



# Plan Commission

## Regular Meeting

### Agenda

335 South Broadway  
De Pere, WI 54115  
[www.deperewi.gov](http://www.deperewi.gov)

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Monday, October 27, 2025

7:00 PM

Council Chambers and Virtual

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Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Plan Commission** of the City of De Pere will be held on **October 27, 2025** at **7:00 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET, DE PERE.**

**The Public or Members of the Plan Commission, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:**

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

**You can also dial in using your phone.**  
United States (Toll Free): [1 866 899 4679](tel:18668994679)  
United States: [+1 \(312\) 757-3117](tel:+13127573117)  
Access Code: 154-883-285

*This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.*

- I. Call to Order
  1. Roll Call
  2. Approval of the minutes of the September 22, 2025 Plan Commission meeting.
  3. Public Comment on Matters not on the Agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Plan Commission. §6-3(f) DPMC
  4. Consideration and possible action for a 2-lot certified survey map at 647 Foxview AV (Parcel WD-76-1).
  5. Consideration and possible action for a 4-lot extraterritorial certified survey map at 2400 BLK French RD in Lawrence (Parcel L-454-3, L-2078).\*
  6. Consideration and possible action on a major design exception from Zoning Ordinance Section 14-22(3)(d) Table 2-3, related to the maximum building height for an accessory building at 1156 Tanager TR (Parcel ED-124-I-57).

7. Consideration and possible action for a zoning map amendment from O (Office District) to RM-2 (Multi-Unit [7+ units] District) at 1100 BLK Employers BL (Parcel WD-D0031-1).\*
8. Consideration and possible action for the Annexation of Lawrence Parcel L-481.\*
9. Consideration and possible action for the Annexation of Rockland Parcels R-29-1, R-39, R-110, and R-114.\*
10. Consideration and possible action for October 2025 amendments to Municipal Code Chapter 14 (Zoning Ordinance).\*
11. Discussion about site plans received since the September 2025 Plan Commission meeting and review of the status of recently approved development projects.
12. Adjournment.

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons

City Manager

Mayor

Department Heads

TV, Newspapers & Radio Stations

Kress Family Library

De Pere Chamber of Commerce

Steven M. Bieda, PLS, Vierbicher

Wisco Short Term Rentals LLC

Douglas E Woelz, PLS, McMahon Associates INC

Town of Lawrence

Breanna M Conard

Troy E Hewitt, PLS, Robert E Lee & Associates INC

Preserve Development LLC

Allison Buckley, COO & General Counsel, Radue Homes INC

Kathy P Vanpay