



Common Council

335 South Broadway

Regular Meeting

De Pere, WI 54115
<http://www.de-pere.org>

Agenda

Tuesday, November 5, 2013

7:30 PM

De Pere City Hall Council Chambers

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a Regular Meeting of the **Common Council** of the City of De Pere will be held on **November 5, 2013 at 7:30 PM** in the **De Pere City Hall Council Chambers, 335 S. Broadway Street, De Pere, WI 54115.**

This meeting can be viewed LIVE on TW Cable Channel 4; AT&T U-verse Channel 99; www.depere.tv. This meeting is also rebroadcast on TV throughout the week and available on demand at www.depere.tv.

Call to Order

1. Roll Call
2. Pledge of Allegiance to the Flag.
3. Approval of the Minutes of the October 15, 2013 Common Council Meeting.
4. Public comment upon matters not on the agenda or other announcements.
5. Fire Department Organizational Analysis Report Presentation.
6. Recommendation by the Plan Commission to approved the Precise Implementation Plan (PIP) for multi-family development at WD-D0021 (Scheuring Rd).
7. Recommendation by the Plan Commission to approve as CSM Application for a 2 lot CSM and dedication for road right of way for parcel ED-344-102.
8. Recommendation from the License Committee to approve application for a Class "B" Beer & "Class B" Liquor License for Pomodoro Restaurant & Pizza, 101 Fort Howard Ave., De Pere, WI. Submitted by Pomodoro Restaurant & Pizza, Inc., Agent: Jeremiah Clearwater, 2263 Samantha St., #24, De Pere, WI 54115.
9. Recommendation from the License Committee to approve Application for a 6 month Class "B" Beer Liquor License for Deacon Hockey, 1450 Fort Howard Ave., De Pere, WI 54115. Submitted by De Pere Deacons Hockey Team, Inc., Agent: David E. Lepp, 1403 Quinnette Ln., De Pere, WI 54115.
10. Recommendation from Board of Park Commissioners to approve donation from Jim Kneiszel to construct Junior Disc Golf Course in Legion Park.
11. Recommendation from the Board of Park Commissioners to accept donation from Eagle Scout for improvements around two Service Club signs in De Pere.
12. Recommendation from the Board of Park Commissioners to approve \$500 donation from SAY Soccer.
13. Ordinance #13-23, Creating §7-11(a)(4) De Pere Municipal Code Regarding Storage and Display of Wine Class A Licensed Premises.
14. Resolution #13-138, Authorizing Agreement Regarding an Option to Purchase Certain Between the City of De Pere and 4 Forte, LLC.

15. Resolution #13-139, Extending for an Additional Six Months the Moratorium on Issuance of Sign Permits for Erecting, Constructing, Enlarging or Structurally Modifying Permanent Off-Premise Signs.
16. Resolution #13-140, Approving Agreement Between the City of De Pere and De Pere Select Soccer Club Incorporated Regarding Improvements to Temporary Soccer Field at Southwest Park.
17. Resolution #13-141, Authorizing Amendment to Cost Share Agreement with the Department of the Army (De Pere Earthen Dam Study).
18. Resolution #13-142, Opposing SB 349, Preempting Municipal Authority to Regulate Water Quality and Quantity, Air Quality, Use of Explosives, Borrow Pits Associated with DOT Construction Projects, and Nonmetallic Mining.
19. Voucher Approval.
20. Operator License Applications.
21. Future agenda items.
22. Establish City Administrator 2014 Salary.

Personnel Reasons

PLEASE TAKE NOTICE, that pursuant to Wis. Stats. §19.85(1)(c), the Council may convene in closed session for the purpose of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

The Council may then reconvene in open session to take action on any matter discussed in closed session or for such other purposes as are allowed by law.

23. Adjournment.

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Mayor
Alderspersons
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
Andy Dumke
Paul Parish
William J Delwiche
Nancy F. Kolb
Kurt and Laura Goomey
John and Deborah Kleuskens

Dennis and Judy Rhodes
Kevin Hockers
Michelle Ratchman
Richard and Betty Susens
Polly Jo Worthington
Jon P. Wistenberg
Kent and Sharon Plautz
Roger and Bonnie Jensen
Residents
Tanner Elementary School – Lisa M. Otto
De Pere High School, James Brooks
Jane Patzke
Gagnon Creative Group, Inc. – Dave Gagnon
Dickinson Elementary, Jeremy Boileau
Dickinson Elementary, Dr. Debra Gagnon
Tod Maki

City of De Pere, Wisconsin



Request For Common Council Action

MEETING DATE: November 5, 2013

DEPARTMENT: City Clerk-Treasurer

FROM: Shana Defnet

SUBJECT: Approval of the Minutes of the October 15, 2013 Common Council Meeting.

ATTACHMENTS:

- Minutes Council 10-15-2013 City of De Pere (PDF)



Common Council

335 South Broadway

Regular Meeting

De Pere, WI 54115
<http://www.de-pere.org>

Draft Minutes

Tuesday, October 15, 2013

7:30 PM

De Pere City Hall Council Chambers

Call to order.

The Common Council Meeting was called to order on October 15, 2013 at 7:30 PM, De Pere City Hall Council Chambers, 335 S. Broadway Street, De Pere, WI.

1. Roll call.
2. Pledge of Allegiance to the Flag.

The Council said the Pledge of Allegiance.

3. Approval of the Minutes of the 9-30-2013 Redevelopment Authority and Common Council Special Meeting.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Bob Heuvelmans, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

4. Approval of the Minutes of the 10-01-2013 Common Council Meeting.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Lisa Rafferty, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

5. Public Hearing Exercising Special Assessment Powers for water main and water services on the south side of Cedar Street from the westerly Termini to Tenth Street is scheduled for 7:35 p.m. or soon after.

A. Notice of Public Hearing.

The Clerk stated that the Public Hearing was published in the City's Official Newspaper, the De Pere Journal, on September 26th, 2013.

B. Recommendation from the Board of Public Works.

Public Works Director Scott Thoresen stated that the Board of Public Works recommends approval.

C. Resolution #13-124, Final Resolution Authorizing Water Main and Water Service Construction and Levying Special Assessments Against Benefited Property (Cedar Street From the Westerly Termini to Tenth Street).
 Mayor Walsh declared the Public Hearing open.

Ruth and Robert Zych questioned the assessment of interest and at what point the interest will start; also stated that they are in favor of the improvements.

Mayor Walsh read an email from Kathy Kocken. She questioned if the City will allow wells for outdoor watering and if the city will give a deadline to abandon the wells by?

Attachment: Minutes Council 10-15-2013 City of De Pere (1510 : Approval of the Minutes of the October 15, 2013 Common Council Meeting.)

Mayor Walsh declared the meeting closed and entertained a motion. Alderperson Boyd moved, seconded by Alderperson Heuvelmans to approve the resolution.

Public Works Director Scott Thoresen explained the interest rate; the project will go on the assessment rolls near the end of 2014 for the 2015. Payment plans are set up for 10 years. He also explained that there is a 5-year deferment to hook up to water and that existing wells can be maintained by obtaining a permit from the city.

City Attorney Judy Schmidt-Lehman explained that Resolution 13-124 does not address deferment of hookup; the resolution needs to be amended by Council in order to allow for the deferment.

Alderperson Crevier moved to modify the resolution to allow for the 5-year deferment, seconded by Alderperson Donovan. Discussion followed. Motion carried unanimously to amend the resolution. Upon vote on the motion as amended, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Bob Heuvelmans, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

6. Public Hearing on a street vacation for a part of Galway Lane is scheduled for 7:35 p.m. or soon after.

A. Notice of Public Hearing.

The Clerk stated that the Public Hearing was published in the City's Official Newspaper, the De Pere Journal, on September 12th, 19th, and 26th, 2013.

B. Recommendation from the Plan Commission.

City Planner Ken Pabich stated that the Plan commission recommended approval. Ken reviewed a map of the vacation.

C. Resolution #13-114, Regarding the Vacation of Public Thoroughfare (A portion of Galway Lane).

Mayor Walsh declared the public hearing open; no one wished to speak and he declared the public hearing closed and entertained a motion. Upon motion by Alderperson Lueck, seconded by Alderperson Crevier, the motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Larry Lueck, Alderperson
SECONDER:	Scott Crevier, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

7. Public comment upon matters not on the agenda or other announcements.

None.

8. Presentation by Definitely De Pere on the City Main Street Program.

Allyson Watson and Scott Hemaer of Definitely De Pere presented to the Council.

9. Recommendation from the Finance/Personnel Committee to approve Ambulance Computer Purchase for New Billing System from TKK Electronics.
Upon roll call vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Lisa Rafferty, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

10. Recommendation from the Finance/Personnel Committee to approve Ambulance Bid award for \$162,989 to Foster Coach Sales.
Discussion followed. Upon roll call vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Michael Donovan, Alderperson
SECONDER:	Scott Crevier, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

11. Recommendation from the Finance/Personnel Committee to approve Historic Preservation Commission appropriation of \$2,000 for operational funding.
Upon roll call vote, motion carried 7-1 with Alderperson Bauer voting nay.

RESULT:	ADOPTED [7 TO 1]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Jim Kneiszel, Alderperson
AYES:	Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty
NAYS:	Kevin Bauer

12. Recommendation from Plan Commission for a 3 lot and single outlot CSM on Tullig Place.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Larry Lueck, Alderperson
SECONDER:	Bob Heuvelmans, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

13. Recommendation from the License Committee to approve application for a Trade Name Change for Pomodoro Italian Restaurant, 101 Fort Howard Avenue (previously 101 Restaurant).

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Kevin Bauer, Alderperson
SECONDER:	Lisa Rafferty, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

14. Resolution #13-125, Adopting a Classification and Compensation Plan.
Alderperson Boyd moved, seconded by Alderperson Lueck to approve the resolution. City Administrator Larry Delo gave a brief summary of how the City has come to the point of bringing forward the plan presented by Carlson-Dettman.
Charlie Carlson explained to the Council the purpose and goals of the plan. He presented Option C, the plan being recommended by City Staff.

Discussion with the Council and Charlie Carlson ensued.

Aldersperson Donovan moved, seconded by Aldersperson Crevier to open the meeting. Upon vote, motion carried unanimously.

John Kleuskens and Dan Carpenter spoke on behalf of the Water Department employees to express their disappointment over the results of the study.

Tom Blohowiak, Mechanics Foreperson, addressed the Council and expressed that the plan doesn't account for the required skill level of employees.

Judge David Matyas spoke about his Municipal Court Clerk, Sherry Linzmeyer, and expressed that her position was listed at a lower grade than what it should have been.

Martha Merrill, Lead Research Analyst for AFSCME Wisconsin Council 40, spoke out against the wage study presented in De Pere; it doesn't meet criteria for a good study.

Mary Swon, a Union Representative for Municipal Employees Union, spoke out against the wage study and read opinions from people who have experienced a similar wage study in their municipality.

Sherry Linzmeyer, read a letter she wrote to the Council addressing her concerns with her the wage study and her position placement.

Terri Castelic and Vicki Lambert of the Police Department addressed the Council and reviewed their job responsibilities and expressed that they are not the job responsibilities of office assistants, as they were classified.

Steve Bloemer, Street Foreperson stated that the grouping of employees is inaccurate; there is nowhere to be promoted to.

Aldersperson Heuvelmans moved, seconded by Aldersperson Kneiszel to close the meeting. Upon vote, motion carried unanimously.

Discussion followed.

Aldersperson Boyd moved, seconded by Aldersperson Donovan, to change Item #4 of Attachment A to Resolution 13-125 from "Pay grade ranges, classifications, and internal pay compensation issues will be reviewed on an as needed basis, but at least every 5 years, in order to properly reflect both the external municipal job market and internal pay equity" to "Pay grade ranges, classifications, and internal pay compensation issues will be reviewed on a yearly basis, in order to properly reflect both the external municipal job market and internal pay equity". Upon vote, motion carried 7-1 with Aldersperson Heuvelmans voting nay.

Upon vote on the Resolution, motion carried 7-1 with Aldersperson Heuvelmans voting nay.

RESULT:	ADOPTED [7 TO 1]
MOVER:	James Boyd, Aldersperson
SECONDER:	Larry Lueck, Aldersperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Rafferty
NAYS:	Bob Heuvelmans

A 5-minute recess was requested at 11:22 p.m.

15. Resolution #13-126, Revoking Approval of Agreement Regarding the Sale and Purchase of 710 Glory Road Between the City of De Pere and Jake Ventures, LLC and Authorizing Agreement Regarding the Sale and Purchase of 710 Glory Road Between the City of De Pere and PEDS, LLC.

Discussion followed. Upon vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Michael Donovan, Alderperson
SECONDER:	James Boyd, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

16. Resolution #13-127, Authorizing Facade Grant to LTF Investments, L.L.C. (519 George Street).

Upon roll call vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Jim Kneiszel, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

17. Resolution #13-128, Authorizing Agreement with Schenck, S.C. (Sewer Utility Rate Study).

Upon roll call vote, motion carried 7-1 with Alderperson Donovan voting nay.

RESULT:	ADOPTED [7 TO 1]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Kevin Bauer, Alderperson
AYES:	Bauer, Boyd, Crevier, Heuvelmans, Kneiszel, Lueck, Rafferty
NAYS:	Michael Donovan

18. Resolution #13-129, Amending Information Technology Use Policy Regulations Regarding Use of Personal Electronic Communication Devices/Services for City Purposes.

Discussion followed. Upon vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Michael Donovan, Alderperson
SECONDER:	Larry Lueck, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

19. Resolution #13-130, Authorizing Amendment to Agreement for Consulting Services Between the City of De Pere and RW Management Group, Inc. For Interim Fire Department Management Services.

Upon roll call vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Lisa Rafferty, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

20. Resolution #13-131, Authorizing Write-off of Delinquent Revolving Loan to Harrill Cabinetry & Custom Woodworking, LLC.

Discussion followed. Upon roll call vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Scott Crevier, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

21. Resolution #13-132, Authorizing Professional Consulting Services Agreement with GeoDecisions.
Upon roll call vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Lisa Rafferty, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

22. Resolution #13-133, Authorizing Acceptance of Crime Prevention Foundation Grant

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Kevin Bauer, Alderperson
SECONDER:	Jim Kneiszel, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

23. Resolution #13-134, Authorizing and Approving a Revocable Occupancy Permit for St. Norbert College for Irrigation System Installation and Maintenance.
Alderperson Crevier requested to abstain from the vote as St. Norbert College is his employer.
Discussion followed.

RESULT:	ADOPTED [7 TO 0]
MOVER:	Jim Kneiszel, Alderperson
SECONDER:	Kevin Bauer, Alderperson
AYES:	Bauer, Boyd, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty
ABSTAIN:	Scott Crevier

24. Resolution #13-135, Opposing Senate Bill 338 Expanding Town Authority to Create Tax Increment Financing Districts.
Discussion followed. Upon vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jim Kneiszel, Alderperson
SECONDER:	James Boyd, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

25. Resolution #13-136, Authorizing Redevelopment Agreement Between the City of De Pere, the Redevelopment Authority of the City of De Pere and VHC, Inc.
City Planner Ken Pabich pointed out that the RDA made one change by striking the word "retail" in section 4A.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Crevier, Alderperson
SECONDER: Kevin Bauer, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

26. Resolution #13-137, Authorizing Amendment to Redevelopment Agreement Between the City of De Pere, the Redevelopment Authority of the City of De Pere and Centre Ville LLC (formerly Medical Arts Complex Medical Center S.C.)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Michael Donovan, Alderperson
SECONDER: Larry Lueck, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

27. Operator License Applications.

CITY OF DE PERE - OCTOBER 15, 2013					
ITEM#	NAME	ADDRESS	CITY	ST	ZIP
PREVIOUSLY TABLED OPERATOR LICENSE APPLICATIONS					
1	COLLINS, PATRICK M.	106 N. MICHIGAN ST., APT.#3	DE PERE	WI	54115
2	MARONEY, APRIL D.	1984 TERRY LN.	DE PERE	WI	54115
3	MEERT, JOSHUA J.	2331 FARLIN AVE., #4	GREEN BAY	WI	54301
4	WALENTOWSKI, PHILLIPS A.	132 1/2 S. BROADWAY ST.	DE PERE	WI	54115
5	WHETUNG, SHERRI A.	14232 MARIBEL RD.	MARIBEL	WI	54221
OPERATOR LICENSE APPLICATIONS FOR THE 2012-2014 LICENSING PERIOD					
1	BRICKHAM, JOHN P.	1219 SPENCE ST.	GREEN BAY	WI	54301
2	DAHLE, DULCIE A.	136 N. ASHLAND AVE.	GREEN BAY	WI	54301
3	MUELLER, AMY L.	1525 ROSALIE LN.	GREEN BAY	WI	54301
4	NOEL, GREGORY W.	995 ST. ANTHONY DR.	DE PERE	WI	54115
5	PASONO, ERIN E.	401 SCANDINAVIAN CT., #6	DENMARK	WI	54201
6	SULLIVAN, NICHOLAS P.	404 COOLIDGE ST.	GREEN BAY	WI	54301

Alderperson Bauer moved, seconded by Alderperson Heuvelmans to deny Previously Tabled Operator Licenses #1 and 2 and to approve Previously Tabled Operator Licenses #3-5. Upon vote, motion carried unanimously.

Alderperson Bauer moved, seconded by Alderperson Boyd to approve Operator License Applications #1-3 and 5-6 and to table Operator License Application #4. Upon vote, motion carried unanimously.

28. Voucher Approval.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Lisa Rafferty, Alderperson
SECONDER: James Boyd, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Heuvelmans, Kneiszel, Lueck, Rafferty

29. Future agenda items.

None.

30. Adjournment.

Moved by Alderperson Crevier , seconded by Alderperson Kneizsel to adjourn the meeting at 11:46 p.m.

Respectfully submitted,

Shana Defnet
Clerk-Treasurer

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: November 5, 2013

DEPARTMENT: Fire Department

FROM: Jeffrey Roemer

SUBJECT: Fire Department Organizational Analysis Report Presentation.

I will provide Council with an overview of the final report.

City of De Pere, Wisconsin



Request For Plan Commission Action

MEETING DATE: November 5, 2013

DEPARTMENT: Planning

FROM: Ken Pabich

SUBJECT: Recommendation by the Plan Commission to approved the Precise Implementation Plan (PIP) for multi-family development at WD-D0021 (Scheuring Rd).

Overview

The proposed project is for a mixed use development behind Wal-Mart. The project had two potential retail parcels and one parcel for a 60 unit multi-family development. The General Development Plan was approved by the City in January of 2013. This plan is now considered the Precise Implementation Plan and it focuses only on the multi-family development.

Public Works Review

Sanitary Sewer:

1. A sanitary sewer is provided from a private line off of Scheuring Road to serve three lots.
2. Provide documentation that this pipe can be used to service this property. Provide documentation regarding responsibility for maintenance and repair of this pipe.
3. The plan shows sewer service to two lots. Show the sanitary sewer service for the remaining lot on the plan.

Water Main:

1. The plan shows 8" private water main connecting to the City water main on Scheuring Rd.
2. Note on the plan that, "All taps to the City water main are to be completed under the observation of City personnel".
3. Plans on file show that a private water main may have been extended parallel to the sanitary sewer in the private road. The City would prefer that this water main be utilized if it exists.
4. Provide documentation regarding responsibility for maintenance and repair of the water main.

Storm Water:

1. Storm water discharges to a regional detention pond north of the parcels.
2. All storm water should be routed to this facility. Provide documentation that this facility can be used to service this property. Provide documentation regarding responsibility for maintenance and repair of pipes and pond.
3. It appears additional storm water is discharging to the southwest corner of the site. Provide calculations to verify the storm water discharge to the southwest corner of the site is not increased with this development.
4. Provide an erosion control plan. Show a tracking pad on the plans and dimensions to verify the size can accommodate construction vehicle ingress and egress from the site at this location.
5. A maintenance agreement for the storm water management facility is required prior to the City issuing an occupancy permit. This agreement is to be submitted for review and approval to the City. Once the City approves the agreement, the property owner is to record the agreement with the County and provide the City with a copy of the recorded agreement.

Traffic/Vehicle Access:

1. Provide access control at the tee intersection where the Townhouse development will connect to the existing private road.

Other:

1. All areas intended to be utilized for parking spaces and driveways shall be surfaced with bituminous asphalt or concrete. See 14.60 (12) (j).
2. Show pavement surface types on the plan.
3. Provide replacement for trees removed on the east side of the property.
4. Show and label the right of way and property lines on the plan.

Parks/Forestry Review

1. Additional tree planting should be done at the alignment of the private road to block vehicle head lights (Townhome #1).
2. All planting, mulching, and staking should be in accordance with WDNR recommendations and current proper practices.
3. All plant material and beds should have a follow-up schedule for maintenance and replacement.
4. A preservation and protection plan for existing vegetation and trees, including City owned trees and shrubs, should be included on plans when applicable.
5. Staff would recommend additional diversity be incorporated in the tree selection.

Fire Review

1. Provide detailed plans for construction review, provide details of use for all areas of structure.
2. Separation of hazards/use may be required in accordance with NFPA Fire Code.
3. Provide exit/emergency lighting throughout the means of egress. Provide detailed egress information with travel distances and arrangements.
4. No smoking and floor loading signage may be required.
5. Provide fire extinguishers at 75' travel distance throughout facility towards exits.
6. Provide sprinkler system drawings with calcs and cut sheets for approval prior to installation. Show location for fire department connection on plans.
7. Install key box for fire department access.

Planning/Building Review

1. Elevations did not match recommendations from Plan Commission. Developer will provide new elevations at meeting (Addressed at Plan Commission).
2. Driveway flare crosses property line. CSM needs to be modified or driveway needs to be changed.
3. Dumpster gates should be non-metal (i.e., cedar or composite material).
4. Note that the fence will be a vinyl fence along the north property line.

Recommendation

Staff recommends approval of the Precise Implementation Plan (PIP) with the items identified above being addressed. The project will need approval by the City Council.

Plan Commission Recommendation

Plan Commission recommended approval with the staff comments being addressed.

ATTACHMENTS:

- Nicolet Townhomes PIP (PDF)

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: James Boyd, Alderperson
SECONDER: Derek Beiderwieden, Commissioner
AYES: Lueck, Boyd, Beiderwieden, Taylor, Runge
ABSENT: Jim Kalney
EXCUSED: Michael J. Walsh

HISTORY:

10/29/13

Plan Commission

ADOPTED

	CITY OF DE PERE APPLICATION FOR SITE PLAN REVIEW	Fee: \$ ⁵⁰ 245 .00 Receipt #: _____ Date: <u>10-16-13</u>
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Please print or type using black ink for duplicating purposes.

A. Property Owner: Name: <u>Nicolet Townhomes, LLC (attn: Andy Dumke)</u> Mailing Address: <u>230 Ohio Street, Oshkosh, WI 54902</u> Phone: <u>920-230-3628</u> Email: <u>andy@alliancedevelopment.biz</u>	
I hereby appoint the following as my agent for purposes of this application: Agent: Name: _____ Mailing Address: _____ Phone: _____ Email: _____	

B. Property Information Address/Location of Property: <u>1400 Block Scheuring Road</u> Parcel #: <u>WD-D0021 (1913478)</u> Parcel Dimension: <u>963.63' x 751.87</u> Parcel Area: <u>7.236 ac</u> Legal Description: <u>Lot 1, Vol. 45, CSM, Pages 221-223, Brown County Records, in the SE 1/4 of the SW 1/4 of Section 29, Town 23 N, Range 20N, in the City of De Pere, Brown County, WI</u>	
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A Site Plan Review is requested as authorized by the De Pere Zoning Code, Section(s): Article XIII, Section 14.60.

 Owner Signature

10-9-13
 Date

 Agent Signature

 Date

A plan consisting of all applicable information listed on the attached shall be submitted with this application. An AutoCAD drawing matching the state approved plans must be submitted in Brown County Coordinates before permits can be issued.

CIVIL COVER AND SPECIFICATION SHEET

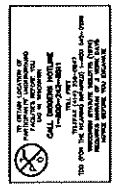
PROPOSED NICOLET TOWNHOMES FOR:
NICOLET TOWNHOMES, LLC
DE PERE, WISCONSIN

LEGEND

[illegible]

CIVIL SHEET INDEX

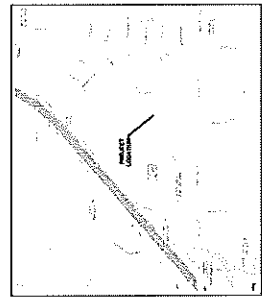
SHEET	SHEET TITLE
C1.0	OVER COVER AND INTERLOCKING SHEET
C1.1	GRASS AND 10% SAND/POSSIBLE PLANT
C1.2	GRASS AND 10% SAND/POSSIBLE PLANT
C1.3	GRASS AND 10% SAND/POSSIBLE PLANT
C1.4	10% SAND/POSSIBLE PLANT
C1.5	LANDSCAPING PLANT
C1.6	LANDSCAPING PLANT
END	

[illegible]

INFORMATION TO FOLLOW THE BRANCH CONTROL, INTERFERING FOR CONSTRUCTION BRANCH CONTROL, INTERFERENCE AND INTERFERENCE.

PROJECT NOTES
SPRULATOR

1. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM LOCAL AGENCIES, CONTRACTORS TO OBTAIN THE SAME.
2. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL WORK IN THIS PROJECT.



PLAN SPECIFICATIONS

- [illegible]

Attachment: Nicolet Townhomes PIP (1503 : Scheuring Townhome PIP)



Attachment: Nicolet Townhomes PIP (1503 : Scheuring Townhome PIP)

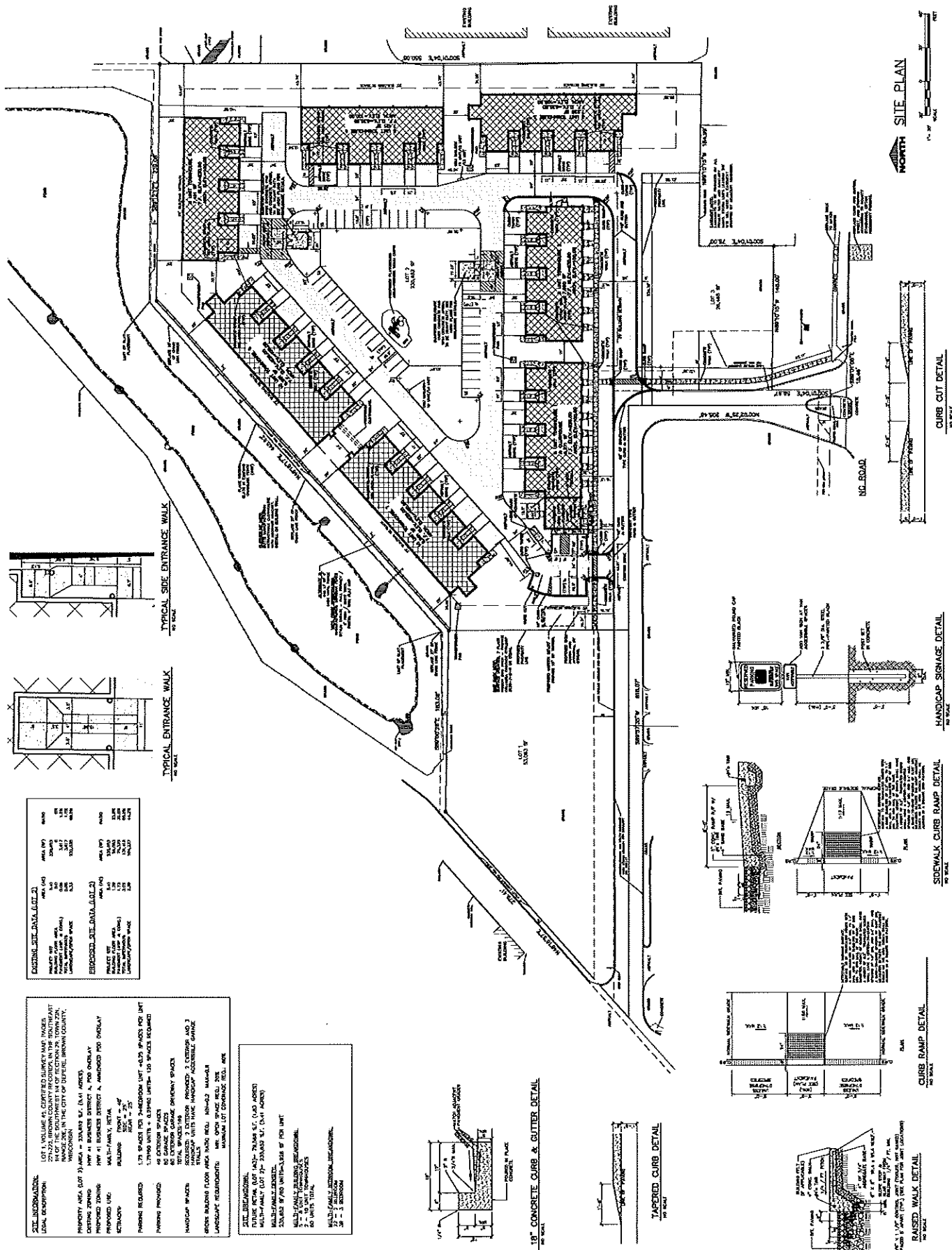


OWNER:
NICOLET TOWNHOMES, LLC
230 OHIO STREET
NICOLET, WISCONSIN 53055

PROJECT:
NICOLET TOWNHOMES
1400 BLOCK SCHEURING ROAD
NICOLET, WISCONSIN 53055

SHEET IS:
SHEET 15
JOB NUMBER:
1503
DATE:
12/20/17
SHEET:
C1

C1





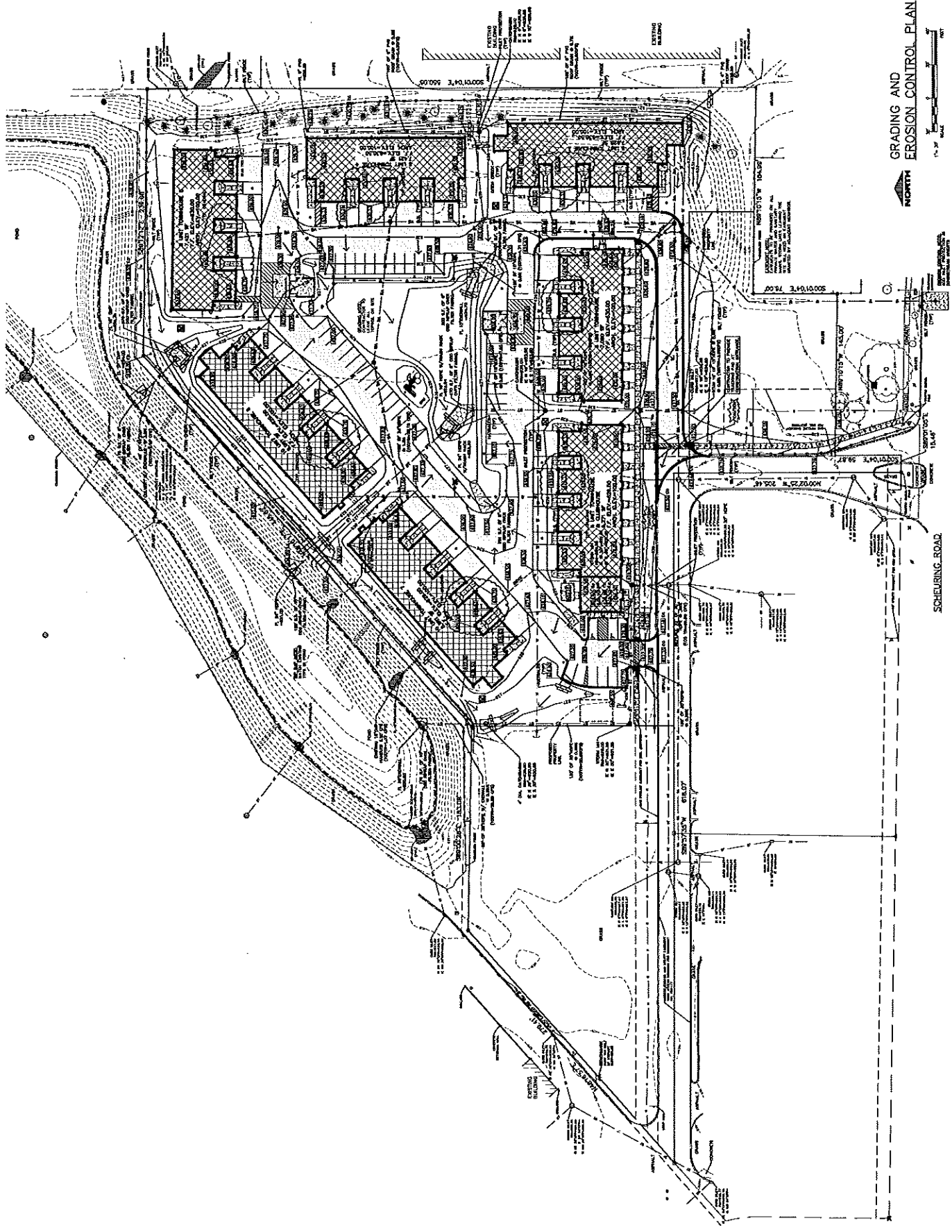
OWNER:
NICOLET TOWNHOMES, LLC
230 CHIO STREET
NORTH BEND, WI 54801

PROJECT:
NICOLET TOWNHOMES
1400 BLOCK SCHEURING ROAD
NORTH BEND, WI 54801

SHEET NO.	124841
DATE	12/14/11
BY	WJ
CHECKED	WJ
APPROVED	WJ
REVISIONS	

SCALE: 1" = 30' HORIZ. 1" = 4' VERT.

GRADING AND EROSION CONTROL PLAN





Attachment: Nicolet Townhomes PIP (1503 : Scheuring Townhome PIP)

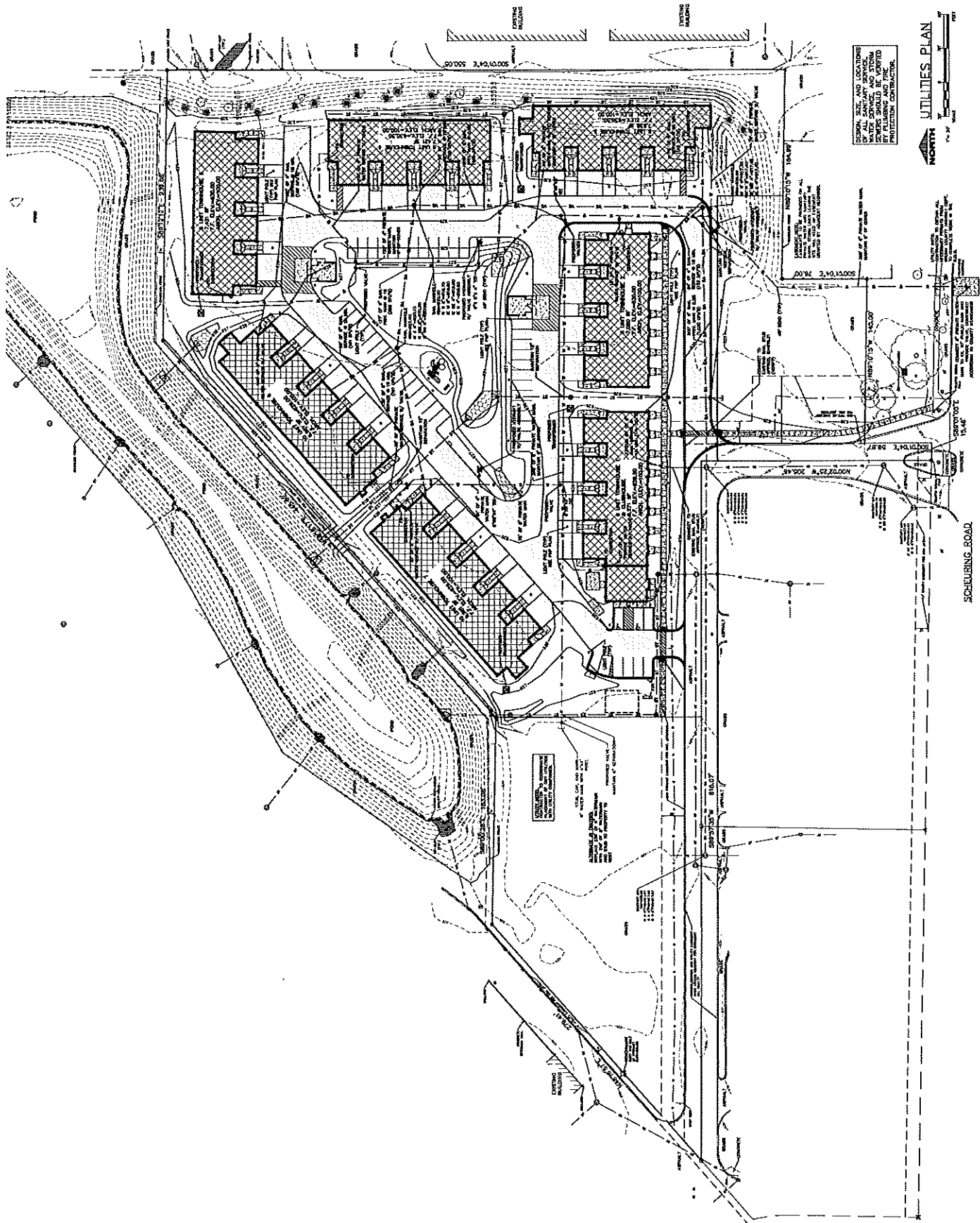


OWNER:
NICOLET TOWNSHIPS, LLC
200 OHIO STREET
NICOLET TOWNSHIPS, IL 60053

PROJECT:
NICOLET TOWNSHIPS
1400 BLOCK SCHEURING ROAD
NICOLET TOWNSHIPS, IL 60053

SHEET NO.	1503
DATE	08/11/2011
BY	WJH
CHECKED	WJH
APPROVED	WJH
DESIGNED	WJH
DRAWN	WJH
PLOTTED	WJH
PRINTED	WJH
FILED	WJH
JOHN NUMBER	1503
DATE	08/11/2011
BY	WJH
CHECKED	WJH
APPROVED	WJH
DESIGNED	WJH
DRAWN	WJH
PLOTTED	WJH
PRINTED	WJH
FILED	WJH

SHEET
C14





OWNER:
NICOLET TOWNHOMES, LLC
230 CHIO STREET
NORTH BLOOMINGTON, IL 60062

PROJECT:
NICOLET TOWNHOMES
1400 BLOCK SCHEURING ROAD
NORTH BLOOMINGTON, IL 60062

SHEET 15
REVISIONS
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578 02/15



OWNER:
NICOLET TOWNHOMES, LLC
230 OHIO STREET
OSHKOSH, WI 54115

PROJECT:
NICOLET TOWNHOMES
1400 BLOCK SCHEURING ROAD
DE PERE, WI 54115

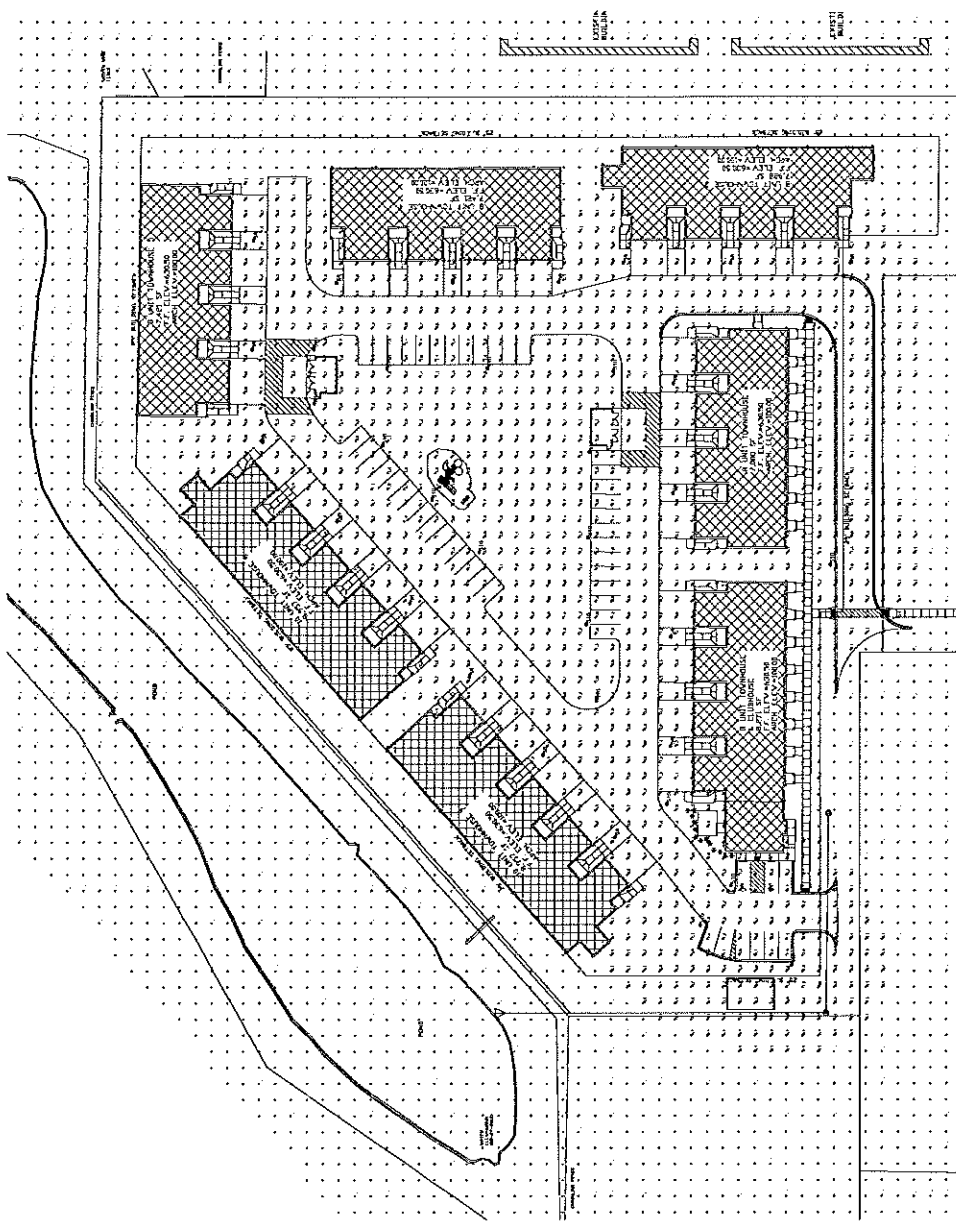
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DATE: 05/06/13

BY: [Signature]

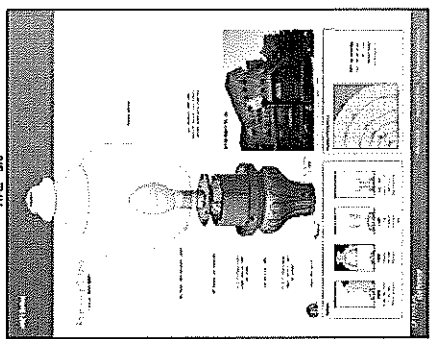
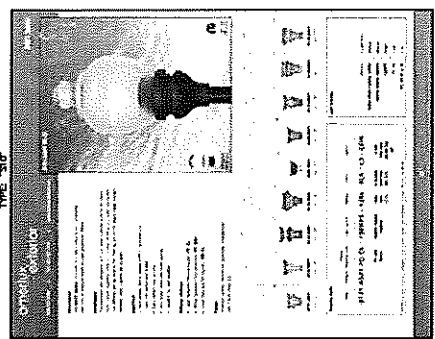
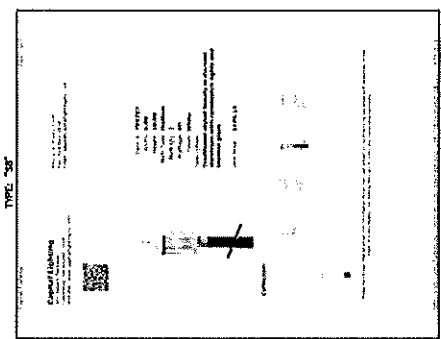
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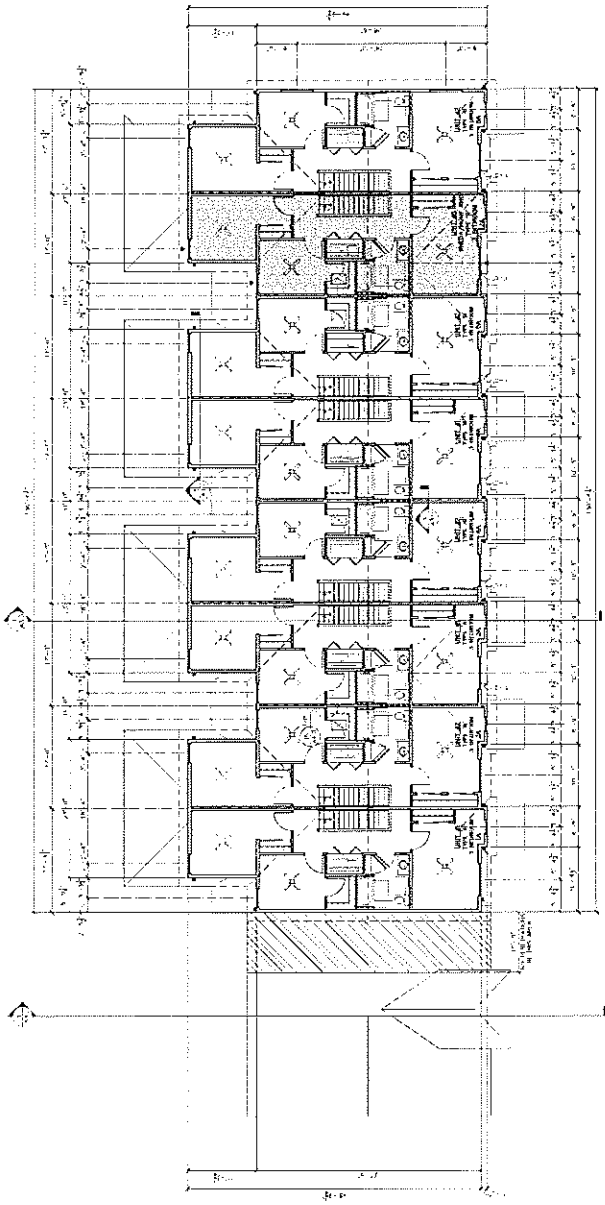
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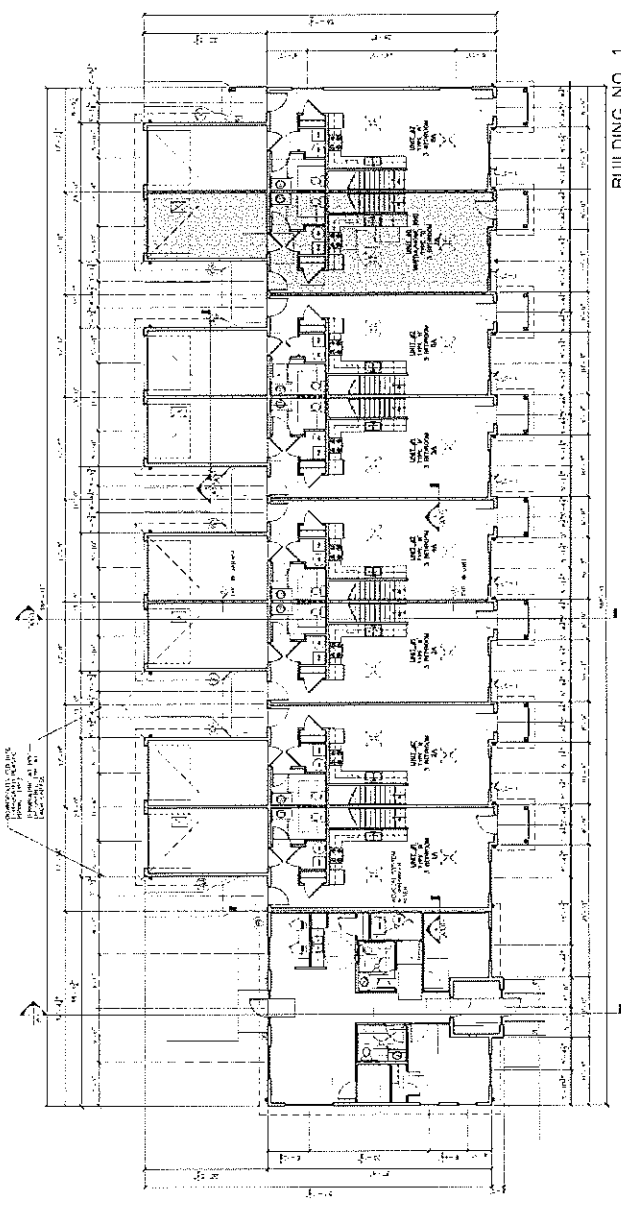
PHOTOMETRIC SITE PLAN

LUMINAIRE SCHEDULE									
Symbol	Code	Qty	Manufacturer	Model	Beam Angle	Height	Watts	Foot Candles	Notes
○	1	1	OSRAM	PROFLO 100W	120°	10'	100W	1.0	General Area
○	2	1	OSRAM	PROFLO 150W	120°	15'	150W	1.5	General Area
STATISTICS									
Symbol	Code	Qty	Manufacturer	Model	Beam Angle	Height	Watts	Foot Candles	Notes
○	1	1	OSRAM	PROFLO 100W	120°	10'	100W	1.0	General Area
○	2	1	OSRAM	PROFLO 150W	120°	15'	150W	1.5	General Area
○	3	1	OSRAM	PROFLO 200W	120°	20'	200W	2.0	General Area
○	4	1	OSRAM	PROFLO 250W	120°	25'	250W	2.5	General Area
○	5	1	OSRAM	PROFLO 300W	120°	30'	300W	3.0	General Area
○	6	1	OSRAM	PROFLO 350W	120°	35'	350W	3.5	General Area
○	7	1	OSRAM	PROFLO 400W	120°	40'	400W	4.0	General Area
○	8	1	OSRAM	PROFLO 450W	120°	45'	450W	4.5	General Area
○	9	1	OSRAM	PROFLO 500W	120°	50'	500W	5.0	General Area
○	10	1	OSRAM	PROFLO 550W	120°	55'	550W	5.5	General Area
○	11	1	OSRAM	PROFLO 600W	120°	60'	600W	6.0	General Area
○	12	1	OSRAM	PROFLO 650W	120°	65'	650W	6.5	General Area
○	13	1	OSRAM	PROFLO 700W	120°	70'	700W	7.0	General Area
○	14	1	OSRAM	PROFLO 750W	120°	75'	750W	7.5	General Area
○	15	1	OSRAM	PROFLO 800W	120°	80'	800W	8.0	General Area
○	16	1	OSRAM	PROFLO 850W	120°	85'	850W	8.5	General Area
○	17	1	OSRAM	PROFLO 900W	120°	90'	900W	9.0	General Area
○	18	1	OSRAM	PROFLO 950W	120°	95'	950W	9.5	General Area
○	19	1	OSRAM	PROFLO 1000W	120°	100'	1000W	10.0	General Area





BUILDING NO. 1
SECOND FLOOR PLAN



BUILDING NO. 1
FIRST FLOOR PLAN

FLOOR PLAN NOTES	
1. ALL ROOMS ARE TO BE FINISHED WITH 1/2" GYP BOARD.	
2. ALL ROOMS ARE TO BE FINISHED WITH 1/2" GYP BOARD.	
3. ALL ROOMS ARE TO BE FINISHED WITH 1/2" GYP BOARD.	
4. ALL ROOMS ARE TO BE FINISHED WITH 1/2" GYP BOARD.	
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8. ALL ROOMS ARE TO BE FINISHED WITH 1/2" GYP BOARD.	
9. ALL ROOMS ARE TO BE FINISHED WITH 1/2" GYP BOARD.	
10. ALL ROOMS ARE TO BE FINISHED WITH 1/2" GYP BOARD.	

Attachment: Nicolet Townhomes PIP (1503 : Scheuring Townhome PIP)

EXCEL
ENGINEERING

1500 W. WISCONSIN AVENUE
SUITE 200
MILWAUKEE, WI 53233
TEL: 414.224.1234
WWW.EXCEL-ENGINEERING.COM

Alliance

200 OHIO STREET
OSHKOSH, WI 54902

OWNER:
ALLIANCE DEVELOPMENT
200 OHIO STREET
OSHKOSH, WI 54902

PROJECT:
NICOLET TOWNHOMES
DE PERE, WI
SHEET ISSUE
OCTOBER 2, 2011
SHEET
1215610

REVISIONS:
NO. NUMBER
1215610
SHEET
A1.1A



OWNER:
ALLIANCE DEVELOPMENT
220 OHIO STREET
OSHKOSH, WI 54902

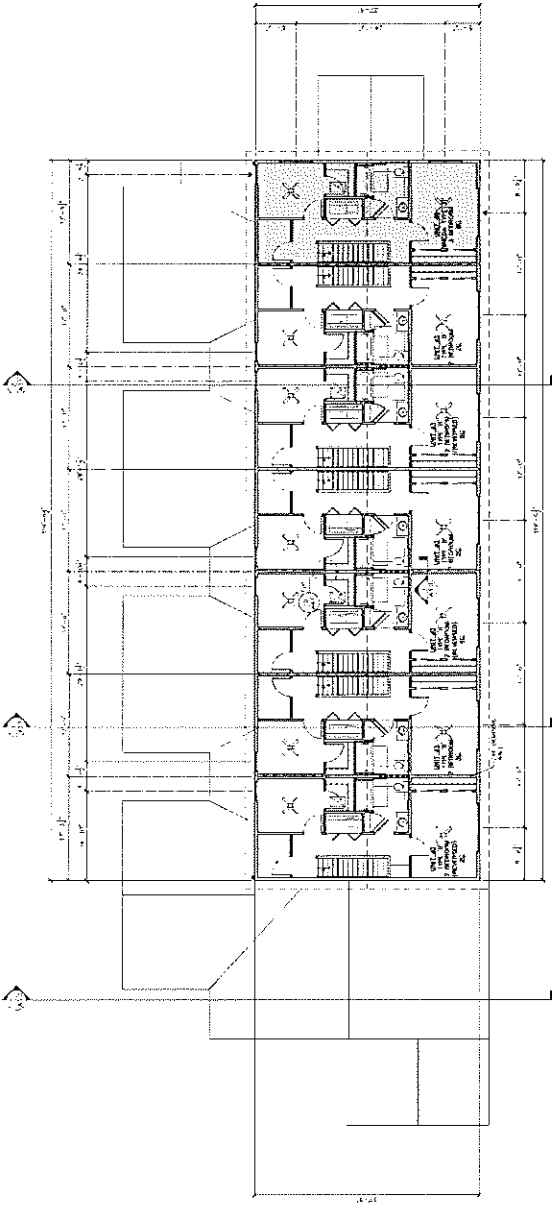
PROJECT:
NICOLET TOWNHOMES
SCHEURING ROAD
DE PERE, WI

SHEET ISSU
OCTOBER 12, 2011
ALL INFORMATION IS
FOR INFORMATION ONLY
AND NOT FOR CONSTRUCTION

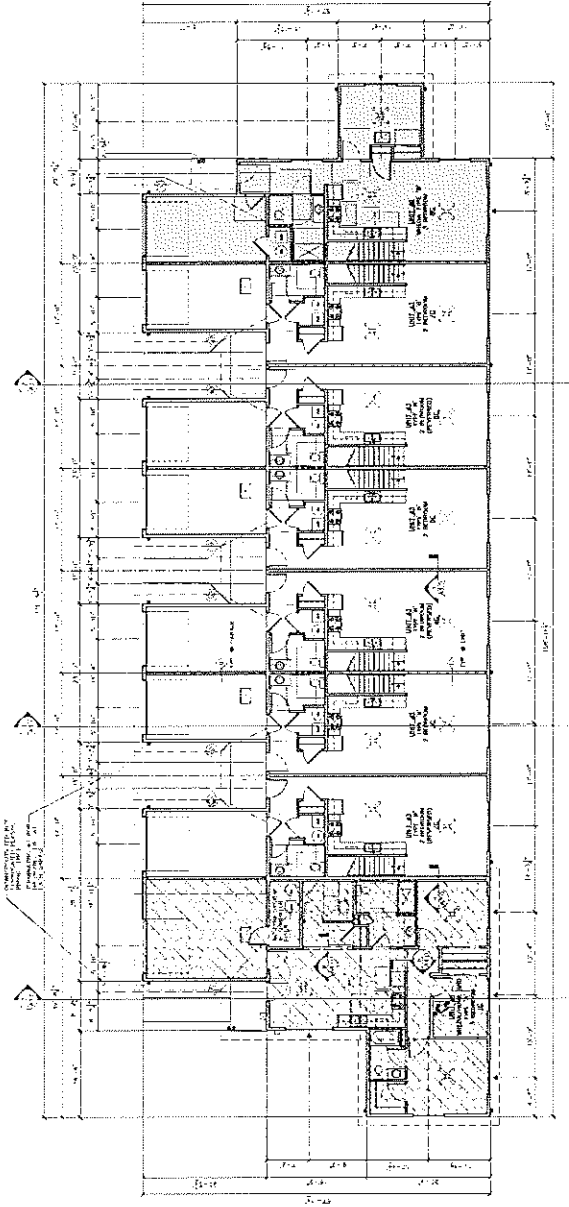
REVISIONS
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BY
CHECKED
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JOHN NUMBER
1215610

SHEET
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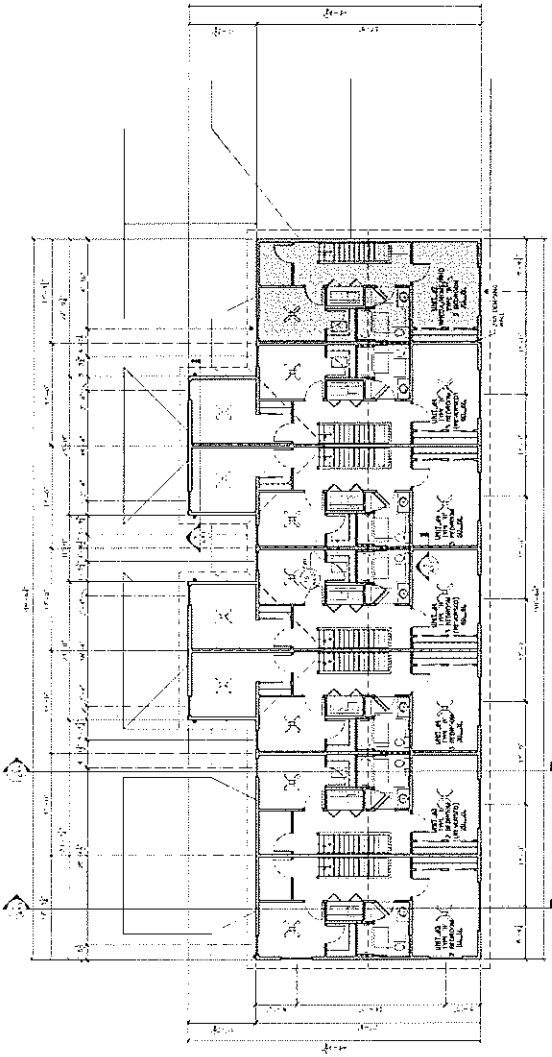
BUILDING NO. 3
SECOND FLOOR PLAN



BUILDING NO. 3
FIRST FLOOR PLAN



FLOOR PLAN NOTES	
1. ALL DIMENSIONS ARE IN FEET AND INCHES.	
2. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR THE CENTERLINE OF THE DOOR OR WINDOW.	
3. ALL DIMENSIONS ARE TO THE FINISH SURFACE OF THE WALL OR THE FINISH SURFACE OF THE DOOR OR WINDOW.	
4. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR THE CENTERLINE OF THE DOOR OR WINDOW.	
5. ALL DIMENSIONS ARE TO THE FINISH SURFACE OF THE WALL OR THE FINISH SURFACE OF THE DOOR OR WINDOW.	
6. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR THE CENTERLINE OF THE DOOR OR WINDOW.	
7. ALL DIMENSIONS ARE TO THE FINISH SURFACE OF THE WALL OR THE FINISH SURFACE OF THE DOOR OR WINDOW.	
8. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR THE CENTERLINE OF THE DOOR OR WINDOW.	
9. ALL DIMENSIONS ARE TO THE FINISH SURFACE OF THE WALL OR THE FINISH SURFACE OF THE DOOR OR WINDOW.	
10. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR THE CENTERLINE OF THE DOOR OR WINDOW.	



**BUILDING NO. 4 & NO. 5
SECOND FLOOR PLAN**

FLOOR PLAN NOTES	
1. ALL DIMENSIONS SHOWN ARE IN FEET AND INCHES.	
2. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.	
3. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.	
4. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.	
5. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.	
6. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.	
7. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.	
8. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.	
9. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.	
10. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.	

Attachment: Nicolet Townhomes PIP (1503 : Scheuring Townhome PIP)

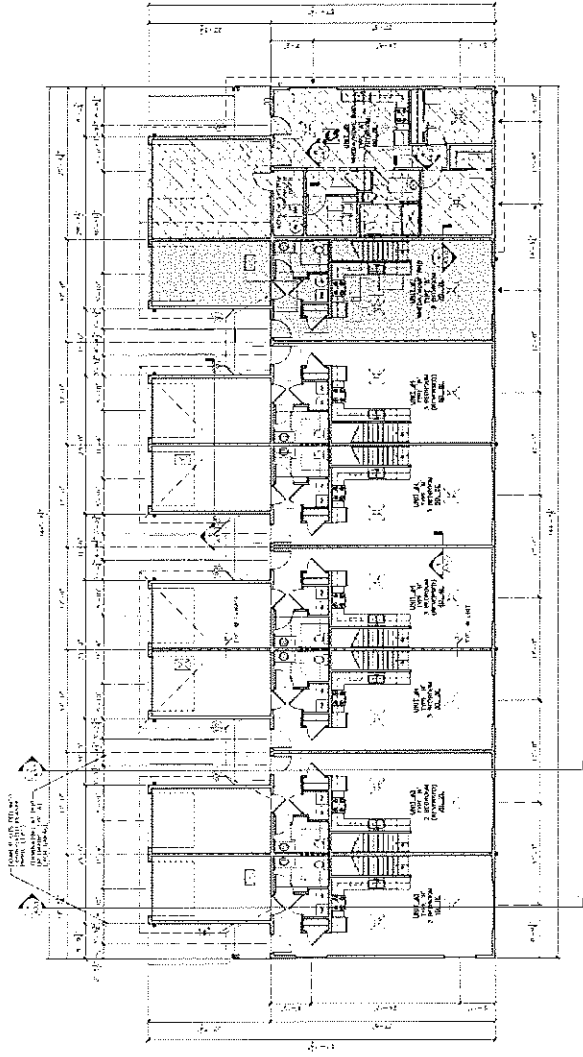


OWNER:
ALLIANCE DEVELOPMENT
220 OHIO STREET
OSHKOSH, WI 54022

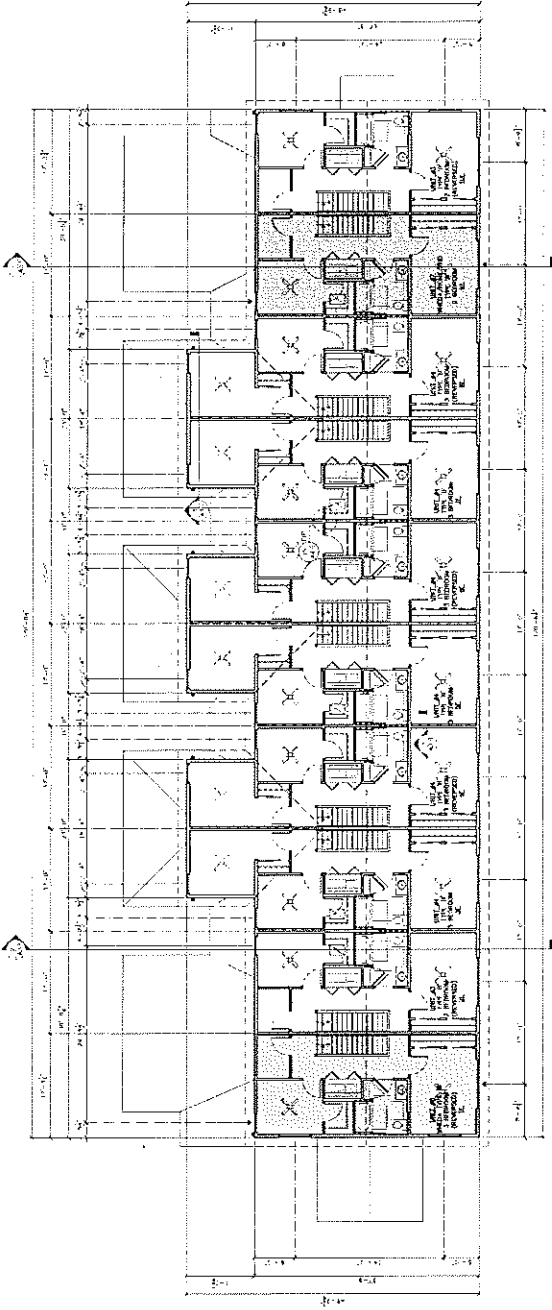
PROJECT:
NICOLET TOWNHOMES
SCHEURING ROAD
DE PERE, WI

SHEET ISSUED
OCTOBER 7, 2010
REVISIONS:
1. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.

DATE: 10/07/10
SHEET: 1210610
A1.1D

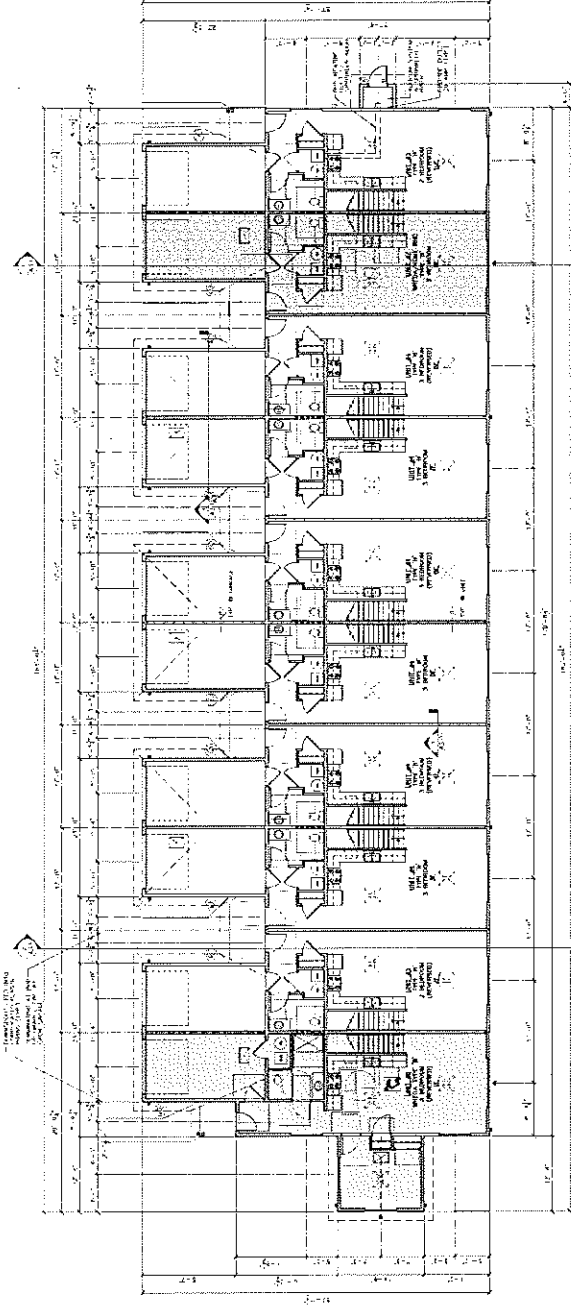


**BUILDING NO. 4 & NO. 5
FIRST FLOOR PLAN**

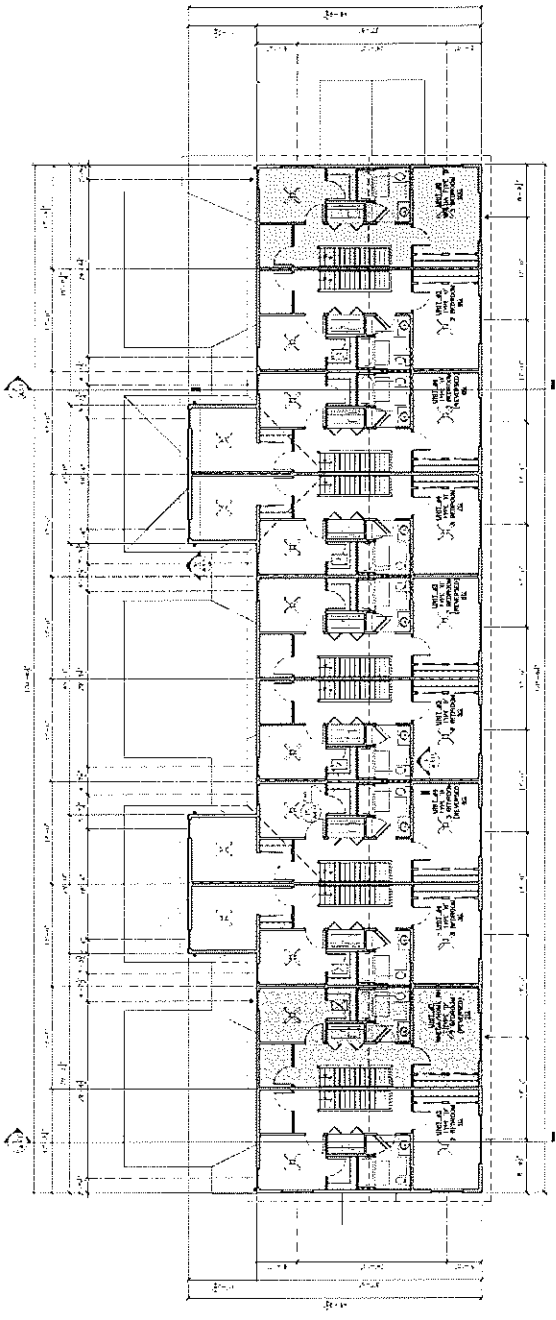


BUILDING NO. 6
SECOND FLOOR PLAN

FLOOR PLAN NOTES	
1. ALL DIMENSIONS ARE IN FEET AND INCHES.	
2. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE CENTERLINE OF THE WINDOW OR DOOR.	
3. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE CENTERLINE OF THE WINDOW OR DOOR.	
4. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE CENTERLINE OF THE WINDOW OR DOOR.	
5. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE CENTERLINE OF THE WINDOW OR DOOR.	
6. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE CENTERLINE OF THE WINDOW OR DOOR.	
7. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE CENTERLINE OF THE WINDOW OR DOOR.	
8. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE CENTERLINE OF THE WINDOW OR DOOR.	
9. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE CENTERLINE OF THE WINDOW OR DOOR.	
10. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL OR TO THE CENTERLINE OF THE WINDOW OR DOOR.	



BUILDING NO. 6
FIRST FLOOR PLAN



BUILDING NO. 7
SECOND FLOOR PLAN

FLOOR PLAN NOTES

1. ALL DIMENSIONS ARE IN FEET AND INCHES (F'-INCHES). DIMENSIONS ARE GIVEN TO THE CENTERLINE OF THE WALL OR TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.

2. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL, UNLESS OTHERWISE NOTED.

3. ALL DIMENSIONS ARE TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.

4. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL, UNLESS OTHERWISE NOTED.

5. ALL DIMENSIONS ARE TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.

6. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL, UNLESS OTHERWISE NOTED.

7. ALL DIMENSIONS ARE TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.

8. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL, UNLESS OTHERWISE NOTED.

9. ALL DIMENSIONS ARE TO THE FACE OF THE WALL, UNLESS OTHERWISE NOTED.

10. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL, UNLESS OTHERWISE NOTED.

Attachment: Nicolet Townhomes PIP (1503 : Scheuring Townhome PIP)



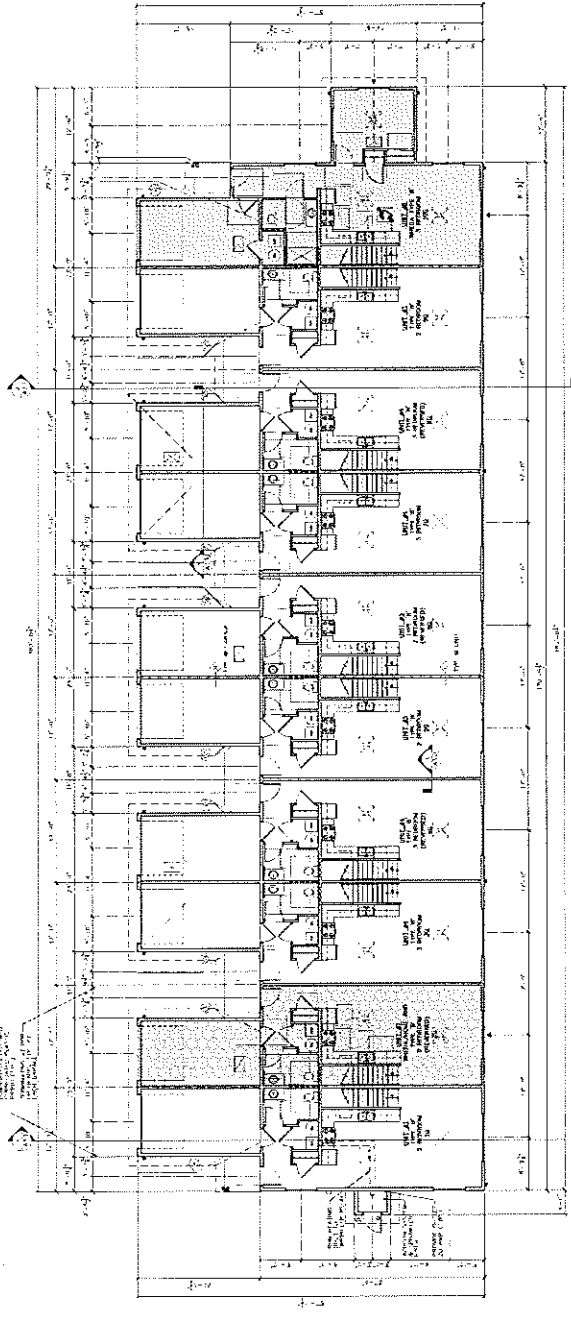
OWNER:
ALLIANCE DEVELOPMENT
230 OHIO STREET
OSHTOSH, WI 54902

PROJECT:
NICOLET TOWNHOMES
DE PERE, WI

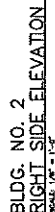
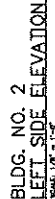
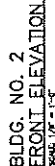
SHEET ISSU
OCTOBER 2, 2011

REVISIONS:
1. REVISED FOR PERMITS
2. REVISED FOR PERMITS

1210610
SHEET
A1.1F



BUILDING NO. 7
FIRST FLOOR PLAN

[illegible][illegible]

COLOR CHART

BALANCE COLORS

1) FOLD COLOR BLIND STRIP
2) NAME STRIP
3) ASSIGN COLOR NUMBER

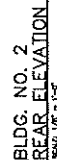
ITEMS TO BE USED

- 8' COLOR BAND VIDEO
- WINDOW AND DOOR TINT
- VEHICLE COLORS
- EQUIP, FURN. & OUTDOOR

PROJECT:
NICOLET TOWNHOMES
1400 BLOCK SCHEURING ROAD
DE PERE, WI 54115

SHEET ISSUES:
OCTOBER 2, 2015
THIS ISSUE MAY BE USED FOR
CLASS, HOME, OR OFFICE
PROJECTS FOR INSTRUCTORS
REVISIONS:

13135
SHEET
1215810
ION NUMBER





OWNER:
NICOLET TOWNHOMES, LLC
230 OHIO STREET
OSHKOSH, WI 54902

PROJECT:
NICOLET TOWNHOMES
1400 BLOCK SCHUBRING ROAD
DE PERE, WI 54115

31 OCTOBER 2, 2013

© 2000 Blackwell Science Ltd

JOBS NUMBER:

177HS
1215010

ASDA

WINDSOR SCHEDULE - TYP. PARTWORT			WINDSOR SCHEDULE - CURIOUS		
WEEK	REMARKS	WINDSOR SCHEDULE - TYP. PARTWORT	WEEK	REMARKS	WINDSOR SCHEDULE - CURIOUS
1	WKS. 1-2	WKS. 1-2	1	WKS. 1-2	WKS. 1-2
2	WKS. 3-4	WKS. 3-4	2	WKS. 3-4	WKS. 3-4
3	WKS. 5-6	WKS. 5-6	3	WKS. 5-6	WKS. 5-6
4	WKS. 7-8	WKS. 7-8	4	WKS. 7-8	WKS. 7-8
5	WKS. 9-10	WKS. 9-10	5	WKS. 9-10	WKS. 9-10
6	WKS. 11-12	WKS. 11-12	6	WKS. 11-12	WKS. 11-12
7	WKS. 13-14	WKS. 13-14	7	WKS. 13-14	WKS. 13-14
8	WKS. 15-16	WKS. 15-16	8	WKS. 15-16	WKS. 15-16
9	WKS. 17-18	WKS. 17-18	9	WKS. 17-18	WKS. 17-18
10	WKS. 19-20	WKS. 19-20	10	WKS. 19-20	WKS. 19-20
11	WKS. 21-22	WKS. 21-22	11	WKS. 21-22	WKS. 21-22
12	WKS. 23-24	WKS. 23-24	12	WKS. 23-24	WKS. 23-24
13	WKS. 25-26	WKS. 25-26	13	WKS. 25-26	WKS. 25-26
14	WKS. 27-28	WKS. 27-28	14	WKS. 27-28	WKS. 27-28
15	WKS. 29-30	WKS. 29-30	15	WKS. 29-30	WKS. 29-30
16	WKS. 31-32	WKS. 31-32	16	WKS. 31-32	WKS. 31-32
17	WKS. 33-34	WKS. 33-34	17	WKS. 33-34	WKS. 33-34
18	WKS. 35-36	WKS. 35-36	18	WKS. 35-36	WKS. 35-36
19	WKS. 37-38	WKS. 37-38	19	WKS. 37-38	WKS. 37-38
20	WKS. 39-40	WKS. 39-40	20	WKS. 39-40	WKS. 39-40
21	WKS. 41-42	WKS. 41-42	21	WKS. 41-42	WKS. 41-42
22	WKS. 43-44	WKS. 43-44	22	WKS. 43-44	WKS. 43-44
23	WKS. 45-46	WKS. 45-46	23	WKS. 45-46	WKS. 45-46
24	WKS. 47-48	WKS. 47-48	24	WKS. 47-48	WKS. 47-48
25	WKS. 49-50	WKS. 49-50	25	WKS. 49-50	WKS. 49-50
26	WKS. 51-52	WKS. 51-52	26	WKS. 51-52	WKS. 51-52
27	WKS. 53-54	WKS. 53-54	27	WKS. 53-54	WKS. 53-54
28	WKS. 55-56	WKS. 55-56	28	WKS. 55-56	WKS. 55-56
29	WKS. 57-58	WKS. 57-58	29	WKS. 57-58	WKS. 57-58
30	WKS. 59-60	WKS. 59-60	30	WKS. 59-60	WKS. 59-60
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36	WKS. 71-72	WKS. 71-72	36	WKS. 71-72	WKS. 71-72
37	WKS. 73-74	WKS. 73-74	37	WKS. 73-74	WKS. 73-74
38	WKS. 75-76	WKS. 75-76	38	WKS. 75-76	WKS. 75-76
39	WKS. 77-78	WKS. 77-78	39	WKS. 77-78	WKS. 77-78
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41	WKS. 81-82	WKS. 81-82	41	WKS. 81-82	WKS. 81-82
42	WKS. 83-84	WKS. 83-84	42	WKS. 83-84	WKS. 83-84
43	WKS. 85-86	WKS. 85-86	43	WKS. 85-86	WKS. 85-86
44	WKS. 87-88	WKS. 87-88	44	WKS. 87-88	WKS. 87-88
45	WKS. 89-90	WKS. 89-90	45	WKS. 89-90	WKS. 89-90
46	WKS. 91-92	WKS. 91-92	46	WKS. 91-92	WKS. 91-92
47	WKS. 93-94	WKS. 93-94	47	WKS. 93-94	WKS. 93-94
48	WKS. 95-96	WKS. 95-96	48	WKS. 95-96	WKS. 95-96
49	WKS. 97-98	WKS. 97-98	49	WKS. 97-98	WKS. 97-98
50	WKS. 99-100	WKS. 99-100	50	WKS. 99-100	WKS. 99-100

COLOR CHART

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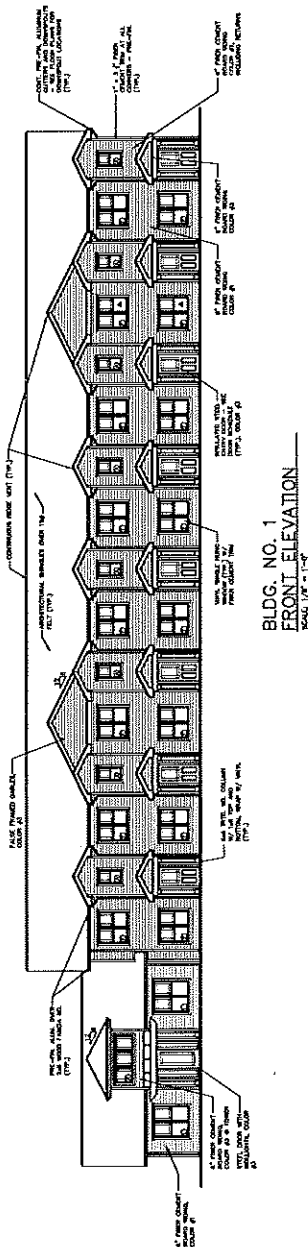
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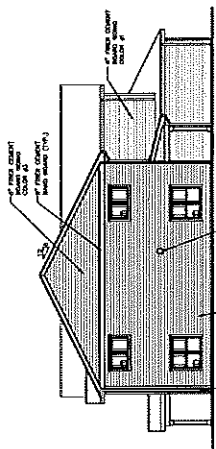
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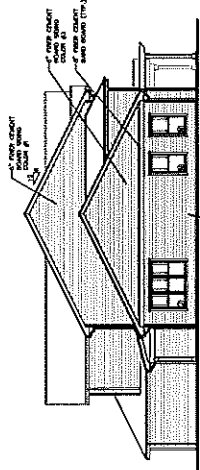
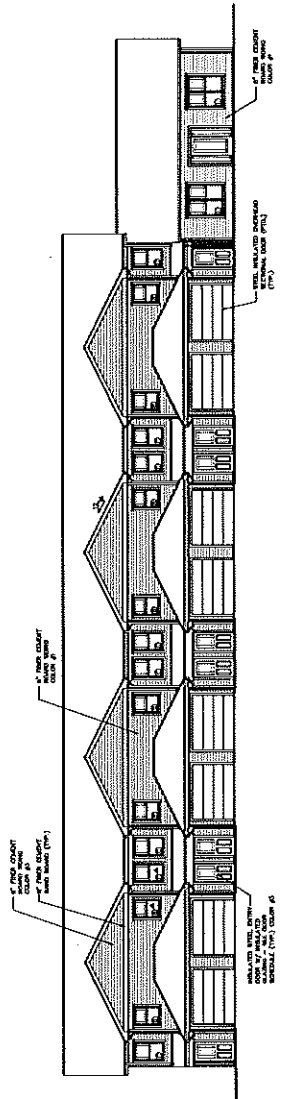
100. **PAINTS**

[illegible]

BLDG. NO. 1
FRONT ELEVATION
SCALE 1/8" = 1'-0"



BLDG. NO. 1
RIGHT SIDE ELEVATION

BLDG. NO. 1
LEFT SIDE ELEVATIONBLDG. NO. 1
REAR ELEVATION



OWNER:
NICOLET TOWNHOMES, LLC
220 OHIO STREET
OSHKOSH, WI 54102

PROJECT:
NICOLET TOWNHOMES
1400 BLOCK SCHEURING ROAD
DE PERE, WI 54115

SHEET ISSUE
OCTOBER 2, 2013

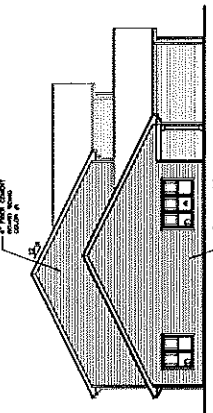
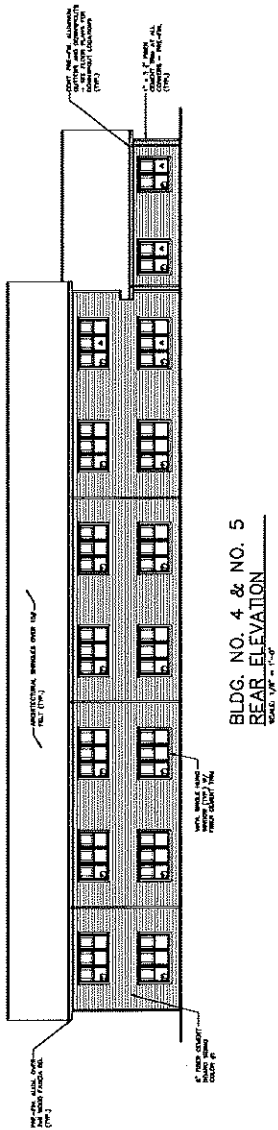
REVISIONS:

NO. DATE DESCRIPTION

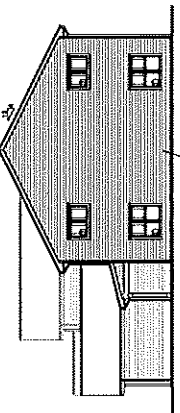
12/19/10 SHEET

12/19/10 SHEET

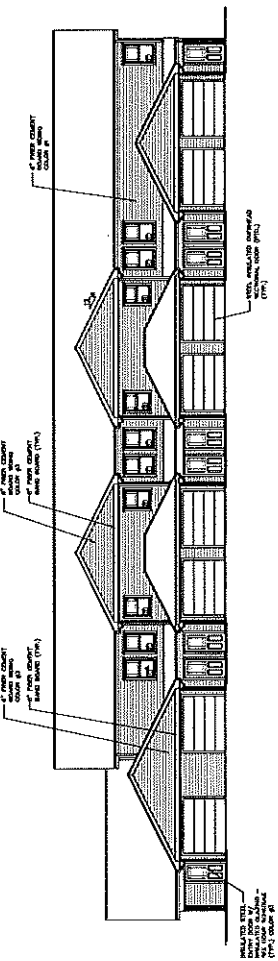
A2.0D



BLDG. NO. 4 & NO. 5
LEFT SIDE ELEVATION
SCALE: 1/8" = 1'-0"



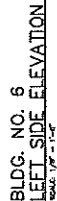
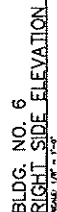
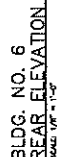
BLDG. NO. 4 & NO. 5
RIGHT SIDE ELEVATION
SCALE: 1/8" = 1'-0"



BLDG. NO. 4 & NO. 5
FRONT ELEVATION
SCALE: 1/8" = 1'-0"

WINDOW SCHEDULE - TYP. APARTMENT			
NO.	SYMBOL	DESCRIPTION	NOTES
1	W1	W1, 1/2\"/>	
2	W2	W2, 1/2\"/>	
3	W3	W3, 1/2\"/>	
4	W4	W4, 1/2\"/>	
5	W5	W5, 1/2\"/>	
6	W6	W6, 1/2\"/>	
7	W7	W7, 1/2\"/>	
8	W8	W8, 1/2\"/>	
9	W9	W9, 1/2\"/>	
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28	W28	W28, 1/2\"/>	
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89	W89	W89, 1/2\"/>	
90	W90	W90, 1/2\"/>	
91	W91	W91, 1/2\"/>	
92	W92	W92, 1/2\"/>	
93	W93	W93, 1/2\"/>	
94	W94	W94, 1/2\"/>	
95	W95	W95, 1/2\"/>	
96	W96	W96, 1/2\"/>	
97	W97	W97, 1/2\"/>	
98	W98	W98, 1/2\"/>	
99	W99	W99, 1/2\"/>	
100	W100	W100, 1/2\"/>	

COLOR CHART	
1	WALL COLOR (TYP. WHITE)
2	WALL COLOR (TYP. WHITE)
3	WALL COLOR (TYP. WHITE)
4	WALL COLOR (TYP. WHITE)
5	WALL COLOR (TYP. WHITE)
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95	WALL COLOR (TYP. WHITE)
96	WALL COLOR (TYP. WHITE)
97	WALL COLOR (TYP. WHITE)
98	WALL COLOR (TYP. WHITE)
99	WALL COLOR (TYP. WHITE)
100	WALL COLOR (TYP. WHITE)



WINDOW SCHEDULE - TYP. PARTITION			PARTITION TYPE			PARTITION TYPE		
NO.	TYPE	DESCRIPTION	NO.	TYPE	DESCRIPTION	NO.	TYPE	DESCRIPTION
1	W1	WALL, 1/2" GLASS, 1/2" ALUMINUM	1	W1	WALL, 1/2" GLASS, 1/2" ALUMINUM	1	W1	WALL, 1/2" GLASS, 1/2" ALUMINUM
2	W2	WALL, 1/2" GLASS, 1/2" ALUMINUM	2	W2	WALL, 1/2" GLASS, 1/2" ALUMINUM	2	W2	WALL, 1/2" GLASS, 1/2" ALUMINUM
3	W3	WALL, 1/2" GLASS, 1/2" ALUMINUM	3	W3	WALL, 1/2" GLASS, 1/2" ALUMINUM	3	W3	WALL, 1/2" GLASS, 1/2" ALUMINUM
4	W4	WALL, 1/2" GLASS, 1/2" ALUMINUM	4	W4	WALL, 1/2" GLASS, 1/2" ALUMINUM	4	W4	WALL, 1/2" GLASS, 1/2" ALUMINUM
5	W5	WALL, 1/2" GLASS, 1/2" ALUMINUM	5	W5	WALL, 1/2" GLASS, 1/2" ALUMINUM	5	W5	WALL, 1/2" GLASS, 1/2" ALUMINUM
6	W6	WALL, 1/2" GLASS, 1/2" ALUMINUM	6	W6	WALL, 1/2" GLASS, 1/2" ALUMINUM	6	W6	WALL, 1/2" GLASS, 1/2" ALUMINUM
7	W7	WALL, 1/2" GLASS, 1/2" ALUMINUM	7	W7	WALL, 1/2" GLASS, 1/2" ALUMINUM	7	W7	WALL, 1/2" GLASS, 1/2" ALUMINUM
8	W8	WALL, 1/2" GLASS, 1/2" ALUMINUM	8	W8	WALL, 1/2" GLASS, 1/2" ALUMINUM	8	W8	WALL, 1/2" GLASS, 1/2" ALUMINUM
9	W9	WALL, 1/2" GLASS, 1/2" ALUMINUM	9	W9	WALL, 1/2" GLASS, 1/2" ALUMINUM	9	W9	WALL, 1/2" GLASS, 1/2" ALUMINUM
10	W10	WALL, 1/2" GLASS, 1/2" ALUMINUM	10	W10	WALL, 1/2" GLASS, 1/2" ALUMINUM	10	W10	WALL, 1/2" GLASS, 1/2" ALUMINUM

[illegible]

COLOR CHART

REPRODUCTION

1) PINK COLOR (JUST MATCH)

2) BLUE IMPRESSION

3) ACCENT COLOR (MATCH THE ORIGINAL)

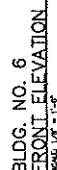
CODE TO BE SET

- 4" CHARIT' MARK

- MARK AND BOOK THE

- MARKED LINES

- MARK, MATCH & SET



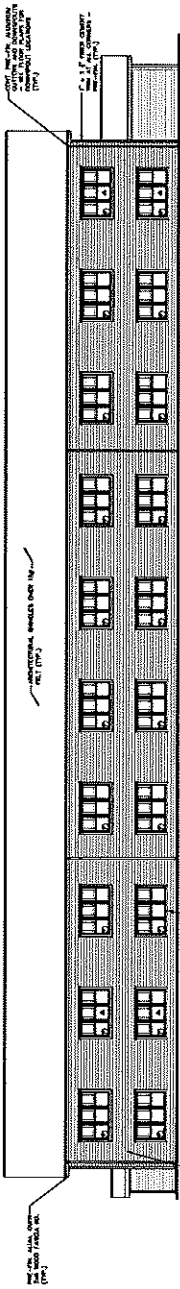


OWNER:
NICOLET TOWNHOMES, LLC
220 OHIO STREET
OSHKOSH, WI 54902

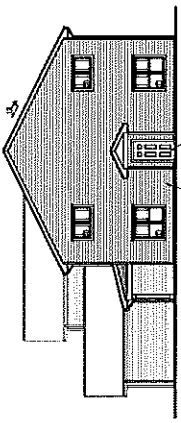
PROJECT:
NICOLET TOWNHOMES
1400 BLOCK SCHEURING ROAD
DE PERE, WI 54115

SHEET ISSU
OCTOBER 2, 2017
NO. 1503-1504
REVISIONS:

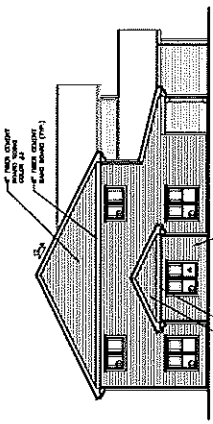
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SHEET
A2.0F



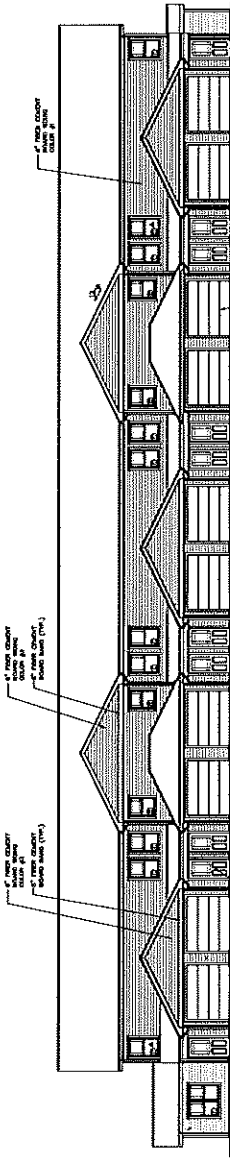
BLDG. NO. 7
REAR ELEVATION
SCALE: 1/8" = 1'-0"



BLDG. NO. 7
RIGHT SIDE ELEVATION
SCALE: 1/8" = 1'-0"



BLDG. NO. 7
LEFT SIDE ELEVATION
SCALE: 1/8" = 1'-0"



BLDG. NO. 7
FRONT ELEVATION
SCALE: 1/8" = 1'-0"

WINDOW SCHEDULE - TYP. APARTMENT			
NO.	TYPE	SIZE	FINISH
1	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
2	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
3	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
4	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
5	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
6	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
7	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
8	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
9	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
10	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
11	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
12	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
13	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
14	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
15	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
16	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
17	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
18	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
19	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
20	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
21	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
22	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
23	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
24	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
25	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
26	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
27	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
28	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
29	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
30	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
31	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
32	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
33	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
34	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
35	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
36	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
37	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
38	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
39	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
40	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
41	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
42	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
43	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
44	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
45	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
46	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
47	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
48	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
49	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
50	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
51	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
52	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
53	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
54	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
55	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
56	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
57	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
58	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
59	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
60	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
61	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
62	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
63	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
64	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
65	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
66	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
67	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
68	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
69	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
70	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
71	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
72	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
73	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
74	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
75	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
76	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
77	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
78	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
79	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
80	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
81	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
82	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
83	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
84	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
85	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
86	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
87	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
88	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
89	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
90	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
91	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
92	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
93	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
94	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
95	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
96	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
97	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
98	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
99	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-
100	WT, 1/2" GLASS, 1/2" GLASS	3'-0" x 4'-0"	-

COLOR CHART	
1	WHITE (PANTONE 115C)
2	BLACK (PANTONE 6C)
3	GRAY (PANTONE 18C)
4	BROWN (PANTONE 14C)
5	GREEN (PANTONE 35C)
6	BLUE (PANTONE 28C)
7	RED (PANTONE 19C)
8	PURPLE (PANTONE 26C)
9	YELLOW (PANTONE 10C)
10	CYAN (PANTONE 29C)
11	MAGENTA (PANTONE 37C)
12	TEAL (PANTONE 36C)
13	ORANGE (PANTONE 15C)
14	PINK (PANTONE 27C)
15	SLATE (PANTONE 40C)
16	NAVY (PANTONE 25C)
17	CRIMSON (PANTONE 31C)
18	VIOLET (PANTONE 24C)
19	INDIGO (PANTONE 23C)
20	ULTRAMARINE (PANTONE 25.5C)
21	SKY (PANTONE 28.5C)
22	PALE BLUE (PANTONE 35.5C)
23	PALE GREEN (PANTONE 37.5C)
24	PALE YELLOW (PANTONE 39.5C)
25	PALE PINK (PANTONE 41.5C)
26	PALE ORANGE (PANTONE 43.5C)
27	PALE BROWN (PANTONE 45.5C)
28	PALE GRAY (PANTONE 47.5C)
29	PALE BLUE (PANTONE 49.5C)
30	PALE GREEN (PANTONE 51.5C)
31	PALE YELLOW (PANTONE 53.5C)
32	PALE PINK (PANTONE 55.5C)
33	PALE ORANGE (PANTONE 57.5C)
34	PALE BROWN (PANTONE 59.5C)
35	PALE GRAY (PANTONE 61.5C)
36	PALE BLUE (PANTONE 63.5C)
37	PALE GREEN (PANTONE 65.5C)
38	PALE YELLOW (PANTONE 67.5C)
39	PALE PINK (PANTONE 69.5C)
40	PALE ORANGE (PANTONE 71.5C)
41	PALE BROWN (PANTONE 73.5C)
42	PALE GRAY (PANTONE 75.5C)
43	PALE BLUE (PANTONE 77.5C)
44	PALE GREEN (PANTONE 79.5C)
45	PALE YELLOW (PANTONE 81.5C)
46	PALE PINK (PANTONE 83.5C)
47	PALE ORANGE (PANTONE 85.5C)
48	PALE BROWN (PANTONE 87.5C)
49	PALE GRAY (PANTONE 89.5C)
50	PALE BLUE (PANTONE 91.5C)
51	PALE GREEN (PANTONE 93.5C)
52	PALE YELLOW (PANTONE 95.5C)
53	PALE PINK (PANTONE 97.5C)
54	PALE ORANGE (PANTONE 99.5C)
55	PALE BROWN (PANTONE 101.5C)
56	PALE GRAY (PANTONE 103.5C)
57	PALE BLUE (PANTONE 105.5C)
58	PALE GREEN (PANTONE 107.5C)
59	PALE YELLOW (PANTONE 109.5C)
60	PALE PINK (PANTONE 111.5C)
61	PALE ORANGE (PANTONE 113.5C)
62	PALE BROWN (PANTONE 115.5C)
63	PALE GRAY (PANTONE 117.5C)
64	PALE BLUE (PANTONE 119.5C)
65	PALE GREEN (PANTONE 121.5C)
66	PALE YELLOW (PANTONE 123.5C)
67	PALE PINK (PANTONE 125.5C)
68	PALE ORANGE (PANTONE 127.5C)
69	PALE BROWN (PANTONE 129.5C)
70	PALE GRAY (PANTONE 131.5C)
71	PALE BLUE (PANTONE 133.5C)
72	PALE GREEN (PANTONE 135.5C)
73	PALE YELLOW (PANTONE 137.5C)
74	PALE PINK (PANTONE 139.5C)
75	PALE ORANGE (PANTONE 141.5C)
76	PALE BROWN (PANTONE 143.5C)
77	PALE GRAY (PANTONE 145.5C)
78	PALE BLUE (PANTONE 147.5C)
79	PALE GREEN (PANTONE 149.5C)
80	PALE YELLOW (PANTONE 151.5C)
81	PALE PINK (PANTONE 153.5C)
82	PALE ORANGE (PANTONE 155.5C)
83	PALE BROWN (PANTONE 157.5C)
84	PALE GRAY (PANTONE 159.5C)
85	PALE BLUE (PANTONE 161.5C)
86	PALE GREEN (PANTONE 163.5C)
87	PALE YELLOW (PANTONE 165.5C)
88	PALE PINK (PANTONE 167.5C)
89	PALE ORANGE (PANTONE 169.5C)
90	PALE BROWN (PANTONE 171.5C)
91	PALE GRAY (PANTONE 173.5C)
92	PALE BLUE (PANTONE 175.5C)
93	PALE GREEN (PANTONE 177.5C)
94	PALE YELLOW (PANTONE 179.5C)
95	PALE PINK (PANTONE 181.5C)
96	PALE ORANGE (PANTONE 183.5C)
97	PALE BROWN (PANTONE 185.5C)
98	PALE GRAY (PANTONE 187.5C)
99	PALE BLUE (PANTONE 189.5C)
100	PALE GREEN (PANTONE 191.5C)

City of De Pere, Wisconsin

**Request For Plan Commission Action**

MEETING DATE: November 5, 2013

DEPARTMENT: Planning

FROM: Ken Pabich

SUBJECT: Recommendation by the Plan Commission to approve as CSM Application for a 2 lot CSM and dedication for road right of way for parcel ED-344-102.

Steve Bieda has submitted a two lot CSM request on behalf of the City. Lot 1 is 3.0 acres, and lot 2 is 3.80 acres. The CSM also includes a dedication to the public which will be used for the future extension of Commerce Drive. Lot 1 is intended to be used as part of the future expansion of the Straubel Company and lot 2 will be under an option by Straubel for future development.

Recommendation:

City staff would recommend approval of the CSM, and that the CSM be forwarded to the Common Council for approval. The CSM must meet all other state and local regulations.

Plan Commission Recommendation:

Plan Commission recommended approval.

ATTACHMENTS:

- Straubel_CSM (PDF)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Steve Taylor, Commissioner
AYES:	Lueck, Boyd, Beiderwieden, Taylor, Runge
ABSENT:	Jim Kalney
EXCUSED:	Michael J. Walsh

HISTORY:

10/29/13	Plan Commission	ADOPTED
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Part of Lot 2 of the East Side Industrial Park, (Vol. 18, Plats, pg. 41, Doc. No. III3369, Brown County Records, located in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 34, T23N-R20E, City of De Pere, Brown County, Wisconsin

Part of Lot 2 of the East Side Industrial Park, (Vol. 18, Plats, pg. 41, Doc. No. III3369, Brown County Records, located in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 34, T23N-R20E, City of De Pere, Brown County, Wisconsin

S89°03'31"E 339.53'
(Rec. N89°31'50"E)

August 6, 2012
Revised: September 7, 2012
Revised: October 15, 2013

Lot 2
East Side Industrial Park

Legend

- 1.32" (o.d.) x 18" iron pipe with cap weighing 1.68 lbs/lin ft set
- 1" iron pipe found
- ⊕ Brown County Monument
- type noted

N88°53'29"W 325.17'
(Rec. N89°42'05"E, 325.16')

Unplatted Lands

Lot 3
CSM-79
 Wisconsin Department of Natural Resources Trail
 16.5' Utility Easement
 S11°05'39"W 882.47' (Rec. N09°41'00"E 882.54') 365.70'

Bearings referenced to the
Westerly line of the NW $\frac{1}{4}$,
Section 34, T23N-R20E,
assumed to be S00°33'04"W

Lot 2
20-CSM-79

Graphic Scale

Client: City of De Pere
Drafted By: JMP
Tax Parcel Number: ED-344-102
File: D-12212CSM 101513.dwg

Scale: 1"=100'

 **Mau & Associates** 
LAND SURVEYING & PLANNING
CIVIL & WATER RESOURCE ENGINEERING
Phone: 920-434-9670 Fax: 920-434-9672

Sheet One of Three
Project No.: D-12212
Drawing No.: L-8228

SURVEYOR'S CERTIFICATE

I, Steven M. Bieda, Registered Land Surveyor, S-2275, do hereby certify that I have surveyed, divided and mapped part of Lot 2 of the East Side Industrial Park, (Vol. 18, Plats, pg. 41, Doc. No. 1113369, Brown County Records), located in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 34, T23N-R20E, City of De Pere, Brown County, Wisconsin, more fully described as follows:

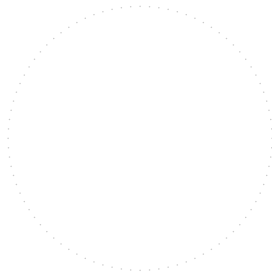
Commencing at the West $\frac{1}{4}$ Corner, Section 34, T23N-R20E; thence S00°39'48"W, 1341.19 feet along the West line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section; thence S88°53'29"E, 331.10 feet along the South line of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ to the point of beginning; thence N00°41'23"E, 802.37 feet along a West line of Lot 2 of the East Side Industrial Park, (Vol. 18, Plats, pg. 41, Doc. No. 1113369, Brown County Records); thence S89°18'37"E, 80.00 feet along the South right of way of Commerce Drive; thence 101.81 feet along the arc of a 65.00 foot radius curve to the left whose long chord bears N45°48'56"E, 91.72 feet; thence S89°03'31"E, 339.53 feet along the South line of Lot 1, Volume 32, Certified Survey Maps, page 319, Map No. 5037, Document No. 1468186, Brown County Records; thence S11°05'39"W, 882.47 feet along the East line of said Lot 2; thence N88°53'29"W, 325.17 feet along the South line of said Lot 2 to the point of beginning.

Parcel contains 342,998 square feet / 7.87 acres more or less.

Road dedication contains 46,883 square feet / 1.07 acres, more or less.

Parcel subject to any easements and restrictions of record.

That such plat is a correct representation of all the exterior boundaries of the land survey and the division thereof. That I have made such a survey, land division and plat by the direction of the owners listed hereon. That I have fully complied with the provisions of Chapter 236, section 236.34 of the Wisconsin Statutes and the City of De Pere in surveying, dividing and mapping the same.



August 6, 2012

Revised: October 15, 2013

CERTIFICATE FOR THE CITY OF DE PERE

Approved for the City of DePere this ____ day of _____, 20____.

Shana L. Defnet
Clerk - City of DePere

TREASURER'S CERTIFICATE

As duly elected Brown County Treasurer, I hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments affecting any of the lands included in this Certified Survey Map as of the dates listed below.

Kerry M. Blaney Date
Brown County Treasurer

Sheet Two of Three
Project No.: D-12212
Drawing No.: L-8228

As Owners, We hereby certify that we caused the land described and easements granted on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented hereon. We understand that the City will discontinue any public improvements upon discovery or notice of any other condition requiring abnormal public improvement costs. We further acknowledge that the City's action or inaction in this regard shall not be construed as an admission of liability for hazardous waste clean-up or burial site preservation costs.

STATE OF WISCONSIN]
] SS
COUNTY OF BROWN]

There is hereby granted jointly to the City of De Pere, Wisconsin, a municipal corporation, Wisconsin Public Service Corporation and the Wisconsin Bell Telephone Company, both public utilities, and their successors and assigns, a perpetual right-of-way over and across an easement in all lands designated herein as "utility easements" for purposes of construction, installation and maintenance of water distribution systems, sanitary and storm sewers, gas and electric distribution systems, telephone systems and cable television systems. No habitable structures or accessory building shall be constructed within or upon said easements. This easement shall be perpetual.

Curve No.	Arc Length	Radius	Chord Length	Chord Bearing	Central Angle	Tangent Bearing
1-2	101.81	65.00	91.72	N45°48'56"E	89°44'54"	N00°56'29"E
3-4	269.52	440.00	265.33	S18°14'17"W	35°05'48"	S35°47'11"W

Sheet Three of Three
Project No.: D-12212
Drawing No.: L-8228

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: November 5, 2013

DEPARTMENT: City Clerk-Treasurer

FROM: Shana Defnet

SUBJECT: Recommendation from the License Committee to approve application for a Class "B" Beer & "Class B" Liquor License for Pomodoro Restaurant & Pizza, 101 Fort Howard Ave., De Pere, WI. Submitted by Pomodoro Restaurant & Pizza, Inc., Agent: Jeremiah Clearwater, 2263 Samantha St., #24, De Pere, WI 54115.

ATTACHMENTS:

- Pomodoro (PDF)

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1 20 13 ;
ending June 30 20 14TO THE GOVERNING BODY of the: ☐ Town of
☐ Village of } De Pere
☒ City ofCounty of Brown Aldermanic Dist. No. _____ (if required by ordinance)

Applicant's Wisconsin Seller's Permit Number: <u>0-549-045-120</u>	
Federal Employer Identification Number (FEIN): <u>46-3754437</u>	
LICENSE REQUESTED ▶	
TYPE	FEE
☐ Class A beer	\$
☒ Class B beer	\$
☐ Class C wine	\$
☐ Class A liquor	\$
☒ Class B liquor	\$
☐ Reserve Class B liquor	\$
Publication fee	\$ <u>30.00</u>
TOTAL FEE	\$

1. The named ☐ INDIVIDUAL ☐ PARTNERSHIP ☐ LIMITED LIABILITY COMPANY
☒ CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): ▶ Pomodoro Restaurant & Pizza of De Pere Inc.

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Jeremiah Clearwater</u>	<u>2263 Sammamha St</u>	<u>#4 De Pere WI 54115</u>
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Jeremiah Clearwater</u>		
Directors/Managers			

3. Trade Name ▶ Pomodoro Restaurant & Pizza Business Phone Number 920-339-8900

4. Address of Premises ▶ 101 Fort Howard Ave De Pere Post Office & Zip Code ▶ 54115

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? ☒ Yes ☐ No

6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☒ Yes ☐ No

7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? ☐ Yes ☐ No

8. (a) Corporate/limited liability company applicants only: Insert state WI and date 9/27/13 of registration.

- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? ☐ Yes ☒ No

- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☐ Yes ☒ No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

10. Legal description (omit if street address is given above):

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No

(b) If yes, under what name was license issued?

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] ☒ Yes ☐ No

13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776] ☒ Yes ☐ No

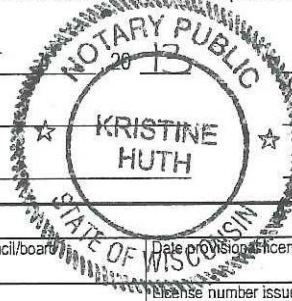
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 14 day of October

Kristine Huth
(Clerk/Notary Public)

My commission expires 2/23/14

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>10-14-13</u>	Date reported to council/board	Date provision license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

City of De Pere, Wisconsin



Request For Common Council Action

MEETING DATE: November 5, 2013

DEPARTMENT: City Clerk-Treasurer

FROM: Shana Defnet

SUBJECT: Recommendation from the License Committee to approve Application for a 6 month Class "B" Beer Liquor License for Deacon Hockey, 1450 Fort Howard Ave., De Pere, WI 54115. Submitted by De Pere Deacons Hockey Team, Inc., Agent: David E. Lepp, 1403 Quinnette Ln., De Pere, WI 54115.

ATTACHMENTS:

- De Pere Deacons (PDF)

6 MONTH LICENSE

Nov. 5, 2013 Mty

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning DECEMBER 1st 20 13
ending APRIL 30th 20 14TO THE GOVERNING BODY of the: ☐ Town of
☐ Village of } DePue
☒ City ofCounty of Brown Aldermanic Dist. No. (if required by ordinance)

1. The named ☐ INDIVIDUAL ☐ PARTNERSHIP ☐ LIMITED LIABILITY COMPANY
☒ CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): DEPUÉ DRACONS HOCKEY TEAM, INC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>DAVID E LEPP</u>	<u>1403 QUINNETTE LN</u>	<u>DEPUÉ, WI 54115</u>
Vice President/Member	<u>KELLY S. SPEAR</u>	<u>3133 E. CANVASBACK LN</u>	<u>APPLETON, WI 54911</u>
Secretary/Member	<u>MICHAEL L. SOLWAY</u>	<u>1276 KELLOGG</u>	<u>GREENBAY, WI 54301</u>
Treasurer/Member	<u>ONEG F. NUTRALS</u>	<u>1064 NINTH ST.</u>	<u>GREENBAY, WI 54304</u>
Agent	<u>DAVID E LEPP</u>		

Directors/Managers SEE ABOVE

3. Trade Name DEPUÉ DRACONS HOCKEY TEAM, INC Business Phone Number 920.660.0933
4. Address of Premises 1450 RAY HOWARD AVE Post Office & Zip Code DEPUÉ, WI 54115

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? ☒ Yes ☐ No
6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? ☐ Yes ☒ No
8. (a) Corporate/limited liability company applicants only: Insert state WISCONSIN and date 9.01.12 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? ☐ Yes ☒ No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☒ Yes ☐ No
(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 2ND FLOOR ABOVE LOBBY ON WEST SIDE OF BUILDING
10. Legal description (omit if street address is given above): 1ST FLOOR EAST SIDE OF BUILDING IN BLENNER AREA

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No
(b) If yes, under what name was license issued?
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] ☒ Yes ☐ No
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776] ☒ Yes ☐ No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 3rd day of Oct., 20 13

[Signature]
(Clerk/Notary Public)

David E Lepp, MEMBER
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires May 31, 2015

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

City of De Pere, Wisconsin

**Request For Board of Park Commissioners Action**

MEETING DATE: November 5, 2013

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from Board of Park Commissioners to approve donation from Jim Kneiszel to construct Junior Disc Golf Course in Legion Park.

The Board of Park Commissioners is recommending approval of a donation from Jim Kneiszel to construct a junior style disc golf course in Legion Park. I have provided a summary of the issue below and explanation of the attachments.

The topic of donating a disc golf course to the City was addressed at the September Park Board meeting. After discussion, the Park Board decided to run a test day for others to see and view the potential course. On October 5, from 10 am - 4 pm members of the Green Bay Disc Golf Association set up a potential course and invited members of the Park Board, City Council, property owners abutting the park and other interested people to try the course and provide input. Although the day was filled with poor weather, we had a fair number of people visit the proposed project. Included in the packet of information are the following;

New Proposal from Jim Kneiszel - Describes Mr. Kneiszel's plan in donating the disc golf course.

Basket Sponsor Detail - This file shows the design of a sign that would be placed on top of the basket identifying the hole sponsor as well as the hole number.

Legion Park Proposed Map - This file shows the proposed layout after taking into account various concerns and suggestions. I have identified the approximate location of the parcel lines from the homes abutting the park to the south.

Frisbee Golf Concerns - I have listed several of the consistent concerns identified by neighbors and/or staff, and provided insight into what was done to remedy the concern.

Letters - These are a list of letters/e-mails that the department has received with regard to the proposed project.

ATTACHMENTS:

- basket_r01 (PDF)
- Legion Park.DGC Map.II (PDF)
- Legion Park Disc Golf Proposal2 (DOCX)
- Letters (PDF)
- Frisbee Golf Course.concerns (DOCX)
- Letter.II (PDF)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Michael Donovan, Alderperson
SECONDER:	Larry Lueck, Alderperson
AYES:	Lueck, Donovan, Rafferty, Schinkten, Volpano, Brown
EXCUSED:	Rod Kowalczyk

HISTORY:

10/17/13	Board of Park CommissionersADOPTED
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APPROXIMATE SIZE: 8"

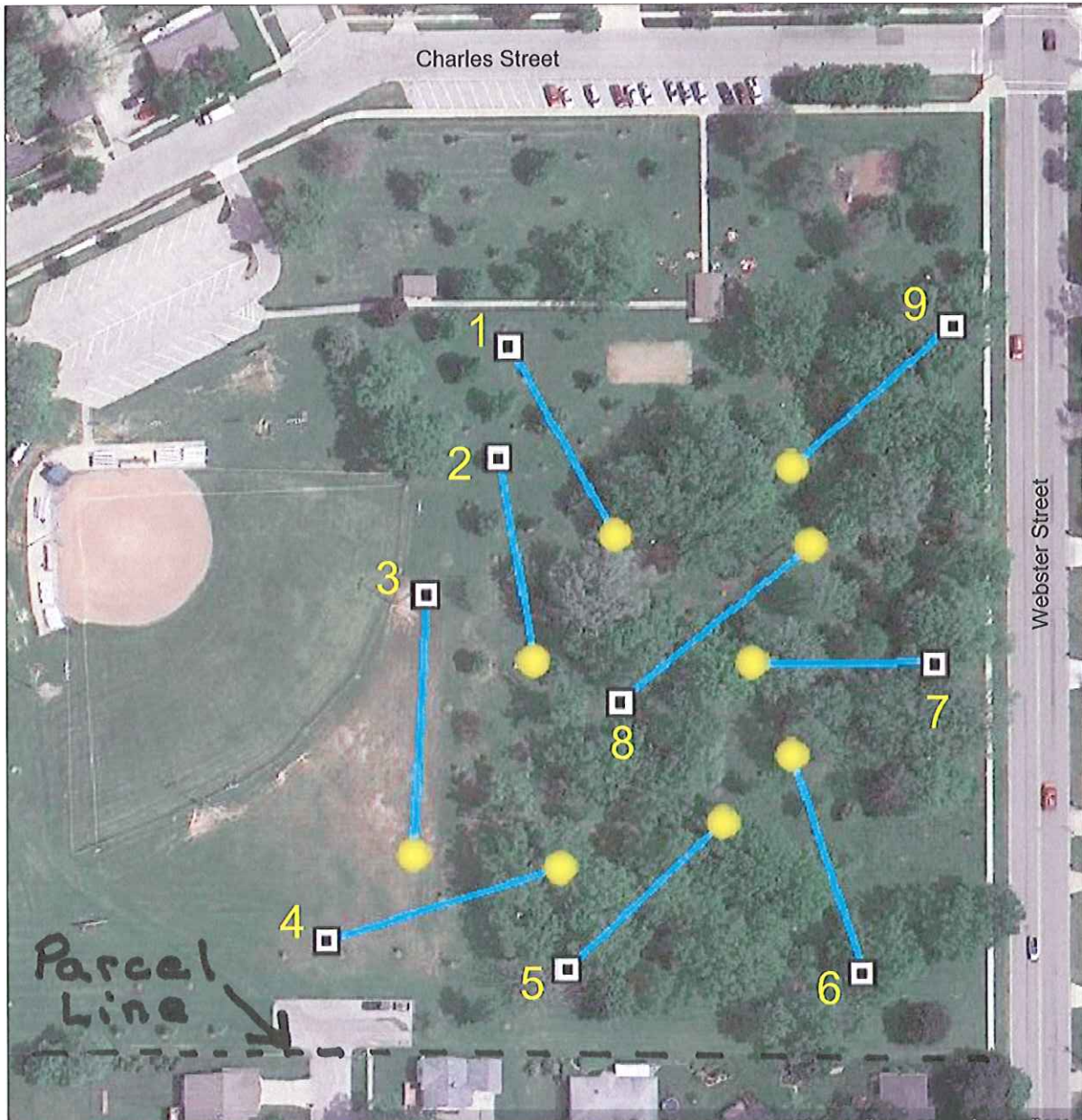
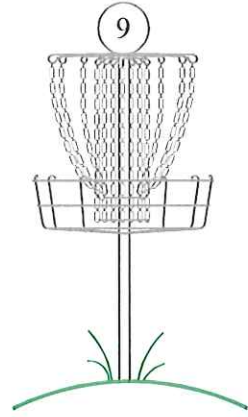


C = 76
M = 27
Y = 0
K = 0

PROPOSED

Oct. 5, 2013

De Pere Legion Park



Disc Golf Course

From Jim Kneiszel

To: De Pere Board of Park Commissioners

Proposal: Legion Park Kids & Family Junior Disc Golf Course

Rationale: Disc golf is growing in popularity nationally as an inexpensive sport accessible to anyone. It promotes exercise, social interaction in the community and greater utilization of parks and natural areas. A disc golf opportunity would add another great feature to a park that is a walkable destination for many city residents.

Scope of proposal: The 9-hole junior disc golf course will be designed specifically for kids and families to use, with short holes to introduce youngsters and families to this popular form of recreation. This will be an informal course, with beginner's holes of about 100 to 200 feet and minimal infrastructure. A concrete sidewalk would provide ADA access to the first tee area.

This would be the first junior-level course in the greater Green Bay area. The purpose of a junior course is to teach youngsters the fundamentals of the sport and ensure they have some success, which will encourage them to continue.

The starting point for the holes would be marked with a sign on a post and no concrete tee pads would be installed. The baskets would be installed in concrete, but would be of a removable design in the event of occasional conflicting park activities.

Partners: I will work with De Pere High School and Dickinson School physical education teachers to promote student utilization of the course. Teachers from the high school have indicated they would include the course in their curriculum. Students could walk to Legion, eliminating an annual bussed field trip to a Green Bay course. The Dickinson Elementary physical education teacher has also said he will utilize the course for student walking field trips and in classes if it's possible. The De Pere Schools superintendent and Dickinson Elementary principal have also voiced support for the plan.

Design: I will work members of the Green Bay Area Disc Golf Association and the De Pere Parks, Recreation & Forestry Department on the course design for the best utilization of available space. Organizers of a similar junior community/school course in Kaukauna have also offered their expertise for this project.

Ongoing usage: Once the course is installed, I would work with the schools, De Pere parks and other interested parties to promote family outings and learning opportunities at Legion Park. An example might be tournaments involving the Parkee program.

Funding: Projected cost for the materials is estimated at \$4,000. I would contribute the first \$1,000 toward the project, and then raise remaining funds necessary through basket sponsorships. I would like to recognize hole sponsors with a name and/or company logo on a hole marker plate at the top of each basket. Members of the Green Bay Disc Golf

Association have volunteered to install the course following the specifications of the parks department.

Timeline: Fundraising would begin as soon as the project is approved. The goal would be to complete fundraising over the winter and install the course in spring 2014 in time for use late in the school year.

September 16, 2013

Dear De Pere Board of Park Commissioners,

My name is Lisa Otto and I'm a Physical Education Teacher at Tanner Elementary School in Kaukauna, WI. I was also our school district's PEP Grant Project Director from 2007-2010 during which I led the efforts to create a Junior Disc Golf Course on property between two of our elementary buildings.

I'm writing to share the success we've had with our Kaukauna Junior Disc Golf Course in our community and lend support in Mr. Kneiszel's efforts to bring a junior course to your community.

The goal for our junior disc golf course was to be the first of its kind in our area. We wanted a course that would lend itself to our young student population and our neighborhood students and families. We also wanted to make it beginner friendly, a place for disc golfers to learn and practice. I worked closely with Gary Landreman from Kaukauna Recreation Department, Rich Martin our course designer and many partners such as our Kaukauna City Streets Department; that donated the manpower to pour our tee pads, set our baskets and tee signs and our Kaukauna Schools maintenance department. We asked for donors to sponsor each hole to help defray the cost of the project. It was amazing to see the show of support and people willing to lend a hand to bring this vision forward.

As physical educators our goal was to use the course to tie this lifetime activity into our curriculum and teach our students basic skill development, course etiquette and game play. Our vision was that by introducing this lifetime activity to our students in class we would help create an interest that would carry through to home and family.

In May of 2008 our goals and hard work were complete when we hosted our Disc Golf Course dedication. As part of the dedication we also hosted a "Learn from the Pros, Family Fun Night" and followed that up with an Inaugural Disc Golf Tournament the next day. All activities at the course encouraged adults and children to play and learn together and the response was great!

In the years that have followed I think the course is one of greatest accomplishments through the grant. It continues to be used by neighborhood children and families. It's so rewarding to see the students, past and present, playing the course with their friends and families. Summer school also hosts their beginner classes at this course as well.

I hope that you will see that Jim's proposed course project can bring many positive additions and benefits to your schools, students, families and community members. In my profession anytime we can encourage children and their families to be active it is a plus! The fact that disc golf is a very affordable activity (just the cost of a disc or two) makes it even more appealing to families. For neighborhood kids to be able walk or ride their bikes to the park also makes it much more appealing for families.

Wishing you success in your pursuit Jim!

Thanks Board of Park Commissioners for your consideration,

Lisa M. Otto

Physical Education Teacher - Tanner Elementary School

2500 Fieldcrest Drive

Kaukauna, WI 54130

920-766-6150

September 17, 2013

Dear De Pere Board of Park Commissioners:

My name is James Brooks, a physical education teacher in the Unified School District of De Pere. I have been teaching physical education for 16 years, have a Master's degree in physical education with an adventure education emphasis. Over the past four years I have been an enthusiastic advocate for our disc golf curriculum, and am thoroughly excited about the possible opportunity for a junior-level course in our beautiful Legion Park.

Disc golf is a low-impact exercise for all ages that is growing in popularity worldwide. It provides a healthy outdoor activity that is inexpensive with minimal maintenance. The prime location of the park would provide a recreational resource for schools, as well as attracting new users to the area.

Currently, the physical education classes at De Pere High School teach units in disc golf. We are able to teach the basic skills to our students on campus with portable disc catchers. To culminate the unit, the staff provides an opportunity for students to participate in a half-day field trip to Baird's Creek. This is a free trip for the students, however, the school does pay for bussing to this facility. At this time, the cost for bussing comes out of the physical education budget. During a time of budget cuts, we realize that this type of field trip may no longer be provided for our students.

The physical education staff strongly believes that the building of this course at Legion Park would give the students an enriching experience similar to the less cost-effective trip to Baird's Creek. Classes will be able to walk to the Legion Park course instead of having the expense of bussing. Because of this, classes will have the opportunity to use the facility more often and therefore providing our students with the skills to improve their overall health.

Thank you for your time and consideration regarding this exciting opportunity.

James Brooks
Physical Educator
De Pere High School

Marty Kosobucki

From: jpatzke22@gmail.com
Sent: Wednesday, September 18, 2013 8:08 PM
To: Marty Kosobucki
Subject: Board of Parks Meeting/Frisbee Golf

Importance: High

I understand that you will be discussing the possibility of adding Frisbee Golf to Legion Park at Thursday's Board of Parks meeting. Unfortunately, I cannot attend the meeting. I have not heard of this & have several questions, since I live very close to the park. I am wondering what impact it will have on the residents living near the park. Will this be only a daytime event or will there be lights installed for evenings? How many (for lack of a better word) nets & how much equipment will there be? Would there be 18 "nets" - the same as a golf course? Where in the park would the equipment be placed? How much activity will this create & will there be any type of supervision?

I am very concerned on how this would effect the environmental impact of the park - it is not that large of an area.

I have been going to Legion Park since there were park dances back in the late 60's & have lived near it for over 22 years. It is a beautiful area & love to see the kids swim & people play tennis. I find this very concerning & am very surprised that there has been no correspondence regarding this, especially to the surrounding neighbors.

I would appreciate any information you can provide me.

Thank you for your assistance.

Sincerely,

Jane Patzke
143 S. Clay St.
De Pere, WI 54115
920-339-0747

Sent from Windows Mail

Marty Kosobucki

From: Larry Lueck
Sent: Thursday, September 19, 2013 2:21 PM
To: Marty Kosobucki
Cc: thewordhouse2@ameritech.net
Subject: Family style disc golf course at Legion Park

Marty, I apologize I am not able to attend tonight's Parks Board meeting. I wanted to weigh in on one item on tonight's meeting agenda. Please feel free to share my comments with the Parks Board.

After reviewing the details for the proposed family style disc golf course at Legion Park, I fully support this donation and hope the Parks Board refers this to the Common Council for consideration. Legion Park is located in an ideal spot. It is surrounded by homes, many of which contain families. It is also close to numerous schools. My guess is this is one of the most utilized parks in the city. The more things we can add to this park for our residents, the better. This is especially true when we add things designed for families and young people. We recently added a playground which was a great idea. We now have another great idea before us. The family style disc golf course is a perfect use of the park space. I especially like the fact it is designed for families and young kids to use. I have always been a firm believer that sports and recreational activities are great cures for the trials and tribulations our children face - whether it be childhood obesity, lack of confidence or simply a lack of something to do. The biggest thing we need to keep in mind is that we want residents to use our parks. We do not want the parks to be off-limits or unused. Finally, it certainly helps that the project would be funded by private donations.

Again, I apologize I am not able to attend tonight's meeting and I hope this gracious donation is forwarded to the Council for consideration.

Alderpersion Larry Lueck

Marty Kosobucki

From: David Gagnon <dave@gagnoncreative.com>
Sent: Wednesday, September 25, 2013 2:46 PM
To: Marty Kosobucki
Cc: Jim Kneiszel
Subject: Proposed Disc Golf Course

Dear Mr. Kosobucki,

Thank you for taking a moment to open and review this request for consideration for the proposed Junior Disc Golf Course at Legion Park. I am an active DePere business owner and employer of 12 years, and have lived in DePere for nearly 20 years. I admire and enjoy the DePere community very deeply, and appreciate how DePere's parks have evolved to meet the community's needs. Thank you very much for being part of that movement.

I understand that there is concern from select bordering neighbors of Legion Park regarding the proposed disc golf course. Being an active disc golf player, and the former planning associate responsible for developing the Master Plan for Brown County's Fonferek's Glen Park in Ledgeview, I want to reassure you that the proposed disc golf course is a safe, responsible and passive use of the city's resources. It is my belief that the neighbors directly adjacent to the proposed course have not had experience with disc golfing and are voicing a "not in my backyard" (NIMBY) strategy. The fact is, there couldn't be a lower impact, safer sport than disc golf.

Disc golf is an excellent passive activity with very little risk to participants or spectators, and to my understanding, has not incurred liability, injury or noise pollution for local municipalities that the sport has been established in (including Green Bay, Howard, Kaukauna, Appleton, Sheboygan, Milwaukee, Wausau or Madison). I have played the NW Wisconsin courses for over 20 years, and have never been victim of injury or distracted by noise. It is an excellent opportunity for young and old residents alike, and is possibly the lowest impact and lowest cost sport available to the residents of DePere.

Considering that the park's local neighbors are accustomed to the traffic, alcohol and noise generated from the Pink Flamingo weekend, league baseball, summer swimming and ongoing park activities and events, the proposed disc golf course will be the lowest impact activity the park will experience over the course of a typical year. I am such a strong advocate of the health, socialization and skills developed by this passive sport, our company (Gagnon Creative Group, Inc., 100 S. Broadway) will help sponsor the purchase of the course's equipment. I believe that the community, as well as my employees, will benefit from this donation and will quickly pitch in as well.

Thank you again for your time. I understand that you have a busy schedule, and I appreciate your consideration. If you would like to discuss, I would be happy to schedule a visit to your office or take your call. This course would be an excellent opportunity for the residents of DePere, the school system and even the adjoining neighbors of Legion Park. I trust you will agree after reviewing other disc golf successes in the area.

Many thanks,

Dave Gagnon
Marketing Advisor & Creative Director
Gagnon Creative Group, Inc.
100 S. Broadway, De Pere, WI 54115
Office/FAX 920.339.9665
dave@gagnoncreative.com

September 30, 2013

Dear De Pere Board of Park Commissioners,

My name is Jeremy Boileau and I am the Physical Education teacher at Dickinson Elementary School. I wanted to offer my full support to have a 9 Hole Frisbee Golf Course at Legion Park. As a teacher, we are always struggling to find ways to get the students to participate in activities outside of school. This would be a great opportunity for students to participate in a healthy activity outside of school. I can also see Dickinson students using the golf course during school and incorporating it into our curriculum. Every year I teach students how to throw a Frisbee, but with a Frisbee golf course I could incorporate how to play Frisbee golf. By teaching young students a game during school will help encourage the students and families to participate in Frisbee golf outside of school. It would be my hope that students would take the idea of playing Frisbee golf and utilize it as a game that they could play as a lifetime activity.

At the end of every year, Dickinson's 4th grade classes go to Legion Park. Every year teachers struggle to find a variety of activities for kids to play. A Frisbee golf course would definitely be something that our 4th grade classes would utilize at the end of the year! I definitely feel that by having a Frisbee Golf Course in De Pere will help make De Pere a much healthier and fun community!

Thanks,

Jeremy Boileau
Physical Education Teacher
Dickinson Elementary School



Dr. Debra Gagnon
Principal
dgagnon@depere.k12.wi.us

Ms. Amy Kallioinen
Dean of Students
akallioinen@depere.k12.wi.us

Phone (920) 337-1027
Fax (920) 337-1043

October 3, 2013

Dear Marty Kosobucki,

Recently I spoke to Jim Kneiszel about the possibility of a Frisbee golf course. I am the Principal at Dickinson Elementary School. I wanted to offer my full support to have a 9 Hole Frisbee Golf Course at Legion Park. Legion Park is within walking distance from Dickinson, students could take a field trip. We are always looking for opportunities for physical improvement with a high interest level for children at the elementary level. I would support our physical education teacher in collaboration with the curriculum and utilizing the course as an incentive. Please feel free to call or email with any questions.

Dr. Gagnon

Frisbee Golf Course - Concerns

1. Holes are too close to property line?
 - a. Holes 4, 5, & 6 throw away from the parcel lines.
 - b. Tee boxes are 40-60 feet away from parcel line.
 - c. Nearest basket is 150-160 feet away from parcel line.
 - i. Hole 4 is closest and is throwing at a slight angle away from the houses.
 - d. Hole 3 is the nearest hole that throws toward the homes.
 - i. This basket is approximately 170 feet away from parcel line.
2. Holes are too close to Webster Avenue.
 - a. Holes 6, 7 & 9 throw away from Webster Avenue.
 - b. Tee boxes on hole 6, 7, & 9 range from 30-120 feet from the tee box to the sidewalk on Webster Avenue.
 - c. The nearest hole that throws toward Webster Avenue has the basket approximately 120 feet from the sidewalk, and has trees between the hole and sidewalk.
3. Damage to trees
 - a. Staff walked the course and asked one tee box be moved due to a smaller oak tree in play. There are several small trees in play, however most of these trees are Ash Trees which will eventually be taken out due to Emerald Ash Borer. Larger trees should be able to withstand the Frisbees.
4. Aesthetics of area will be damaged.
 - a. Viewed area once all the holes and tee boxes were placed. Do not believe aesthetics of area is damaged. Many of the holes were not visible standing in the parking lot.
5. Were other places considered?
 - a. Discussed concept with Athletic Director of De Pere High School. The AD stated there is not suitable place for a disc golf course between Dickinson School and High School. Legion Park is a good location because of its location to the schools, park program, pool, day camp program and general activity by children.
6. Will hinder the ability for people to picnic in area.
 - a. Picnicking in the wooded area will be limited, however there are still areas within the park that people could still picnic.
7. Shelter rentals will be impacted in negative way.
 - a. The course is far enough away from the shelter that it should not immediately impact the shelter and users. In fact, the course may be an added attraction to shelter rentals.
8. Frisbees will be going into yards.
 - a. Based on the proposed layout, it will be extremely difficult for a Frisbee to be thrown into a yard. If a Frisbee goes into a yard, it is more likely that it would be done on purpose than by accident.
9. High use of the course may impact the park in a negative way.
 - a. We do not anticipate high use because of the course and its target audience. The Green Bay Disc Golf Association has indicated the course may have some of your traditional disc golfers visit the course, but will not be challenging enough to be a consistent draw.
10. The course will get in the way of other events and activities.
 - a. The baskets are made to be removable, so they can be removed for any special event or cause.

**UNIFIED SCHOOL
DISTRICT OF DE PERE**

1700 Chicago Street
De Pere, WI 54115

www.depere.k12.wi.us



Ph. 920.337.1032
Fax. 920.337.1033

Benjamin Villarruel
Superintendent

Susan Buchholz
Business Services

Shelly Thomas
Curriculum

Kirby Kulas
Human Resources

Robert Lennon
Pupil Services

Michael O'Callaghan
Technology

October 15, 2013

Marty Kosobucki, Parks, Recreation & Forestry Director
City of De Pere
925 South Sixth Street
De Pere, WI 54115

RE: Proposed Junior Disc Golf course in Legion Park

Dear Marty Kosobucki,

I am writing this letter on behalf of our physical education staff with respect to the proposed Junior Disc Golf course in Legion Park. The District views the creation of a disc golf course in Legion Park an enhancement of the park space. The creation of a disc golf course would provide another recreational outlet for the residents of our community.

In addition, a disc golf course provides an opportunity for our High School Physical Education Department to use the course as a culminating event for their Physical Education unit on disc golf. There are also times when our students at Dickinson Elementary School could walk to Legion Park to use the course.

Sincerely,

Benjamin Villarruel
Superintendent

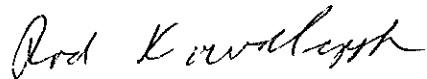
BV:jl

*Benjamin Villarruel
Superintendent
Unified School District of De Pere
1700 Chicago Street
De Pere, WI 54115
920.337.1032
www.depere.k12.wi.us*

To my Fellow De Pere Park Board Members,

This letter is to inform the De Pere Park Board that I will be out of town on the night of the park board meeting on October 17, 2013. One of the items on the agenda of the park board meeting will be the addition of the Frisbee golf course at Legion Park De Pere.

I listened to the neighbors of Legion Park at the last park board meeting expressing their concerns for the safety and nuisance caused by the Frisbee golf course. I went to Legion Park on Saturday, October 5, to see the possible problems the golf course might cause in Legion Park and to the park neighbors. I feel with the adjustments the golf course planners made the week of September 30, the course will have little or no effect to the property owners near the park or the citizens who want to use Legion Park for other recreational activities. If I was in attendance at the De Pere Park Board meeting and if there was a call for a vote, I would vote YES to allow a Frisbee golf course at Legion Park.



City of De Pere, Wisconsin

**Request For Board of Park Commissioners Action**

MEETING DATE: November 5, 2013

DEPARTMENT: Parks, Recreation & Forestry

FROM: Don Melichar

SUBJECT: Recommendation from the Board of Park Commissioners to accept donation from Eagle Scout for improvements around two Service Club signs in De Pere.

Issue: Seek City Council approval for the De Pere Parks, Recreation and Forestry Department to accept a Project Proposal from an Eagle Scout for the cleanup of Service Club Signs at Bicentennial Park and the corner of Bomier and Broadway.

Summary: The Eagle Scout Service Project Proposal from Scout Sam Bald details plans to fund raise and acquire materials to cleanup and paint/stain the sign posts and redo the plantings in front of the signs. The approximate value of the donation will be \$800. Our Park Superintendent has spoken to Sam and he will be recruiting volunteers to help him in his quest. He is specifically looking at painting/staining the posts and letters; replacing the screen with the signs on it; cleaning/replacing the signs; and re-landscaping the beds around the signs.

Thank you for your consideration in this matter. If you have any questions, concerns or comments, please do not hesitate to contact me.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Michael Donovan, Alderperson
SECONDER:	Sue Schinkten, Board Member
AYES:	Lueck, Donovan, Rafferty, Schinkten, Volpano, Brown
EXCUSED:	Rod Kowalczyk

HISTORY:

10/17/13 Board of Park Commissioners ADOPTED

City of De Pere, Wisconsin

**Request For Board of Park Commissioners Action**

MEETING DATE: November 5, 2013

DEPARTMENT: Parks, Recreation & Forestry

FROM: Don Melichar

SUBJECT: Recommendation from the Board of Park Commissioners to approve \$500 donation from SAY Soccer.

The Board of Park Commissioners is recommending approval of a donation from SAY Soccer in the amount of \$500. Thank you for your consideration in this matter.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Bill Volpano, Board Member
SECONDER:	Lisa Rafferty, Alderperson
AYES:	Lueck, Donovan, Rafferty, Schinkten, Volpano, Brown
EXCUSED:	Rod Kowalczyk

HISTORY:

10/17/13 Board of Park Commissioners ADOPTED

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: November 5, 2013

DEPARTMENT: City Attorney

FROM: Judith Schmidt-Lehman

SUBJECT: Ordinance #13-23, Creating §7-11(a)(4) De Pere Municipal Code Regarding Storage and Display of Wine Class A Licensed Premises.

ATTACHMENTS:

- Ord13-23 (DOCX)
- Ord13-23 Attachment (PDF)

ORDINANCE #13-23

CREATING §7-11(a)(4) DE PERE MUNICIPAL CODE
REGARDING STORAGE AND DISPLAY OF WINE
CLASS A LICENSED PREMISES

THE COMMON COUNCIL OF THE CITY OF DE PERE DO ORDAIN AS FOLLOWS:

Section 1: **§7-11(a) Limitations on class “A” licenses**, is hereby amended by adding the following thereto:

- (4) Wine as defined in Wis. Stats. §125.02 may be stored and displayed in unsecured areas of the licensed premises.

Section 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 3: This ordinance shall take effect on and after its publication as provided by law.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of November, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

CURRENT ORDINANCE

Sec. 7-11. Limitations on class "A" licenses.

- (a) Except as provided herein, no "class A" intoxicating liquor license may be granted to any premises where any business other than the sale of alcohol beverages is conducted. This prohibition shall not apply to retail establishments which meet the following requirements:
 - (1) Intoxicating liquor is displayed in a separate area of the establishment which is constructed with four solid walls and is capable of being locked and inaccessible to customers during those hours in which sales of intoxicating liquor are not permitted by law; and
 - (2) The establishment has a 24-hour surveillance camera system for the entire establishment, including the area in which intoxicating liquor is displayed. Such recordings shall be kept for not less than 30 days and shall be made available to law enforcement at their request; and
 - (3) Signage is installed both within the area in which intoxicating liquor is displayed and at points of sale within the establishment, that customers must be at least 21 years of age to purchase alcohol beverages.
- (b) The number of "class A" intoxicating liquor licenses granted by the common council may not exceed one license per 2,300 population.
- (c) Notwithstanding Wis. Stats. § 125.32(3) no premises for which only a class "A" fermented malt beverage license is issued shall be permitted to sell fermented malt beverages between the hours of 9:00 p.m. and 8:00 a.m.
- (d) The sale or delivery of intoxicating liquor or fermented malt beverage from or through drive-up or walk-up service windows is prohibited. All sales of intoxicating liquor and fermented malt beverage must be entirely consumed within the premises described in the license application.



Kurt Gajeski

1702 Lawrence Dr, De Pere, WI 54115
Phone: 920-964-3400 ext. 1423

► **Bob Huvelmans**

246 Twilight Dr, De Pere, WI 54115
Phone: [Type the recipient phone number]

Dear Bob,

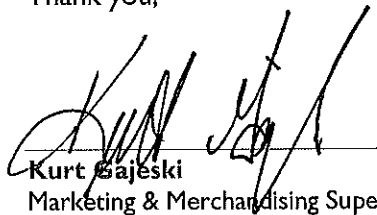
Per our phone conversation I am passing along some information regarding the other communities that we serve where the sale of beer and wine in the main sales floor is allowed rather than being restricted to the liquor department only. I feel that the city's ordinance has outlived its usefulness, I believe it was put in place to aid stand-alone liquor stores in the city and not allow large retailers to have an advantage over them, although I personally do not see that it is much of an advantage at all. Years ago that probably made sense when the city had 4 or 5 stand-alone liquor stores and Festival, Wal-Mart and Piggly Wiggly were not doing business in the city.

Changing this ordinance would allow grocery retailers to better participate in the current programs offered by beer and wine companies that offer food discounts with the purchase of their products.

Attached is a list of Festival stores that are currently allowed to have beer and wine on the main sales floor. It is worth noting that in these stores the sale of beer and wine is restricted to certain hours however it does need to be locked up or removed in the off sale hours, that is controlled at the front of the store.

Please feel free to share this information as necessary

Thank you,


Kurt Gajeski
Marketing & Merchandising Supervisor

Attachment: Ord13-23 Attachment (1511 : Ordinance #13-23, Creating ?7-11(a)(4) DPMC Regarding Storage and Display of Wine)

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: November 5, 2013

DEPARTMENT: City Attorney

FROM: Judith Schmidt-Lehman

SUBJECT: Resolution #13-138, Authorizing Agreement Regarding an Option to Purchase Certain Between the City of De Pere and 4 Forte, LLC.

ATTACHMENTS:

- Reso13-138 (DOCX)
- Option to Purchase - 4 Forte (DOCX)
- Exhibit A - 4 Forte (PDF)

RESOLUTION #13-138

AUTHORIZING AGREEMENT REGARDING AN OPTION TO PURCHASE
CERTAIN PROPERTY BETWEEN THE CITY OF DE PERE AND 4 FORTE, LLC
(West Matthew Drive)

WHEREAS, 4 Forte, LLC has requested an Option to Purchase Parcel WD-364-D-505-8 owned by the City and located on West Matthew Drive in the City's Business Park, for purposes of locating a tissue manufacturing facility; and

WHEREAS, the City wishes to promote such development.

WHEREAS, this matter has been reviewed by the Finance/Personnel Committee which recommends approval thereof.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Mayor and Clerk-Treasurer are authorized and directed to enter into such Agreement Regarding an Option to Purchase Certain Property as is attached hereto and incorporated by reference as Exhibit 1.

BE IT FURTHER RESOLVED THAT:

All City officials, officers, and employees are further authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of November, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Attachment: Reso13-138 (1517 : Resolution #13-138, Authorizing Option Agreement with 4 Forte, LLC)

**AGREEMENT REGARDING AN OPTION TO PURCHASE CERTAIN PROPERTY
BETWEEN THE CITY OF DE PERE AND 4 FORTE, LLC
(West Matthew Drive)**

THIS AGREEMENT, made and entered into this ____ day of _____, 2013, by and between the City of De Pere, a Wisconsin municipal corporation (“City”), and 4 Forte, LLC, a Wisconsin limited liability company (“Buyer”).

WHEREAS, Buyer has requested an Option to Purchase Parcel WD-364-D-505-8 owned by City and located on West Matthew Drive in the City’s Business Park, for purposes of locating a tissue manufacturing facility; and

WHEREAS, the City wishes to promote such development.

NOW THEREFORE, for and in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt, value, and sufficiency of which are hereby acknowledged, it is hereby agreed as follows:

I. OPTION TO PURCHASE

A. In consideration of and contingent upon, the payment of \$4,300 (\$500 per acre) (“Option Fee”) commencing the date of this Agreement, City grants Buyer a twelve (12) month option to purchase the 8.596 acre parcel (WD-364-D-505-8) in the De Pere Business Park, legally described as:

Lot 2, Volume 44, Certified Survey Maps page 107, Brown County Map No. 600, being part of Lot 5 Plat of De Pere Business Park.

A map showing such parcel (“Option Parcel”) is attached hereto and incorporated herein by reference as Exhibit A. Payment of the Option Fee shall be made as of the date of this Agreement.

B. Option Period. During the twelve (12) month option period, Buyer shall have an exclusive option to purchase the Option Parcel and City shall not convey any right, title, or interest in the Option Parcel to any other person or entity without the written consent or waiver of Buyer. The twelve (12) month Option shall expire on _____
(insert date). Failure of Buyer to exercise its option in accordance with paragraph E below, on or before said date shall not result in the option expiring.

C. Exercise of Option. Buyer shall provide written notice of its exercise of the Option to Purchase to City on or before the expiration of the option. The parties shall set a mutually agreeable date for closing, which shall be not more than sixty (60) days from the date of such notice. The terms and conditions, warranties and representations, and indemnifications of such transaction area as provided below.

D. Access to Property. City shall permit Buyer access to the Option Parcel prior to closing at no cost for the purpose of site inspection analysis, further environmental assessment, or other such preparation, not including construction or earth moving activities, as may be deemed reasonable by Buyer. Buyer agrees to hold City harmless for any and all injury that may occur to City, its agents or employees, Buyer, its agents or employees, or third parties, or any properties or interests of any of the above referenced persons occasioned as a direct result of Buyer's activities as contemplated in this section. This hold harmless provision is intended to include all costs of defense, including reasonable attorney fees.

II. PURCHASE

A. Purchase Price. The purchase price for the Option Parcel shall be \$30,000 per acre plus each fraction of an acre thereof for a purchase price of \$257,880 (8.596 acres x \$30,000/acre), less all Option Fees paid on or attributable to the Option Parcel.

B. Extension of Utilities. The City warrants that water, sanitary sewer, storm sewer, gas, electricity, and telecommunication services are located at accessible points in West Matthew Drive. The purchase price includes all costs associated with their initial installation in the right of way. However, the purchase price herein is not intended to include the cost of extension of said utilities from their right of way locations onto the Option Parcel.

III. CLOSING PROCEDURE

A. Time and Place. Closing shall take place at a mutually convenient time and location, to be completed not less than 60 days after the exercise of the option.

B. Evidence of Title/Title Defects. City shall, at its own expense, provide title insurance for the property to be conveyed and shall forward a copy of the commitment of such insurance to Buyer seven (7) days before closing. The commitment shall be for an owner's policy of title insurance in an amount of the purchase price, naming Buyer as the intended insured, written by a responsible title insurance company licensed in the State of Wisconsin. If Buyer gives City notice of any title defects prior to closing which are not acceptable, City shall use its best efforts to cure such defects. If any such defects are not cured by the date of closing, Buyer may terminate this Agreement or reschedule closing at its option.

C. Closing Costs. City shall pay closing costs usually and customarily paid by sellers of property in the State of Wisconsin, including the cost of title insurance required herein.

D. Conveyance of Title. City shall convey good and merchantable title to Buyer by good and sufficient warranty deed as of the date of closing, free and clear of all liens and encumbrances, except the following:

1. Municipal and zoning ordinances.
2. Easements and restrictions of record.

IV. ENVIRONMENTAL CONDITION OF PROPERTY

A. Environmental Condition of Property. City has forwarded to Buyer a Phase I Environmental Audit of the Option Parcel. At the time of the purchase of the property, City made reasonable inquiries into the use of said property and was informed that during the time of prior ownership, said Parcel was used as farm land. Based on the results of those inquiries and information supplied to date, City represents as follows:

1. Past Use of Property. To the best of its knowledge as to prior ownership, the City warrants and represents during its ownership, no portion of the Option Parcel has ever been used:
 - (a) In a manner requiring the issuance of a permit covering the discharge or disposal of pollutant or waste into any waters of the United States pursuant to Wisconsin Statutes, or 33 U.S.C. 1241, et. seq.
 - (b) For treatment, collection, storage, or disposal of any refuse, objectionable waste, or material in a manner inconsistent with regulations issued by the Wisconsin Department of Natural Resources pursuant to Wisconsin Statutes, or requiring a permit thereunder.

(c) For the generation, transport, treatment, storage, or disposal of any hazardous waste subject to regulation under Wisconsin Statutes, or 42 U.S.C. 6901, et. seq.

(d) For the manufacture, processing, distribution in commerce, use, or disposal of any toxic substance, including, particularly, PCB's and asbestos, subject to regulations under 15 U.S.C. 2601, et. seq.

(e) For any underground storage tanks subject to regulation under Wis. Admin. Code Chapter ILHR 10.

(f) For any injection well, dry well, or similar facility subject to regulation pursuant to Wisconsin Statutes, or 42 U.S.C. 300H, et. seq.

(g) As a sanitary landfill or open dump within the meaning of Chapter 144, Wis. Stats., and NR 500, Wis. Adm. Code or 52 U.S.C. 6941, et. seq.

2. Release of Hazardous Substances. To the best of its knowledge as to prior ownership, and the City warrants and represents during its ownership, there is no current, nor has there been any past release or substantial threat of release of a hazardous substance, pollutant, or contaminant from or onto the Option Parcel subject to regulations pursuant to Wisconsin Statutes, or 42 U.S.C. 9601, et. seq., or subject to any action that may make the buyer liable in tort under common law, public, or private nuisance action.

3. Threatened or Pending Environmental Litigation. No portion of the Option Parcel is the subject of threatened or pending investigation or lawsuit or administrative action by any person, forum, governmental body or any entity relating to or arising from any manner of circumstances subject to regulation pursuant to any statute, ordinances, or regulations.

4. Compliance with federal, state, or local environmental laws. The current use of the Option Parcel is fully in compliance with all federal, state, county, and municipal laws and regulations.

5. Flood plain and wetlands. The Option Parcel is located in an area not currently identified as flood plain or shoreland-wetlands under Section 14.53 De Pere Municipal Code.

B. Provisions to Survive Closing. The representation provisions of this section shall survive the closing on the Option Parcel.

V. POST CLOSING CONTINGENCIES

A. Buyer to Substantially Improve. Buyer shall substantially develop the building and improvements on the Option Parcel in accordance with a site plan approved by the Plan Commission. Such site plan shall be submitted to the Plan Commission for approval within six (6) months of closing on the Option Parcel and substantial development of the improvements in accordance with the site plan by Buyer shall occur within twelve (12) months of closing on the Option Parcel. Substantial development as used in this agreement shall be the actual and substantial construction of permanent structures in compliance with all plans required by this agreement. In addition, Buyer must give meaningful and satisfactory assurance to City that the completion of the construction in compliance with the approved plan shall be accomplished within a reasonable time, taking into consideration the normal industry standards for type and complexity of construction involved. Determination of substantial development is made at the discretion of City.

B. Failure to Submit Site Plan or Substantially Develop. If, in the reasonable discretion of City, Buyer has not complied with the provision of paragraph A, above, the City may, by certified mail, inform Buyer of such failure. If, after sixty (60) days of mailing of such notice, Buyer has still not substantially developed the property in compliance with the precise implementation plan, City may repurchase the property for the price actually paid for the property less the insurance costs incurred and any real property taxes delinquent or due at the end of the year in which the property is returned to the City. If repurchase is made under this section, all improvements to the real property shall become that of the City and Buyer shall remain liable and hold the City harmless for any lien, claim, or judgment which may arise against the subject parcel as a result or consequence of Buyer's ownership or construction efforts thereon. At the option of the City, the City may require Buyer to remove any partial construction placed on the subject property by Buyer, its agents or employees, at Buyer's cost. If Buyer is delayed from achieving substantial development as required in this agreement as referred to in this paragraph due to circumstances beyond the reasonable control of Buyer, including, but not limited to, strikes, Acts of God, or force majeure, the rescission and repurchase provision of this paragraph shall be postponed by the period of such delay. This provision is intended to be in addition to all other remedies available to the City at law.

C. Repurchase Closing. Closing for repurchase as contemplated in paragraph B, above, shall occur not less than sixty (60) days from the date of termination notice referred to therein, above, unless another time is specifically agreed upon by the parties. At such closing, Buyer shall, at its own expense, extend the title insurance previously supplied by the City, naming the City as owner and shall remove any and all

encumbrances not present on the title at the time of the original closing. Title shall be conveyed by warranty deed to the City and Buyer shall pay all closing costs and filing fees.

VI. PAYMENT IN LIEU OF TAX

A. Obligation. Buyer acknowledges that the Option Parcel is located within City's Tax Incremental Financing District #6 (TID #6). Except in cases of the exercise of eminent domain, Buyer obligates itself and its successors and assigns to make a payment in lieu of tax to City should the Option Parcel or any improvements located thereon, become exempt from property tax for any reason. Such payment in lieu of tax shall be determined and paid as provided herein.

B. Calculation and Payment During Existence of Tax Incremental District #6.

(1) The value of the property shall be as determined by the City Assessor in accordance with Chapter 70, Wis. Stats. The City Assessor shall notify the property owner of the property valuation and any changes thereto in accordance with and set forth in Chapter 70 Wis. Stats.

(2) On or before October 15 of each year City shall invoice the property owner for the amount of its payment in lieu of tax, calculated as follows:

Subject property valuation X tax rate / \$1000 assessed value

For example, assuming 2013 property tax rate of \$25.00/\$1,000, if the subject property is valued at \$100,000, the payment in lieu of tax would be \$500.00 (\$100,000 x .025).

(3) Failure of property owner to make its payment in lieu of tax to the City Clerk-Treasurer on or before December 31st of the year so calculated shall result in the amount due being placed upon the property as a special charge.

C. Calculation and Payment After Tax Incremental District #6 Closed.

(1) The value of the property shall be as determined by the City Assessor in accordance with Chapter 70, Wis. Stats. The City Assessor shall notify the property owner of the property valuation and any changes thereto in accordance with and set forth in Chapter 70 Wis. Stats.

(2) On or before October 15th of each year City shall invoice the property owner for the amount of its payment in lieu of tax, calculated as follows:

Subject property valuation X City tax rate / \$1000 assessed value

For example, assuming 2013 City property tax rate of \$5.00/\$1,000, if the subject property is valued at \$100,000 the payment in lieu of tax would be \$500.00 (\$100,000 x .005).

(3) Failure of property owner to make its payment in lieu of tax to the City Clerk-Treasurer on or before November 15th of the year so calculated shall result in the amount due being placed upon the property as a special charge.

VII. DEFAULT PROVISIONS

A. Breach and Cure. Any provision of this Agreement that does not contain a specific remedy shall be resolved as provided hereunder. If one party believes that such provision has been breached, it shall supply the other party with written notice, informing the other party that it has fifteen (15) days to cure such breach. If there is no cure of that breach, party may bring any action available for any remedy in law or equity.

B. Specific Performance Where Remedy Provided. Where a remedy is specifically provided in this Agreement, in the event that either party fails to perform in compliance with such remedy provision or unreasonably delays in performing there under and such delay causes damage to the other party, nothing in this Agreement shall prevent the other party from maintaining an action in specific performance to compel the remedy, demanding damages for any injury caused by the failure of the other party to act

in compliance with such provision within a reasonable time or any other remedy or collection of any other costs available in law or equity.

VIII. MISCELLANEOUS

A. Obligations run with the Land. The obligations contained herein shall run with the land and are binding on all Buyer's successors and assigns. This Agreement and any amendment thereto shall be recorded with the office of the Brown County Register of Deeds.

B. Assignment. Buyer may assign this Agreement in its entirety to a separate entity related to and created for the purchase of the Option Parcel and construction of the aforementioned tissue manufacturing facility thereon. Any other assignment shall only be upon written notice of Assignment to City, including acknowledgement by the assignee of the obligations contained in this Agreement and the City's written consent to the same.

C. Contractual Interpretation. The paragraphs headed by Roman numerals in this contract are referred to as sections and are intended to include, as categories thereunder, lettered paragraphs. The lettered paragraphs of this agreement are to be referred to as paragraphs and the numbered paragraphs, subparagraphs. The section, paragraph, and subparagraph headings of this agreement are for convenience of reference only and shall not limit or otherwise effect or be used in the construction of any terms of the provision of this Agreement.

D. Notices. All notices required by this Agreement must be in writing and sent certified mail, return receipt requested, to the addresses below. All notices shall be deemed received on the date of the postmark.

If to Buyer:

4 Forte, LLC
Attn: Paul Parish
1967 Allouez Avenue
Green Bay, WI 54311

If to City:

City of De Pere
Attn: City Administrator
335 South Broadway Street
De Pere, WI 54115

E. Law Governing. This Agreement shall be construed in accordance with the laws of the State of Wisconsin.

F. Entire Agreement. This Agreement contains all agreement terms, conditions, covenants, warranties, and representations made or entered into by and between the parties and supersedes all prior discussions and agreements, whether written or oral, between the parties and constitutes the sole and entire Agreement between the parties with respect thereto. This Agreement may not be modified or amended unless such modification or amendment is set forth in writing and executed by the parties hereto.

[Signatures on following page]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed
as of the day and date first above written.

4 FORTE, LLC

By:

Print Name:

Title:

Print Name:

Title:

STATE OF WISCONSIN)
)SS.
BROWN COUNTY)

Personally came before me this _____
day of _____, 2013, the above
named _____ and
_____, known
as the person(s) who executed the
foregoing instrument and acknowledge
the same.

Notary Public:

My Commission expires: _____

Drafted by: Judith Schmidt-Lehman

H:\dupont\Agreements\2013\Option to Purchase - 4 Forte.docx

CITY OF DE PERE

By:

Michael J. Walsh, Mayor

Shana L. Defnet, Clerk-Treasurer

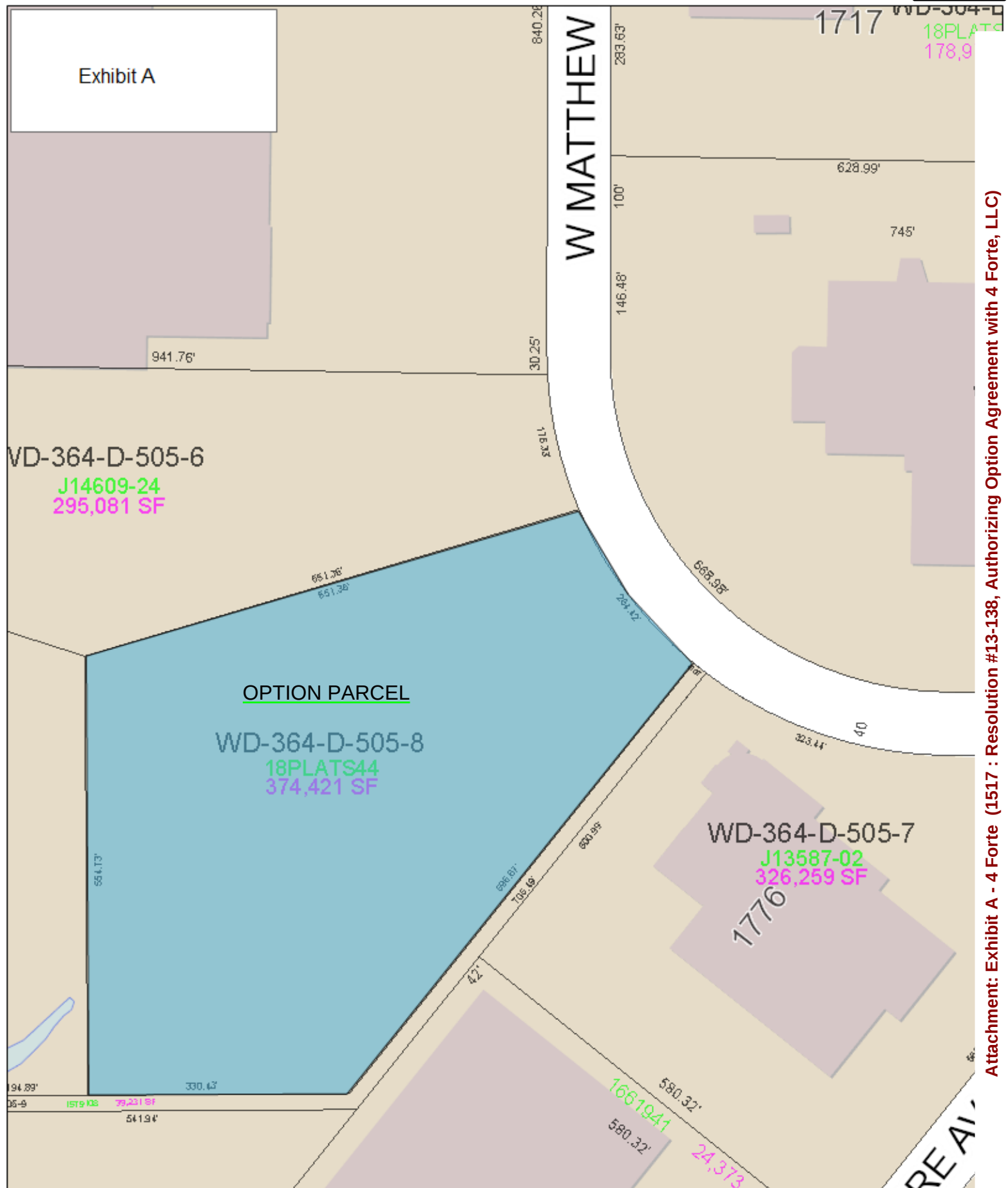
STATE OF WISCONSIN)
)SS.
BROWN COUNTY)

Personally came before me this _____
day of _____, 2013, the above
named Michael J. Walsh, Mayor and
Shana L. Defnet, Clerk-Treasurer, known
to me as the persons who executed the
foregoing instrument and acknowledge
the same.

Notary Public:

My Commission expires: _____

Attachment: Option to Purchase - 4 Forte (1517 : Resolution #13-138, Authorizing Option Agreement with 4 Forte, LLC)



This map was produced utilizing a variety of sources the City of De Pere reasonably believes are reliable, including GIS data, some of which was under development at the time this map was produced. The City of De Pere makes no warranty, either expressed or implied, including no warranty as to fitness for a particular use, of the information contained in or comprising this map.

City of De Pere, Wisconsin

**Request For Plan Commission Action**

MEETING DATE: November 5, 2013

DEPARTMENT: Planning

FROM: Ken Pabich

SUBJECT: Resolution #13-139, Extending for an Additional Six Months the Moratorium on Issuance of Sign Permits for Erecting, Constructing, Enlarging or Structurally Modifying Permanent Off-Premise Signs.

In April of 2012, the Plan Commission passed a 12 month moratorium for off premise signs which was then extended to the end of October 2013. The ordinance is near completion; however the moratorium is set to expire at the end of the month. Staff is requesting that the moratorium be extended again until the ordinance is adopted.

Previous Staff Comments from 2012

US41 is in the process of being converted to an interstate highway. Interstate status also changes the signage requirements along the corridor. This potential change has created a push to establish signage along the corridor before the conversion would be made.

The City code on signage, as it relates to off premise signage, is out of date and was planned to be updated in 2012. The moratorium on permitted off premise signage will allow the City to develop regulations that match the needs for the City and also the rapid changes in the different sign technology. A moratorium is a tool that can be used by the City with a specific purpose and time frame. The purpose and timing of the moratorium would be to hold off on permitted new or converted off premise signage until the City can amend the sign ordinance. It is important to note that the moratorium would not restrict temporary off premise signage (for example for events).

Recommendation

Staff would recommend that the Plan Commission approve the extension request and that it be forwarded to the Common Council for action.

ATTACHMENTS:

- Reso13-139 (DOCX)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Derek Beiderwieden, Commissioner
AYES:	Lueck, Boyd, Beiderwieden, Taylor, Runge
ABSENT:	Jim Kalney
EXCUSED:	Michael J. Walsh

HISTORY:

10/29/13

Plan Commission

ADOPTED

RESOLUTION #13-139

EXTENDING FOR AN ADDITIONAL SIX MONTHS THE MORATORIUM ON
ISSUANCE OF SIGN PERMITS FOR ERECTING, CONSTRUCTING,
ENLARGING OR STRUCTURALLY MODIFYING PERMANENT OFF-PREMISE SIGNS

WHEREAS, the Common Council adopted Resolution #12-49 on May 1, 2012, imposing a twelve month moratorium on the issuance of sign permits requested under Chapter 98, De Pere Municipal Code to erect, construct, enlarge or structurally modify permanent off-premise signs; and

WHEREAS, said moratorium was extended for a 6-month period pursuant to Resolution #13-39 while proposed sign ordinance revisions were researched and developed; and

WHEREAS, upon review and discussion of the proposed revised sign ordinance at its October 29, 2013 meeting, the Plan Commission requested several changes be made to the draft and placed review of the revised ordinance on its agenda for its November 25, 2013 regularly scheduled meeting; and

WHEREAS, the need for continued status quo remains as strong as when the initial moratorium was approved in order to provide the Plan Commission with sufficient opportunity to receive input on the proposed ordinance revisions and to ensure that off-premise signs erected during this interim period do not cause harm or injure the use or enjoyment of other property in orderly development; and

WHEREAS, given the need for a notice of hearing, a six month extension of the moratorium is required and is reasonable in order to accommodate continued review and discussion by the Plan Commission and Class III publication requirements for Common Council review once the Plan Commission is ready to make its recommendation on adoption or not of the proposed revisions.

NOW THEREFORE, BE IT HEREBY RESOLVED THAT:

The Common Council of the City of De Pere hereby adopts the findings of the Plan Commission and based thereon, together with the facts and data contained in this Resolution, imposes a six month continuation of the moratorium on the issuance of sign permits requested under Chapter 98 De Pere Municipal Code to erect, construct, enlarge or structurally modify permanent off-premise signs.

BE IT FURTHER RESOLVED THAT:

Said moratorium be enacted in order to permit permanent off-premise sign standards and recommendations to be presented, approved and implemented by the City.

BE IT FURTHER RESOLVED THAT:

Said moratorium shall apply to all new applications for a sign permit for the erection, construction, enlargement or structural modification of a permanent off-premise sign dated October 23, 2012 and after.

BE IT FURTHER RESOLVED THAT:

Said moratorium shall lapse on April 30, 2014, or upon the adoption by the Common Council of revisions to the City's sign ordinance.

BE IT FURTHER RESOLVED THAT:

All City officers, officials and employees are hereby authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of November, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Attachment: Reso13-139 (1485 : Resolution #13-139, Extension for Sign Ordinance)

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: November 5, 2013

DEPARTMENT: Board of Park Commissioners

FROM: Marty Kosobucki

SUBJECT: Resolution #13-140, Approving Agreement Between the City of De Pere and De Pere Select Soccer Club Incorporated Regarding Improvements to Temporary Soccer Field at Southwest Park.

We were recently contacted by Tod Maki of De Pere Select soccer with regard to improving the 7th field at Southwest. The purpose of improving the field is to improve grade and drainage of a section of the field and to improve its quality for the Midwest Soccer Tournament in 2015. De Pere Select Soccer is willing to donate the funds to have our contractor (currently on site) working on the Southwest park expansion, to conduct the improvements.

Normally, we like to have the item go to the Board of Park Commissioners first and then City Council. However, due to the timing of the request and timing of our contractor it is necessary to go directly to council for the donation. The item will be on the Board of Park Commissioners agenda in November as an update.

ATTACHMENTS:

- Reso13-140 (DOCX)
- DP Select Soccer (Field Improvements)-10-13-151-001-03 (DOCX)
- Southwest Park Map (PDF)
- DePereSelect_SouthwestPark_RequestField7-20131027 (DOCX)

RESOLUTION #13-140

APPROVING AGREEMENT BETWEEN THE CITY OF DE PERE AND DE PERE SELECT SOCCER CLUB INCORPORATED REGARDING IMPROVEMENTS TO TEMPORARY SOCCER FIELD AT SOUTHWEST PARK

WHEREAS, City owned Southwest Park was a host site for the 2011 Region II Soccer Tournament and has been identified as a host site for the 2015 Tournament; and

WHEREAS, the tournament will bring players and teams from many different states to the area which will have a significant economic impact; and

WHEREAS, for Southwest Park to participate as a host field in the tournament, improvements to the temporary seventh soccer field, constructed for the 2011 Tournament, are required; and

WHEREAS, De Pere Select Soccer Club Incorporated wishes to support bringing the 2015 Region II Soccer Tournament to Southwest Park and is willing to donate all funds necessary to construct the improvements needed at the temporary field for the 2015 Tournament; and

WHEREAS, the City likewise supports bringing the 2015 Region II Soccer Tournament to Southwest Park and is grateful to Select Soccer for its generous donation.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Mayor and Clerk-Treasurer are authorized and directed to execute such Agreement as is attached as Exhibit A, subject to such changes as deemed necessary by the Director of Parks, Recreation and Forestry Department and City Attorney.

BE IT FURTHER RESOLVED THAT:

The Common Council is grateful to the Select Soccer Club for its generous donation.

Resolution #13-140

Page 2 of 2

BE IT FURTHER RESOLVED THAT:

All City officials, officers, and employees are further authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of November, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes:_____

Nays:_____

Attachment: Reso13-140 (1519 : Resolution #13-140, Approving Agreement with De Pere Select Soccer to improve soccer field.)

**AGREEMENT BETWEEN THE CITY OF DE PERE AND
DE PERE SELECT SOCCER CLUB INCORPORATED REGARDING
IMPROVEMENTS TO TEMPORARY SOCCER FIELD AT SOUTHWEST PARK**

THIS AGREEMENT is entered into _____ day of _____, 2013 by and between the City of De Pere, a Wisconsin municipal corporation (“City”), and De Pere Select Soccer Club Incorporated a Wisconsin non-stock corporation (“Select Soccer”).

WHEREAS, City owned Southwest Park was a host site for the 2011 Region II Soccer Tournament and has been identified as a host site for the 2015 Tournament; and

WHEREAS, the tournament will bring players and teams from many different states to the area which will have a significant economic impact; and

WHEREAS, for Southwest Park to participate as a host field in the tournament, improvements to the temporary seventh soccer field, constructed for the 2011 Tournament, are required; and

WHEREAS, Select Soccer wishes to support bringing the 2015 Region II Soccer Tournament to Southwest Park and is willing to donate all funds necessary to construct the improvements needed for the temporary field for the 2015 Tournament; and

WHEREAS, the City likewise supports bringing the 2015 Region II Soccer Tournament to Southwest Park and is grateful to Select Soccer for its generous donation.

NOW THEREFORE, upon the mutual promises and covenants contained herein, together with such other good and sufficient consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

1. Select Soccer shall donate the funds necessary for improvements to the temporary seventh soccer field as follows:

Phase 1: Raise existing grade with topsoil to meet elevation marked on site.
 Estimated Cost: \$2,000
 Contractor: Ed Gersek, Inc.

Phase 2: Finishing work – Soil conditioning and final grading, seeding, starter fertilizer and straw mats.
 Estimated Cost: \$6,554
 Contractor: CJS Landscape
(need more info on this contractor; no corporation or LLC info on file with WI Department of Financial Institutions)

2. Select Soccer shall provide the Director of Parks, Recreation & Forestry with a copy of the drainage plan for the seventh field showing the revised elevations and drainage calculations for review and approval prior to the City entering into a contract with CJS Landscape for Phase 2.
3. The location on the seventh field at Southwest Park is shown on the attached map.
4. It is understood that the contractor identified for Phase 1 (Ed Gersek, Inc.) is currently under contract with the City for parking lot, baseball field and retention pond work at Southwest Park and that the above mentioned work for Phase I will be accomplished by Ed Gersek, Inc. pursuant to a change order to that City Public Works contract. Select Soccer agrees to reimburse City for all costs associated with said change order, including costs thereof in excess of the \$2,000 estimate.
5. City shall contract with CJS Landscape for the above listed Phase 2 work so that this work is accomplished (when?) . Select Soccer shall reimburse City for all costs associated with work performed under the City's contract with CJS Landscape.
6. City shall, in its sole discretion, determine whether to keep and maintain the seventh soccer field after the tournament. The determination whether to keep such field or not keep such field shall lie solely with the City and Select Soccer shall have no recourse no matter what determination is made by the City.
7. This agreement may be amended only in writing signed by both parties.
8. This agreement comprised the entire agreement between the parties.

Dated this ____ day of _____, 2013.

DE PERE SELECT SOCCER CLUB INC.

By:

 Dale Rhodes, President

 Tod Maki, Vice President

CITY OF DE PERE

By:

 Michael J. Walsh, Mayor

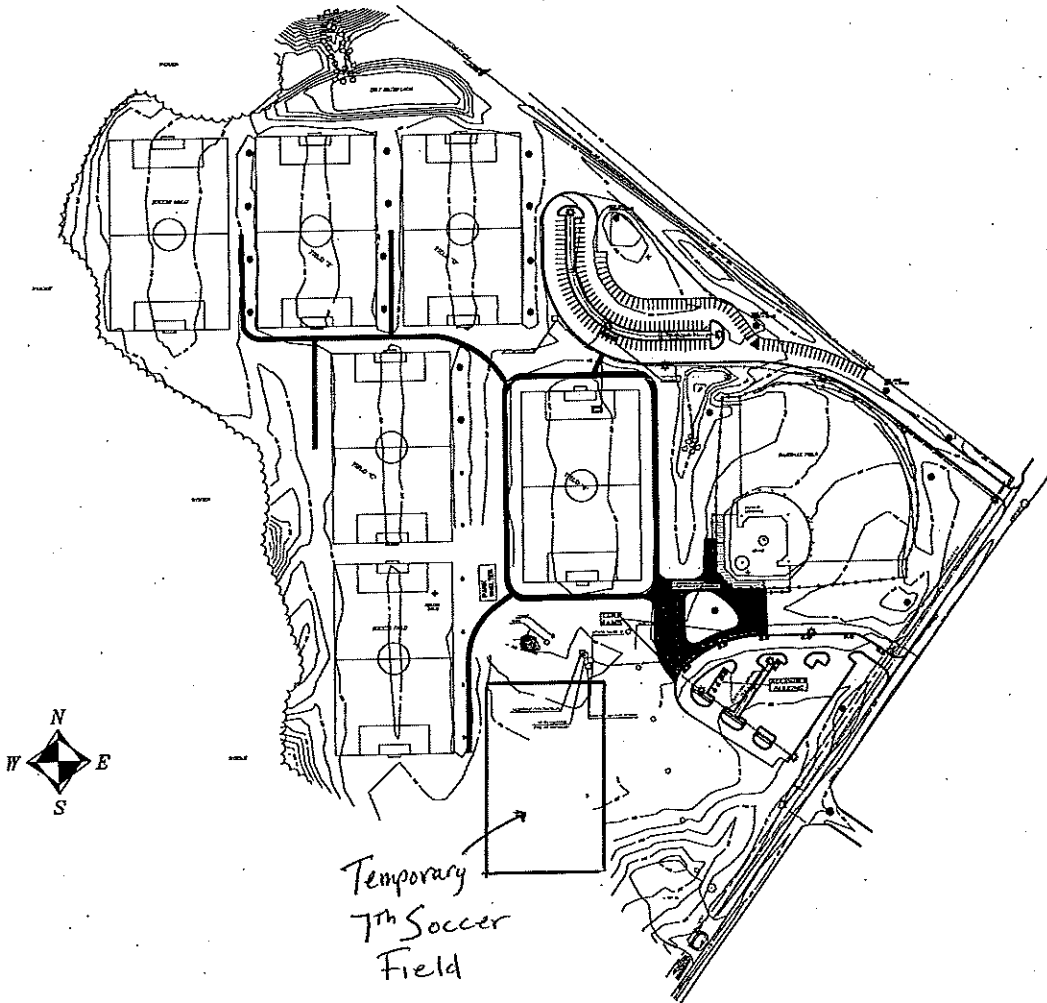
 Shana L. Defnet, Clerk-Treasurer

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De Pere Select Soccer Agreement
 Page 2 of 2

Attachment: DP Select Soccer (Field Improvements)-10-13-151-001-03 (1519 : Resolution #13-140, Approving Agreement with De Pere Select

SOUTHWEST PARK



SCALE 1" = 200'

ORIGINAL CONTOURS
SHELTER CONTOURS
PARK SHELTER

EXISTING TRAIL
3/8" MINUS CRUSHER DUST

May 12, 2011

To: City of De Pere Parks, Recreation and Forestry
Marty Kosobucki
mkosobucki@mail.de-pere.org
From: De Pere Select Soccer Club
Date: October 27, 2013
Subject: Repairs to Field 7 at Southwest Park

I would like to request permission to proceed with repair work on Field 7 at Southwest Park in the month of November 2013 and before the company that is currently working at Southwest Park on the parking lot, baseball field and retention pond has completed their work – roughly November 15, 2013. The work on field 7 is necessary for the 2015 Region 2 Tournament and must be completed yet this calendar year for the surface to be solid enough to play on during this upcoming tournament

The work that needs to be done is on the east side of the field. When the field was originally built it was not extended far enough to properly drain water off the field. When the Region 2 Tournament was previously held at Southwest Park (June 2011) and continuing currently when we have large amounts of rain, the field floods on the east side and retains water in a number of areas. The field was deemed unplayable at the 2011 Region 2 Tournament and a number of games had to be moved to a different city. This needs to be avoided in the upcoming Tournament.

We need seven fields for the 2015 Region 2 Tournament (June 2015). We received quotes (see below) that will raise the field starting roughly from the center, progressing to the east side, and running from the north end of the field to the south end. The height of the field will be increased in an area 10' outside of the east side of the field and then feathered past this for another 10'. The rise will range from ½" to 6", based on measurements by the contracted company.

The quote for Step 1 (see below) is from Ed Gersek, Inc., the company that is currently doing work at Southwest Park. Because they are already on site doing the work on the parking lot, baseball field and retention pond, they would be able to complete their part of the work this month at a reduced cost (equipment and people are already at the site) and will be able to work with the slope of the field in conjunction with the drainage systems that is currently being built at Southwest Park.

Thank you for your time. Please let me know if you have any questions or comments:

Tod Maki
De Pere Select Soccer Club
2015 Region 2 Club Representative and Vice President
Email: todmaki@gmail.com
Cell Phone: 920.412.4885

Costs to repair Field 7 at Southwest Park:

Step 1: Raise existing grade with topsoil to elevation currently marked onsite.

Cost: \$2,000.00
Company: Ed Gersek, Inc
477 N Ronsman Road
Green Bay, WI 54311

Step 2: Finishing work – Soil conditioning and final grading, seeding, starter fertilizer and straw mats.

Cost: \$6,554.00
Company: CJS Landscape
4753 Edgewater Beach Road
Green Bay, WI 54311

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: November 5, 2013

DEPARTMENT: Common Council

FROM: Ken Pabich

SUBJECT: Resolution #13-141, Authorizing Amendment to Cost Share Agreement with the Department of the Army (De Pere Earthen Dam Study).

ATTACHMENTS:

- Reso13-141 (DOCX)
- Amendment No. 1 (PDF)

RESOLUTION #13-141

AUTHORIZING AMENDMENT TO COST SHARE AGREEMENT
WITH THE DEPARTMENT OF THE ARMY
(De Pere Earthen Dam Study)

WHEREAS, Resolution #11-65 authorized the Cost Share Agreement (CSA) and Scope of Study for the Planning Assistance to States study for the Seepage Analysis of the De Pere Earthen Dam, City of De Pere, Brown County, Wisconsin; and

WHEREAS, the CSA set out the 50% cost share program between the Corps and City to complete such work for a total cost of \$80,000, 50% of which (\$40,000) was the City's cost share obligation; and

WHEREAS, a Seepage Study completed in July 2013 recommended an interim risk reduction measure be taken to control existing seepage at the dam and such work will cost an additional \$30,000, 50% of which (\$15,000) is the City's cost share obligation.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Mayor is authorized and directed to execute such Amendment No. 1 as is attached as Exhibit A.

BE IT FURTHER RESOLVED THAT:

All City officials, officers, and employees are further authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of November, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

AMENDMENT NO. 1
TO
PLANNING ASSISTANCE TO STATES AGREEMENT
BETWEEN
THE DEPARTMENT OF THE ARMY
AND
CITY OF DE PERE, WI
FOR THE
SEEPAGE ANALYSIS
OF THE DE PERE EARTHEN DAM

THIS AGREEMENT is entered into this _____ day, of _____, 20____, by and between the Department of the Army (hereinafter the "Government"), represented by the District Engineer executing this Agreement, and the City of De Pere, Wisconsin (hereinafter the "Sponsor"), represented by the Mayor executing the Agreement.

WITNESSETH, that

WHEREAS, the Government and the Sponsor entered into a Planning Assistance to States Agreement on July 21, 2011 (hereinafter the "Agreement"), for the Seepage Analysis of the De Pere Earthen Dam.

NOW THEREFORE, the Government and the Sponsor agree to amend the Agreement as follows:

- 1) Appendix A and B are replaced and required project funding is updated;
- 2) Article II.D. is replaced with the following:

If, upon the award of any contract or the performance of any in-house work for the Study by the Government, cumulative financial obligations of the Government and the Sponsor would exceed \$110,000, the Government and the Sponsor agree to defer award of that and all subsequent contracts, and performance of that and all subsequent in-house work, for the Study until the Government and the Sponsor agree to proceed. Should the Government and the Sponsor require time to arrive at a decision, the Agreement will be suspended in accordance with Article X., for a period of not to exceed six months. In the event the Government and the Sponsor have not reached an agreement to proceed by the end of their 6-month period, the Agreement may be subject to termination in accordance with Article X.

- 3) Article III.A. is replaced with the following:

The Government shall maintain current records of contributions provided by parties, current projections of Study Costs, and current projections of each party's share of Study Costs. At

least quarterly, the Government shall provide the Sponsor a report setting forth this information. As of the effective date of this Agreement, estimated study costs are \$110,000 and the Sponsor's share of the study costs is \$55,000. In order to meet the sponsor's cash payment requirements for its share of estimated study costs, the sponsor must provide a cash contribution currently estimated to be \$55,000. The dollar amounts set forth in this Article are based upon the Government's best estimates, which reflect the scope of the study described in the SOW, projected costs, price-level changes and anticipated inflation. Such cost estimates are subject to adjustment by the Government and are not to be construed as the total financial responsibilities of the Government and the Sponsor.

4) All other terms and conditions of the Agreement remain unchanged.

IN WITNESS WHEREOF, the parties hereto have executed Amendment No. 1 which shall become effective upon the date it is signed by the District Engineer.

DEPARTMENT OF THE ARMY

CITY OF DE PERE, WISCONSIN

BY: _____

Robert J. Ells
Lieutenant Colonel, U.S. Army
Detroit District

BY: _____

Michael Walsh
Mayor
City of De Pere, Wisconsin

Attachment - Scope of Work

CERTIFICATE OF AUTHORITY

I, _____, do hereby certify that I am the principal legal officer of the City of De Pere, Wisconsin and that the City of De Pere, Wisconsin is a legally constituted public body with full authority and legal capability to perform the terms of the Agreement between the Department of the Army and the City of De Pere, Wisconsin in connection with the Seepage Analysis for City of De Pere earthen dam, City of De Pere, Wisconsin, and that the person who has executed this Agreement on behalf of the City of De Pere, Wisconsin has acted within his/her statutory authority.

IN WITNESS WHEREOF, I have made and executed this certification this _____ day of _____, 2013.

Judith Schmidt-Lehman
City Attorney
City of De Pere, WI

CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Michael Walsh
Mayor
City of De Pere, MI

Date: _____

SCOPE OF WORK

for the

SECTION 22, PLANNING ASSISTANCE TO STATES

SEEPAGE ANALYSIS OF DE PERE EARTHEN DAM

CITY OF DE PERE, WISCONSIN

FISCAL YEAR 2014

The Scope of Work for the agreement between the City of De Pere, Wisconsin and the U.S. Army Corps of Engineers for the Seepage Analysis of the De Pere Earthen Dam, City of De Pere, Brown County, Wisconsin project is comprised of the following:

APPENDIX A – SCOPE OF STUDY

APPENDIX B – ESTIMATED STUDY COSTS

APPENDIX A SCOPE OF STUDY

TITLE: SEEPAGE ANALYSIS OF THE DE PERE EARTHEN DAM,
CITY OF DE PERE, BROWN COUNTY, WISCONSIN

P2: 354070

COST SHARING: 50% - FED, 50% - NONFED

DATE OF REQUEST JUSTIFICATION: 09 November 2010

PROJECT SPONSOR: City of De Pere, Wisconsin

PURPOSE: To provide the City of De Pere, Wisconsin a report that shows the seepage analysis of the De Pere Earthen Dam. The study report will consist of investigation of the seepage at the dam, and providing a recommended alternative or alternatives for remediation defining cost ranges, pros and cons, and requirements needed to pursue solutions.

SCOPE OF WORK: The USACE Detroit District in collaboration with the Government' A-E service contractor will provide technical assistance to perform the seepage investigation at the dam.

The De Pere Earthen Dam is located on the Lower Fox River, east of the De Pere Lock. The dam is part of the damming surface across the lower Fox River, and forms the access road to the Lock. The portion of the dam owned by the City of the De Pere is approximately 120 feet long, between the Lock property and the James Street Inn. This dam is regulated by the Wisconsin DNR, Dam Safety under Chapter 31. Miles Winkler is the point of contact at WDNR.

The Wisconsin DNR responded to reports of seepage on 15 June 2000, and requested that action be taken. At the time, seepage was reported at 8 different locations, totaling an estimated 6 cfs. The City installed a grout curtain in Jan/Feb 2001. According to the grouting records, they stopped flow. However, there were several voids in the old flume area that were not filled. Large voids and "updrafts" were noted in borings in the old flume location.

Seepage was again noted, the exact date is unknown. The City of De Pere began monitoring water levels and depth of seepage in July 8, 2010. Based on their data, there is a strong correlation between upstream water elevations and the depth of seepage. The seepage is heaviest near an old stone wall believed to be part of the flume. Flow appears clear, with no signs of deposition nearby. A second smaller flow exists on the vegetated slope to the west, and there are indications of minor deposition.

Reviews of historical records indicate the earthen dam has at least one former flume site that appears to have been filled in with limestone slabs and concrete debris. The dam was constructed prior to 1934, and records of construction are not available. There is no record of how the upstream side of the flume was sealed. In 2006, a rubber membrane was placed across the upstream side of the dam as part of a shoreline protection project. No mention of seepage in the provided documentation. The SOW for the study consists of investigation of the seepage at the dam, and providing a recommended alternative or alternatives for remediation. The PAS authority does not cover preparation of plans and specs, or construction. The studies generally involve the analysis of existing data for planning purposes using standard engineering techniques although some data collection is often necessary.

The Scope of Work (SOW) for the seepage investigation includes a geophysical survey to delineate the extent of the former flume area, and performing a dye test to determine the seepage pathway. At this time, soil borings and piezometers are not included in the SOW due to existing information and the small size of the project. The Fox River office may be able to draw down the upper pool to measure the response in the seepage exit point.

The SOW also includes a survey of the project area, and an upstream inspection via a remotely operated underwater camera. After all information is collected, a seepage analysis will be prepared, recommended alternatives will be developed, and a report prepared. The report will include concept level cost estimates.

Amendment No. 1 adds the filter blanket design to control existing seepage at the dam, based on available site data. The filter blanket will extend from the Chateau De Pere westward past the known seepage areas. The filter blanket design will include the required stone gradations, thickness, and plan/ profile layout for the project.

NOTES: Appendix B contains an estimated cost for the study. While the project was planned out in detail, the actual cost may vary.

SCHEDULE: The study effort should be fully completed during or before the 12th month after the funding of both federal and non-federal funds are received.

APPENDIX B
BUDGETARY COST ESTIMATE

Planning Assistance to States study for the Seepage Analysis
of the De Pere Earthen Dam, City of De Pere, Brown County, Wisconsin.

SUB-ACCOUNT NUMBER	SUB-ACCOUNT DESCRIPTION	TASK DESCRIPTION	Total (\$1,000)
A		Data Collection	37.0
B		Engineering Services	28.0
B1		Filter Blank Design	25.0
C		Technical Coordination	5.0
D		Administration and Management	10.0
D1		Administration and Management	5.0
TOTAL			110.0
FEDERAL Dollars			55.0
SPONSOR Dollars			55.0

Note: Tasks B1 and D1 represent costs associated with Amendment No. 1.

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: November 5, 2013

DEPARTMENT: City Attorney

FROM: Judith Schmidt-Lehman

SUBJECT: Resolution #13-142, Opposing SB 349, Preempting Municipal Authority to Regulate Water Quality and Quantity, Air Quality, Use of Explosives, Borrow Pits Associated with DOT Construction Projects, and Nonmetallic Mining.

ATTACHMENTS:

- Reso13-142 (DOCX)

RESOLUTION #13-142

OPPOSING SB 349, PREEMPTING MUNICIPAL AUTHORITY TO REGULATE WATER QUALITY AND QUANTITY, AIR QUALITY, USE OF EXPLOSIVES, BORROW PITS ASSOCIATED WITH DOT CONSTRUCTION PROJECTS, AND NONMETALLIC MINING

WHEREAS, since the 1920s the state has granted cities and villages broad general powers to regulate for the health, safety and public welfare of the community; and

WHEREAS, a municipality may use its home rule powers to address local issues of concern unless the state has specifically prohibited such regulations; and

WHEREAS, Senate Bill 349, which was introduced on October 22, 2013, eliminates the ability of a municipality to rely on its home rule authority to regulate air quality, water quality and quantity, the use of explosives by quarry operators, and borrow pits and material disposal sites related to DOT construction projects; and

WHEREAS, SB 349 also reduces local government authority to enter into contracts with highway users requiring reimbursement for highway damage; and

WHEREAS, SB 349 also eliminates the ability of municipalities to regulate nonmetallic mining in ways other than through zoning; and

WHEREAS, SB 349 is unnecessarily broad and eliminates local control in areas well beyond frac sand mining; and

WHEREAS, by taking away statutory home rule powers, SB 349 removes from municipalities the ability to address unique local concerns and problems that might apply to denser, more populated areas, or areas with unusual topography, such as local drainage or flooding concerns, which the legislature hasn't anticipated and therefore has not specifically authorized municipalities to regulate.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Common Council of the City of De Pere opposes SB 349 as an unnecessary and overly broad attack on local control and urges Representatives Jacque, Weininger, Klenke and Senator Lasee to vote against the bill.

BE IT FURTHER RESOLVED THAT:

The Clerk-Treasurer is directed to provide a copy of this Resolution to the above state officials and Governor Walker to apprise them of the City's opposition to the Bill.

BE IT FURTHER RESOLVED THAT:

All City officials, officers, and employees are further authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of November, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: November 5, 2013
DEPARTMENT: City Clerk-Treasurer
FROM: Shana Defnet
SUBJECT: Voucher Approval.

ATTACHMENTS:

- 20131031101532504 (PDF)

CHECK: 04155 NOV 2013 COUNCIL - 1 11-5-13

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1566	ACE TOWING INC I-31694	ACE TOWING INC	R	11/05/2013		150.00CR	069642	150.00
1302	AIRGAS USA LLC I-9020330052 I-9913056023 I-9913056024 I-9913056025	AIRGAS USA LLC AIRGAS USA LLC AIRGAS USA LLC AIRGAS USA LLC	R R R R	11/05/2013 11/05/2013 11/05/2013 11/05/2013		145.66CR 153.17CR 395.82CR 122.90CR	069643 069643 069643 069643	817.55
1438	ALLIED EQUIPMENT INC I-I22530	ALLIED EQUIPMENT INC	R	11/05/2013		24.83CR	069644	24.83
3962	AMERICAN WATER WORKS ASSOCIATION I-201310302730	AMERICAN WATER WORKS ASSOCIATI	R	11/05/2013		3,295.00CR	069645	3,295.00
5841	ARGONICS I-217814	ARGONICS	R	11/05/2013		499.88CR	069646	499.88
2878	ARING EQUIPMENT CO INC I-306247 I-C31436	ARING EQUIPMENT CO INC ARING EQUIPMENT CO INC	R R	11/05/2013 11/05/2013		302.32CR 922.20CR	069647 069647	1,224.52
2050	ASSOCIATED TRUST COMPANY I-359 I-360 I-361	ASSOCIATED TRUST COMPANY ASSOCIATED TRUST COMPANY ASSOCIATED TRUST COMPANY	R R R	11/05/2013 11/05/2013 11/05/2013		211.75CR 121.00CR 121.00CR	069648 069648 069648	453.75
3604	AURORA BAYCARE MED CTR LLC I-KK124	AURORA BAYCARE MED CTR LLC	R	11/05/2013		60.38CR	069649	60.38
5842	BADGER SPORTING GOODS CO., INC. I-88480	BADGER SPORTING GOODS CO., INC	R	11/05/2013		804.68CR	069650	804.68
3020	BADGERLAND PRINTING INC I-22501 I-22554 I-22573 I-22578 I-22583	BADGERLAND PRINTING INC BADGERLAND PRINTING INC BADGERLAND PRINTING INC BADGERLAND PRINTING INC BADGERLAND PRINTING INC	R R R R R	11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013		133.00CR 44.00CR 1,180.73CR 290.00CR 49.00CR	069651 069651 069651 069651 069651	1,696.73
3023	BATTERIES PLUS LLC I-501-235132-01 I-501-408280 I-501-409023 I-501-409029 I-501-409030	BATTERIES PLUS LLC BATTERIES PLUS LLC BATTERIES PLUS LLC BATTERIES PLUS LLC BATTERIES PLUS LLC	R R R R R	11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013		39.99CR 78.63CR 311.94CR 74.00CR 9.95CR	069652 069652 069652 069652 069652	514.51

Attachment: 20131031101532504 (1509 : Voucher Approval.)

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VENDOR SET: 01

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0027	BAY TOWEL INC							
	I-1703816	BAY TOWEL INC	R	11/05/2013		33.64CR	069653	
	I-1703817	BAY TOWEL INC	R	11/05/2013		50.42CR	069653	
	I-1705689	BAY TOWEL INC	R	11/05/2013		116.91CR	069653	
	I-1705715	BAY TOWEL INC	R	11/05/2013		77.66CR	069653	
	I-1707057	BAY TOWEL INC	R	11/05/2013		36.40CR	069653	
	I-1707058	BAY TOWEL INC	R	11/05/2013		51.95CR	069653	
	I-1710302	BAY TOWEL INC	R	11/05/2013		36.40CR	069653	
	I-1710303	BAY TOWEL INC	R	11/05/2013		50.42CR	069653	
	I-1712185	BAY TOWEL INC	R	11/05/2013		122.83CR	069653	
	I-1712208	BAY TOWEL INC	R	11/05/2013		80.90CR	069653	657.53
0025	BAYCOM INC							
	I-80126	BAYCOM INC	R	11/05/2013		1,840.10CR	069654	
	I-80705	BAYCOM INC	R	11/05/2013		159.00CR	069654	1,999.10
6822	BEACON ELECTRIC LLC							
	I-1458	BEACON ELECTRIC LLC	R	11/05/2013		816.00CR	069655	816.00
6473	BEAVER OF WISCONSIN INC							
	I-82436	BEAVER OF WISCONSIN INC	R	11/05/2013		597.00CR	069656	597.00
6751	BRIDGEPORT MFG. INC.							
	I-27839-00	BRIDGEPORT MFG. INC.	R	11/05/2013		239.97CR	069657	239.97
0038	BROADWAY AUTOMOTIVE INC							
	I-669287P	BROADWAY AUTOMOTIVE INC	R	11/05/2013		44.74CR	069658	
	I-674030P	BROADWAY AUTOMOTIVE INC	R	11/05/2013		73.47CR	069658	
	I-676217P	BROADWAY AUTOMOTIVE INC	R	11/05/2013		105.18CR	069658	223.39
3972	BROWN COUNTY GLASS LLC							
	I-11435	BROWN COUNTY GLASS LLC	R	11/05/2013		227.00CR	069659	227.00
3888	BROWN COUNTY HEALTH DEPT							
	I-2013-053	BROWN COUNTY HEALTH DEPT	R	11/05/2013		1,815.12CR	069660	
	I-2013-054	BROWN COUNTY HEALTH DEPT	R	11/05/2013		1,815.12CR	069660	3,630.24
3050	CAMERA CORNER INC							
	I-438714-IN	CAMERA CORNER INC	R	11/05/2013		1,392.00CR	069661	1,392.00
5724	CARASOFT TECHNOLOGY CORP							
	I-IN146864	CARASOFT TECHNOLOGY CORP	R	11/05/2013		950.00CR	069662	950.00

Attachment: 20131031101532504 (1509 : Voucher Approval.)

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VENDOR SET: 01

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0115	CARQUEST AUTO PARTS LLC							
	I-6339-175483	CARQUEST AUTO PARTS LLC	R	11/05/2013		47.33CR	069663	47.33
0536	CDW GOVERNMENT INC							
	I-GC14831	CDW GOVERNMENT INC	R	11/05/2013		3,451.64CR	069664	
	I-GF07516	CDW GOVERNMENT INC	R	11/05/2013		3,360.56CR	069664	
	I-GF58755	CDW GOVERNMENT INC	R	11/05/2013		103.85CR	069664	
	I-GF77575	CDW GOVERNMENT INC	R	11/05/2013		29.43CR	069664	
	I-GF88889	CDW GOVERNMENT INC	R	11/05/2013		205.86CR	069664	
	I-GG41958	CDW GOVERNMENT INC	R	11/05/2013		293.37CR	069664	
	I-GG48012	CDW GOVERNMENT INC	R	11/05/2013		21.87CR	069664	
	I-GK75212	CDW GOVERNMENT INC	R	11/05/2013		2,145.08CR	069664	9,611.66
5843	CIVIC SYSTEMS, LLC							
	I-CVC11112	CIVIC SYSTEMS, LLC	R	11/05/2013		20,475.00CR	069665	20,475.00
5561	CLARK, KEVIN							
	I-201310292714	CLARK, KEVIN	R	11/05/2013		42.83CR	069666	42.83
2708	CLEANING SOLUTION SERVICES INC							
	I-05-8506	CLEANING SOLUTION SERVICES INC	R	11/05/2013		78.83CR	069667	
	I-05-8507	CLEANING SOLUTION SERVICES INC	R	11/05/2013		44.69CR	069667	
	I-05-8526	CLEANING SOLUTION SERVICES INC	R	11/05/2013		1,225.00CR	069667	1,348.52
5629	CONSOLIDATED UTILITY SERVICES INC							
	I-201310292711	CONSOLIDATED UTILITY SERVICES	R	11/05/2013		392.00CR	069668	392.00
0217	COUNTRY VISIONS COOPERATIVE							
	I-201310292712	COUNTRY VISIONS COOPERATIVE	R	11/05/2013		117.00CR	069669	
	I-201310292713	COUNTRY VISIONS COOPERATIVE	R	11/05/2013		59.96CR	069669	176.96
0063	DAANEN & JANSSEN INC							
	I-133854	DAANEN & JANSSEN INC	R	11/05/2013		80.00CR	069670	
	I-134081	DAANEN & JANSSEN INC	R	11/05/2013		40.00CR	069670	
	I-134488	DAANEN & JANSSEN INC	R	11/05/2013		480.00CR	069670	600.00
5700	DARLEY CO							
	I-17092777	DARLEY CO	R	11/05/2013		501.08CR	069671	501.08
2077	DE PERE EXHAUST							
	I-31755	DE PERE EXHAUST	R	11/05/2013		122.35CR	069672	122.35

Attachment: 20131031101532504 (1509 : Voucher Approval.)

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0075	DIGGERS HOTLINE INC							
	I-130 9 36402	DIGGERS HOTLINE INC	R	11/05/2013		38.28CR	069673	38.28
0482	ECLIPSE PRINTING SOLUTIONS LLC							
	I-68970	ECLIPSE PRINTING SOLUTIONS LLC	R	11/05/2013		440.00CR	069674	440.00
0634	EGOV STRATEGIES							
	I-20121379	EGOV STRATEGIES	R	11/05/2013		875.00CR	069675	875.00
0085	EMERGENCY MEDICAL PRODUCTS INC							
	I-1594187	EMERGENCY MEDICAL PRODUCTS INC	R	11/05/2013		192.00CR	069676	
	I-1594433	EMERGENCY MEDICAL PRODUCTS INC	R	11/05/2013		67.47CR	069676	259.47
0740	ENCADRIA STAFFING SOLUTIONS LLC							
	I-IVC010000218486	ENCADRIA STAFFING SOLUTIONS LL	R	11/05/2013		428.49CR	069677	428.49
0915	ENVIROTECH EQUIPMENT CO, LLC							
	I-102013-4A	ENVIROTECH EQUIPMENT CO, LLC	R	11/05/2013		1,043.01CR	069678	1,043.01
0690	ERC-ACHIEVE							
	I-910	ERC-ACHIEVE	R	11/05/2013		507.50CR	069679	507.50
0093	FEDERAL EXPRESS CORP							
	I-2-434-83851	FEDERAL EXPRESS CORP	R	11/05/2013		21.79CR	069680	21.79
0627	FESTIVAL FOODS INC							
	I-201310292715	FESTIVAL FOODS INC	R	11/05/2013		33.45CR	069681	
	I-201310292716	FESTIVAL FOODS INC	R	11/05/2013		8.98CR	069681	
	I-201310292717	FESTIVAL FOODS INC	R	11/05/2013		3.99CR	069681	
	I-201310292718	FESTIVAL FOODS INC	R	11/05/2013		3.29CR	069681	49.71
0096	FIRE APPARATUS & EQUIPMENT INC							
	I-12307	FIRE APPARATUS & EQUIPMENT INC	R	11/05/2013		18.35CR	069682	
	I-12316	FIRE APPARATUS & EQUIPMENT INC	R	11/05/2013		1,942.35CR	069682	1,960.70
0200	FIRST SUPPLY GREEN BAY LLC							
	I-2141225-00	FIRST SUPPLY GREEN BAY LLC	R	11/05/2013		4.90CR	069683	4.90
0304	FISCHER-ULMAN CONST INC							
	I-13-05 (3) (FINAL)	FISCHER-ULMAN CONST INC	R	11/05/2013		10,906.93CR	069684	10,906.93
0105	FOX SPECIALITY COMPANY							
	I-26124	FOX SPECIALITY COMPANY	R	11/05/2013		37.06CR	069685	37.06

Attachment: 20131031101532504 (1509 : Voucher Approval.)

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107	FOX VALLEY TECHNICAL COLLEGE							
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111	GAT SUPPLY INC							
	I-22455	GAT SUPPLY INC	R	11/05/2013		31.29CR	069687	31.29
544	GLOBAL RECOGNITION INC							
	I-136785	GLOBAL RECOGNITION INC	R	11/05/2013		6.50CR	069688	
	I-136981	GLOBAL RECOGNITION INC	R	11/05/2013		686.05CR	069688	692.55
116	GRAINGER INC							
	I-9259056092	GRAINGER INC	R	11/05/2013		6.34CR	069689	
	I-9262379887	GRAINGER INC	R	11/05/2013		34.22CR	069689	
	I-9266924357	GRAINGER INC	R	11/05/2013		5.80CR	069689	
	I-9268732741	GRAINGER INC	R	11/05/2013		8.90CR	069689	
	I-9268732774	GRAINGER INC	R	11/05/2013		5.75CR	069689	
	I-92687632733	GRAINGER INC	R	11/05/2013		135.24CR	069689	
	I-9269270485	GRAINGER INC	R	11/05/2013		112.13CR	069689	
	I-9269270501	GRAINGER INC	R	11/05/2013		3.87CR	069689	
	I-9270507107	GRAINGER INC	R	11/05/2013		14.72CR	069689	
	I-9274666933	GRAINGER INC	R	11/05/2013		4.62CR	069689	331.59
117	GRAYBAR ELECTRIC COMPANY INC							
	I-969129809	GRAYBAR ELECTRIC COMPANY INC	R	11/05/2013		15.83CR	069690	15.83
124	GREEN BAY CITY TREASURER							
	I-86914	GREEN BAY CITY TREASURER	R	11/05/2013		39,196.00CR	069691	
	I-86947	GREEN BAY CITY TREASURER	R	11/05/2013		41.92CR	069691	39,237.92
122	GREEN BAY ENGRAVING							
	I-201310292719	GREEN BAY ENGRAVING	R	11/05/2013		480.00CR	069692	480.00
144	GREEN BAY TITLE COMPANY INC							
	I-GB35515	GREEN BAY TITLE COMPANY INC	R	11/05/2013		462.00CR	069693	462.00
1902	HALRON LUBRICANTS INC							
	C-615436-00	HALRON LUBRICANTS INC	R	11/05/2013		1,050.96	069694	
	I-615449-00	HALRON LUBRICANTS INC	R	11/05/2013		1,214.65CR	069694	163.69
1521	HD SUPPLY WATERWORKS LTD							
	I-B556824	HD SUPPLY WATERWORKS LTD	R	11/05/2013		3,750.00CR	069695	
	I-B561651	HD SUPPLY WATERWORKS LTD	R	11/05/2013		172.00CR	069695	
	I-B609599	HD SUPPLY WATERWORKS LTD	R	11/05/2013		3,750.00CR	069695	
	I-B613613	HD SUPPLY WATERWORKS LTD	R	11/05/2013		4,345.50CR	069695	
	I-B643533	HD SUPPLY WATERWORKS LTD	R	11/05/2013		728.00CR	069695	12,745.50

Attachment: 20131031101532504 (1509 : Voucher Approval.)

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1468	ID-ACCESS							
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	I-944	ID-ACCESS	R	11/05/2013		10.00CR	069696	
	I-947	ID-ACCESS	R	11/05/2013		10.00CR	069696	40.00
1342	IDEA DINER							
	I-201310302725	IDEA DINER	R	11/05/2013		162.75CR	069697	162.75
1399	INDOFF INC							
	I-2346961	INDOFF INC	R	11/05/2013		82.38CR	069698	
	I-2347564	INDOFF INC	R	11/05/2013		35.35CR	069698	
	I-2348271	INDOFF INC	R	11/05/2013		230.53CR	069698	
	I-2348272	INDOFF INC	R	11/05/2013		49.28CR	069698	
	I-2349246	INDOFF INC	R	11/05/2013		113.98CR	069698	
	I-2349775	INDOFF INC	R	11/05/2013		199.16CR	069698	
	I-2351394	INDOFF INC	R	11/05/2013		67.97CR	069698	
	I-2353359	INDOFF INC	R	11/05/2013		117.43CR	069698	
	I-2354012	INDOFF INC	R	11/05/2013		70.64CR	069698	
	I-2354223	INDOFF INC	R	11/05/2013		15.90CR	069698	
	I-2356238	INDOFF INC	R	11/05/2013		10.79CR	069698	
	I-2358300	INDOFF INC	R	11/05/2013		52.19CR	069698	
	I-2359121	INDOFF INC	R	11/05/2013		467.92CR	069698	1,513.52
1276	JX ENTERPRISES INC							
	C-D-232830055	JX ENTERPRISES INC	R	11/05/2013		85.00	069699	
	I-D-232810064	JX ENTERPRISES INC	R	11/05/2013		2,039.99CR	069699	
	I-D-232820113	JX ENTERPRISES INC	R	11/05/2013		210.92CR	069699	
	I-D-232840058	JX ENTERPRISES INC	R	11/05/2013		14.85CR	069699	
	I-D-232890072	JX ENTERPRISES INC	R	11/05/2013		5.19CR	069699	
	I-D-232960042	JX ENTERPRISES INC	R	11/05/2013		31.20CR	069699	
	I-D-232970080	JX ENTERPRISES INC	R	11/05/2013		12.65CR	069699	
	I-D-232970101	JX ENTERPRISES INC	R	11/05/2013		28.44CR	069699	
	I-D-232980094	JX ENTERPRISES INC	R	11/05/2013		41.68CR	069699	
	I-D-233010074	JX ENTERPRISES INC	R	11/05/2013		9.95CR	069699	2,309.87
15844	KASTER, BRANDON							
	I-201310302722	KASTER, BRANDON	R	11/05/2013		4.24CR	069700	4.24
1713	KEY ENGINEERING GROUP LTD							
	I-24036	KEY ENGINEERING GROUP LTD	R	11/05/2013		11,608.39CR	069701	11,608.39
1153	LAFORCE INC							
	I-780618 RI	LAFORCE INC	R	11/05/2013		107.00CR	069702	
	I-781488 RI	LAFORCE INC	R	11/05/2013		226.00CR	069702	333.00

Attachment: 20131031101532504 (1509 : Voucher Approval.)

CHECK: 04155 NOV 2013 COUNCIL - 1 11-5-13

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0156	LAWSON PRODUCTS INC I-9301977657	LAWSON PRODUCTS INC	R	11/05/2013		222.34CR	069703	222.34
0159	LEXIS NEXIS INC I-1309260636	LEXIS NEXIS INC	R	11/05/2013		213.88CR	069704	213.88
0632	LIBERTY MUTUAL INS CO I-11378172	LIBERTY MUTUAL INS CO	R	11/05/2013		51,227.44CR	069705	51,227.44
0160	LIZER OF WI INC I-44017 I-44020 I-44021 I-44022 I-44024	LIZER OF WI INC LIZER OF WI INC LIZER OF WI INC LIZER OF WI INC LIZER OF WI INC	R R R R R	11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013		45.00CR 45.00CR 207.90CR 103.95CR 45.00CR	069706 069706 069706 069706 069706	446.85
0198	MAILFINANCE I-H4236296	MAILFINANCE	R	11/05/2013		89.00CR	069707	89.00
0804	MANITOWOC CO HEALTH DEPT I-4276	MANITOWOC CO HEALTH DEPT	R	11/05/2013		105.00CR	069708	105.00
0165	MARTELL CONSTRUCTION INC I-20512	MARTELL CONSTRUCTION INC	R	11/05/2013		5,687.50CR	069709	5,687.50
0173	MENARDS INC I-28573 I-28800 I-29241 I-29315 I-29666 I-29718 I-29749 I-29760 I-29787	MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC	R R R R R R R R R	11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013		75.81CR 9.07CR 6.98CR 22.98CR 28.08CR 28.08CR 29.99CR 55.70CR 19.98CR	069710 069710 069710 069710 069710 069710 069710 069710 069710	276.67
0630	BRIAN MITCHELL I-214 I-215	BRIAN MITCHELL BRIAN MITCHELL	R R	11/05/2013 11/05/2013		37.00CR 484.50CR	069711 069711	521.50
0475	MUNICIPAL CODE CORP I-234038	MUNICIPAL CODE CORP	R	11/05/2013		650.00CR	069712	650.00

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1076	NASSCO INC I-S1723717.001	NASSCO INC	R	11/05/2013		171.02CR	069713	171.02
1546	NATIONAL ELEVATOR INSPECT SERV INC I-128914	NATIONAL ELEVATOR INSPECT SERV	R	11/05/2013		83.00CR	069714	83.00
1531	NORTHEAST AUTO PARTS INC I-283462 I-283813 I-283839 I-284101	NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC.	R	11/05/2013 11/05/2013 11/05/2013 11/05/2013		5.98CR 269.73CR 23.59CR 14.49CR	069715 069715 069715 069715	313.79
5686	OFFICE FURNITURE OUTLET OFO INC I-4720	OFFICE FURNITURE OUTLET OFO IN	R	11/05/2013		146.00CR	069716	146.00
1939	ORDE SIGN & GRAPHICS I-5490 I-5513	ORDE SIGN & GRAPHICS ORDE SIGN & GRAPHICS	R	11/05/2013 11/05/2013		12,866.40CR 1,900.00CR	069717 069717	14,766.40
5222	P J KORTENS & CO INC I-10015457	P J KORTENS & CO INC	R	11/05/2013		548.50CR	069718	548.50
5344	PABICH, KEN I-201310302723	PABICH, KEN	R	11/05/2013		193.80CR	069719	193.80
1499	PACK AND SHIP LLC I-201310302724	PACK AND SHIP LLC	R	11/05/2013		25.44CR	069720	25.44
5033	PERCS INDEX INC I-30921	PERCS INDEX INC	R	11/05/2013		500.00CR	069721	500.00
5126	PM SUPPLY - WRIGHT INDUSTRIAL I-40542	PM SUPPLY - WRIGHT INDUSTRIAL	R	11/05/2013		425.50CR	069722	425.50
2208	POMP'S TIRE SERVICE INC C-10168145 C-10171875 I-1010012736 I-90010609 I-90010611 I-90010987 I-90011176	POMP'S TIRE SERVICE INC POMP'S TIRE SERVICE INC POMP'S TIRE SERVICE INC POMP'S TIRE SERVICE INC POMP'S TIRE SERVICE INC POMP'S TIRE SERVICE INC POMP'S TIRE SERVICE INC	R	11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013 11/05/2013		40.00 120.00 1,251.82CR 327.04CR 1,143.42CR 180.00CR 166.80CR	069723 069723 069723 069723 069723 069723 069723	2,909.08

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ENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
395	PRO ONE JANITORIAL INC I-87191	PRO ONE JANITORIAL INC	R	11/05/2013		992.18CR	069724	992.18
218	PROMOTIONAL DESIGNS INC I-199886	PROMOTIONAL DESIGNS INC	R	11/05/2013		56.33CR	069725	56.33
220	QUILL CORP I-6202503 I-6228303	QUILL CORP QUILL CORP	R	11/05/2013 11/05/2013		235.71CR 227.70CR	069726 069726	 463.41
137	RAISERITE CONCRETE I-13-19A (1) (FINAL)	RAISERITE CONCRETE	R	11/05/2013		3,372.00CR	069727	3,372.00
359	RAY O'HERRON CO INC I-1304976-IN I-1332277-IN	RAY O'HERRON CO INC RAY O'HERRON CO INC	R	11/05/2013 11/05/2013		441.53CR 363.20CR	069728 069728	 804.73
227	REINDERS INC I-1460857-00	REINDERS INC	R	11/05/2013		225.64CR	069729	225.64
393	RICOH USA INC. I-17248004	RICOH USA INC.	R	11/05/2013		644.42CR	069730	644.42
604	RIESTERER & SCHNELL INC I-567887	RIESTERER & SCHNELL INC	R	11/05/2013		272.67CR	069731	272.67
632	RW MANAGEMENT GROUP INC I-1013-628	RW MANAGEMENT GROUP INC	R	11/05/2013		9,000.00CR	069732	9,000.00
023	S & S WORLDWIDE I-7890014	S & S WORLDWIDE	R	11/05/2013		22.51CR	069733	22.51
501	SAINT MARY'S HOSPITAL MEDICAL CNTR I-13015	SAINT MARY'S HOSPITAL MEDICAL	R	11/05/2013		7.46CR	069734	7.46
235	SAINT VINCENT HOSPITAL I-36119	SAINT VINCENT HOSPITAL	R	11/05/2013		16.99CR	069735	16.99
875	SANOFI PASTEUR I-902276936	SANOFI PASTEUR	R	11/05/2013		1,050.02CR	069736	1,050.02
168	SCHAEFER SYSTEMS INTERNATIONAL INC I-WARA146786	SCHAEFER SYSTEMS INTERNATIONAL	R	11/05/2013		6,933.00CR	069737	6,933.00

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ENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
029	SERVICE MOTOR COMPANY I-CS98321	SERVICE MOTOR COMPANY	R	11/05/2013		928.07CR	069738	928.07
141	SHARPER EDGE LANDSCAPING LLC I-31253 I-31254 I-31303	SHARPER EDGE LANDSCAPING LLC SHARPER EDGE LANDSCAPING LLC SHARPER EDGE LANDSCAPING LLC	R	11/05/2013 11/05/2013 11/05/2013		45.00CR 45.00CR 45.00CR	069739 069739 069739	 135.00
406	SIMPLEXGRINNELL INC I-69460203	SIMPLEXGRINNELL INC	R	11/05/2013		446.00CR	069740	446.00
394	PETER SMITH I-201310302726	PETER SMITH	R	11/05/2013		89.75CR	069741	89.75
789	SPEEDY CLEAN DRAIN AND SEWER I-13-15 (3)	SPEEDY CLEAN DRAIN AND SEWER	R	11/05/2013		46,915.70CR	069742	46,915.70
999	STAPLES ADVANTAGE I-3212207660	STAPLES ADVANTAGE	R	11/05/2013		46.82CR	069743	46.82
094	STATE BAR OF WISCONSIN I-491146	STATE BAR OF WISCONSIN	R	11/05/2013		159.54CR	069744	159.54
255	STELLPLUG LAW SC I-406-01M (211)	STELLPLUG LAW SC	R	11/05/2013		1,215.00CR	069745	1,215.00
257	STREICHER'S INC I-I1050191 I-I1051835 I-I1051993	STREICHER'S INC STREICHER'S INC STREICHER'S INC	R	11/05/2013 11/05/2013 11/05/2013		55.98CR 44.99CR 60.98CR	069746 069746 069746	 161.95
128	SUBWAY I-201310302727	SUBWAY	R	11/05/2013		224.00CR	069747	224.00
528	TEAM APPAREL & SPECIALTIES INC I-76642	TEAM APPAREL & SPECIALTIES INC	R	11/05/2013		117.00CR	069748	117.00
262	TEMPERATURE SYSTEMS INC I-2213475-00	TEMPERATURE SYSTEMS INC	R	11/05/2013		112.96CR	069749	112.96
842	THOMSON REUTERS I-828223247	THOMSON REUTERS	R	11/05/2013		361.60CR	069750	361.60

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1654	TIMBERLINE TREES LLC I-6552	TIMBERLINE TREES LLC	R	11/05/2013		1,342.00CR	069751	1,342.00
1417	TWEET GAROT MECHANICAL INC I-184605	TWEET GAROT MECHANICAL INC	R	11/05/2013		162.00CR	069752	162.00
1663	TYLER TECHNOLOGIES INC I-025-77801	TYLER TECHNOLOGIES INC	R	11/05/2013		750.00CR	069753	750.00
1272	UNIFORM SHOPPE INC I-224586 I-224641 I-224795	UNIFORM SHOPPE INC UNIFORM SHOPPE INC UNIFORM SHOPPE INC	R R R	11/05/2013 11/05/2013 11/05/2013		64.95CR 48.95CR 171.80CR	069754 069754 069754	 285.70
1277	VAN'S FIRE & SAFETY INC I-4052806 I-4052807 I-4053299	VAN'S FIRE & SAFETY INC VAN'S FIRE & SAFETY INC VAN'S FIRE & SAFETY INC	R R R	11/05/2013 11/05/2013 11/05/2013		139.70CR 33.85CR 165.00CR	069755 069755 069755	 338.55
1311	VINTON CONSTRUCTION CORP I-13-02 (4)	VINTON CONSTRUCTION CORP	R	11/05/2013		104,840.68CR	069756	104,840.68
1238	WAUSAU EQUIPMENT CO INC I-155702	WAUSAU EQUIPMENT CO INC	R	11/05/2013		155.55CR	069757	155.55
1282	WESCO DISTRIBUTION INC I-469749 I-474164	WESCO DISTRIBUTION INC WESCO DISTRIBUTION INC	R R	11/05/2013 11/05/2013		53.84CR 16.50CR	069758 069758	 70.34
1645	WI DEPT OF JUSTICE CRIME INFO BUREAU I-T15873 I-T15874	WI DEPT OF JUSTICE CRIME INFO WI DEPT OF JUSTICE CRIME INFO	R R	11/05/2013 11/05/2013		300.00CR 682.50CR	069759 069759	 982.50
1550	WI EMS ASSOCIATION I-4017	WI EMS ASSOCIATION	R	11/05/2013		425.00CR	069760	425.00
1393	WI SOCIETY OF FIRE SERVICE INSTRUCT I-2003	WI SOCIETY OF FIRE SERVICE INS	R	11/05/2013		406.00CR	069761	406.00
1845	WILLIAMSON NURSERY INC. I-3214	WILLIAMSON NURSERY INC.	R	11/05/2013		625.00CR	069762	625.00

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ENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0300	ZARNOTH BRUSH WORKS INC							
	I-146050-IN	ZARNOTH BRUSH WORKS INC	R	11/05/2013		438.00CR	069763	
	I-146265-IN	ZARNOTH BRUSH WORKS INC	R	11/05/2013		707.95CR	069763	1,145.95

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	122	0.00	406,463.50	406,463.50
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	122	0.00	406,463.50	406,463.50

BAL ERRORS: 0

TOTAL WARNINGS: 0

Attachment: 20131031101532504 (1509 : Voucher Approval.)

PKET: 04155 NOV 2013 COUNCIL - 1 11-5-13

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
100	11/2013	153,680.38CR
201	11/2013	7,191.15CR
207	11/2013	6.50CR
208	11/2013	397.28CR
209	11/2013	47.07CR
235	11/2013	20,485.19CR
260	11/2013	11,630.18CR
301	11/2013	453.75CR
405	11/2013	166,851.31CR
601	11/2013	39,263.67CR
650	11/2013	6,457.02CR
ALL		406,463.50CR

Attachment: 20131031101532504 (1509 : Voucher Approval.)

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: November 5, 2013
DEPARTMENT: City Clerk-Treasurer
FROM: Shana Defnet
SUBJECT: Operator License Applications.

ATTACHMENTS:

- 11-05-13 OPERATOR LICENSE LIST ONLY(PDF)

CITY OF DE PERE - NOVEMBER 5, 2013					
ITEM#	NAME	ADDRESS	CITY	ST	ZIP
PREVIOUSLY TABLED OPERATOR LICENSE APPLICATIONS					
1	NOEL, GREGORY W.	995 ST. ANTHONY DR.	DE PERE	WI	54115
OPERATOR LICENSE APPLICATIONS FOR THE 2012-2014 LICENSING PERIOD					
1	CAFLISCH, JOSHUA L.	6710 DEUSTER RD.	GREENLEAF	WI	54126
2	CLEARWATER, MIA M.	2263 SAMANTHA ST., #24	DE PERE	WI	54115
3	CLOSSON, DEAN A.	527 N. ERIE ST.	DE PERE	WI	54115
4	CRAWFORD, RODRICK J.	132 1/2 S. BROADWAY ST.	DE PERE	WI	54115
5	DEBEUKELAR, ERIC J.	834 KILLARNY TR.	DE PERE	WI	54115
6	GREEAR, GRETCHEN T.	100 GRANT ST.	DE PERE	WI	54115
7	HENDRA, STACEY N.	815 LEWIS ST., #2	DE PERE	WI	54115
8	KIMBLE, JOSEPH R.	474 N. GOOD HOPE RD.	DE PERE	WI	54115
9	MCARDLE, CRYSTAL M.	1371 PONDEROSA AVE.	GREEN BAY	WI	54313
10	ROSS, BARBARA	227 BRYAN ST.	GREEN BAY	WI	54301
11	SCHMITZ, JENNIFER M.	1221 S. IRWIN ST.	GREEN BAY	WI	54301
12	SKELDING, DELANEY A.	620 N. 10TH PLACE	BLACK RIVER FALLS	WI	54615
13	STILLMAN, ZACHARY F.	1250 DOTY ST., UPPER	GREEN BAY	WI	54301
14	WAUTERS, AMY L.	3618 COLLEGIATE WAY	NEW FRANKEN	WI	54229
15	ZAHN, KRISTOPHER M.	638 BUTLER ST.	DE PERE	WI	54115

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: November 5, 2013

DEPARTMENT: Common Council

FROM: Lawrence Delo

SUBJECT: Establish City Administrator 2014 Salary.
