



Finance/Personnel Committee

Regular Meeting

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Agenda

Tuesday, April 14, 2026

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Finance/Personnel Committee** of the City of De Pere will be held on **April 14, 2026** at **7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

1. CALL TO ORDER
 - A. Roll Call
 - B. Approval of the Minutes of the March 10, 2026 Regular Meeting of the Finance/Personnel Committee.
2. PUBLIC COMMENTS

Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Finance/Personnel Committee. §6-3(f) DPMC
3. NEW BUSINESS
 - A. For Consideration and Possible Action on a lab services agreement with Quest Diagnostics.*
 - B. For Consideration and Possible Action on Increasing Municipal Court Citation Costs.*
 - C. For Consideration and Possible Action to approve the selection of Govstack for Website Provider Services with the funding of \$15,204 coming from unassigned reserves.*
 - D. For Consideration and Possible Action to approve the Chase Paymentech Merchant application and agreement.*
 - E. For Consideration and Possible Action on Sale and Development Agreement Terms with

Ehlinger Properties LLC for a 5.9-acre portion of Parcel WD-L492-B-5 (American BLVD) for business relocation and expansion.*

- F. For Consideration and Possible Action on Sale and Development Agreement Terms with Lighthouse Production for development of 4.1 acre portion of Parcel WD-L492-B-5 on American BLVD in the West Business Park.*
- G. For Consideration and possible action on a development term with Fore Development and Commercial Horizons, Inc. and/or Entity TBD for the development of approximately 4.4 acres of WD-L281-1 and WD-D0037, generally located off Lawrence Drive and Southbridge Road, for the construction of an 82-unit multifamily development.*
- H. For Consideration and Possible Action on the Bridge Connector Tax Increment District (TID) Funding Analysis 2026 Update.
- I. Cash and Investments Report for February 28th, 2026.

4. FUTURE AGENDA ITEMS

5. ADJOURNMENT

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Legal Department at 920-339-4042 by noon on the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Manager
Mayor
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce