



Common Council

335 South Broadway

De Pere, WI 54115

<http://www.de-pere.org>

Regular Meeting

Agenda

Tuesday, October 7, 2014

7:30 PM

De Pere City Hall Council Chambers

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **October 7, 2014** at **7:30 PM** in the **De Pere City Hall Council Chambers**, 335 S. Broadway Street, De Pere, WI 54115.

This meeting can be viewed LIVE on TW Cable Channel 4; AT&T U-verse Channel 99; www.depere.tv. This meeting is also rebroadcast on TV throughout the week and available on demand at www.depere.tv.

Call to order.

1. Roll call.
2. Pledge of allegiance to the Flag.
3. Approval of the Minutes of the September 16, 2014 Common Council Meeting.
4. A Public Hearing to act on a Conditional Use request submitted by St. Norbert College to allow for an overnight shelter facility at 290 Reid Street.
 - A. Notice of Public Hearing.
 - B. Recommendation from the Plan Commission.
 - C. Resolution #14-107, Authorizing and Approving a Conditional Use Permit (Overnight Shelter Facility at 290 Reid Street; St. Norbert College Pennings Building).
5. Public comment upon matters not on the agenda or other announcements.
6. Recommendation from the Plan Commission to approve the extra territorial Final Plat Application for Carpenter's Crossing North with 12 lots and a road dedication in the Town of Lawrence. Applicant: Mau & Associates.
7. Recommendation from the Plan Commission to approve the extra territorial CSM Application for a 2 outlot and road dedication CSM in the Town of Lawrence. Applicant: Mach IV.
8. Ordinance #14-13, Amending Chapter 150 De Pere Municipal Code Regarding Traffic Regulations.
9. Resolution #14-108, Authorizing Grass Cutting Agreement (Brian Nooyen).
10. Resolution #14-109, Authorizing Donation Agreement Between the City of De Pere and De Pere Youth Hockey, Incorporated.
11. Appointments and re-appointments to various boards and commissions by Mayor Walsh.
12. Voucher Approval.
13. Operator License Applications.
14. Future agenda items.

15. Status of Redevelopment Agreement Between the City of De Pere, the Redevelopment Authority and Center Ville, LLC (MAC Dental). (This item is for joint consideration by the Redevelopment Authority and the Common Council.)

PLEASE TAKE NOTICE, that pursuant to Wis. Stats. §19.85(1)(e), the Council may convene in closed session for the purpose of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

The Council may then reconvene in open session to take action on any matter discussed in closed session or for such other purposes as are allowed by law.

PLEASE TAKE NOTICE, that pursuant to Wis. Stats. §19.85(1)(g), the Council may convene in closed session for the purpose of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

The Council may then reconvene in open session to take action on any matter discussed in closed session or for such other purposes as are allowed by law.

16. Adjournment.

Lawrence M. Delo
City Administrator

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons

Mayor

City Administrator

Department Heads

TV, Newspaper & Radio Stations

Kress Family Library

De Pere Chamber of Commerce

Vice President of Business/Finance St. Norbert College

Mach IV Engineering & Surveying

David Chrouser, Mau & Associates, LLP

Brian Nooyen

City of De Pere, Wisconsin



Request For Common Council Action

MEETING DATE: October 7, 2014

DEPARTMENT: City Clerk-Treasurer

FROM: Shana Defnet

SUBJECT: Approval of the Minutes of the September 16, 2014 Common Council Meeting.

ATTACHMENTS:

- 9-16-2014 Common Council Meeting (DOC)



Common Council

335 South Broadway

De Pere, WI 54115

<http://www.de-pere.org>

Regular Meeting

Draft Minutes

Tuesday, September 16, 2014

7:30 PM

De Pere City Hall Council Chambers

1. Call to order. The Common Council Meeting was called to order on September 16, 2014 at 8:25 p.m., De Pere City Hall Council Chambers, 335 S. Broadway Street, De Pere, WI.

Attendee Name	Title	Status	Arrived
Michael J. Walsh	Mayor	Present	
Kevin Bauer	Aldersperson	Present	
James Boyd	Aldersperson	Present	
Scott Crevier	Aldersperson	Present	
Michael Donovan	Aldersperson	Present	
Jim Kneiszel	Aldersperson	Present	
Larry Lueck	Aldersperson	Present	
Dean Raasch	Aldersperson	Present	
Lisa Rafferty	Aldersperson	Present	

2. Pledge of allegiance to the Flag.

3. Approval of the Minutes of the September 2, 2014 Common Council Meeting.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Larry Lueck, Aldersperson
SECONDER: Scott Crevier, Aldersperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

4. Public comment upon matters not on the agenda or other announcements.

Chief Derek Beiderwieden announced a drug drop on September 27 from 10:00 a.m. to 2:00 p.m. in the Police Department Lobby for any expired or non-needed drugs.

5. Recommendation from the License Committee on a Class "B" Beer/"Class B" Liquor" License for India Buffet & Bar, 101 Fort Howard Ave., De Pere, WI submitted by Sangha Gasoline & Food Inc., Agent: Satnam Kaur, 777 Oak St., Neenah, WI 54956.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Kevin Bauer, Aldersperson
SECONDER: James Boyd, Aldersperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

6. Recommendation from the Board of Public Works to Reject Bids for Project 14-06 De Pere Dam Liner Repair and to include the \$30,000 from the 2014 Budget in the 2015 Budget.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Kevin Bauer, Aldersperson
SECONDER: Jim Kneiszel, Aldersperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

7. Ordinance #14-11, Amending §82-11, De Pere Municipal Code, Relating to Compost Site.

Attachment: 9-16-2014 Common Council Meeting (2697 : Approval of the Minutes of the September 16, 2014 Common Council Meeting.)

Public Works Director Scott Thoresen stated that surveillance cameras for this area are planned for the 2015 budget.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

8. Ordinance #14-12, Amending Chapter 13 De Pere Municipal Code Relating to Payment of New Municipal Infrastructure and Amending Chapter 26 De Pere Municipal Code Relating to Installation of Storm Sewer Infrastructure.
- City Attorney Judy Schmidt Lehman revised the ordinance; she had noticed errors and pointed them out to the Council. She also pointed out the flaw in the assessment methodology and timeline given for assessments to be paid. At this time, the special assessments are to be paid within thirty days of invoice in yearly installments or deferred until a transfer, subdivision, or connection of a property is completed. There could be property transfers that take place without a notification to the City. She suggested to include a requirement in the ordinance that assessments be paid after 25 years.
- Alderperson Donovan moved to amend the ordinance to include the 25 year requirement, seconded by Alderperson Bauer. Discussion followed. Upon vote on the amendment to the ordinance, motion carried unanimously. Upon vote on the ordinance as amended, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Kevin Bauer, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

9. Resolution #14-97, Authorizing Economic Development Grant to GSO, LLC.
- Alderperson Donovan moved, seconded by Alderperson Rafferty to open the meeting. Upon vote, motion carried unanimously. Troy Metzler was present to answer questions. Alderperson Crevier thanked him for coming to the meeting. Alderperson Donovan moved, seconded by Alderperson Raasch to close the meeting. Upon vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

10. Resolution #14-98, Authorizing Farm Lease.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Kevin Bauer, Alderperson
SECONDER:	Larry Lueck, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

11. Resolution #14-99, Agreement for Contractor Services Between the City of De Pere and Stellflug Law, S.C.
- City Attorney Judy Schmidt-Lehman explained that this agreement was reviewed at a Finance Committee meeting in July; three firms submitted competing bids and the bid was awarded to Stellflug Law, S.C.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Larry Lueck, Alderperson
SECONDER: Scott Crevier, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

12. Resolution #14-100, Authorizing Agreement for Consulting Services Between the City of De Pere and Mach IV Engineering & Surveying, LLC (Lawrence Drive Right-of-Way Legal Descriptions and Right-of-Way Plat).

RESULT: ADOPTED [UNANIMOUS]
MOVER: Lisa Rafferty, Alderperson
SECONDER: Dean Raasch, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

13. Resolution #14-101, Authorizing Agreement for Consulting Services Between the City of De Pere and Appraisers Inc. of Green Bay (Lawrence Drive Acquisition Appraisal Services).

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Crevier, Alderperson
SECONDER: Jim Kneiszel, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

14. Resolution #14-102, An Initial Resolution Authorizing the Sale and Issuance of General Obligation Street Improvement Bonds not to exceed \$1,085,000 for street improvements, including, but not limited to, the construction of and improvements to County Highway PP.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Kevin Bauer, Alderperson
SECONDER: Scott Crevier, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

15. Resolution #14-103, An Initial Resolution Authorizing the Sale and Issuance of General Obligation Promissory Notes and Certain Related Details in an aggregate principal amount of approximately \$2,550,000.

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Boyd, Alderperson
SECONDER: Scott Crevier, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

16. Resolution #14-104, Approving the Amended Project Plan and Request for Base Value Redetermination for Tax Incremental Financing District #7, City of De Pere. City Planner Ken Pabich explained the amended project plan and base value redetermination for TID #7. Discussion followed.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Dean Raasch, Alderperson
SECONDER: Larry Lueck, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

17. Resolution #14-105, Approving the Amended Project Plan for Tax Incremental Financing District #7, City of De Pere.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Michael Donovan, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

18. Resolution #14-106, Ratifying and Accepting CVS/pharmacy Grant (Drug Collection Unit).
Chief Beiderwieden explained the grant for the drug collection unit. Discussion followed as to where to place the box. It was determined through discussion that the box should be placed in the Health Department.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Kevin Bauer, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

19. Discussion regarding a request to designate the former Claude Allouez Bridge approach site as parkland.
Alderperson Crevier explained the memo that was addressed to the Council. He stated that the intent was not to discuss whether this land will be public or private, but to move forward with a plan that makes the land usable as public use. Discussion followed.
Alderperson Crevier moved to ask the Board of Park Commissioners to take up the issue, seconded by Alderperson Kneiszel. Upon vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

20. Establish City Administrator 2015 Salary.
Mayor Walsh asked the Council to approve the City Administrator's 2014 Salary with a 4.5% increase. Upon vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Michael Donovan, Alderperson
SECONDER:	Scott Crevier, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

21. Voucher Approval.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Lisa Rafferty, Alderperson
SECONDER:	Scott Crevier, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

22. Operator License Applications.

CITY OF DE PERE - SEPTEMBER 16, 2014				
ITEM	NAME	ADDRESS	CITY	ST
Previously Tabled Operator License Applications				
1	RUELLE, KATIE E.	600 GRAY ST.	GREEN BAY	WI
New Operator License Applications for the 2014-2016 Licensing Period				
1	BEALHEN, PAULA A.	829 VOELKER ST.	DE PERE	WI
2	DIEDERICH, JENNA L.	2062 TERRY LN.	DE PERE	WI
3	DWYER HUNNER, JEAN	1812 EDGAR ST.	DE PERE	WI
4	FOX, ALEXANDRIA G.	613 4TH ST.	DE PERE	WI
5	GRAY, BARBARA A.	535 BRULE RD.	DE PERE	WI
6	HORST, RONEE L.	415 S. ASHLAND AVE.	GREEN BAY	WI
7	JENSEN, KRISTIN JO	972 ALDRIN ST.	DE PERE	WI
8	KAUR, PARAMJIT	777 OAK ST.	NEENAH	WI
9	NISHIMOTO, KIRSTEN M.	550 S. 9TH ST.	DE PERE	WI
10	ROSNER, COREY W.	1961 SCHEURING RD., APT. 4	DE PERE	WI
11	SWIECICHOWSKI, DENNIS T.	509 N. WASHINGTON ST.	DE PERE	WI
12	VANDEN HEUVEL, JORDAN T.	1116 LANGLADE AVE.	GREEN BAY	WI

Alderson Bauer moved, seconded by Alderson Raasch to deny Previously Tabled Operator License #1. Upon vote, motion carried unanimously.

Alderson Bauer moved, seconded by Alderson Boyd to approve Operator License Applications #1-9, 11, and 12 and to table #10. Upon vote, motion carried unanimously.

Alderson Crevier asked what criteria is used to deny a license. City Attorney Judy Schmidt-Lehman responded that they are taken on a case by case basis.

23. Future agenda items. None.
24. Adjournment. Alderson Donovan moved, seconded by Alderson Raasch to adjourn the meeting at 9:24 p.m. Upon vote, motion carried unanimously.

Respectfully submitted,

Shana Defnet, Clerk - Treasurer

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: October 7, 2014

DEPARTMENT: Planning

FROM: Ken Pabich

SUBJECT: Resolution #14-107, Authorizing and Approving a Conditional Use Permit (Overnight Shelter Facility at 290 Reid Street; St. Norbert College Pennings Building).

ATTACHMENTS:

- Reso14-107 (DOCX)
- PC_Staff_Memo_CU_SNC (PDF)
- SNC Conditional Use Permit application (PDF)

RESOLUTION #14-107

AUTHORIZING AND APPROVING A CONDITIONAL USE PERMIT
(Overnight Shelter Facility at 290 Reid Street;
St. Norbert College Pennings Building)

WHEREAS, the Common Council of the City of De Pere has reviewed the recommendation of the City Plan Commission regarding the granting of a conditional use as described below and has determined that the matter be scheduled for public hearing and decided by the Common Council; and

WHEREAS, the City Clerk-Treasurer has published a Notice of Public Hearing regarding the proposed conditional use and, pursuant thereto, a Public Hearing has been held at the City Hall Council Chambers on the 7th day of October, 2014 at 7:35 p.m., whereupon the Common Council heard all interested parties, their agents and attorneys;

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Common Council of the City of De Pere, Wisconsin, as follows:

That the Common Council does hereby find and determine that an application for a conditional use permit has been made by a party in interest in accordance with §14-30, De Pere Municipal Code, further, that the standards relating to the conditional use as set forth in §14-30(3), De Pere Municipal Code, have been or will be complied with and that the Common Council does therefore and hereby, pursuant to §14-30(6), De Pere Municipal Code, authorize and grant a conditional use permit as provided at §14-39(2)(a), De Pere Municipal Code, for purposes of permitting within the R-2 Single and Two Family Residence District, an overnight shelter facility at 290 Reid Street subject to the following conditions:

1. The building shall be in compliance with building and fire code for residential occupants.
2. The number of beds is limited to 16.
3. Permitted days of operation are between November 1st through April 30th each year for a period of five years (Fall 2014 – Spring 2020); new application required before fall of 2020.
4. The hours of operation permitted are between 9 PM and 6 AM. Daytime services or activities are not provided or permitted at this site.

5. The services provided on this site are limited to those related to providing a safe sleeping facility for guests.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 7th day of October, 2014.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Attachment: Reso14-107 (2687 : Resolution #14-107, SNC Conditional Use Permit)

Item #4: Review a Conditional Use Application for an Overnight Shelter Facility at 290 Reid Street (Pennings Building) in a Single & Two Family Residential District. Applicant: St. Norbert College.*

A Conditional Use Application was submitted by St. Norbert College for an Overnight Shelter Facility at 290 Reid Street which is known as the Pennings Building. A similar conditional use was approved by the Plan Commission and the City Council for the first part of 2014. The conditional use is requesting that the facility be made available between the dates of November 1st through April 30th, 2015 as an overnight shelter. The application also requests that the conditional use be valid for five years. A total of 16 beds would be made available. The property is zoned R-2 (Single & Two Family Residence) and Overnight Shelter Facilities are permitted as a conditional use. The table below summarizes some of the impact related to the new facility.

Conditional Use Review Form	Yes	No	NA
Will the proposed use be compatible with the surrounding area?	X		
Will the proposed building be architecturally compatible with those in the surrounding area?			X
Will the condition create a:			
1. Noise problem		X	
2. Traffic problem		X	
3. Parking problem		X	
4. Highway Access problem			X
5. Garbage disposal problem		X	
6. Policy and Fire protection problem		X	
7. Be hazardous to children		X	
8. Lighting problem		X	
9. Sewage disposal problem		X	
10. Water supply problem		X	
11. Runoff or drainage problems		X	
12. Windblown articles		X	
13. Water pollution		X	
14. Air pollution		X	
15. Wind erosion		X	
Would the new use of the property have an adverse effect on population densities?		X	
Would the property insurance rates increase for adjoining owners?			X
Would the granting of the conditional use be detrimental to the environment?		X	
Would the proposed use add or create a floodplain problem?		X	
Would prime agricultural land be destroyed if approved?		X	
Will this use have an adverse effect on a school district?		X	
Will this change decrease adjacent property values?		X	
Will the use add to the economic growth of the labor and industry of Brown County?		X	
Is the conditional use primarily for a speculative income return?		X	

Recommendation

Staff would recommend approval of the conditional use with the following conditions:

1. The building shall be in compliance with building and fire code for residential occupants.
2. The numbers of beds would be limited to 16 beds.
3. Operation would be between November 1st through April 30th each year for a period of five years (Fall 2014 - Spring 2020; new application required before fall of 2020).
4. Hours of operation would be between 9 p.m. and 6 a.m. Daytime services would not be provided by St. Norbert College.
5. Services provided are limited to those related to a safe sleeping facility for guests.
6. The conditional use shall be forwarded to City Council.



CITY OF DE PERE

APPLICATION FOR
CONDITIONAL USE

Fee: \$ 260.00

Receipt #:

Date:

Read all instructions provided before completing. If additional space is needed, attach additional pages. Type or use black ink.

SECTION 1: Applicant / Permittee Information

Applicant Name (Ind., Org. or Entity) St. Norbert College	Authorized Representative Daniel Robinson	Title Sr. Advisor to the VP for MSA	
Mailing Address 100 Grant St.	City De Pere	State WI	ZIP Code 54115
Email Address daniel.robinson@snc.edu	Phone Number (incl. area code) 920-403-3079	Fax Number (incl. area code) 920-403-4092	

SECTION 2: Landowner Information (complete these fields when project site owner is different than applicant)

Name (Ind. Org. or Entity)	Contact Person	Title	
Mailing Address	City	State	ZIP Code
Email Address	Phone Number (incl. area code)	Fax Number (incl. area code)	

SECTION 3: Project or Site Location

Project Address/Description Pennings Activity Center; 290 Reid St.; De Pere, WI 54115	Parcel No.
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SECTION 4: Proposed Conditional Use

Existing Zoning:	R-2 - single family residence
Present Use of Parcel:	educational
Proposed Use of Parcel:	temporary emergency housing
Present Use of Adjacent Properties:	educational

SECTION 5: Certification and Permission

Certification: I hereby certify that I am the owner or authorized representative of the owner of the property which is the subject of this Permit Application. I certify that the information contained in this form and attachments is true and accurate. I certify that the project will be in compliance with all permit conditions. I understand that failure to comply with any or all of the provisions of the permit may result in permit revocation and a fine and/or forfeiture under the provisions of applicable laws.

Permission: I hereby give the City permission to enter and inspect the property at reasonable times, to evaluate this notice and application, and to determine compliance with any resulting permit coverage.

Name of Owner/Authorized Representative (please print) Eileen Jahnke	Title Vice President	Phone Number 920-403-3250
Signature of Applicant Eileen Jahnke		Date Signed 9-15-14

A plan consisting of all applicable information listed on the attached shall be submitted with this application.

TO BE COMPLETED BY CITY STAFF

A Conditional Use Permit is authorized by the De Pere Zoning Code, Section(s):

City of De Pere Conditional Use Permit application

-for St. Norbert College building at 290 Reid St.; De Pere, WI

- A. Overflow/Emergency overnight site for St. John the Evangelist Homeless Shelter
- B. Conditional use approval for a temporary, overnight shelter facility at 290 Third. St. The building would be used to provide overnight shelter (as needed) for guests of St. John the Evangelist Homeless Shelter between November 1-April 30, which match with the season the shelter is open. Our intention is to operate primarily during the semester break, but be available if an emergency arises where the Shelter is not available (e.g., loss of heat, etc.) We would also ask that the Conditional Use Permit be valid for a five-year period, and then be revisited at that point.
- C. Location of project/building is 290 Reid St.; De Pere, WI (*see map created by City Planning department*)
- D. Other needed information
 - a. **Existing site conditions** – The building is currently used for a variety of student activities, including athletic activities in the gymnasium. The building also houses the St. Norbert College Campus Safety department as well as the College’s ROTC program.
- G. Other information considered pertinent by the Plan Commission
 - a. **Floor plan of use** - The Pennings Activity Center would house 16 guests in an emergency, overflow situation. These guests would sleep in the gymnasium on the lower level. They would have access to the bathroom facilities and lounge. The college security staff are housed on the 2nd floor of this building.
 - b. **Number of beds to be provided** – 16
 - c. **Proposed dates of operation** – November 1-April 30th, matching the shelter’s season of operation.
 - d. **Proposed hours of operation** – 9:00 PM-6:00 AM
 - e. **Services to be provided** - St. Norbert College would provide overflow sleeping accommodations and basic bathroom facilities. All other services offered to shelter guests would be done at the primary location (411 St. John St. Green Bay, WI). Guests would eat meals, shower, prepare for the day and meet with case managers at the primary location. The overflow site, located at St. Norbert College, would simply offer safe, warm and dry sleeping facilities when the shelter reaches it capacity of 84 and the 1st identified overflow site, located in Green Bay, reaches its capacity of 16. The space would also be available for up to 16 people if the main shelter is unavailable due to an emergency (e.g., loss of heat, etc.).
 - f. **Serviced provided during daytime hours** - St. Norbert College would not offer services to homeless guests during daytime hours. The college would only serve as an overnight overflow accommodation site.
 - g. **Transportation services provided** - Shelter guests would be transported to and from the overflow site using taxi service or a contracted service through another nonprofit. Guests would be transported from St. John’s primary site in Green Bay each evening and would be transported back to St. John’ shelter each morning prior to exiting for the day.

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: October 7, 2014

DEPARTMENT: Planning

FROM: Ken Pabich

SUBJECT: Recommendation from the Plan Commission to approve the extra territorial Final Plat Application for Carpenter's Crossing North with 12 lots and a road dedication in the Town of Lawrence.
Applicant: Mau & Associates.

Staff anticipates that this Plat application will be approved by the Plan Commission at its October 7, 2014 meeting.

ATTACHMENTS:

- PC_Staff Memo_extra Plat (PDF)
- PC_Extra_Plat (PDF)

Item #2: Review the extra territorial Final Plat Application for Carpenter's Crossing North with 12 lots and a road dedication in the Town of Lawrence. Applicant: Mau and Associates.*

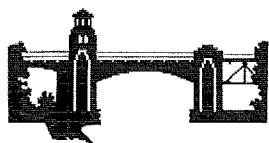
Mau and Associates has completed a Plat called Carpenter's Crossing North with 12 lots and a road dedication to the public for a new street (Mahogany Trail). The application is for both the preliminary and final plat review. The Plat has been reviewed and approved by the County. The developer will be deeding the road to the Town.

Recommendation:

Staff would recommend approval of the Plat, and that the Plat be forwarded to the Common Council for approval. The Plat needs the following corrections:

1. Plat must meet the requirements specified by Brown County Planning.
2. Certificate for City of De Pere should be Shana Defnet, City Clerk.

6.b



CITY OF DE PERE
APPLICATION FOR
PLAT REVIEW

Fee: \$ 890⁰⁰
Receipt #: 96884
Date: 9-30-14

Packet Pg. 17

Read all instructions provided before completing. If additional space is needed, attach additional pages. Type or use black ink.

SECTION 1: Applicant / Permittee Information

Applicant Name (Ind., Org. or Entity) Mau & Associates, LLP	Authorized Representative David J Chrouser	Title Partner	
Mailing Address 400 Security Blvd	City Green Bay	State WI	ZIP Code 54313
Email Address dchrouser@mau-associates.com	Phone Number (incl. area code) 920-434-9670	Fax Number (incl. area code) 920-434-9672	

SECTION 2: Landowner Information (complete these fields when project site owner is different than applicant)

Name (Ind. Org. or Entity) Verboort, John and Luke	Contact Person Verboort, John and Luke	Title Owners	
Mailing Address 2325 Lost Dauphin Road	City De Pere	State WI	ZIP Code 54115
Email Address john@aim-msm.com	Phone Number (incl. area code) (920) 757-6786	Fax Number (incl. area code)	

SECTION 3: Project or Site Location

Project Address/Description Lawrence Drive, Town of Lawrence	Parcel No. L-453-3
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SECTION 4: Plat Review

Review Type:	☒ Preliminary Plat ☒ Final Plat	
Fee:	Preliminary Plat Fee: \$250 + (12 # of lots * \$40) Final Plat Fee: \$160	\$890
Present Use of Parcel:	Undeveloped	
Proposed Use of Lots:	Residential	

Please submit 1 hard copy and 1 PDF copy of the Plat if the property is located within the City
or if the property is located within the extraterritorial jurisdiction.

SECTION 5: Certification and Permission

Certification: I hereby certify that I am the owner or authorized representative of the owner of the property which is the subject of this Permit Application. I certify that the information contained in this form and attachments is true and accurate. I certify that the project will be in compliance with all permit conditions. I understand that failure to comply with any or all of the provisions of the permit may result in permit revocation and a fine and/or forfeiture under the provisions of applicable laws.

Permission: I hereby give the City permission to enter and inspect the property at reasonable times, to evaluate this notice and application, and to determine compliance with any resulting permit coverage.

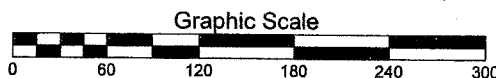
Name of Owner/Authorized Representative (please print) David J. Chrouser	Title Partner	Phone Number 920-434-9670
Signature of Applicant 		Date Signed 09/29/2014

TO BE COMPLETED BY CITY STAFF

Plat Review authorized by the De Pere Municipal Code, Chapter 46.

Carpenter's Crossing North

Part of Lot 72 of the recorded "William's Grant Subdivision", and all of Outlots 1 & 2, Volume 52, Certified Survey Maps, page 56, Map Number 7579, Document Number 2283695, Brown County Records, said Outlots being located in part of Lot 73 of the recorded "William's Grant Subdivision", all in the Town of Lawrence, Brown County, Wisconsin.



SURVEYOR'S CERTIFICATE

I, David J. Chrouser, Registered Land Surveyor, S-1579, hereby certify:

That in full compliance with the provisions of Chapter 236, Wisconsin Statutes, and the subdivision regulations of the Town of Lawrence, the City of DePere, and the Brown County Planning Commission and under the direction of the owners listed hereon, I have surveyed, divided and mapped "Carpenter's Crossing North", and that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed and is part of Lot 72 of the recorded "William's Grant Subdivision" and all of Outlots 1 & 2, Volume 52, Certified Survey Maps, page 56, Map Number 7579, Document Number 2283695, Brown County Records, said Outlots being located in part of Lot 73 of the recorded "William's Grant Subdivision", all in the Town of Lawrence, Brown County, Wisconsin, more fully described as follows:

Commencing at the Southeast corner of Lot 73 of the recorded "William's Grant Subdivision"; thence N51°17'35"W, 40.06 feet along the South line of said Lot 73 to the Southeast corner of Outlot 2, Volume 52, Certified Survey Maps, page 56, Map Number 7579, Document Number 2283695, Brown County Records, and the point of beginning; thence continuing N51°17'35"W, 897.92 feet along the South line of said Outlot 2 and Outlot 1, said Certified Survey Map, to a point being S51°17'35"E, 178 feet, more or less from the centerline of the Ashwaubenon Creek, and being the start of a meander line; thence N73°20'14"E, 267.37 feet along said meander line; thence N31°52'20"E, 206.23 feet along said meander line; thence N83°25'37"E, 72.73 feet along said meander line; thence N56°17'44"E, 79.60 feet along said meander line; thence S86°10'46"E, 57.96 feet along said meander line; thence S45°37'41"E, 27.44 feet along said meander line; thence S68°20'43"E, 90.12 feet along said meander line; thence S26°24'51"E, 211.89 feet to the Northeast corner of said Outlot 1, said point being N51°16'38"W, 9 feet, more or less from the centerline of an Ashwaubenon Creek Tributary, and being the end of said meander line; thence S35°47'07"W, 326.55 feet along an East line of said Outlot 2; thence S11°21'18"E, 262.29 feet along said East line; thence S51°17'35"E, 142.94 feet along a North line of said Outlot 2; thence S35°42'01"W, 40.00 feet along the Westerly right of way of Lawrence Drive to the point of beginning, including those lands lying between the meander line and the centerline of the Ashwaubenon Creek.

Parcel contains 390,676 square feet / 8.97 acres, more or less, including those lands lying between the meander lines and the centerlines of the Ashwaubenon Creek and a Tributary to said Ashwaubenon Creek. Road dedication contains 36,574 square feet / 0.84 acres, more or less.

David J. Chrouser
S-1579
May 02, 2014
Revised: July 11, 2014

NOTES

- 1) The property owner, at the time of construction, shall implement the appropriate soil erosion control methods outlined in the Wisconsin Department of Natural Resources' applicable WDNR Technical Standards, to prevent soil erosion. However, if the Village/Town, at the time of construction, has adopted a soil erosion control ordinance, it shall govern over this requirement. This provision applies to any grading, construction, or installation-related activities.
- 2) A Shoreland Permit from the Brown County Zoning Administrator's office is required for Lots 1-12 prior to any construction, fill, or grading activity within 300 feet of a stream.
- 3) All public utilities to be located / installed within the public right of way of Mahogany Trail in order to maintain conformance with adjacent plot to the South and West.
- 4) Public access to the Ashwaubenon Creek is provided at the point where the creek crosses Little Rapids Road, one half mile to the Southwest of this Plat.
- 5) Lots 6-12 include wetland areas that may require permits from the Wisconsin Department of Natural Resources, Army Corps of Engineers, Brown County Planning Commission, or the Brown County Zoning Administrator's Office prior to any development activity.

RESTRICTIVE COVENANTS

- 1) The land on all side and rear lot lines of all lots shall be graded by the property owner and maintained by the abutting property owners to provide for adequate drainage of surface water.
- 2) Each lot owner shall grade the property to conform to the adopted sidewalk grade elevation and maintain said elevation for future sidewalks.
- 3) No poles, pedestals or buried cable are to be placed so as to disturb any survey stake or obstruct vision along any lot lines or street line, a disturbance of a survey stake by a vehicle is a violation of section 236.32 of the Wisconsin Statutes.
- 4) Lots 1 - 12 contain an environmentally sensitive area (ESA) as defined in the Brown County Sewage Plan. The ESA includes wetlands, all land within 35 feet of wetlands 2 acres or greater, floodway, all land within 35 feet of floodway or 75 feet beyond the ordinary high water mark - whichever is greater, navigable waterways, and all land within 75 feet of the ordinary high water mark of navigable waterways. Development and land disturbing activities are restricted in the ESA unless amendments are approved by the Brown County Planning Commission and the Wisconsin Department of Natural Resources.

CERTIFICATE OF THE TOWN OF LAWRENCE

Approved for the Town of Lawrence this ____ day of _____, 20__.

Jennifer Messerschmidt
Town Clerk

CERTIFICATE OF THE CITY OF DE PERE

Approved for the City of DePere this ____ day of _____, 20__.

Ken Pabich
Director of Planning

OWNER'S CERTIFICATE

As Owners, we hereby certify that we caused the land described on Carpenter's Crossing North to be surveyed, divided, mapped and dedicated as represented hereon. We also certify that this Plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection:

TOWN OF LAWRENCE
CITY OF DEPERE
BROWN COUNTY PLANNING COMMISSION
DEPT. OF ADMINISTRATION

John R. VerBoort

Luke VerBoort

Personally came before me this ____ day of _____, 20__, the above named owners, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public
Brown County, Wisconsin

My Commission Expires _____

STATE OF WISCONSIN }
COUNTY OF BROWN } SS

CERTIFICATE OF THE BROWN COUNTY & TOWN OF LAWRENCE TREASURERS

As duly elected Brown County Treasurer and Town of Lawrence Treasurer, we hereby certify that the records in our offices show no unredeemed tax sales and no unpaid taxes or special assessments affecting any of the lands included in this Plat as of the dates listed below.

Mary Reinhard
Brown County Treasurer

Jennifer Messerschmidt
Town of Lawrence Treasurer

CERTIFICATE OF THE BROWN COUNTY PLAN COMMISSION

Approved for the Brown County Plan Commission this ____ day of _____, 20__.

Peter Schlein
Senior Planner

CERTIFICATE OF CORPORATE MORTGAGEE

_____, a corporation duly organized and existing under and by virtue of the laws of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this Plat and does hereby consent to the above certificate of John R. & Luke VerBoort, Owner(s).

IN WITNESS WHEREOF, _____ has caused these presents to be signed by _____ its _____, and countersigned by _____, its _____, at _____, this ____ day of _____, 20__.

Personally came before me this ____ day of _____, 20__, the above named officers of said corporation to me known to be the persons who executed the foregoing instrument and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Notary Public
Brown County, Wisconsin

My Commission Expires _____

STATE OF WISCONSIN }
COUNTY OF BROWN } SS

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified September 25, 2014

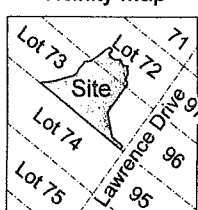
Brian M. Pong
Department of Administration

Office of the Register of Deeds
Brown County, Wisconsin

Received for Record _____, 20__
at _____ o'clock _____ M and recorded as
Document # _____ in
Volume _____ of _____ on Page _____

Cathy Wilkerson Lindsay, Register of Deeds

Vicinity Map



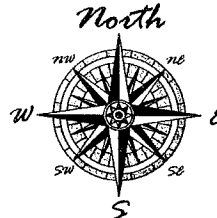
William's Grant Subdivision
Brown County, Wisconsin

Legend

- 2.38" (o.d.) x 18" iron pipe weighing 3.65 lbs./lin. foot set
- 1" iron pipe found
- Brown County monument - type noted
- all other lot and meander corners marked with a 1.32" (o.d.) x 18" iron pipe weighing 1.88 lbs./lin. foot
- all linear measurements have been made to the nearest hundredth of a foot.
- all distances on curves are arc lengths.
- () recorded as bearing / distance
- Environmentally Sensitive Area (ESA)
- Flood Zone A & ESA

Curve Data

CURVE	ARC LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING	CENTRAL ANGLE	TANGENT BEARING
1-2	31.37	86.00	31.20	N28°15'25"E	20°54'00"	
3-5	48.12	63.00	46.98	N80°35'18"E	43°45'42"	N82°28'07"E
3-4	15.58	63.00	15.54	N45°47'26"E	14°10'02"	
4-5	32.54	63.00	32.18	N87°40'17"E	28°35'40"	
6-9	284.15	63.00	91.00	N61°17'35"W	287°31'24"	S05°03'17"E
5-8	20.81	63.00	20.71	N50°16'05"E	84°24'04"	
6-7	76.24	63.00	71.67	N16°36'04"W	69°20'14"	
7-8	76.25	63.00	71.68	N85°56'39"W	69°20'56"	
8-9	70.85	63.00	67.18	S27°09'49"W	64°28'10"	
9-11	48.12	63.00	46.98	S16°49'14"W	43°45'42"	
10-11	15.58	63.00	15.54	S31°37'24"W	14°10'02"	
12-14	51.80	142.00	51.51	S26°15'25"W	20°54'00"	
12-13	49.80	142.00	49.55	S28°39'55"W	20°05'40"	
13-14	2.00	142.00	2.00	S18°12'35"W	00°48'20"	



Bearings referenced to the East line of Lot 73 of the recorded "William's Grant Subdivision", assumed to be S35°42'01"W.

Elevations referenced to the NAVD83 Elevation Datum.

SCALE
1"=60'

DRAWN BY
BAR

Carpenter's Crossing North

Mau & Associates
LAND SURVEYING & PLANNING
CIVIL & WATER RESOURCE ENGINEERING
Phone: 920-434-9670 Fax: 920-434-9672

John VerBoort

PROJECT NO.
C-4402

SHEET NO.
1 of 1

DRAWING NO.
P-2216

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: October 7, 2014

DEPARTMENT: Planning

FROM: Ken Pabich

SUBJECT: Recommendation from the Plan Commission to approve the extra territorial CSM Application for a 2 outlot and road dedication CSM in the Town of Lawrence. Applicant: Mach IV.

This item was approved by the Plan Commission at its September 22, 2014 meeting.

ATTACHMENTS:

- PC_Staff_Memo_extra_CSM (PDF)
- Extra_CSM (PDF)

Item #7: Review the extra territorial CSM Application for a 2 outlot and road dedication CSM in the Town of Lawrence. Applicant: Mach IV.*

Mach IV has completed a CSM with two outlots and a dedication to the public for new streets (Mahogany Trail and Mahogany Circle). The CSM is related to the existing condominium development. The developer will be deeding the road, stormwater pond, and conservancy area to the Town.

Recommendation:

Staff would recommend approval of the CSM, and that the CSM be forwarded to the Common Council for approval. The CSM needs the following corrections:

1. CSM must meet the requirements specified by Brown County Planning.
2. Certificate for City of De Pere should be Shana Defnet, City Clerk.

	CITY OF DE PERE APPLICATION FOR CSM REVIEW	Fee: \$ 300.00
		Receipt #: 96199
		Date: 9-4-14

Read all instructions provided before completing. If additional space is needed, attach additional pages. Type or use black ink.

SECTION 1: Applicant / Permittee Information

Applicant Name (Ind., Org. or Entity) Pat Kaster	Authorized Representative Andy Cleveland - Mach IV	Title Land Surveyor	
Mailing Address 211 N. Broadway Suite 114	City Green Bay	State WI	ZIP Code 54303
Email Address a.cleveland@mach-iv.com	Phone Number (incl. area code) 920-569-5765	Fax Number (incl. area code) 920-569-5767	

SECTION 2: Landowner Information (complete these fields when project site owner is different than applicant)

Name (Ind. Org. or Entity) River City Realtors	Contact Person Pat Kaster	Title	
Mailing Address	City	State	ZIP Code
Email Address	Phone Number (incl. area code)	Fax Number (incl. area code)	

SECTION 3: Project or Site Location

Project Address/Description Mahogany Trail - Condo development	Parcel No. L-1464 to L-1500
---	--------------------------------

SECTION 4: CSM Information

Existing Zoning:	
Present Use of Parcel:	Residential
Proposed Use of Lots:	Residential to be dedicated / deeded to Town (Road & parks)

Please submit 1 hard copy and 1 PDF copy of the CSM if the property is located within the City or if the property is located within the extraterritorial jurisdiction.

SECTION 5: Certification and Permission

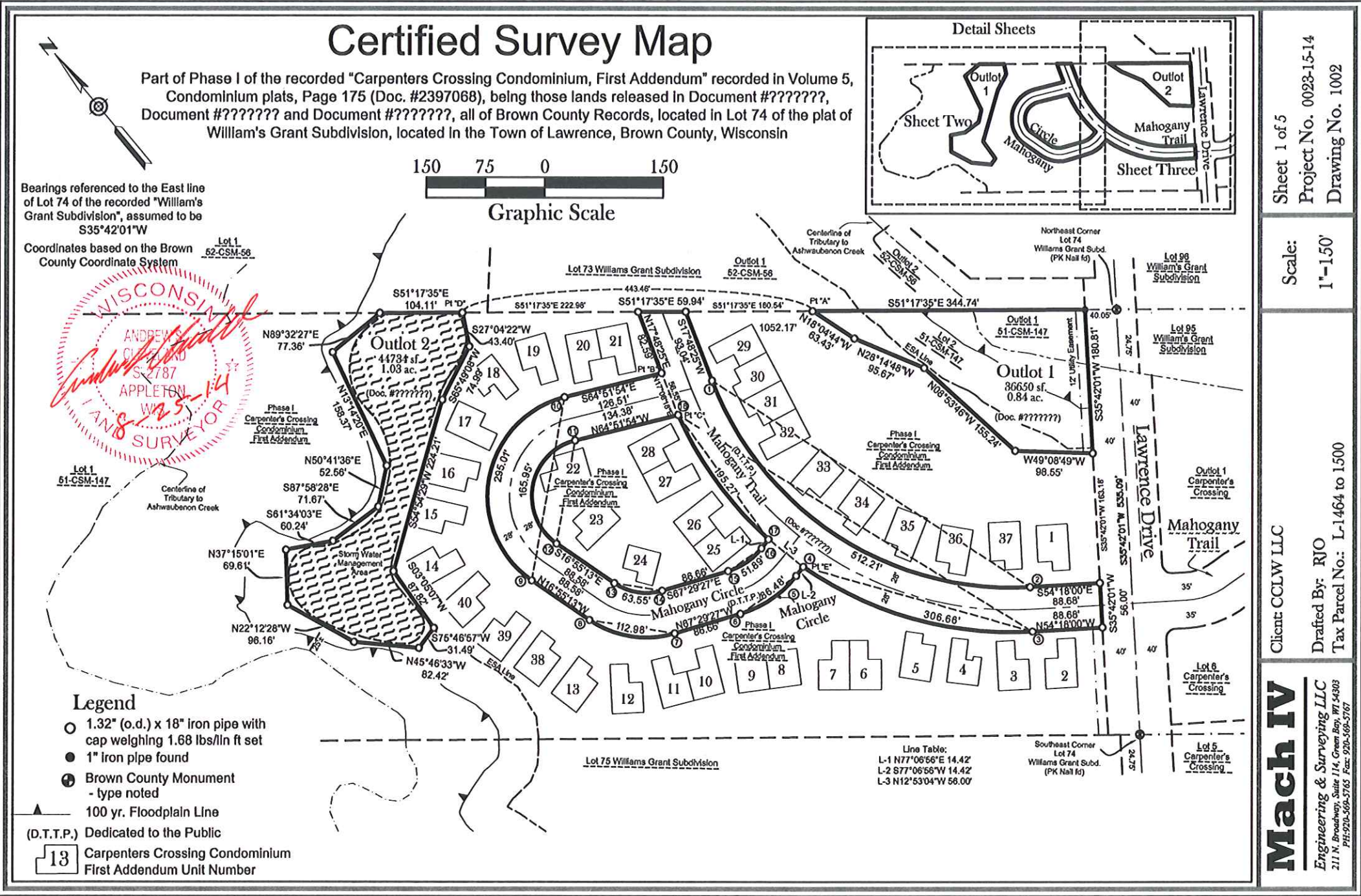
Certification: I hereby certify that I am the owner or authorized representative of the owner of the property which is the subject of this Permit Application. I certify that the information contained in this form and attachments is true and accurate. I certify that the project will be in compliance with all permit conditions. I understand that failure to comply with any or all of the provisions of the permit may result in permit revocation and a fine and/or forfeiture under the provisions of applicable laws.

Permission: I hereby give the City permission to enter and inspect the property at reasonable times, to evaluate this notice and application, and to determine compliance with any resulting permit coverage.

Name of Owner/Authorized Representative (please print) Andy Cleveland	Title Land Surveyor	Phone Number 920-569-5765
Signature of Applicant 		Date Signed

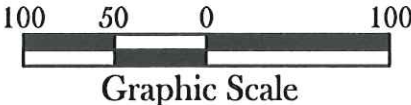
TO BE COMPLETED BY CITY STAFF

CSM Review authorized by the De Pere Municipal Code, Chapter 46.



Certified Survey Map

Part of Phase I of the recorded "Carpenters Crossing Condominium, First Addendum" recorded in Volume 5, Condominium plats, Page 175 (Doc. #2397068), being those lands released in Document #???????, Document #???????, and Document #???????, all of Brown County Records, located in Lot 74 of the plat of William's Grant Subdivision, located in the Town of Lawrence, Brown County, Wisconsin



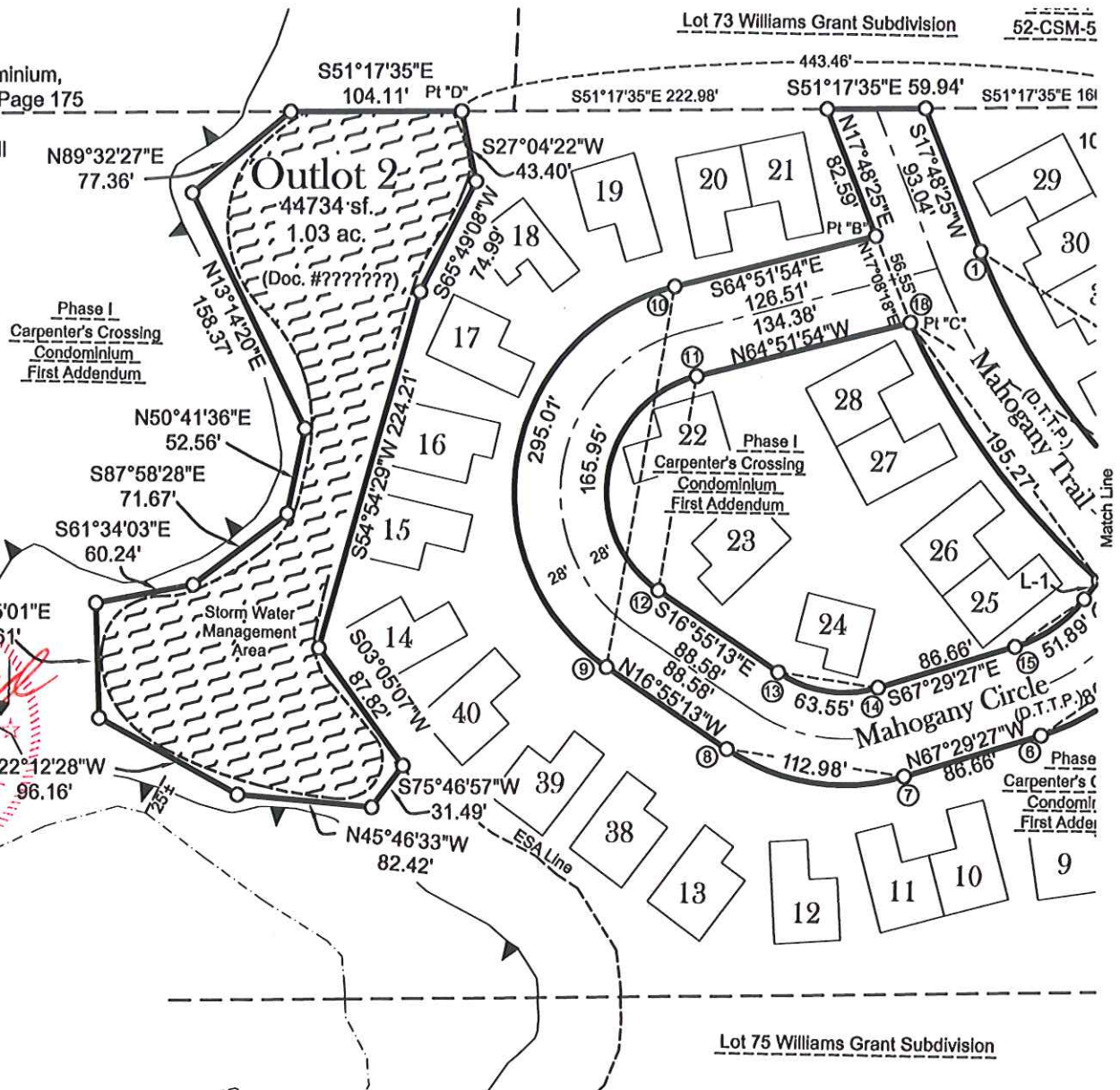
Lot 1
51-CSM-147

Centerline of
Tributary to
Ashwaubenon Creek

Bearings referenced to the East line
of Lot 74 of the recorded "William's
Grant Subdivision", assumed to bear
S35°42'01"W
Coordinates based on the Brown
County Coordinate System



- Legend**
- 1.32" (o.d.) x 18" Iron pipe with cap weighing 1.68 lbs/lin ft set
 - 1" Iron pipe found
 - ⊕ Brown County Monument - type noted
 - ▲ 100 yr. Floodplain Line
 - (D.T.T.P.) Dedicated to the Public
 - 13 Carpenters Crossing Condominium First Addendum Unit Number



Sheet 2 of 5
Project No. 0028-15-14
Drawing No. 1002

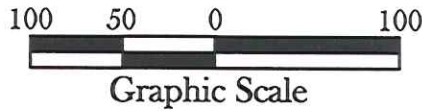
Scale:
1"=100'

Client: CCLW LLC
Drafted By: RJO
Tax Parcel No.: L-1464-1500

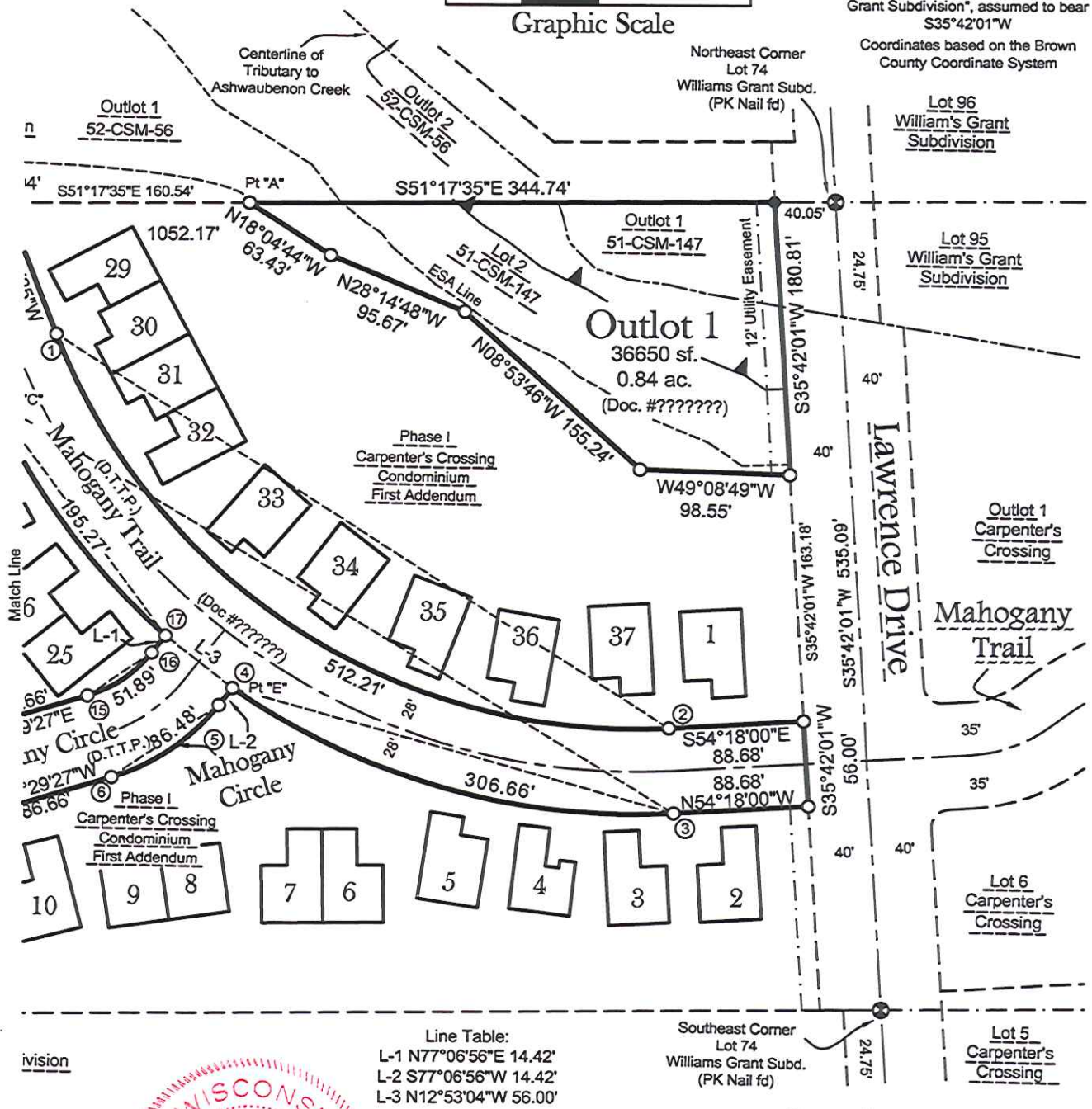
Mach IV
Engineering & Surveying LLC
211 N. Broadway, Suite 114, Green Bay, WI 54303
PH: 920-569-5765 Fax: 920-569-5767

Certified Survey Map

Part of Phase I of the recorded "Carpenters Crossing Condominium, First Addendum" recorded in Volume 5, Condominium plats, Page 175 (Doc. #2397068), being those lands released in Document #???????, Document #???????, and Document #???????, all of Brown County Records, located in Lot 74 of the plat of William's Grant Subdivision, located in the Town of Lawrence, Brown County, Wisconsin



Bearings referenced to the East line of Lot 74 of the recorded "William's Grant Subdivision", assumed to bear S35°42'01"W
Coordinates based on the Brown County Coordinate System



Division

Line Table:
L-1 N77°06'56"E 14.42'
L-2 S77°06'56"W 14.42'
L-3 N12°53'04"W 56.00'



Southeast Corner Lot 74 Williams Grant Subd. (PK Nail fd)

Legend

- 1.32" (o.d.) x 18" iron pipe with cap weighing 1.68 lbs/lin ft set
- 1" iron pipe found
- ⊕ Brown County Monument - type noted
- 100 yr. Floodplain Line
- (D.T.T.P.) Dedicated to the Public
- 13 Carpenters Crossing Condominium First Addendum Unit Number

Attachment: Extra_CSM (2688 : ExtraCSM)

Mach IV
Engineering & Surveying LLC
211 N. Broadway, Suite 114, Green Bay, WI 54303
PH: 920-569-5765 Fax: 920-569-5767

Client: CCLW LLC
Drafted By: RJO
Tax Parcel No.: L-1464-1500

Scale:
1"=100'

Sheet 3 of 5
Project No. 0023-15-14
Drawing No. 1002

Surveyor's Certificate

I, Andrew S. Cleveland, Registered Land Surveyor, do hereby certify that I have surveyed, divided, mapped and dedicated part of Phase I of the recorded "Carpenters Crossing Condominium, First Addendum" recorded in Volume 5, Condominium plats, Page 175 (Doc. #2397068), being those lands released in Document #???????, Document #???????, and Document #???????, all of Brown County Records, located in Lot 74 of the plat of William's Grant Subdivision, located in the Town of Lawrence, Brown County, Wisconsin:

Commencing at the Northeast corner of Lot 74 of the plat of Williams Grant Subdivision; thence N51°17'35"W, 384.80 feet along the North line of said lot, also being the North line of Carpenters Crossing Condominium, First Addendum and Document #???????, to a point hereinafter referred to as Point A and the point of beginning; thence S51°17'35"E, 344.74 feet along said line to the West 40 foot right of way line of Lawrence Drive; thence S35°42'01"W, 180.81 feet along said right of way and document; thence N49°08'49"W, 98.55 feet along said document; thence N08°53'46"W, 155.24 feet along said document; thence N28°14'48"W, 95.67 feet along said document; thence N18°04'44"W, 63.43 feet along said document to said Point A; thence N51°17'35"W, 160.54 feet along the North line of said condominium plat and lot to the Northeast corner of Document #???????, thence S17°48'25"W, 93.04 feet along said document; thence 512.21 feet along said document being the arc of a 407.00 foot radius curve to the left whose long chord bears S18°14'47"E, 479.07 feet; thence S54°18'00"E, 88.68 feet along said document to said West right of way of Lawrence Drive; thence S35°42'01"W, 56.00 feet along said line; thence N54°18'00"W, 88.68 feet along said document; thence 306.66 feet along said document being the arc of a 463.00 foot radius curve to the right whose long chord bears N35°19'33"W, 301.08 feet; thence S77°06'56"W, 14.42 feet along said document; thence 86.48 feet along said document being the arc of a 140.00 foot radius curve to the right whose long chord bears N85°11'15"W, 85.12 feet; thence N67°29'27"W, 86.66 feet along said document; thence 112.98 feet along said document being the arc of a 128.00 foot radius curve to the right whose long chord bears N42°12'20"W, 109.34 feet; thence N16°55'13"W, 88.58 feet along said document; thence 295.01 feet along said document being the arc of a 128.00 foot radius curve to the right whose long chord bears N49°06'27"E, 233.92 feet; thence S64°51'54"E, 126.51 feet along said document to a point hereinafter referred to as Point C; thence N64°51'54"W, 134.38 feet along said document; thence 165.95 feet along said document being the arc of a 72.00 foot radius curve to the left whose long chord bears S49°06'27"W, 131.58 feet; thence S16°55'13"E, 88.58 feet along said document; thence 63.55 feet along said document being the arc of a 72.00 foot radius curve to the left whose long chord bears S42°12'20"E, 61.51 feet; thence S67°29'27"E, 86.66 feet along said document; thence 51.89 feet along said document being the arc of a 84.00 foot radius curve to the left whose long chord bears S85°11'15"E, 51.07 feet; thence N77°06'56"E, 14.42 feet along said document; thence 195.27 feet along said document being the arc of a 463.00 foot radius curve to the right whose long chord bears N02°39'54"E, 193.83 feet to said Point C; thence N17°08'18"E, 56.55 feet to said Point B; thence N17°48'25"E, 82.59 feet along said document to the North line of said condominium; thence N51°17'35"W, 222.98 feet along said line to the Northeast corner of Document #???????, Brown County Records, said point also being a point hereinafter referred to as Point D; thence S27°04'22"W, 43.40 feet along said document; thence S65°49'08"W, 74.99 feet along said document; thence S54°54'29"W, 224.21 feet along said document; thence S03°05'07"W, 87.82 feet along said document; thence S75°46'57"W, 31.49 feet along said document; thence N45°46'33"W, 82.42 feet along said document; thence N22°12'28"W, 96.16 feet along said document; thence N37°15'01"E, 69.61 feet along said document; thence S61°34'03"E, 60.24 feet along said document; thence S87°58'28"E, 71.67 feet along said document; thence N50°41'36"E, 52.56 feet along said document; thence N13°14'20"E, 158.37 feet along said document; thence N89°32'27"E, 77.36 feet along said document to the North line of said Lot 74 and condominium plat; thence S51°17'35"E, 104.11 feet along said document and line to said Point D; thence continuing S51°17'35"E, 443.46 feet along said North line to Point A and the point of beginning.

Parcel contains 162,422 square feet / 3.73 Ac. more or less.
Road dedication contains 81,038 square feet/ 1.86 acres, more or less.

Subject to easements and restrictions of record.

That such plat is a correct representation of all the exterior boundaries of the land survey and the division thereof. That I have made such a survey, land division and plat by the direction of the owners listed hereon. That I have fully complied with the provisions of Chapter 236, section 236.34 of the Wisconsin Statutes, the Town of Lawrence, City of DePere and the Brown County Planning Commission in surveying, dividing and mapping the same.


Andrew S. Cleveland S-2787
August 25, 2014



Brown County Planning Commission

Approved for the Brown County Plan Commission this _____ day of _____, 20____.

Peter Schlein
Senior Planner

Curve Data

Curve No.	Arc	Radius	Chord	Chord Bearing	Central Angle	Tangent Bearing
1-2	512.21'	407.00'	479.07'	S18°14'47"E	72°06'25"	
3-4	306.66'	463.00'	301.08'	N35°19'33"W	37°56'54"	N16°21'05"W
5-6	86.48'	140.00'	85.12'	N85°11'15"W	35°23'38"	
7-8	112.98'	128.00'	109.34'	N42°12'20"W	50°34'14"	
9-10	295.01'	128.00'	233.92'	N49°06'27"E	132°03'19"	
11-12	165.95'	72.00'	131.58'	S49°06'27"W	132°03'19"	
13-14	63.55'	72.00'	61.51'	S42°12'20"E	50°34'14"	
15-16	51.89'	84.00'	51.07'	S85°11'15"E	35°23'38"	
17-18	195.27'	463.00'	193.83'	N02°39'54"E	24°09'52"	N14°44'50"E/S09°25'02"E
3-18	557.96'	463.00'	524.81'	N19°46'35"W	69°02'49"	N14°44'50"E

Mach IV
Engineering & Surveying LLC
211 N. Broadway, Suite 114, Green Bay, WI 54303
PH: 920-569-5765 Fax: 920-569-5767

Client: CCLW LLC
Drafted By: RJO
Tax Parcel No.: L-1464-1500

Scale:
Sheet 4 of 5
Project No. 0023-15-14
Drawing No. 1002

CCLW LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, does hereby certify that said limited liability company caused the easements to be granted and the land on this Certified Survey Map to be surveyed, divided, dedicated, and mapped as represented hereon. CCLW LLC does further certify that this Certified Survey Map is required to be submitted to the Brown County Planning Commission, City of DePere and the Town of Lawrence for approval or objection in accordance with current Land Subdivision Ordinances.

Deborah L. Meacham
Member

Notary Public My Commission Expires _____
Brown County, Wisconsin

Approved for the Town of Lawrence this _____ day of _____, 20_____

Approved for the City of DePere this _____ day of _____, 20____

As duly elected Brown County Treasure, I hereby certify that the records in our office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in this Certified Survey Map as of the date listed below

Date _____

Sheet 5 of 5
Project No. 0023-15-14
Drawing No. 1002

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: October 7, 2014

DEPARTMENT: Public Works

FROM: Eric Rakers

SUBJECT: Ordinance #14-13, Amending Chapter 150 De Pere Municipal Code Regarding Traffic Regulations.

Recommendation From the Board of Public Works for Ordinance Change Regarding Parking Restriction on Front Street:

1. **Parking Front Street Annex (north of Fulton):** The street is not wide enough to support parking on the street and the City has received complaints from residents that they cannot get through. The street width is only 19 feet.

Recommendation: That parking on both sides of the street is prohibited and signed.

ATTACHMENTS:

- Ord14-13 (DOCX)

ORDINANCE #14-13

AMENDING CHAPTER 150 DE PERE MUNICIPAL CODE
REGARDING TRAFFIC REGULATIONS

THE COMMON COUNCIL OF THE CITY OF DE PERE DO ORDAIN AS FOLLOWS:

Section 1: §150-23, Schedule G (Parking) is hereby amended as follows:**ADDITION**

<i>No parking</i>			
<i>Street</i>	<i>Side of street</i>	<i>From curbline or ft./dir. of curbline</i>	<i>To curbline or ft./dir. of start</i>
Front Street Annex	E	Fulton	N. termini
Front Street Annex	W	Fulton	N. termini

Section 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed.Section 3: This ordinance shall take effect on and after its publication.Adopted by the Common Council of the City of De Pere, Wisconsin, this 7th day of
October, 2014.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Publication Date: _____

Effective Date: _____

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: October 7, 2014

DEPARTMENT: Planning

FROM: Ken Pabich

SUBJECT: Resolution #14-108, Authorizing Grass Cutting Agreement (Brian Nooyen).

ATTACHMENTS:

- Reso14-108 (DOCX)
- Nooyen Grass Cutting Agreement - 10-14 (DOCX)
- Exhibit A - Nooyen (PDF)
- AG_Grass (PDF)

RESOLUTION #14-108

AUTHORIZING GRASS CUTTING AGREEMENT
(Brian Nooyen)

WHEREAS, the City owns undeveloped property in the West Business Park that is suitable for grass cutting/harvesting; and

WHEREAS, Brian Nooyen ("Nooyen") wishes to enter upon the City owned business park property for the purpose of cutting long grass and weeds and removing the same from such property; and

WHEREAS, the City of De Pere wishes to allow Nooyen access to such property for the purposes described above, upon the terms and conditions set forth in the Grass Cutting Agreement attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Mayor and Clerk-Treasurer are authorized and directed to execute the attached Grass Cutting Agreement.

BE IT FURTHER RESOLVED THAT:

All City officials, officers and employees are further authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 7th day of October, 2014.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Attachment: Reso14-108 (2702 : Resolution #14-108, Authorizing Grass Cutting Agreement)

GRASS CUTTING AGREEMENT

THIS AGREEMENT is entered into this _____ day of _____, 2014, by and between the City of De Pere, Wisconsin, a municipal corporation (“City”), and Brian Nooyen, an individual (“Nooyen”).

1. Area of Permission. The acreage available to Nooyen under this Agreement for grass cutting/harvesting is comprised of approximately 19 acres as shown on the map attached hereto and incorporated herein by reference as Exhibit A (the “Property”).

2. Use of Property.

A. The City grants Nooyen permission to cut/harvest grass and to fill in occasional low spots and to plant grass on those low spots for ease of mowing.

B. Nooyen shall adhere to all City regulations which prohibit the maintaining of grass in excess of 12” in height, by mowing grass under this Agreement on a regular basis.

3. Permission Not a Conveyance. The parties acknowledge that the permission granted hereunder to go upon the Property for the purposes described herein is not a lease of the Property and that no property interest in such Property is or is intended to be conveyed by this Agreement.

4. Agreement Consideration. Each party recognizes they are benefitted by the other party’s performance under this Agreement, specifically Nooyen is benefitted by receiving the grass/hay removed from the property and the City is benefitted when Nooyen removes the same rather than City employees. Further, each recognizes that the benefits received by each are comparable in value to that received by the other. Therefore, no fee shall be charged Nooyen for the permission granted hereunder, nor shall Nooyen charge City any fee for his services.

In the event the City requires any of the properties subject to the grass cutting acreage for other purposes, it shall inform Nooyen of the same, in writing. Upon receipt of such notice, Nooyen shall have seven (7) calendar days to remove any grass located on the parcel identified or forfeit the right to mow the same.

5. Hold Harmless and Insurance Requirements. Nooyen shall save and hold harmless the City, its officials, officers and employees from any and all claims, actions, or liability for any injury or damage to property or persons occurring on or about the premises demised hereunder where such injury or damage has arisen out of Nooyen's actions or inaction or that of Nooyen's agents, contractors, or employees. This hold harmless is intended to protect City from any and all claims and actions for injury or damage to the fullest extent provided by law, including payment for actual attorney fees reasonably incurred as a result of any such claim. To ensure Nooyen's ability to perform under this provision, Nooyen will maintain general liability insurance in an amount of not less than One Million Dollars, naming City as an additional insured thereunder for the activities described herein and provide a copy of the same to the City.

6. Term of Agreement.

- A. The term of this Agreement shall be one (1) year, commencing January 1, 2015 and terminating December 31, 2015.
- B. Nooyen shall have the option to extend the term and provisions of this Agreement by an additional one (1) year period, provided notice thereof is given in writing to City at least sixty (60) days prior to the expiration of this Agreement (November 1, 2015).

7. Notice. Notice required or permitted hereunder shall be sent via U.S. Mail, 1st Class, postage prepaid to the following:

If to City:

City Clerk-Treasurer
City of De Pere
335 S. Broadway Street
De Pere, WI 54115

If to Nooyen:

Mr. Brian Nooyen
323 Northern Avenue
Green Bay, WI 54303

8. Miscellaneous. This Agreement is not assignable by either party without written consent of the other party. Nooyen agrees to quit and deliver the Property to City at the end of the term of this Agreement and to keep the same in as good repair as the same as at the commencement of the Agreement. Nooyen agrees to use and improve said Property using standard industry practices.

9. The covenants herein contained shall bind the parties mutually and their respective heirs, personal representatives, administrators, and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on the day and year first written above.

BRIAN NOOYEN

CITY OF DE PERE

Brian Nooyen

Michael J. Walsh, Mayor

Shana L. Defnet, Clerk-Treasurer



Attachment: Exhibit A - Nooyen (2702 : Resolution #14-108, Authorizing Grass Cutting Agreement)

Exhibit A- 2015 Grass Land Map

±19 Acres

Legend
 Grass Land 2015
 Tax Parcels



0 650 1,300 Feet

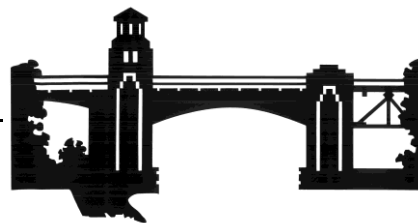
City of De Pere



Packet Pg. 34

CITY OF DE PERE

335 South Broadway
De Pere, WI 54115
Fax No.: 920/339-4049
Web: <http://www.de-pere.org>



October 7, 2017

To: Common Council

From: Ken Pabich, Director of Planning and Economic Development

RE: Grass / Hay Land Lease for West Side of the City

The City of De Pere has areas of grassland that have been harvested in the past for hay (see map in attached agreement). This service has worked out well since it helps the City with the overall workload and helps maintain the property.

In the past, this work was done by the farmer (Nick Vandervort) who worked the cropland. In this case, the Mr Vandervort is no longer interested in the grassland acreage, thus staff worked to find someone who would be interested in continuing the grassland maintenance. The attached Grass / Hay agreement is with Brian Nooyen, who actually worked for the farmer in the past.

Recommendation

Staff would recommend that the agreement be approved.

Attachment: AG_Grass (2702 : Resolution #14-108, Authorizing Grass Cutting Agreement)

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: October 7, 2014

DEPARTMENT: Board of Park Commissioners

FROM: Marty Kosobucki

SUBJECT: Resolution #14-109, Authorizing Donation Agreement Between the City of De Pere and De Pere Youth Hockey, Incorporated.

We have received a request from the De Pere Youth Hockey Association to make changes to the agreement you originally approved. I have included an e-mail from the former Association President Tony Wied explaining the situation. In brief, their organization did a split and they would like to honor the \$12,500 donation but would like to do it now from the two different organizations. I have spoke with WPS regarding changes and notified the Green Bay Figure Skating Club.

ATTACHMENTS:

- Reso14-109 (DOCX)
- De Pere Youth Hockey 9-14-155-002-14 (DOCX)
- Exhibit A - De Pere Youth Hockey (PDF)
- 3348 (PDF)

RESOLUTION #14-109

AUTHORIZING DONATION AGREEMENT BETWEEN THE CITY OF DE PERE
AND DE PERE YOUTH HOCKEY, INCORPORATED

WHEREAS, the City is the owner of the De Pere Ice Arena ("Ice Arena") located at 1450 Fort Howard Avenue, De Pere, Wisconsin; and

WHEREAS, in February 2014, emergency replacement of the City ice resurfacing machine (Zamboni) for the Ice Arena was necessary, resulting in an unexpected City expenditure of \$85,000, which was not included in the City's 2014 budget; and

WHEREAS, De Pere Youth Hockey, Incorporated, in recognition of the City's unanticipated expenditure of these funds, has generously offered to donate money into the City's Ice Arena Capital Improvement fund to help fund future improvements to the Ice Arena, upon the terms and conditions identified in the Agreement attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The City is grateful to De Pere Youth Hockey, Incorporated for their generous donation and authorizes the Mayor and Clerk-Treasurer to execute the attached Donation Agreement Between the City of De Pere and De Pere Youth Hockey, Incorporated.

BE IT FURTHER RESOLVED THAT:

All City officials, officers, and employees are authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 7th day of October, 2014.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Attachment: Reso14-109 (2703 : Resolution 14-109, Authorizing donation agreement with youth hockey)

**DONATION AGREEMENT BETWEEN THE CITY OF DE PERE AND
DE PERE YOUTH HOCKEY, INCORPORATED**

THIS AGREEMENT is entered into this _____ day of _____, 2014, by and between the City of De Pere, a Wisconsin Municipal Corporation, (“City”) and De Pere Youth Hockey, Incorporated, a Non-Stock Wisconsin Corporation (“Youth Hockey”).

WHEREAS, the City is the owner of the De Pere Ice Arena (“Ice Arena”) located at 1450 Fort Howard Avenue, De Pere, Wisconsin; and

WHEREAS, Youth Hockey is a core group user of the Ice Arena, renting many hours of ice time at the Ice Arena for hockey purposes; and

WHEREAS, in February 2014, emergency replacement of the City ice resurfacing machine (Zamboni) for the Ice Arena was necessary, resulting in an unexpected City expenditure of \$85,000, which was not included in the City’s 2014 budget; and

WHEREAS, Youth Hockey, in recognition of the City’s unanticipated expenditure of these funds, has generously offered to donate money into the City’s Ice Arena Capital Improvement fund to help fund future improvements to the Ice Arena, upon the terms and conditions contained in this Agreement; and

WHEREAS, the City and its Board of Park Commissioners are grateful to Youth Hockey and other donors for their generous donations and wish to agree to the terms and conditions as set forth below.

NOW THEREFORE, upon the mutual covenants and promises contained herein, together with such other good and sufficient consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

1. Subject to the conditions and other provisions of this Agreement, Youth Hockey agrees to donate \$8,750 to the City's Ice Arena Capital Improvement fund, to be used for major maintenance requirements at the Ice Arena. The \$8,750 donation shall be made in installments of \$1,750/year over a five (5) year period, with the final \$1,750 installment being donated on or before October 1, 2019.
2. In recognition of such donation, City agrees to the following:
 - A. To place the Youth Hockey logo on the Zamboni as depicted on the diagram attached as Exhibit A.
 - B. To place donated funds in the City's Ice Arena Capital Improvement fund.
3. The Zamboni and all Ice Arena improvements and facilities constructed using Ice Arena Capital Improvement funds shall remain the property of the City of De Pere.
4. No amendment to the terms or conditions of this Agreement shall be effective unless agreed to in and signed by all parties.
5. Any notice required or permitted hereunder shall be mailed, postage paid, to the following:

If to City:

City of De Pere
 Attn: Director of Parks, Recreation & Forestry
 925 South Sixth Street
 De Pere, WI 54115

If to Youth Hockey:

Kurt Koszarek
 PO Box 5632
 De Pere, WI 54115

De Pere Youth Hockey
 Donation Agreement
 Page 2 of 3

IN WITNESS WHEREOF, the parties hereto have entered this Agreement as of the day and year first above written.

**DE PERE YOUTH HOCKEY,
INCORPORATED**
By:

Kurt Koszarek, President

CITY OF DE PERE
By:

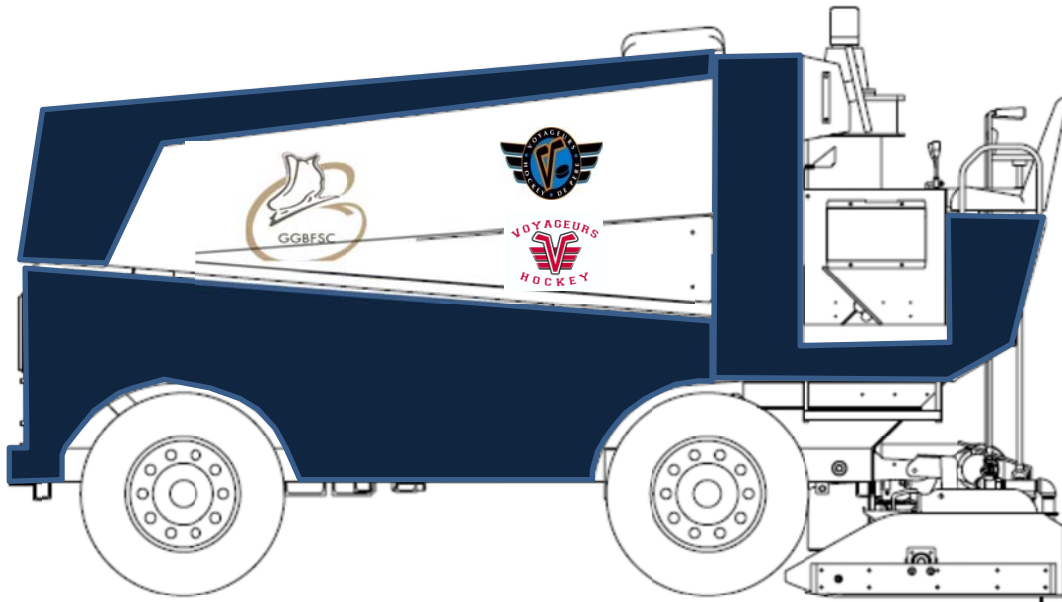
Michael J. Walsh, Mayor

Shana L. Defnet, Clerk-Treasurer

H:\jdupont\Agreements\2014\De Pere Youth Hockey 9-14-155-002-14.docx

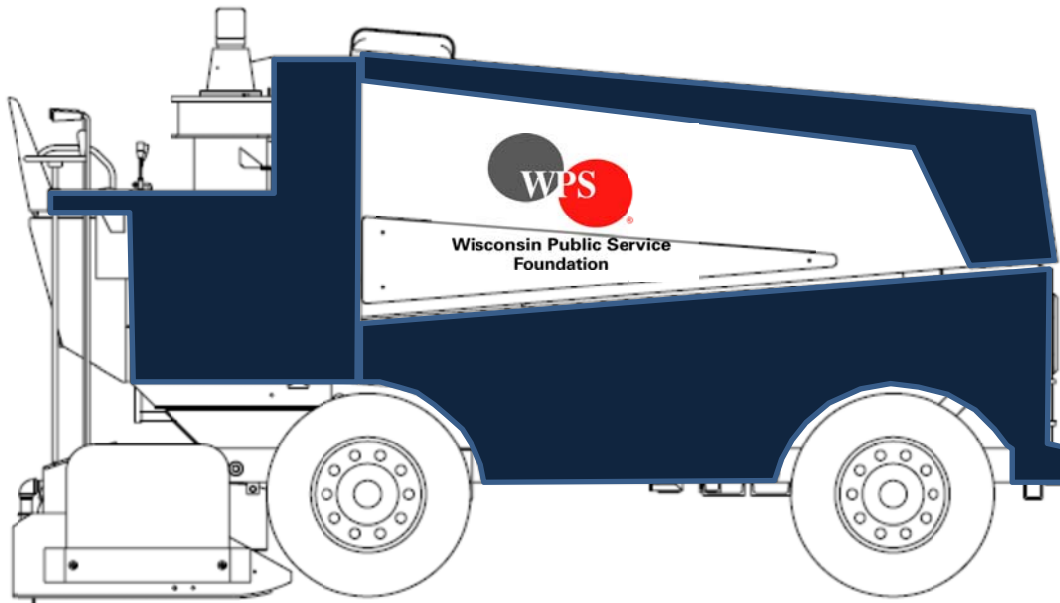
De Pere Youth Hockey
Donation Agreement
Page 3 of 3

Attachment: De Pere Youth Hockey 9-14-155-002-14 (2703 : Resolution 14-109, Authorizing donation agreement with youth hockey)



SCALE: 1" = 1'

CAR FILE INFORMATION			REVISIONS	ENGINEER: J. J. ZAMONI	DESIGN	DATE	DESC.
PART:	DRAWING:	ASSEMBLY:		DATE: 12/28/03	CA	12/28/03	LEFT SIDE
					CHECKED BY:		PART NO. 540
					APPROVED BY:		



SCALE: 1" = 1'

CAR FILE INFORMATION			REVISIONS	ENGINEER: J. J. ZAMONI	DESIGN	DATE	DESC.
PART:	DRAWING:	ASSEMBLY:		DATE: 12/28/03	CA	12/28/03	RIGHT SIDE
					CHECKED BY:		PART NO. 540
					APPROVED BY:		

Attachment: Exhibit A - De Pere Youth Hockey (2703 : Resolution 14-109, Authorizing donation agreement with youth hockey)

Marty Kosobucki

From: Tony Wied <tony@wiedoil.com>
Sent: Thursday, August 07, 2014 3:13 PM
To: Marty Kosobucki
Cc: 'Kurt Koszarek'; todd@expressgb.com
Subject: RE: De Pere Youth Hockey Agreement

Hi Marty

The Youth Board met last night and here is what the Board decided.

As you may know the High School Booster club separated effective April 2014. The Booster Club is in agreement to participate so together the two organizations are supporting the Zamboni for a total of \$12,500.

The Youth and the High School Board are asking that we have two agreements. One for each entity.

The Youth Board information is as follows:

Total contribution \$8,750

The contract should have the President Kurt Koscarek as the signor. DePere Youth Hockey, Inc. Use the address PO Box 5632, DePere WI 54115.

The High School Information is as follows:

Total contribution \$3,750

The contract should have the President Todd Langer as the signor. Depere WIAA Hockey, Inc. Use the address PO Box 145, DePere WI 54115.

The last item is would it be possible to use both logos, the High School and the Youth Logo, while using the same amount of space you have allocated for the Youth Logo in Exhibit A? In other words, the logos would be half the size but take up the same amount of space as the Figure Skating logo?

Please let us know if this is acceptable with the City.

Thank you again for all of your help with purchasing the new Zamboni! Your efforts are greatly appreciated by all the members of our organizations!

Tony

From: Marty Kosobucki [mailto:mkosobucki@mail.de-pere.org]
Sent: Wednesday, August 06, 2014 1:53 PM
To: 'tony@wiedoil.com'
Subject: RE: De Pere Youth Hockey Agreement

~~_____~~
~~_____~~

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: October 7, 2014

DEPARTMENT: Common Council

FROM: Lisa Renier

SUBJECT: Appointments and re-appointments to various boards and commissions by Mayor Walsh.

ATTACHMENTS:

- October 2014 Appointment Letter (DOC)

Memo

City of De Pere

To: City Council Members
 From: Michael J. Walsh, Mayor
 Subject: Appointments/Re-Appointments
 Date: October 3, 2014

I am submitting the following names for appointment/re-appointment at the October 7, 2014 meeting of the Common Council. I am asking you to please contact me in advance of the meeting if you should have a problem with the individuals being submitted for your approval.

Board/Commission**Appointment/Re-Appointment**

Designated Offender Advisory Board	Scott Crevier/Appointment
Designated Offender Advisory Board	Jim Golembeski/Re-Appointment
Designated Offender Advisory Board	Diane Koltz/Re-Appointment
Designated Offender Appeal Board	Scott Crevier/Appointment
Designated Offender Appeal Board	Jim Golembeski/Re-Appointment
Designated Offender Appeal Board	Diane Koltz/Re-Appointment
Designated Offender Appeal Board	James Boyd/Appointment
Redevelopment Authority	John Nusbaum/Re-Appointment

H:\Irenier\Appointments\2014\August or September 2014 Appointment Letter.doc

Attachment: October 2014 Appointment Letter (2710 : Appointments and re-appointments to various boards and commissions by Mayor

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: October 7, 2014
DEPARTMENT: City Clerk-Treasurer
FROM: Shana Defnet
SUBJECT: Voucher Approval.

ATTACHMENTS:

- 10-7-14 VOUCHERS (PDF)

PACKET: 04545 OCT 2014 COUNCIL - 1 10-7-14

12.a

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
0001	A1 ELEVATOR CORP							
	I-6949	A1 ELEVATOR CORP	R	10/07/2014		112.50CR	072837	112.50
0302	AIRGAS USA LLC							
	I-9031355249	AIRGAS USA LLC	R	10/07/2014		330.71CR	072838	
	I-9921153927	AIRGAS USA LLC	R	10/07/2014		234.93CR	072838	
	I-9921155488	AIRGAS USA LLC	R	10/07/2014		380.75CR	072838	
	I-9921155489	AIRGAS USA LLC	R	10/07/2014		88.56CR	072838	1,034.95
5323	ALLIED 100 LLC							
	I-428391	ALLIED 100 LLC	R	10/07/2014		354.00CR	072839	354.00
0007	AMBROSIUS SALES & SERVICE							
	I-85243	AMBROSIUS SALES & SERVICE	R	10/07/2014		42.10CR	072840	42.10
2878	ARING EQUIPMENT CO INC							
	I-703548	ARING EQUIPMENT CO INC	R	10/07/2014		143.96CR	072841	143.96
5604	AURORA BAYCARE MED CTR LLC							
	I-TT105	AURORA BAYCARE MED CTR LLC	R	10/07/2014		59.04CR	072842	59.04
0442	BADGER LABORATORIES & ENGINEERING							
	I-FCHRG000004062	BADGER LABORATORIES & ENGINEER	R	10/07/2014		0.30CR	072843	
	I-INV000057539	BADGER LABORATORIES & ENGINEER	R	10/07/2014		20.00CR	072843	
	I-INV000058251	BADGER LABORATORIES & ENGINEER	R	10/07/2014		120.00CR	072843	140.30
5497	BADGER MAILING & SHIPPING SYSTEMS INC							
	I-68437	BADGER MAILING & SHIPPING SYST	R	10/07/2014		161.71CR	072844	161.71
0020	BADGERLAND PRINTING INC							
	I-24323	BADGERLAND PRINTING INC	R	10/07/2014		74.00CR	072845	
	I-24331	BADGERLAND PRINTING INC	R	10/07/2014		95.00CR	072845	
	I-24399	BADGERLAND PRINTING INC	R	10/07/2014		76.00CR	072845	245.00
0023	BATTERIES PLUS LLC							
	I-501-237091-01	BATTERIES PLUS LLC	R	10/07/2014		135.97CR	072846	135.97
0027	BAY TOWEL INC							
	I-1856929	BAY TOWEL INC	R	10/07/2014		38.42CR	072847	
	I-1860430	BAY TOWEL INC	R	10/07/2014		38.11CR	072847	
	I-1863898	BAY TOWEL INC	R	10/07/2014		38.11CR	072847	
	I-1863899	BAY TOWEL INC	R	10/07/2014		54.41CR	072847	
	I-1865983	BAY TOWEL INC	R	10/07/2014		128.19CR	072847	
	I-1866006	BAY TOWEL INC	R	10/07/2014		84.05CR	072847	
	I-1867399	BAY TOWEL INC	R	10/07/2014		38.11CR	072847	
	I-1867400	BAY TOWEL INC	R	10/07/2014		55.99CR	072847	
	I-1870895	BAY TOWEL INC	R	10/07/2014		38.11CR	072847	
	I-1870896	BAY TOWEL INC	R	10/07/2014		54.41CR	072847	
	I-1870897	BAY TOWEL INC	R	10/07/2014		21.22CR	072847	589.13

Attachment: 10-7-14 VOUCHERS (2693 : Voucher Approval.)

PACKET: 04545 OCT 2014 COUNCIL - 1 10-7-14

12.a

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
0034	BLINDAUER'S INC							
	I-2921	BLINDAUER'S INC	R	10/07/2014		102.96CR	072848	102.96
2831	BODART ELECTRIC SERVICE INC							
	I-7571	BODART ELECTRIC SERVICE INC	R	10/07/2014		500.00CR	072849	500.00
6751	BRIDGEPORT MFG. INC.							
	I-30255-00	BRIDGEPORT MFG. INC.	R	10/07/2014		56.01CR	072850	
	I-30383-00	BRIDGEPORT MFG. INC.	R	10/07/2014		275.48CR	072850	331.49
0038	BROADWAY AUTOMOTIVE INC							
	I-415611	BROADWAY AUTOMOTIVE INC	R	10/07/2014		5,112.94CR	072851	
	I-416464	BROADWAY AUTOMOTIVE INC	R	10/07/2014		4,357.02CR	072851	9,469.96
0039	BROOKS TRACTOR INC							
	I-D34360	BROOKS TRACTOR INC	R	10/07/2014		52.87CR	072852	52.87
0042	BROWN COUNTY HIGHWAY DEPARTMENT							
	I-201409293862	BROWN COUNTY HIGHWAY DEPARTMEN	R	10/07/2014		1,483.07CR	072853	
	I-201409293863	BROWN COUNTY HIGHWAY DEPARTMEN	R	10/07/2014		1,198.64CR	072853	
	I-201409293864	BROWN COUNTY HIGHWAY DEPARTMEN	R	10/07/2014		6,672.91CR	072853	9,354.62
2984	BROWN COUNTY TREASURER							
	I-2014-00000074	BROWN COUNTY TREASURER	R	10/07/2014		660.90CR	072854	660.90
0115	CARQUEST AUTO PARTS LLC							
	I-6339-192597	CARQUEST AUTO PARTS LLC	R	10/07/2014		17.40CR	072855	
	I-6339-192905	CARQUEST AUTO PARTS LLC	R	10/07/2014		9.70CR	072855	27.10
0536	CDW GOVERNMENT INC							
	I-PD15340	CDW GOVERNMENT INC	R	10/07/2014		19,392.80CR	072856	
	I-PF22007	CDW GOVERNMENT INC	R	10/07/2014		717.30CR	072856	
	I-PH04248	CDW GOVERNMENT INC	R	10/07/2014		844.46CR	072856	
	I-PJ41977	CDW GOVERNMENT INC	R	10/07/2014		4,309.20CR	072856	
	I-PM09814	CDW GOVERNMENT INC	R	10/07/2014		191.97CR	072856	25,455.73
2708	CLEANING SOLUTION SERVICES INC							
	I-05-9310	CLEANING SOLUTION SERVICES INC	R	10/07/2014		119.28CR	072857	
	I-05-9479	CLEANING SOLUTION SERVICES INC	R	10/07/2014		1,375.00CR	072857	
	I-05-9547	CLEANING SOLUTION SERVICES INC	R	10/07/2014		157.66CR	072857	
	I-05-9564	CLEANING SOLUTION SERVICES INC	R	10/07/2014		44.83CR	072857	
	I-05-9589	CLEANING SOLUTION SERVICES INC	R	10/07/2014		1,265.00CR	072857	2,961.77

Attachment: 10-7-14 VOUCHERS (2693 : Voucher Approval.)

PACKET: 04545 OCT 2014 COUNCIL - 1 10-7-14

12.a

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
6977	COAST TO COAST SOLUTIONS							
	I-IVC0059813	COAST TO COAST SOLUTIONS	R	10/07/2014		211.00CR	072858	211.00
3801	RON CODY							
	I-201409293865	RON CODY	R	10/07/2014		22.13CR	072859	22.13
0217	COUNTRY VISIONS COOPERATIVE							
	I-17595	COUNTRY VISIONS COOPERATIVE	R	10/07/2014		140.00CR	072860	140.00
5998	CROP PRODUCTION SERVICES							
	I-25580231	CROP PRODUCTION SERVICES	R	10/07/2014		90.00CR	072861	90.00
6730	DAMARC							
	I-23047	DAMARC	R	10/07/2014		170.00CR	072862	170.00
1302	DE KEYSER CONST CO INC							
	I-1400-092	DE KEYSER CONST CO INC	R	10/07/2014		2,103.04CR	072863	
	I-1400-102	DE KEYSER CONST CO INC	R	10/07/2014		4,075.00CR	072863	6,178.04
6946	DEAN ENTERPRISES LLC							
	I-14594	DEAN ENTERPRISES LLC	R	10/07/2014		125.00CR	072864	
	I-14814	DEAN ENTERPRISES LLC	R	10/07/2014		125.00CR	072864	
	I-D-14926	DEAN ENTERPRISES LLC	R	10/07/2014		60.00CR	072864	310.00
0078	DORNER INC							
	I-11117	DORNER INC	R	10/07/2014		1,465.76CR	072865	
	I-11122	DORNER INC	R	10/07/2014		1,878.50CR	072865	
	I-11134	DORNER INC	R	10/07/2014		4,414.96CR	072865	
	I-11135	DORNER INC	R	10/07/2014		4,361.89CR	072865	12,121.11
0944	ELECTION SYSTEMS & SOFTWARE INC							
	I-904141	ELECTION SYSTEMS & SOFTWARE IN	R	10/07/2014		281.98CR	072866	281.98
0085	EMERGENCY MEDICAL PRODUCTS INC							
	I-1676350	EMERGENCY MEDICAL PRODUCTS INC	R	10/07/2014		457.40CR	072867	457.40
0086	EMPLOYEE RESOURCE CENTER INC							
	I-0914-058	EMPLOYEE RESOURCE CENTER INC	R	10/07/2014		340.00CR	072868	340.00
6859	EMS MEDICAL BILLING ASSOC LLC							
	I-AUGUST 2014	EMS MEDICAL BILLING ASSOC LLC	R	10/07/2014		4,013.24CR	072869	4,013.24

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VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
0091	FASTENAL COMPANY							
	I-WIGRE297364	FASTENAL COMPANY	R	10/07/2014		22.79CR	072870	
	I-WIGRE297512	FASTENAL COMPANY	R	10/07/2014		46.99CR	072870	69.78
6761	FASTSIGNS - GREEN BAY							
	I-GB 34621	FASTSIGNS - GREEN BAY	R	10/07/2014		25.00CR	072871	25.00
2627	FESTIVAL FOODS INC							
	I-201409293866	FESTIVAL FOODS INC	R	10/07/2014		252.23CR	072872	252.23
5487	FIRE-RESCUE SUPPLY LLC							
	I-5567	FIRE-RESCUE SUPPLY LLC	R	10/07/2014		4,495.00CR	072873	4,495.00
0200	FIRST SUPPLY GREEN BAY LLC							
	I-2680414-00	FIRST SUPPLY GREEN BAY LLC	R	10/07/2014		10.64CR	072874	
	I-2683730-00	FIRST SUPPLY GREEN BAY LLC	R	10/07/2014		129.86CR	072874	
	I-2684678-00	FIRST SUPPLY GREEN BAY LLC	R	10/07/2014		120.00CR	072874	260.50
0105	FOX SPECIALITY COMPANY							
	I-286351	FOX SPECIALITY COMPANY	R	10/07/2014		9.78CR	072875	9.78
3398	GAMETIME							
	I-836763	GAMETIME	R	10/07/2014		240.40CR	072876	240.40
0111	GAT SUPPLY INC							
	I-32482	GAT SUPPLY INC	R	10/07/2014		43.08CR	072877	43.08
6923	GORDON FLESCH COMPANY INC.							
	I-IN10903076	GORDON FLESCH COMPANY INC.	R	10/07/2014		96.00CR	072878	96.00
0116	GRAINGER INC							
	I-9517786092	GRAINGER INC	R	10/07/2014		268.65CR	072879	
	I-9539333188	GRAINGER INC	R	10/07/2014		123.28CR	072879	
	I-9539525221	GRAINGER INC	R	10/07/2014		123.28CR	072879	
	I-9542931440	GRAINGER INC	R	10/07/2014		343.20CR	072879	858.41
0117	GRAYBAR ELECTRIC COMPANY INC							
	I-974580267	GRAYBAR ELECTRIC COMPANY INC	R	10/07/2014		81.91CR	072880	
	I-974713465	GRAYBAR ELECTRIC COMPANY INC	R	10/07/2014		42.29CR	072880	
	I-974760888	GRAYBAR ELECTRIC COMPANY INC	R	10/07/2014		158.81CR	072880	283.01
3889	GREEN BAY PIPE & TV CONTRACTORS LLC							
	I-14-15 FINAL	GREEN BAY PIPE & TV CONTRACTOR	R	10/07/2014		2,396.19CR	072881	2,396.19

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VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
2044	GREEN BAY TITLE COMPANY INC							
	I-TS58776	GREEN BAY TITLE COMPANY INC	R	10/07/2014		390.00CR	072882	
	I-TS58780	GREEN BAY TITLE COMPANY INC	R	10/07/2014		125.00CR	072882	515.00
4902	HALRON LUBRICANTS INC							
	C-697986-00	HALRON LUBRICANTS INC	R	10/07/2014		40.00	072883	
	I-697316-00	HALRON LUBRICANTS INC	R	10/07/2014		1,270.69CR	072883	
	I-698111-00	HALRON LUBRICANTS INC	R	10/07/2014		303.80CR	072883	1,534.49
3521	HD SUPPLY WATERWORKS LTD							
	I-C919653	HD SUPPLY WATERWORKS LTD	R	10/07/2014		123.24CR	072884	
	I-C964510	HD SUPPLY WATERWORKS LTD	R	10/07/2014		993.18CR	072884	
	I-C990076	HD SUPPLY WATERWORKS LTD	R	10/07/2014		927.90CR	072884	
	I-C990111	HD SUPPLY WATERWORKS LTD	R	10/07/2014		459.59CR	072884	
	I-C996288	HD SUPPLY WATERWORKS LTD	R	10/07/2014		1,103.08CR	072884	
	I-D001695	HD SUPPLY WATERWORKS LTD	R	10/07/2014		53.00CR	072884	3,659.99
5674	HOME TEAM SPORTS & APPAREL INC							
	I-20581	HOME TEAM SPORTS & APPAREL INC	R	10/07/2014		217.07CR	072885	
	I-20766	HOME TEAM SPORTS & APPAREL INC	R	10/07/2014		91.30CR	072885	308.37
5484	HYDRO DESIGNS INC							
	I-33060-IN	HYDRO DESIGNS INC	R	10/07/2014		1,561.00CR	072886	
	I-33149-IN	HYDRO DESIGNS INC	R	10/07/2014		2,876.00CR	072886	
	I-33191-IN	HYDRO DESIGNS INC	R	10/07/2014		1,415.00CR	072886	5,852.00
1399	INDOFF INC							
	C-2510749	INDOFF INC	R	10/07/2014		5.61	072887	
	I-2511356	INDOFF INC	R	10/07/2014		359.90CR	072887	
	I-2512110	INDOFF INC	R	10/07/2014		9.96CR	072887	
	I-2512111	INDOFF INC	R	10/07/2014		35.99CR	072887	
	I-2518436	INDOFF INC	R	10/07/2014		266.79CR	072887	667.03
0565	INTOXIMETERS							
	I-477236	INTOXIMETERS	R	10/07/2014		280.00CR	072888	280.00
1338	JAMES E KOCKEN TRUCKING							
	I-607	JAMES E KOCKEN TRUCKING	R	10/07/2014		234.00CR	072889	234.00
1276	JX ENTERPRISES INC							
	I-15263	JX ENTERPRISES INC	R	10/07/2014		1,463.58CR	072890	
	I-D-242340018	JX ENTERPRISES INC	R	10/07/2014		9.80CR	072890	
	I-D-242410071	JX ENTERPRISES INC	R	10/07/2014		4.33CR	072890	
	I-D-242480050	JX ENTERPRISES INC	R	10/07/2014		742.52CR	072890	
	I-D-242530082	JX ENTERPRISES INC	R	10/07/2014		97.30CR	072890	
	I-D-242550084	JX ENTERPRISES INC	R	10/07/2014		105.00CR	072890	
	I-D-242590106	JX ENTERPRISES INC	R	10/07/2014		71.34CR	072890	
	I-D-242600026	JX ENTERPRISES INC	R	10/07/2014		371.26CR	072890	
	I-D-242600049	JX ENTERPRISES INC	R	10/07/2014		16.62CR	072890	
	I-D-242650066	JX ENTERPRISES INC	R	10/07/2014		28.93CR	072890	
	I-D0242410087	JX ENTERPRISES INC	R	10/07/2014		21.38CR	072890	2,932.06

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0153	LAFORCE INC							
	I-829597 RI	LAFORCE INC	R	10/07/2014		60.50CR	072891	60.50
0156	LAWSON PRODUCTS INC							
	I-9302710032	LAWSON PRODUCTS INC	R	10/07/2014		306.74CR	072892	306.74
0159	LEXIS NEXIS INC							
	I-1408255704	LEXIS NEXIS INC	R	10/07/2014		214.00CR	072893	214.00
7042	LIFEGUARD STORE INC.							
	I-INV235706	LIFEGUARD STORE INC.	R	10/07/2014		616.80CR	072894	616.80
1187	LINCOLN CONTRACTORS SUPPLY INC							
	I-J51254	LINCOLN CONTRACTORS SUPPLY INC	R	10/07/2014		125.91CR	072895	125.91
7043	LOCATORS & SUPPLIES INC.							
	I-227889-IN	LOCATORS & SUPPLIES INC.	R	10/07/2014		79.68CR	072896	79.68
0163	MCC INC							
	I-14-07 (2)	MCC INC	R	10/07/2014		130,123.05CR	072897	130,123.05
0173	MENARDS INC							
	C-47309	MENARDS INC	R	10/07/2014		25.46	072898	
	I-47051	MENARDS INC	R	10/07/2014		47.53CR	072898	
	I-47433	MENARDS INC	R	10/07/2014		3.94CR	072898	
	I-47638	MENARDS INC	R	10/07/2014		29.28CR	072898	
	I-47826	MENARDS INC	R	10/07/2014		122.30CR	072898	
	I-47857	MENARDS INC	R	10/07/2014		108.99CR	072898	
	I-47865	MENARDS INC	R	10/07/2014		108.99CR	072898	
	I-48054	MENARDS INC	R	10/07/2014		90.35CR	072898	
	I-48101	MENARDS INC	R	10/07/2014		56.60CR	072898	
	I-48153	MENARDS INC	R	10/07/2014		7.46CR	072898	
	I-48204	MENARDS INC	R	10/07/2014		71.96CR	072898	
	I-48223	MENARDS INC	R	10/07/2014		57.87CR	072898	
	I-48224	MENARDS INC	R	10/07/2014		3.67CR	072898	
	I-48402	MENARDS INC	R	10/07/2014		34.40CR	072898	
	I-48439	MENARDS INC	R	10/07/2014		46.26CR	072898	
	I-48463	MENARDS INC	R	10/07/2014		116.48CR	072898	880.62
VOID	VOID CHECK		V	10/07/2014			072899	**VOID**
5381	METAL SUPERMARKETS GREEN BAY INC							
	I-915-87054	METAL SUPERMARKETS GREEN BAY I	R	10/07/2014		14.27CR	072900	14.27

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VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
0902	MILLER & ASSOC SAUK PRAIRIE INC							
	I-215921	MILLER & ASSOC SAUK PRAIRIE IN	R	10/07/2014		3,700.00CR	072901	3,700.00
3125	MORTON SALT INC							
	I-5400542104	MORTON SALT INC	R	10/07/2014		48,297.45CR	072902	48,297.45
1947	NEVCO INC							
	I-143067	NEVCO INC	R	10/07/2014		45.55CR	072903	45.55
3191	NIELSON COMMUNICATIONS INC							
	I-GB14-18217	NIELSON COMMUNICATIONS INC	R	10/07/2014		220.00CR	072904	220.00
0190	NORTHEAST ASPHALT INC							
	I-13-07 (7)	NORTHEAST ASPHALT INC	R	10/07/2014		34,883.09CR	072905	34,883.09
0531	NORTHEAST AUTO PARTS INC							
	C-293739	NORTHEAST AUTO PARTS INC	R	10/07/2014		189.00	072906	
	C-293929	NORTHEAST AUTO PARTS INC	R	10/07/2014		76.26	072906	
	I-293751	NORTHEAST AUTO PARTS INC	R	10/07/2014		21.49CR	072906	
	I-293760	NORTHEAST AUTO PARTS INC	R	10/07/2014		69.96CR	072906	
	I-293847	NORTHEAST AUTO PARTS INC	R	10/07/2014		22.99CR	072906	
	I-293889	NORTHEAST AUTO PARTS INC	R	10/07/2014		189.31CR	072906	
	I-293927	NORTHEAST AUTO PARTS INC	R	10/07/2014		4.32CR	072906	
	I-293945	NORTHEAST AUTO PARTS INC	R	10/07/2014		22.99CR	072906	
	I-293998	NORTHEAST AUTO PARTS INC	R	10/07/2014		25.16CR	072906	
	I-294038	NORTHEAST AUTO PARTS INC	R	10/07/2014		6.58CR	072906	
	I-294087	NORTHEAST AUTO PARTS INC	R	10/07/2014		120.68CR	072906	
	I-294181	NORTHEAST AUTO PARTS INC	R	10/07/2014		39.01CR	072906	
	I-294235	NORTHEAST AUTO PARTS INC	R	10/07/2014		249.95CR	072906	
	I-294322	NORTHEAST AUTO PARTS INC	R	10/07/2014		66.49CR	072906	
	I-294324	NORTHEAST AUTO PARTS INC	R	10/07/2014		15.88CR	072906	589.55
VOID	VOID CHECK		V	10/07/2014			072907	**VOID**
5433	NORTHEAST WI TECH COLLEGE							
	I-M4118	NORTHEAST WI TECH COLLEGE	R	10/07/2014		300.00CR	072908	300.00
3250	NORTHERN LAKE SERVICE							
	I-259152	NORTHERN LAKE SERVICE	R	10/07/2014		960.00CR	072909	
	I-259944	NORTHERN LAKE SERVICE	R	10/07/2014		2,816.00CR	072909	
	I-260488	NORTHERN LAKE SERVICE	R	10/07/2014		560.00CR	072909	4,336.00

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VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
0939	ORDE SIGN & GRAPHICS INC.							
	I-6197	ORDE SIGN & GRAPHICS INC.	R	10/07/2014		392.44CR	072910	392.44
3703	ORIENTAL TRADING CO INC							
	I-665482886-01	ORIENTAL TRADING CO INC	R	10/07/2014		110.14CR	072911	110.14
0499	PACK AND SHIP LLC							
	I-201409293867	PACK AND SHIP LLC	R	10/07/2014		25.35CR	072912	
	I-201409293868	PACK AND SHIP LLC	R	10/07/2014		16.50CR	072912	41.85
0197	PACKER CITY INTERNATIONAL INC							
	I-X101003438:01	PACKER CITY INTERNATIONAL INC	R	10/07/2014		58.26CR	072913	
	I-X101004122:01	PACKER CITY INTERNATIONAL INC	R	10/07/2014		34.23CR	072913	92.49
6126	PM SUPPLY - WRIGHT INDUSTRIAL							
	I-49793	PM SUPPLY - WRIGHT INDUSTRIAL	R	10/07/2014		169.10CR	072914	
	I-50047	PM SUPPLY - WRIGHT INDUSTRIAL	R	10/07/2014		239.42CR	072914	408.52
0395	PRO ONE JANITORIAL INC							
	I-95529	PRO ONE JANITORIAL INC	R	10/07/2014		979.00CR	072915	979.00
6991	PROFESSIONAL SERVICE INDUSTRIES, INC.							
	I-305420	PROFESSIONAL SERVICE INDUSTRIE	R	10/07/2014		5,469.00CR	072916	5,469.00
0220	QUILL CORP							
	I-5828792	QUILL CORP	R	10/07/2014		116.99CR	072917	116.99
6948	RAY'S TIRE							
	I-3-28079	RAY'S TIRE	R	10/07/2014		583.61CR	072918	583.61
0227	REINDERS INC							
	I-1552240-00	REINDERS INC	R	10/07/2014		104.20CR	072919	104.20
2561	TOM ROFFERS							
	I-201409293869	TOM ROFFERS	R	10/07/2014		34.99CR	072920	34.99
5632	RW MANAGEMENT GROUP INC							
	I-1014-658	RW MANAGEMENT GROUP INC	R	10/07/2014		9,000.00CR	072921	9,000.00
1023	S & S WORLDWIDE							
	I-8282886	S & S WORLDWIDE	R	10/07/2014		377.57CR	072922	377.57

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			TYPE	DATE			NO#	AMOUNT
6972	SAA DESIGN GROUP							
	I-2560-4	SAA DESIGN GROUP	R	10/07/2014		4,432.97CR	072923	4,432.97
7044	SAFELITE AUTOGLASS							
	I-201409293870	SAFELITE AUTOGLASS	R	10/07/2014		74.94CR	072924	74.94
0235	SAINT VINCENT HOSPITAL							
	I-38779	SAINT VINCENT HOSPITAL	R	10/07/2014		79.10CR	072925	79.10
6649	SCHMIDT BOAT LIFTS & DOCKS INC.							
	I-31962	SCHMIDT BOAT LIFTS & DOCKS INC	R	10/07/2014		5.67CR	072926	5.67
6141	SHARPER EDGE LANDSCAPING LLC							
	I-34095	SHARPER EDGE LANDSCAPING LLC	R	10/07/2014		123.75CR	072927	
	I-34196	SHARPER EDGE LANDSCAPING LLC	R	10/07/2014		168.75CR	072927	
	I-34256	SHARPER EDGE LANDSCAPING LLC	R	10/07/2014		67.50CR	072927	
	I-34304	SHARPER EDGE LANDSCAPING LLC	R	10/07/2014		90.00CR	072927	
	I-34309	SHARPER EDGE LANDSCAPING LLC	R	10/07/2014		225.00CR	072927	675.00
3234	SHERWIN WILLIAMS							
	I-159-6	SHERWIN WILLIAMS	R	10/07/2014		53.49CR	072928	
	I-1859-6	SHERWIN WILLIAMS	R	10/07/2014		99.15CR	072928	
	I-2144-6	SHERWIN WILLIAMS	R	10/07/2014		162.79CR	072928	
	I-9019-9	SHERWIN WILLIAMS	R	10/07/2014		339.80CR	072928	655.23
0252	SOUTHSIDE TIRE CO INC							
	I-3037482	SOUTHSIDE TIRE CO INC	R	10/07/2014		253.00CR	072929	253.00
0255	STELLPLUG LAW SC							
	I-406-01M (223)	STELLPLUG LAW SC	R	10/07/2014		810.00CR	072930	810.00
4842	THOMSON REUTERS							
	I-830337420	THOMSON REUTERS	R	10/07/2014		379.68CR	072931	379.68
6828	TMK ARMS							
	I-1789	TMK ARMS	R	10/07/2014		1,050.00CR	072932	1,050.00
0268	TRUCK EQUIPMENT INC							
	I-603908-00	TRUCK EQUIPMENT INC	R	10/07/2014		115.00CR	072933	115.00
0769	ULTRAMAX CORP							
	I-143598	ULTRAMAX CORP	R	10/07/2014		3,800.00CR	072934	3,800.00

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VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
2112	UW EXTENSION							
	I-333321	UW EXTENSION	R	10/07/2014		1,295.00CR	072935	1,295.00
1088	VALLEY PEST CONTROL							
	I-372789	VALLEY PEST CONTROL	R	10/07/2014		350.00CR	072936	350.00
1798	VILLA REAL							
	I-LC-1-27544	VILLA REAL	R	10/07/2014		110.66CR	072937	110.66
3311	VINTON CONSTRUCTION CORP							
	I-14-04 (4)	VINTON CONSTRUCTION CORP	R	10/07/2014		45,136.46CR	072938	45,136.46
0280	MICHAEL J WALSH							
	I-201409293871	MICHAEL J WALSH	R	10/07/2014		40.00CR	072939	40.00
0282	WESCO DISTRIBUTION INC							
	I-827518	WESCO DISTRIBUTION INC	R	10/07/2014		180.12CR	072940	
	I-856339	WESCO DISTRIBUTION INC	R	10/07/2014		36.63CR	072940	
	I-859005	WESCO DISTRIBUTION INC	R	10/07/2014		165.60CR	072940	382.35
0291	WI DEPT OF JUSTICE TIME MADISON							
	I-201409293872	WI DEPT OF JUSTICE TIME MADI	R	10/07/2014		28.00CR	072941	28.00
6500	WI DEPT OF SAFETY AND PROF SERV							
	I-356700	WI DEPT OF SAFETY AND PROF SER	R	10/07/2014		150.00CR	072942	150.00
6469	WI DOCUMENT IMAGING							
	I-53426	WI DOCUMENT IMAGING	R	10/07/2014		155.95CR	072943	
	I-53473	WI DOCUMENT IMAGING	R	10/07/2014		321.00CR	072943	476.95
0514	WI TAXPAYERS ALLIANCE							
	I-201409293873	WI TAXPAYERS ALLIANCE	R	10/07/2014		130.00CR	072944	130.00

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	106	0.00	404,217.30	404,217.30
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	2	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	108	0.00	404,217.30	404,217.30

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: 10-7-14 VOUCHERS (2693 : Voucher Approval.)

PACKET: 04545 OCT 2014 COUNCIL - 1 10-7-14

VENDOR SET: 01

BANK : AP ASSOCIATED

12.a

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
100	10/2014	133,883.21CR
201	10/2014	388.92CR
235	10/2014	4,092.44CR
290	10/2014	4,432.97CR
405	10/2014	229,255.70CR
415	10/2014	196.60CR
601	10/2014	30,033.21CR
650	10/2014	1,934.25CR
=====		
ALL		404,217.30CR

Attachment: 10-7-14 VOUCHERS (2693 : Voucher Approval.)

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: October 7, 2014
DEPARTMENT: City Clerk-Treasurer
FROM: Vicki Scray
SUBJECT: Operator License Applications.

ATTACHMENTS:

- 10-07-14 Operator License List (PDF)

CITY OF DE PERE - OCTOBER 1, 2014

ITEM	NAME	ADDRESS	CITY	ST	ZIP
Previously Tabled Operator License Applications					
1	ROSNER, COREY W.	1961 SCHEURING RD., APT. 4	DE PERE	WI	54115
New Operator License Applications for the 2014-2016 Licensing Period					
1	BAKER, TERESE A.	1294 ELMORE ST.	GREEN BAY	WI	54303
2	BEQUEAITH, DONNA M.	420 HARTLUNG ST.	GREEN BAY	WI	54302
3	CABLE, TERICA L.	1971 SWAN RD., #221	DE PERE	WI	54115
4	DONOHUE, STEPHANIE M.	2344 HOPF LN.	DE PERE	WI	54115
5	KIRKEGAARD, CONNIE L.	7350 ELMS RD.	STURGEON BAY	WI	54235
6	LONDO, JO A.	1006 CARDINAL ST.	DE PERE	WI	54115
7	REED, LEAH M.	1740 PATRIOT WAY	DE PERE	WI	54115
8	STERLETSKE, NANCY L.	208 N. SUPERIOR ST.	DE PERE	WI	54115
9	SCHOENFELDT, ALICIA M.	1423 SAND ACRES DR.	DE PERE	WI	54115
10	STAMPER, JESSICA M.	525 S. TAYLOR ST.	GREEN BAY	WI	54303
11	VANDERLEEST, ADRIANA M.	1351 VANDERBRAAK ST.	GREEN BAY	WI	54302
12	WOODLIFF, CAITLYN J.	117 MCDONALD ST.	OCONTO	WI	54153

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: October 7, 2014

DEPARTMENT: City Attorney

FROM: Jeni Dupont

SUBJECT: Status of Redevelopment Agreement Between the City of De Pere,
the Redevelopment Authority and Center Ville, LLC (MAC Dental).
(This item is for joint consideration by the Redevelopment Authority
and the Common Council.)
