



Board of Park Commissioners

Regular Meeting

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Agenda

Thursday, August 21, 2025

6:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Board of Park Commissioners** of the City of De Pere will be held on **August 21, 2025 at 6:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The Public or Members of the Board of Park Commissioners, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

- I. Call to Order
- II. Public Comment on Matters not on the Agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Board of Park Commissioners. §6-3(f) DPMC
- III. Items
 1. Consideration and Possible Action to Approve the Board of Park Commissioners Minutes from the July 17, 2025 meeting.
 2. Consideration and Possible Action to Approve \$2,500 Donation from the Wochinske Family Foundation to the Recreation Scholarship Fund*
 3. Consideration and Possible Action to Accept a \$3,000 Donation from Aurora BayCare Sports Medicine to Sponsor Flag Football T-shirts *
 4. Consideration and Possible Action to Approve Compressor Repairs at the De Pere Ice Arena

with funding to come from the De Pere Ice Arena Fund *

5. Consideration and Possible Action Regarding the Ash Tree Grant from NEW Water *

6. Consideration and Possible Action to Approve SBC Project GV-15 at Kiwanis Park *

IV. Staff Updates

1. Staff Update on Donations to Recreation Department

V. Future Agenda Items

VI. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Board Members	De Pere Youth Hockey
Alderspersons	De Pere Select Soccer
Mayor James Boyd	De Pere Area Chamber of Commerce
Kim Flom, City Manager	Definitely De Pere
Joanne Bungert, City Attorney	Brown County Library – De Pere
Eric Erdman, Assistant City Attorney	TV & Radio Stations
Marty Kosobucki	De Pere Baseball
Carey Danen, City Clerk	De Pere Rapides Youth Soccer
City Hall 1st and 2nd Floor	Jason Lau, WDP School District
De Pere Girls Softball	Christopher Thompson, De Pere School Dist.
Connor Mason, Teen Advisor	Wochinske Family Foundation
Don Chilson, Brown County Ice Management	BayCare Sports Medicine

***All items marked with an asterisk will be forwarded to the Common Council.**