



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Agenda

Tuesday, September 2, 2025

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **September 2, 2025** at **7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The Public or Members of the Common Council, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(312\) 757-3117](tel:+13127573117)

Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

THERE WILL BE A BRIEF SWEARING-IN CEREMONY FOR ALDERPERSON CASEY NELSON PRIOR TO COMMENCEMENT OF THE COUNCIL MEETING.

I. Call to Order

1. Roll Call
2. Pledge of Allegiance.
3. Appointment of Alderperson Nelson to the Finance/Personnel Committee and the Sustainability Commission.

Casey Nelson

Term to Expire: April 30, 2028

4. Appointment to the Sustainability Commission by Mayor Boyd.

Jonie Panick

Term to expire: December 1, 2027

5. Approval of the minutes of the August 19, 2025 Common Council meeting.
6. Public comment upon matters not on the agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Common Council. §6-3(f) DPMC
7. Recommendation from the Board of Park Commissioners to accept a \$2,500 donation from the Wochinske Family Foundation to the Recreation Scholarship Fund.
8. Recommendation from the Board of Park Commissioners to accept a \$3,000 donation from Aurora BayCare Sports Medicine to ponsor flag football t-shirts.
9. Recommendation from the Board of Park Commissioners to approve the compressor repairs at the De Pere Ice Arena with additional funding to come from the De Pere Ice Arena Fund.
10. Recommendation from the Board of Park Commissioners to approve the continuation of the NEW Water Tree Grant with Council providing contingency funding in the event the grant is terminated.
11. Recommendation from the License Committee on an application for a Class "B" Fermented Malt Beverage/"Class B" Intoxicating Liquor License for Otters on Birch LLC (DBA Otters on Birch), 617 Birch St. Agent: William A. Faucett, Appleton, WI.
12. Resolution #25-96 Approving de Minimis Determination and Authorizing Temporary Limited Easement Donation to the Wisconsin Department of Transportation (Parcel WD-904-W-36-A; Kiwanis Park)
13. Resolution #25-97 Approving public utility gas easement for Wisconsin Public Service (Parcel WD-98; 530 Grant Street).
14. Consideration and Possible Action on the Consent to Collateral Assignment of Development Agreement and Municipal Revenue Obligation with De Pere 230 Development Partners LLC regarding the Former Shopko Site - Building F Development Project.

II. Future Agenda Items

III. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons

City Manager

Mayor

Department Heads

TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
Definitely De Pere