



# Board of Park Commissioners

## Regular Meeting

335 South Broadway  
De Pere, WI 54115  
[www.deperewi.gov](http://www.deperewi.gov)

## Agenda

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Thursday, April 16, 2026

6:30 PM

Council Chambers and Virtual

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Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Board of Park Commissioners** of the City of De Pere will be held on **April 16, 2026 at 6:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

**Electronic Meeting Access:**  
<https://www.gotomeet.me/DePere>

**Telephonic Meeting Access:**  
1 (866) 899 4679 -or- 1 (312) 757-3117  
Access Code: 154-883-285

1. CALL TO ORDER
2. ROLL CALL
3. PUBLIC COMMENTS  
Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Board of Park Commissioners. §6-3(f) DPMC
4. NEW BUSINESS
  - A. Consideration and Possible Action to Approve the Board of Park Commissioners minutes from the March 19, 2026 meeting.
  - B. Consideration and Possible Action to Approve \$2,500 Donation from Ameriprise Financial on behalf of Greta Johnson to the Recreation Scholarship Fund\*
  - C. Consideration and possible action to approve a rental waiver request from Cerebral Palsy Inc. for use of the East River Trail.
  - D. Consideration and possible action to approve the color scheme for the Carney Park playground.
  - E. Consideration and possible action to approve the color scheme for the Volunteer Park playground.
  - F. Consideration and possible action to approve the thrid quarter financial statements for the De Pere Ice Arena.
5. OLD BUSINESS

- A. Review of the Conceptual Design of Wilson Park with Graef.
- 6. INFORMATIONAL
  - A. Staff Update on \$750 Donation from CertaPro Painters of NEWI for July 21, 2026 Beer Garden.
  - B. Staff Update on Donations Under \$1000 for Various Events/Equipment.
- 7. FUTURE AGENDA ITEMS
- 8. ADJOURNMENT

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Parks Department at 920-339-4065 by noon on the previous day so that arrangements can be made.

The Public or Members of the Board of Park Commissioners, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means.

***This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.***

Board Members  
Alderspersons  
Mayor James Boyd  
Kim Flom, City Manager  
Joanne Bungert, City Attorney  
Eric Erdman, Assistant City Attorney  
Marty Kosobucki  
Carey Danen, City Clerk  
City Hall 1st and 2nd Floor  
De Pere Girls Softball  
Connor Mason, Teen Advisor  
Olivia Alberson, Teen Advisor  
Kristine Blum, Cerebral Palsy, Inc.  
Christine Pichler, Graef

De Pere Youth Hockey  
De Pere Select Soccer  
De Pere Area Chamber of Commerce  
Definitely De Pere  
Brown County Library – De Pere  
TV & Radio Stations  
De Pere Baseball  
De Pere Rapides Youth Soccer  
Jason Lau, WDP School District  
Christopher Thompson, De Pere School Dist.  
Greta Johnson  
Don Chilson, Brown County Ice Management  
Joseph Pepitone, Graef  
Alan Phillips, CertaPro

**\*All items marked with an asterisk will be forwarded to the Common Council.**