



# Board of Park Commissioners

## Regular Meeting

335 South Broadway  
De Pere, WI 54115  
[www.deperewi.gov](http://www.deperewi.gov)

## Agenda

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Thursday, May 21, 2026

6:30 PM

Council Chambers and Virtual

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Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Board of Park Commissioners** of the City of De Pere will be held on **May 21, 2026 at 6:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

**Electronic Meeting Access:**  
<https://www.gotomeet.me/DePere>

**Telephonic Meeting Access:**  
1 (866) 899 4679 -or- 1 (312) 757-3117  
Access Code: 154-883-285

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC COMMENTS  
Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Board of Park Commissioners. §6-3(f) DPMC
4. NEW BUSINESS
  - A. Elect Chairperson for the Board of Park Commissioners.
  - B. Elect Vice Chairperson for the Board of Park Commissioners.
  - C. Consideration and possible action to approve the Board of Park Commissioners minutes from the April 16, 2026 meeting.
  - D. Consideration and possible action to approve modifications to the Preserve stormwater pond.
  - E. Consideration and possible action to accept a tree donation from Green Bay Packer and Green Bay Packaging valued at \$2,500.\*
  - F. Consideration and possible action to accept a donation from WI United FC Soccer to apply plant growth regulators to two soccer fields at Southwest Park valued at \$2,500.\*
  - G. Consideration and possible action to approve the Unified School District of De Pere to include Optimist Park as a distribution location for the summer meal program.

- H. Consideration and possible action to revise the tree planting program to include proposed funding in 2027.
  - I. Consideration and possible action to approve an agreement with Brown County for access to city property at Perkofski Boat Launch for trail extension.
5. OLD BUSINESS
- A. Consideration and possible action to approve the thrid quarter financial statements for the De Pere Ice Arena.
  - B. Consideration and possible action to approve the plans and specifications for the Wilson Park development project.
6. INFORMATIONAL
- A. Staff Update on \$500 Donation from Kiwanis Club of De Pere to Recreation Scholarship Fund
  - B. Staff update on Brown County Ice Management lease amendment.
  - C. 2025 Aquatics Annual Report
  - D. Staff update on donations.
7. FUTURE AGENDA ITEMS
8. ADJOURNMENT

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Parks Department at 920-339-4065 by noon on the previous day so that arrangements can be made.

The Public or Members of the Board of Park Commissioners, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means.

***This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.***

Board Members  
Alderpersons  
Mayor James Boyd  
Kim Flom, City Manager

De Pere Youth Hockey  
De Pere Select Soccer  
De Pere Area Chamber of Commerce  
Definitely De Pere

Joanne Bungert, City Attorney  
Eric Erdman, Assistant City Attorney  
Marty Kosobucki  
Carey Danen, City Clerk  
City Hall 1st and 2nd Floor  
De Pere Girls Softball  
Connor Mason, Teen Advisor  
Olivia Alberson, Teen Advisor  
Claire Czernek, ATC  
Brian Friedrich, WPS  
Patricia Lindquist, WDNR  
De Pere Kiwanis Club

Brown County Library – De Pere  
TV & Radio Stations  
De Pere Baseball  
De Pere Rapides Youth Soccer  
Jason Lau, WDP School District  
Christopher Thompson, De Pere School Dist.  
Eric Gebhard, WI United FC  
Don Chilson, Brown County Ice Management  
Joseph Pepitone, Graef  
Christine Pichler, Graef  
Heather Reitmeyer, De Pere School District  
Matt Kriese, Brown County Park Department

**\*All items marked with an asterisk will be forwarded to the Common Council.**