



Common Council

Regular Meeting

Agenda

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Tuesday, March 17, 2026

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **March 17, 2026** at **7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET, DE PERE.**

Electronic Meeting Access:

<https://www.gotomeet.me/DePere>

Telephonic Meeting Access:

1 866 899 4679 -or- 1 (312) 757-3117
Access Code: 154-883-285

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of the Agenda
5. Public Hearings
 - A. Public Hearing on a request for a zoning map amendment to remove an outdated PDD overlay from 40 parcels within The Kingston Preserve Subdivision, generally located west from the N Honeysuckle CI and Lawrence DR intersection.
 - i. Notice of public hearing.
 - ii. Recommendation from Plan Commission.
 - iii. Ordinance #26-09 Approving Zoning Map Amendment to remove Planned Development District Overlay from 40 parcels within The Kingston Preserve Subdivision generally located west from North Honeysuckle Circle and Lawrence Drive intersection.
 - B. Public Hearing on a request for a zoning map amendment from O (Office District) to R1-45 (Single-Dwelling Detached District) at 1200 BLK Employers BL (Parcel WD-2336-1).
 - i. Notice of public hearing.
 - ii. Recommendation from Plan Commission.
 - iii. Ordinance #26-10 Approving Zoning Map Amendment from O, Office District to R1-45,

Single-Dwelling Detached District (1200 Block Employers Boulevard, Parcel WD-2336-1).

6. Presentations/Awards/Recognition

- A. South Bridge Connector informational project update by Brown County and City of De Pere.

7. Public Comments

Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Common Council. §6-3(f) DPMC

8. Consent Agenda

- A. Approval of the minutes of the March 3, 2026 Common Council meeting.
- B. Reappointment of Dan Lindstrom to the Brown County Plan Commission by Mayor Boyd; term to expire April 30, 2029.
- C. Reappointment of Grant Shilling to the Plan Commission by Mayor Boyd; term to expire April 30, 2029.
- D. For consideration and possible action regarding Consent to Partial Assignment and Assumption of Easement Agreement between Central Brown County Water Authority and Wisconsin Public Service Corporation (Parcel No. WD-1050; 0 Lawrence Drive).

9. New Business

- A. Recommendation from Plan Commission to approve a 47-lot and 1-outlot final plat of Kingston Preserve First Addition at 1200 BLK Employers BL (Parcels WD-2336, WD-2336-1).
- B. Recommendation from Finance/Personnel Committee for Common Council consideration and possible action regarding the Community Service Grant program policies.
- C. Recommendation from the Finance/Personnel Committee on TID #8 financial statements and to approve fund transfer.
- D. Recommendation from the Finance/Personnel Committee to hire Associated Appraisal Consultants, Inc. for Statutory Assessor, Annual Maintenance and Alternating Year Interim Market Updates for 2027-2030 in the amount of \$360,000.
- E. Recommendation from Finance/Personnel Committee to approve over-hire of one firefighter for Fire Department.
- F. Recommendation from Finance/Personnel Committee to approve over-hire of one police officer for Police Department.
- G. Recommendation from Board of Public Works on award of contract for MSC Expansion.
- H. Recommendation from the Board of Public Works on award of Contract 26-04 Ontario Street Reconstruction.

- I. Recommendation from Board of Public Works on award of Contract 26-06 Concrete Street Repairs.
 - J. Recommendation from the License Committee on an application for a Class "A" Fermented Malt Beverage/"Class A" Intoxicating Liquor License for Homegrown Farmstand, LLC (DBA Homegrown Farmstand), 377 Main Av Suite B. Agent: Nicole L. Evers, De Pere WI.
10. Old Business
- A. Recommendation from Plan Commission to approve a 3-lot certified survey map at 206 N Wisconsin ST, 224 N Wisconsin ST, and 550 William ST (Parcels ED-886, ED-875, ED-875-1).
11. Resolutions
- A. Resolution #26-19 Authorizing Agreement for Contractor Services with Ferguson Waterworks (2026 hydrant painting).
 - B. Resolution #26-20 Approving Agreement for Construction of the Ninth Street Interceptor - American Boulevard, De Pere with Green Bay Metropolitan Sewerage District.
 - C. Resolution #26-21 Approving Annual Report under Municipal Separate Storm Sewer System (MS4) Permit and its submission to the Wisconsin Department of Natural Resources.
 - D. Resolution#26-22 Authorizing Agreement for Contractor Services with ECS Midwest, LLC (2026 construction materials testing).
 - E. Resolution #26-23 Establishing Non-Lapsing Funds as of December 31, 2025.
 - F. Resolution #26-24 Authorizing transfer of \$28,722.98 from Unassigned Reserves for Assistant Finance Director wages for 2025.
 - G. Resolution #26-25 State of Emergency Declaration - Weather Disaster.
12. Future Agenda Items
13. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 920-339-4050 by noon on the previous day so that arrangements can be made.

The Public or Members of the Common Council, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means.

This meeting may also be rebroadcast on TV throughout the week and available on demand

at <https://deperewi.portal.civicclerk.com/>.