-2) and Single Family Residential (B-2) to the south. Fox River State Recreational Trail and Industrial Park (I-3) to the east. Business and Industrial Park (B-2 and I-1), and Single Family Residential (Ledgeview) to the west.
COMPREHENSIVE PLAN:	Business Park.
APPLICANT/OWNER NAME:	<u>Authorized Representative and Property Owner</u> City of De Pere 335 S Broadway ST De Pere, WI 54115-2593
SITE HISTORY:	The subject site has been used for agricultural purposes since 1938. The westernmost parcels were created as part of the East Side Industrial Park Third Addition in 2000 and Profit Place was extended to its current location shortly after. The following related projects will be separately reviewed by Plan Commission on March 22, 2021: • Right-of-way discontinuances for part of Profit PL and Commerce DR (submitted by City). • Plat review (submitted by City). • Site plan (submitted by Immel Construction).
STAFF REVIEW:	When reviewing a preliminary and final plat, staff considers State Statutes 236 Sections 46-3 through 46-7 of the De Pere Platting and Division of Land Code, the future land use recommendation of the Comprehensive Plan, surrounding land uses, and desired development patterns. • The plat has 7 lots and 1 outlot. Lots 38-42 and 44 are designed for future industrial development. Lot 44 is designed to accommodate a storm water management pond. Outlot 1 is designed to

accommodate future right-of-way needs and/or to be attached to adjacent parcels.

- The north end of Profit Place is being shortened, with a cul-de-sac added, to provide access to Lots 40-42.
- There are no minimum or maximum street frontage and lot area requirements for the seven lots and outlot due to I-1 zoning.

All conditions of approval are listed at the end of the report. The conditions are technical and can be overseen by staff.

The final plat meets the criteria of State Statutes 236 and Sections 46-3 through 46-7 of the De Pere Platting and Division of Land Code. The proposed land division does not impact the Comprehensive Plan negatively. The proposed lot size, frontage, and setbacks meet acceptable City requirements.

REVIEW PROCESS:

For final plat petitions, the Plan Commission provides either an approval, rejection with reason, or approval with conditions decision. The Common Council also reviews final plats. The Common Council is expected to review the City plat on April 7, 2021.

STAFF RECOMMENDATION:

Staff recommends APPROVAL of the preliminary and final plat and forwarding the plat to the Common Council for approval, subject to:

1. Meeting all other state and local regulations, including the City of De Pere, and Brown County Planning Commission.
2. Subject to proper final approval and recording of right-of-way discontinuances on Profit PL and Commerce DR, or a reconfiguration of the plat to show right-of-way that has not been vacated at the time of plat recording.
3. Verify all easements and street utility easements are properly shown.
4. Monumenting of property corners shall be completed or redone after the construction of Commerce Drive extension and the new Profit Place cul-de-sac. Any iron pipes installed prior or during construction will be eliminated by grading. Temporary wooden lathe can be substituted if need be during construction.
5. Revise City of De Pere certificate to reference the City of De Pere as the property owner.
6. Revise City of De Pere certificate to include the date of Common Council approval, in addition to the signature line and date for the Clerk.
7. Revise the City Treasurer certificate to reference Joe Zegers as City Treasurer.
8. The City will be reviewing newly constructed roadways for future parking restrictions. No restrictions are requested at this time.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: October 5, 2021

DEPARTMENT: City Attorney

FROM: Judith Schmidt-Lehman

SUBJECT: Ordinance #21-23 Amending Chapter 150 De Pere Municipal Code Regarding Traffic Regulations (Schedule G Parking).

The City Administrator requested the proposed parking restriction changes on Main Ave and Reid St. to accommodate Cobblestone Hotel construction activities for the Cobblestone Hotel and to address post construction parking needs. Additionally, the proposed ordinance updates parking restrictions at the Perrot Square parking facility.

ATTACHMENTS:

- Ord21-23 (PDF)

ORDINANCE #21-23

AMENDING CHAPTER 150 DE PERE MUNICIPAL CODE REGARDING TRAFFIC REGULATIONS
(Schedule G Parking)

THE COMMON COUNCIL OF THE CITY OF DE PERE DO ORDAIN AS FOLLOWS:

Section 1: Section 150-23, Schedule G (PARKING), is hereby amended as follows:**A. DELETIONS:**

<i>Three-hour parking 9:00 a.m. - 6:00 p.m. Mon. - Sat.</i>			
<i>Street</i>	<i>Side of Street</i>	<i>From Curbline or Feet/Dir. Of Curbline</i>	<i>To Curbline or Feet/Dir. of Start</i>
Fifth	W	36/S Main	98/S
Main	S	251/W Fourth	247/W Fourth
Reid	N	Fourth	Fifth

PARKING LOTS

<i>Three-hour parking 9:00 a.m. - 6:00 p.m. Mon. - Sat.</i>	
<i>Parking Lot</i>	<i>Description</i>
Perrot Square	Broadway to Front, South of George

<i>Long-term parking</i>			
<i>Parking Lot</i>	<i>No. Stalls</i>	<i>Parking ROW/From Dir.</i>	<i>Located No. of Stalls/From Dir.</i>
Perrot Square	8	1/N	1/W thru 9/W
Perrot Square	31	1/W	1/S thru 31/S
Perrot Square	27	2/W	1/S thru 27/S

<i>Handicap parking</i>			
<i>Parking Lot</i>	<i>No. Stalls</i>	<i>Parking ROW/From Dir.</i>	<i>Located No. of Stalls/From Dir.</i>
Perrot Square	1	1/E	1/N
Perrot Square	1	1/N	1/E

Ordinance #21-23

Page 2 of 2

B. ADDITIONS:

<i>Three-hour parking 9:00 a.m. - 6:00 p.m. Mon. - Sat</i>			
<i>Street</i>	<i>Side of Street</i>	<i>From Curbline or Feet/Dir. Of Curbline</i>	<i>To Curbline or Feet/Dir. of Start</i>
Reid	N	335/W of Fourth	Fourth

PARKING LOTS

<i>Three-hour parking 9:00 a.m. - 6:00 p.m. Mon. - Sat</i>			
<i>Parking Lot</i>	<i>No. Stalls</i>	<i>Parking ROW/From Dir.</i>	<i>Located No. of Stalls/From Dir.</i>
Perrot Square	12	3/N	1/W thru 12/W

<i>Handicap parking</i>			
<i>Parking Lot</i>	<i>No. Stalls</i>	<i>Parking ROW/From Dir.</i>	<i>Located No. of Stalls/From Dir.</i>
Perrot Square	2	2/N	1/W and 2/W

Section 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 3: This ordinance shall take effect on and after its passage and publication.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of October, 2021.

APPROVED:

James G. Boyd, Mayor

ATTEST:

Carey E. Danen, City Clerk

Ayes: _____

Nays: _____

Publication Date: _____

Effective Date: _____



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: October 5, 2021

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Appointments to boards and commissions by Mayor Boyd.

ATTACHMENTS:

- Appointment Memo_Oct 2021 (PDF)

Memo

City of De Pere

To: City Council Members
From: James Boyd, Mayor
Subject: Appointments and Reappointments
Date: October 5, 2021 (meeting date)

I am submitting the following name for appointment at the October 5, 2021 meeting of the Common Council. I am asking you to please contact me in advance of the meeting if you should have an issue with the appointment.

Commission

Commission on Aging

Appointment/Reappointment

Rae Ann Doolan/Appointment



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: October 5, 2021
DEPARTMENT: City Clerk
FROM: Carey Danen
SUBJECT: Voucher approval.

ATTACHMENTS:

- 10-5-21 VOUCHERS (PDF)

9/29/2021 8:08 AM

A / P CHECK REGISTER

PAGE: 1

PACKET: 06625 OCTOBER 2021 COUNCIL 10/5/21

VENDOR SET: 01

**** CHECK LISTING ****

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
8410	1ST CHOICE PEST CONTROL							
	I-18026	1ST CHOICE PEST CONTROL	R	10/05/2021		480.00CR	096716	480.00
0302	AIRGAS USA LLC							
	I-9117129710	AIRGAS USA LLC	R	10/05/2021		45.75CR	096717	
	I-9981967544	AIRGAS USA LLC	R	10/05/2021		478.83CR	096717	
	I-9981967545	AIRGAS USA LLC	R	10/05/2021		262.12CR	096717	
	I-9981967643	AIRGAS USA LLC	R	10/05/2021		212.24CR	096717	
	I-9981967644	AIRGAS USA LLC	R	10/05/2021		138.81CR	096717	1,137.75
0020	BADGERLAND PRINTING INC							
	I-37095	BADGERLAND PRINTING INC	R	10/05/2021		90.00CR	096718	
	I-37114	BADGERLAND PRINTING INC	R	10/05/2021		647.50CR	096718	
	I-37139	BADGERLAND PRINTING INC	R	10/05/2021		288.00CR	096718	1,025.50
6404	BAY AREA TESTING & CONSULTING LLC							
	I-5084	BAY AREA TESTING & CONSULTING	R	10/05/2021		657.50CR	096719	
	I-5085	BAY AREA TESTING & CONSULTING	R	10/05/2021		379.20CR	096719	
	I-5086	BAY AREA TESTING & CONSULTING	R	10/05/2021		1,470.50CR	096719	
	I-5087	BAY AREA TESTING & CONSULTING	R	10/05/2021		468.80CR	096719	2,976.00
0027	BAY TOWEL INC							
	I-4227212	BAY TOWEL INC	R	10/05/2021		95.82CR	096720	95.82
1532	BOBCAT PLUS INC							
	I-IG44662	BOBCAT PLUS INC	R	10/05/2021		210.56CR	096721	
	I-IG44714	BOBCAT PLUS INC	R	10/05/2021		210.56CR	096721	421.12
0038	BROADWAY AUTOMOTIVE INC							
	I-553474P	BROADWAY AUTOMOTIVE INC	R	10/05/2021		85.32CR	096722	
	I-555048P	BROADWAY AUTOMOTIVE INC	R	10/05/2021		85.32CR	096722	170.64
0046	BROWN COUNTY PORT SOLID WASTE DEPT							
	I-48139	BROWN COUNTY PORT SOLID WASTE	R	10/05/2021		15,234.93CR	096723	15,234.93
2984	BROWN COUNTY TREASURER							
	I-2021-00000021	BROWN COUNTY TREASURER	R	10/05/2021		345.00CR	096724	345.00
0536	CDW GOVERNMENT INC							
	I-K338443	CDW GOVERNMENT INC	R	10/05/2021		4,046.00CR	096725	
	I-K392927	CDW GOVERNMENT INC	R	10/05/2021		195.03CR	096725	
	I-K666772	CDW GOVERNMENT INC	R	10/05/2021		347.12CR	096725	
	I-K691791	CDW GOVERNMENT INC	R	10/05/2021		1,493.58CR	096725	
	I-K772504	CDW GOVERNMENT INC	R	10/05/2021		377.32CR	096725	6,459.05

9/29/2021 8:08 AM

A / P CHECK REGISTER

PAGE: 2

PACKET: 06625 OCTOBER 2021 COUNCIL 10/5/21

VENDOR SET: 01

**** CHECK LISTING ****

BANK : AP ASSOCIATED

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8443	CINTAS							
	I-4094701980	CINTAS	R	10/05/2021		34.92CR	096726	
	I-4095563045	CINTAS	R	10/05/2021		34.92CR	096726	
	I-4096197274	CINTAS	R	10/05/2021		34.92CR	096726	
	I-4096870516	CINTAS	R	10/05/2021		34.92CR	096726	139.68
2708	CLEANING SOLUTION SERVICES INC							
	I-21650	CLEANING SOLUTION SERVICES INC	R	10/05/2021		105.85CR	096727	
	I-21651	CLEANING SOLUTION SERVICES INC	R	10/05/2021		218.28CR	096727	
	I-21668	CLEANING SOLUTION SERVICES INC	R	10/05/2021		2,218.50CR	096727	2,542.63
8458	CONNEY SAFETY							
	I-6019566	CONNEY SAFETY	R	10/05/2021		102.35CR	096728	102.35
7639	CORE & MAIN LP							
	I-P562022	CORE & MAIN LP	R	10/05/2021		1,186.25CR	096729	
	I-P571114	CORE & MAIN LP	R	10/05/2021		145.00CR	096729	1,331.25
0217	COUNTRY VISIONS COOPERATIVE							
	I-202109282117	COUNTRY VISIONS COOPERATIVE	R	10/05/2021		6.49CR	096730	6.49
7546	JASON CUMMINGS							
	I-202109282118	JASON CUMMINGS	R	10/05/2021		53.30CR	096731	53.30
5940	DE PERE CINEMA							
	I-202109282119	DE PERE CINEMA	R	10/05/2021		35.00CR	096732	35.00
0276	DE PERE HARDWARE							
	I-218681	DE PERE HARDWARE	R	10/05/2021		15.07CR	096733	15.07
6030	DISCOUNT SCHOOL SUPPLY							
	I-P40733100101	DISCOUNT SCHOOL SUPPLY	R	10/05/2021		199.14CR	096734	199.14
7240	EMC INSURANCE							
	I-1348982	EMC INSURANCE	R	10/05/2021		3,000.00CR	096735	3,000.00
0105	FOX SPECIALITY COMPANY							
	I-47349	FOX SPECIALITY COMPANY	R	10/05/2021		27.84CR	096736	27.84
7767	FREEDOM OVERHEAD DOORS							
	I-42887	FREEDOM OVERHEAD DOORS	R	10/05/2021		239.00CR	096737	239.00

9/29/2021 8:08 AM

A / P CHECK REGISTER

PAGE: 3

PACKET: 06625 OCTOBER 2021 COUNCIL 10/5/21

VENDOR SET: 01

**** CHECK LISTING ****

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
8347	GFL ENVIRONMENTAL I-U60000026090	GFL ENVIRONMENTAL	R	10/05/2021		581.46CR	096738	581.46
0116	GRAINGER INC I-9052355998	GRAINGER INC	R	10/05/2021		229.26CR	096739	229.26
0117	GRAYBAR ELECTRIC COMPANY INC I-9323123801	GRAYBAR ELECTRIC COMPANY INC	R	10/05/2021		44.36CR	096740	44.36
7675	GREEN BAY TENNIS CENTER INC I-110	GREEN BAY TENNIS CENTER INC	R	10/05/2021		5,565.00CR	096741	5,565.00
4902	HALRON LUBRICANTS INC C-1262514-00 I-1262206-00	HALRON LUBRICANTS INC HALRON LUBRICANTS INC	R R	10/05/2021 10/05/2021		60.00 2,457.26CR	096742 096742	 2,397.26
5484	HYDROCORP INC I-63687-IN	HYDROCORP INC	R	10/05/2021		855.00CR	096743	855.00
1399	INDOFF INC I-3502642	INDOFF INC	R	10/05/2021		47.52CR	096744	47.52
8460	INFANTE ULTRASONICS I-2292	INFANTE ULTRASONICS	R	10/05/2021		1,595.00CR	096745	1,595.00
8459	JOHN FABICK TRACTOR CO I-202109282120 I-PIGB0099772	JOHN FABICK TRACTOR CO JOHN FABICK TRACTOR CO	R R	10/05/2021 10/05/2021		107.09CR 107.09CR	096746 096746	 214.18
2602	JOSSART BROTHERS INC I-2355 I-2356	JOSSART BROTHERS INC JOSSART BROTHERS INC	R R	10/05/2021 10/05/2021		4,092.60CR 2,823.30CR	096747 096747	 6,915.90
1276	JX ENTERPRISES INC C-14185904P I-14175989P I-14180680P I-14182487P I-14185330P I-14185331P I-1439760S	JX ENTERPRISES INC JX ENTERPRISES INC JX ENTERPRISES INC JX ENTERPRISES INC JX ENTERPRISES INC JX ENTERPRISES INC JX ENTERPRISES INC	R R R R R R R	10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021		275.94 72.68CR 467.76CR 3.08CR 4.19CR 275.94CR 3,745.43CR	096748 096748 096748 096748 096748 096748 096748	 4,293.14

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BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
3140	KUNDINGER FLUID POWER INC I-50658817	KUNDINGER FLUID POWER INC	R	10/05/2021		67.05CR	096749	67.05
0153	LAFORCE INC I-1171089 I-1171201 I-1171407	LAFORCE INC LAFORCE INC LAFORCE INC LAFORCE INC	R	10/05/2021 10/05/2021 10/05/2021		532.00CR 35.00CR 8.24CR	096750 096750 096750	575.24
6577	LAKELAND LAWN CARE I-102222 I-102226	LAKELAND LAWN CARE LAKELAND LAWN CARE	R	10/05/2021 10/05/2021		1,969.20CR 350.00CR	096751 096751	2,319.20
0154	LAMERS BUS LINES INC I-582673 I-582674	LAMERS BUS LINES INC LAMERS BUS LINES INC	R	10/05/2021 10/05/2021		257.68CR 273.35CR	096752 096752	531.03
2044	LIGHTHOUSE TITLE INC I-WGB21-09291840 I-WGB21-09291842 I-WGB21-09291844 I-WGB21-09291849 I-WGB21-09291851 I-WGB21-09291902	LIGHTHOUSE TITLE INC LIGHTHOUSE TITLE INC LIGHTHOUSE TITLE INC LIGHTHOUSE TITLE INC LIGHTHOUSE TITLE INC LIGHTHOUSE TITLE INC	R	10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021		70.00CR 70.00CR 70.00CR 70.00CR 70.00CR 70.00CR	096753 096753 096753 096753 096753 096753	420.00
0160	LIZER LAWN CARE & IRRIGATION I-121695AD I-121696AD	LIZER LAWN CARE & IRRIGATION LIZER LAWN CARE & IRRIGATION	R	10/05/2021 10/05/2021		180.00CR 360.00CR	096754 096754	540.00
7263	DANIEL LOTTER I-202109282121	DANIEL LOTTER	R	10/05/2021		31.64CR	096755	31.64
7446	MACQUEEN EQUIPMENT GROUP I-P20368 I-P35168	MACQUEEN EQUIPMENT GROUP MACQUEEN EQUIPMENT GROUP	R	10/05/2021 10/05/2021		250.48CR 107.11CR	096756 096756	357.59
0173	MENARDS INC I-88164 I-88215 I-88331 I-88380 I-88389 I-88439 I-88455 I-88469 I-88471 I-88646 I-88727 I-88754	MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC	R	10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021 10/05/2021		25.42CR 34.96CR 7.49CR 8.99CR 32.10CR 38.95CR 34.99CR 334.72CR 158.99CR 67.52CR 88.56CR 92.33CR	096757 096757 096757 096757 096757 096757 096757 096757 096757 096757 096757 096757 096757	925.02

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0531	NORTHEAST AUTO PARTS INC							
	C-359202	NORTHEAST AUTO PARTS INC	R	10/05/2021		18.00	096758	
	I-359407	NORTHEAST AUTO PARTS INC	R	10/05/2021		28.77CR	096758	
	I-359501	NORTHEAST AUTO PARTS INC	R	10/05/2021		143.99CR	096758	
	I-359505	NORTHEAST AUTO PARTS INC	R	10/05/2021		125.99CR	096758	
	I-359568	NORTHEAST AUTO PARTS INC	R	10/05/2021		28.79CR	096758	
	I-359655	NORTHEAST AUTO PARTS INC	R	10/05/2021		85.79CR	096758	
	I-359667	NORTHEAST AUTO PARTS INC	R	10/05/2021		41.98CR	096758	
	I-359720	NORTHEAST AUTO PARTS INC	R	10/05/2021		17.94CR	096758	
	I-359744	NORTHEAST AUTO PARTS INC	R	10/05/2021		6.87CR	096758	
	I-359771	NORTHEAST AUTO PARTS INC	R	10/05/2021		174.23CR	096758	
	I-359788	NORTHEAST AUTO PARTS INC	R	10/05/2021		13.16CR	096758	
	I-359855	NORTHEAST AUTO PARTS INC	R	10/05/2021		174.23CR	096758	
	I-359930	NORTHEAST AUTO PARTS INC	R	10/05/2021		30.99CR	096758	
	I-359940	NORTHEAST AUTO PARTS INC	R	10/05/2021		27.72CR	096758	
	I-360051	NORTHEAST AUTO PARTS INC	R	10/05/2021		24.48CR	096758	
	I-360062	NORTHEAST AUTO PARTS INC	R	10/05/2021		12.99CR	096758	
	I-360075	NORTHEAST AUTO PARTS INC	R	10/05/2021		10.31CR	096758	
	I-360201	NORTHEAST AUTO PARTS INC	R	10/05/2021		104.83CR	096758	1,035.06
VOID	VOID CHECK		V	10/05/2021			096759	**VOID**
5433	NORTHEAST WI TECH COLLEGE							
	I-M6812	NORTHEAST WI TECH COLLEGE	R	10/05/2021		120.00CR	096760	120.00
0194	OLSON TRAILER & BODY LLC							
	I-76221	OLSON TRAILER & BODY LLC	R	10/05/2021		6,000.00CR	096761	6,000.00
8327	OSBURN ASSOCIATES INC							
	I-287500	OSBURN ASSOCIATES INC	R	10/05/2021		161.00CR	096762	161.00
0197	PACKER CITY INTL TRUCKS INC							
	I-X101145369:01	PACKER CITY INTL TRUCKS INC	R	10/05/2021		103.08CR	096763	
	I-X101148391:01	PACKER CITY INTL TRUCKS INC	R	10/05/2021		129.50CR	096763	
	I-X101148533:01	PACKER CITY INTL TRUCKS INC	R	10/05/2021		25.83CR	096763	258.41
1331	PACKER FASTENER & SUPPLY INC							
	I-587436	PACKER FASTENER & SUPPLY INC	R	10/05/2021		44.81CR	096764	44.81
4159	POLLARDWATER							
	I-198291	POLLARDWATER	R	10/05/2021		972.69CR	096765	
	I-198292	POLLARDWATER	R	10/05/2021		1,330.00CR	096765	2,302.69

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0208	POMP'S TIRE SERVICE INC							
	I-90073662	POMP'S TIRE SERVICE INC	R	10/05/2021		405.55CR	096766	
	I-90073713	POMP'S TIRE SERVICE INC	R	10/05/2021		372.80CR	096766	778.35
0209	POOL WORKS INC							
	I-214342-1	POOL WORKS INC	R	10/05/2021		25.98CR	096767	25.98
1701	PRAXAIR DISTRIBUTION INC							
	C-51074352	PRAXAIR DISTRIBUTION INC	R	10/05/2021		6.25	096768	
	I-65974450	PRAXAIR DISTRIBUTION INC	R	10/05/2021		121.25CR	096768	115.00
0220	QUILL CORP							
	I-19350131	QUILL CORP	R	10/05/2021		55.97CR	096769	55.97
8277	R BAUMAN & ASSOCIATES SC							
	I-1205	R BAUMAN & ASSOCIATES SC	R	10/05/2021		452.70CR	096770	452.70
6948	RAY'S TIRE							
	I-1020190	RAY'S TIRE	R	10/05/2021		931.30CR	096771	
	I-1020403	RAY'S TIRE	R	10/05/2021		86.80CR	096771	1,018.10
0158	ROBERT E LEE & ASSOCIATES INC							
	I-80351	ROBERT E LEE & ASSOCIATES INC	R	10/05/2021		3,393.00CR	096772	3,393.00
3960	ROTO-ROOTER							
	I-22134	ROTO-ROOTER	R	10/05/2021		305.00CR	096773	305.00
1	RYSTROM, CAMERON X							
	I-202109282122	WORK PERMIT	R	10/05/2021		10.00CR	096774	10.00
1890	S I METALS AND SUPPLY							
	I-253725	S I METALS AND SUPPLY	R	10/05/2021		52.00CR	096775	52.00
8340	BETTY SELLENHEIM							
	I-202109282123	BETTY SELLENHEIM	R	10/05/2021		37.98CR	096776	37.98
8202	SHERWIN WILLIAMS CO							
	I-2742-7	SHERWIN WILLIAMS CO	R	10/05/2021		653.60CR	096777	653.60
3545	SHORT ELLIOTT HENDRICKSON INC							
	I-411637	SHORT ELLIOTT HENDRICKSON INC	R	10/05/2021		54,176.43CR	096778	54,176.43

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0252	SOUTHSIDE TIRE CO INC							
	I-3099337	SOUTHSIDE TIRE CO INC	R	10/05/2021		455.00CR	096779	
	I-3101829	SOUTHSIDE TIRE CO INC	R	10/05/2021		685.00CR	096779	1,140.00
8436	SUBURBAN WILDLIFE SOLUTIONS LLC							
	I-21-21 (2)	SUBURBAN WILDLIFE SOLUTIONS LL	R	10/05/2021		947.70CR	096780	947.70
0267	TRAFFIC & PARKING CONTROL INC							
	I-I707466	TRAFFIC & PARKING CONTROL INC	R	10/05/2021		6,042.26CR	096781	6,042.26
0268	TRUCK EQUIPMENT INC							
	I-966853-00	TRUCK EQUIPMENT INC	R	10/05/2021		188.92CR	096782	
	I-966949-00	TRUCK EQUIPMENT INC	R	10/05/2021		5.22CR	096782	
	I-968148-00	TRUCK EQUIPMENT INC	R	10/05/2021		45.95CR	096782	
	I-968312-00	TRUCK EQUIPMENT INC	R	10/05/2021		333.18CR	096782	
	I-970789-00	TRUCK EQUIPMENT INC	R	10/05/2021		153.02CR	096782	
	I-970826-00	TRUCK EQUIPMENT INC	R	10/05/2021		70.73CR	096782	797.02
0272	UNIFORM SHOPPE INC							
	I-313358	UNIFORM SHOPPE INC	R	10/05/2021		68.95CR	096783	
	I-313703	UNIFORM SHOPPE INC	R	10/05/2021		427.70CR	096783	
	I-313840	UNIFORM SHOPPE INC	R	10/05/2021		149.90CR	096783	646.55
0277	VAN'S FIRE & SAFETY INC							
	I-4150866	VAN'S FIRE & SAFETY INC	R	10/05/2021		153.84CR	096784	
	I-4151192	VAN'S FIRE & SAFETY INC	R	10/05/2021		302.15CR	096784	
	I-4151197	VAN'S FIRE & SAFETY INC	R	10/05/2021		171.71CR	096784	627.70
8430	VANDEN LANGENBERG CONST LLC							
	I-202109282124	VANDEN LANGENBERG CONST LLC	R	10/05/2021		2,365.00CR	096785	
	I-202109282127	VANDEN LANGENBERG CONST LLC	R	10/05/2021		7,254.00CR	096785	9,619.00
3767	VDH ELECTRIC INC							
	I-23999	VDH ELECTRIC INC	R	10/05/2021		3,361.00CR	096786	3,361.00
7396	VIERBICHER ASSOCIATES INC							
	I-00003	VIERBICHER ASSOCIATES INC	R	10/05/2021		630.00CR	096787	630.00
3311	VINTON CONSTRUCTION CORP							
	I-21-06 (3)	VINTON CONSTRUCTION CORP	R	10/05/2021		100,372.86CR	096788	100,372.86
5892	VONBRIESEN & ROPER SC							
	I-368292	VONBRIESEN & ROPER SC	R	10/05/2021		1,180.00CR	096789	1,180.00

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
2522	WI DEPT OF NATURAL RESOURCES							
	I-202109282125	WI DEPT OF NATURAL RESOURCES	R	10/05/2021		770.00CR	096790	770.00
1210	WIL KIL PEST CONTROL							
	I-4247451	WIL KIL PEST CONTROL	R	10/05/2021		113.00CR	096791	
	I-4253724	WIL KIL PEST CONTROL	R	10/05/2021		115.50CR	096791	228.50
8452	WILLIAM/REID LTD							
	I-58457	WILLIAM/REID LTD	R	10/05/2021		15,023.39CR	096792	15,023.39
5978	ANDREW ZIETLOW							
	I-202109282126	ANDREW ZIETLOW	R	10/05/2021		80.00CR	096793	80.00
4173	ZORN COMPRESSOR & EQUIPMENT INC							
	I-345855-00	ZORN COMPRESSOR & EQUIPMENT IN	R	10/05/2021		1,144.43CR	096794	1,144.43

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	78	0.00	278,148.90	278,148.90
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	1	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	79	0.00	278,148.90	278,148.90

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
100	10/2021	49,793.05CR
201	10/2021	2,401.40CR
209	10/2021	347.12CR
285	10/2021	350.00CR
293	10/2021	630.00CR
405	10/2021	104,825.56CR
415	10/2021	63,886.15CR
601	10/2021	46,819.11CR
650	10/2021	9,096.51CR
=====		
ALL		278,148.90CR

**City of De Pere, Wisconsin****Request For Common Council Action**

MEETING DATE: October 5, 2021

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Future agenda items.
