



Sustainability Commission

Regular Meeting

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Agenda

Tuesday, July 8, 2025

5:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Sustainability Commission** of the City of De Pere will be held on **July 8, 2025** at **5:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The Public or Members of the Sustainability Commission, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

- I. Call to Order
 1. Roll Call
- II. Public Comment on Matters not on the Agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Sustainability Commission. §6-3(f) DPMC
- III. Items
 1. Approval of the April 8, 2025 Sustainability Commission Meeting Minutes
 2. Discussion with Toni Burns Regarding Composting
 3. Discussion with Carrie Gillman Regarding Curbside Food Scrap Pickup Programs
 4. Composting Program Update
 5. Discussion on Pollinator Garden RFP

6. Consideration and possible action on initiative advertising opportunities
7. Discussion on Sustainability Commission Initiative Prioritization
8. Clean Air Initiative Update
9. Adopt-a-Drain Update
10. Discussion on Planned Natural Landscape Resources
11. City Pollinator Week Proclamation
12. Discussion on June Farmer's Market
13. Consideration and possible action on election of Chairperson
14. Consideration and possible action on election of Vice Chairperson

IV. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Administrator
Mayor
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
Carrie Gillman
Toni Burns