



Board of Health

Regular Meeting

Agenda

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Monday, August 11, 2025

5:15 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Board of Health** of the City of De Pere will be held on **August 11, 2025 at 5:15 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The Public or Members of the Board of Health, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

Call to Order

1. Roll Call.
2. Public comment on matters not on the agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Board of Health. §6-3(f) DPMC
3. Approval of the May 12, 2025 Meeting Minutes.
4. Board of Health Membership Discussion: Reappointment of Teresa Gulyas and Resignation of Dennis Hibray.
5. Discussion of the Results of the 2025 Dept. of Health Services Chapter 140 Review.
6. Discussion of the Draft 2026 Health Department Expense/Revenue Budget and Narrative.
7. Discussion of the Draft 2026 Board of Health Budget and Narrative.
8. Consideration and Possible Action on the FY2026 WI DHS Tuberculosis Dispensary

Contract*.

9. Consideration and Possible Action on the Health and Human Services 690 Form Regarding HHS Grants Policy*.
10. Director's Report as of July 2025.
11. Communicable Disease Report: Q2.
12. Environmental Health Report: Q2.
13. Program Performance Dashboard Update: Q2.
14. Future Agenda Items.

Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Manager
Mayor
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce