



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Agenda

Tuesday, December 16, 2025

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **December 16, 2025** at **7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The Public or Members of the Common Council, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

- I. Call to Order
 1. Roll Call.
 2. Pledge of Allegiance.
 3. Approval of the minutes of the December 2, 2025 Common Council meeting.
 4. Public Hearing on a request for a zoning map amendment from R2-60 (Two-Unit District) to RM-1 (Multi-Unit [3-6 Units] District) at 815 Fox River Drive.
 - A. Notice of public hearing.
 - B. Recommendation from Plan Commission.
 - C. Ordinance #25-20 Approving Zoning Map Amendment from R2-60 Two-Unit District to RM-1 Multi-Unit (3-6 Units) Residential District (815 Fox River Drive; Parcel ED-91).
 5. Public comment upon matters not on the agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Common Council. §6-3(f)

DPMC

6. Consideration and possible action on the following Community Service Grant applications:
 - A. St. Norbert College Campus Safety: Stop the Bleed - SNC Initiative
 - B. Sleep in Heavenly Peace, Inc. WI - De Pere Chapter: No Kid Sleeps on the Floor in Our Town!
 - C. Lovin the Skin I'm In: The Second Annual Trauma Summit - Supporting Black Youth with Trauma Exposure
 - D. De Pere VFW Post 2113: Bicentennial Park Flagpole Monument Rebuild
7. Recommendation from the Board of Public Works on City Engineer parking and traffic recommendations.
8. Recommendation from the Board of Public Works on 2026 private, full-length sanitary sewer lateral reimbursement rates.
9. Consideration and possible action on updates to the Tax Refund Intercept Program (TRIP) agreements with the Wisconsin Department of Revenue.
10. Presentation on De Pere Ice Arena condition and future direction.
11. Resolution #25-128 Regarding Fees for 2026 Services.
12. Resolution #25-129 Designating Public Depositories and Authorizing Withdrawal or Disbursement of City Monies.
13. Resolution #25-130 Approving State Debt Collection Agreement with the State of Wisconsin Department of Revenue.
14. Resolution #25-131 Approving Grant Agreement Modification with the State of Wisconsin Department of Health Services for Local Public Health Department Division of Public Health Contract #61880.
15. Resolution #25-132 Authorizing Lease with Amerilux Holdings at 1201 Enterprise Drive (Temporary Office Relocation for Municipal Service Center).
16. Resolution #25-133 Authorizing Miron Construction Co., Inc. to Award Parking Access and Revenue Control Systems (PARCS) Contract 11.12 to Amano McGann, Inc. in the amount of \$108,844.00 and to Award Caulking Contract 07.90 to Caulking Plus, Inc. in the amount of \$52,667.00, related to the Construction of a Public Parking Ramp on Parcel ED-875, 230 North Wisconsin, De Pere, Wisconsin.
17. Appointment of election officials for the 2026-2027 election cycle.
18. Appointment to the Board of Health by Mayor Boyd: Julie Massey - term to expire December 2026.

19. Consideration and possible action on the Acquisition of Parcel WD-387-1.

The Council may convene in closed session pursuant to Section 19.85(1)(e), Wis. Stats., for purposes of deliberating or negotiating the sale of public properties, investing of public funds or conducting other specified public business as necessary for competitive or bargaining reasons. The Council will thereafter reconvene in open session pursuant to Section 19.85(2), Wis. Stats., to take action on items discussed in closed session, if appropriate, and to consider the remainder of the agenda.

II. Future Agenda Items

III. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons

City Manager

Mayor

Department Heads

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Kress Family Library

De Pere Chamber of Commerce

Definitely De Pere