



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Agenda

Tuesday, September 16, 2025

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **September 16, 2025** at **7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The Public or Members of the Common Council, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(312\) 757-3117](tel:+13127573117)

Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

- I. Call to Order
 1. Roll Call
 2. Pledge of Allegiance.
 3. Approval of the minutes of the September 2, 2025 Common Council meeting.
 4. Public comment upon matters not on the agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Common Council. §6-3(f) DPMC
 5. Proclamation for Wisconsin Stormwater Week.
 6. Recommendation from the Finance/Personnel Committee to consent to sublease for colocation at the City of De Pere tower site located at 400 Lewis Street.
 7. Recommendation from the Board of Public Works on award of Project 25-11 Redevelopment Street and Utility Construction to Kruczek Construction Inc. in the amount of \$1,445,555.55.

8. Consideration and possible action on additional City entrance sign design (referred back to staff at the August 19, 2025 meeting).
9. Ordinance #25-09 Amending Chapter 82 of the De Pere Municipal Code regarding Solid Waste and Recycling.
10. Ordinance #25-10 Amending Chapter 150 De Pere Municipal Code Regarding Traffic Regulations.
11. Resolution #25-98 Approving Revision #3 to the State/Municipal Financial Agreement for improvements to STH 32 (Main & Reid from 3rd Street to 8th Street).
12. Resolution #25-99 Authorizing Professional Service Agreement between City of De Pere and Corre, Inc. for Real Estate Services for STH 32.
13. Resolution #25-100 Approving Intergovernmental Cooperative Agreement for the Wisconsin Recycling Consolidation Grant for 2026.
14. Resolution #25-101 Approving Grant Agreement Modification to State of Wisconsin Department of Health Services Contract #65397-3.
15. Resolution #25-102 Authorizing Extension of Agreement for Auditing Services with CliftonLarsonAllen LLP.
16. Resolution #25-103 Authorizing Development Agreement with Valley Cabinet, Inc. (Parcel No. ED-F0101; 1840 South Broadway Street).
17. Resolution #25-104 Authorizing Development Agreement with Washworld of DePere LLC (Parcel No. WD-1136-1; 2222 American Boulevard).
18. Resolution #25-105 Authorizing Submission of Wisconsin Economic Development Corporation Community Development Investment Grant Application.
19. Reappointment of Ted Penn to the Redevelopment Authority by Mayor Boyd - term to expire October 1, 2030.
20. Discussion and Possible Action on Continuing Participation in Opioid Litigation.

PLEASE TAKE NOTICE that the Council may convene in closed session pursuant to Wis. Stat. §19.85(1) for agenda item 20:

(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. The Council may then reconvene thereafter in open session pursuant to Wis. Stat. §19.85(2) to take action on any matter discussed in closed session or for such other purposes as are allowed by law.

II. Future Agenda Items

III. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons

City Manager

Mayor

Department Heads

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De Pere Chamber of Commerce

Definitely De Pere