



Finance/Personnel Committee

Regular Meeting

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Agenda

Tuesday, September 9, 2025

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Finance/Personnel Committee** of the City of De Pere will be held on **September 9, 2025 at 7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET, DE PERE.**

The Public or Members of the Finance/Personnel Committee, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

- I. Call to Order
 1. Roll Call
 2. Approval of the Minutes of the August 12, 2025 Regular Meeting of the Finance/Personnel Committee.
 3. Public Comment on Matters not on the Agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Finance and Personnel Committee. §6-3(f) DPMC
 4. Consideration and Possible Action on Approval of the Paramedic Reimbursement Program.* (Held over from the August 12, 2025 meeting).
 5. Consideration and Possible Action on grant funds awarded to De Pere Health Department through the WI DPH Consolidated Contract #155015 and #15580 in the amount of \$28,856.*
 6. Consideration and Possible Action on the Consent to Sublease for Colocation at the City of De

Pere Tower Site located at 400 Lewis Street. *

7. Consideration and Possible Action on Redevelopment Agreement Terms with Ninth Street Development LLC for the Redevelopment of 114 S Ninth Street into a Multi-Tenant Commercial Development (Parcel WD-D0200-4).*
8. Consideration and Possible Action on 2025-2026 Auditing Services Agreement with CliftonLarsonAllen LLP.*
9. Cash and Investments Report.
10. 2026 Budget status discussion.
11. Future agenda items.
12. Adjournment.

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

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