



Sustainability Commission

Regular Meeting

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Agenda

Tuesday, February 10, 2026

5:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Sustainability Commission** of the City of De Pere will be held on **February 10, 2026** at **5:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

- I. Call to Order
 1. Roll Call
- II. Public Comment on Matters not on the Agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Sustainability Commission. §6-3(f) DPMC
- III. Items
 1. Approval of the January 13, 2026 Sustainability Commission Meeting Minutes
 2. Consideration and possible action on Proposal for 2026 Green Tier Legacy Community Scoresheet Completion*
 3. Consideration and possible action on 2026 Composting Services Reimbursement Rates
 4. Discussion on 2026 Sustainability Commission Budget
 5. Consideration and possible action on Initiative Advertising
 6. Discussion on Sustainability Commission Work Plan
 7. Discussion on Initiative Prioritization - Clean Air Initiative

8. Consideration and possible action on Initiative Prioritization - Pollinator Gardens / Planned Natural Landscapes
 9. Discussion on Initiative Prioritization - Green Energy
 10. Consideration and possible action on Initiative Prioritization - Adopt-a-Drain
 11. Discussion on Stormwater Watershed Pollutant Model
- IV. Future Agenda Items
- V. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Public Works Department at 920-339-4060 by noon on the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Manager
Mayor
Department Heads
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Definitely De Pere
Allyson Brunette