



Common Council

Regular Meeting

Agenda

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Tuesday, June 17, 2025

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **June 17, 2025 at 7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The Public or Members of the Common Council, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(312\) 757-3117](tel:+13127573117)

Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

- I. Call to Order
 1. Roll call.
 2. Pledge of Allegiance.
 3. Approval of the minutes of the June 3, 2025 Common Council meeting.
 4. Public comment upon matters not on the agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Common Council. §6-3(f) DPMC
 5. Consideration and possible action on the following Community Service Grant applications:
 - A. Sleep in Heavenly Peace WI - De Pere: Community Bed Build
 - B. Lovin' the Skin I'm In: Annual Family Cookout at Voyageur Park
 - C. NEW Master Gardeners: Locktenders House Native Garden maintenance activities and signage update

- D. Quilting for Vets: Quilts of Valor
6. Recommendation from the Finance & Personnel Committee to approve the Non-Renewal of Emergency Medical Services Contract (EMS) with Town of Ledgeview dated January 1, 2012 and to approve the proposed Emergency Medical Services Contract (EMS) with the Town of Ledgeview effective January 1, 2026.
 7. Recommendation from the Finance & Personnel Committee to approve the Non-Renewal of Emergency Medical Services (EMS) Contract with Town of Lawrence.
 8. Recommendation from Finance-Personnel Committee to approve the switch to a Commercial Rewards Card.
 9. Recommendation from the Board of Public Works to award Contract 25-17 Interstate Highway 41 Utility Relocation to Kruczek Construction, Inc. in the amount of \$298,888.88.
 10. Recommendation from the Board of Public Works to award Contract 25-22 Commerce Drive Yard Waste Site to Advance Construction, Inc. in the amount of \$481,687.00.
 11. Recommendation from the Board of Public Works to approve Definitely De Pere's request to waive Public Works fees.
 12. Recommendation from the License Committee on renewal applications for the licensing period of July 1, 2025 through June 30, 2026.
 - A. Class "A" fermented malt beverage license.
 - B. Class "A" fermented malt beverage/"Class A" intoxicating liquor licenses.
 - C. Class "B" fermented malt beverage/"Class C" wine licenses.
 - D. Class "B" fermented malt beverage/"Class B" intoxicating liquor licenses.
 13. Ordinance #25-07 Amending Chapter 54 (Building and Construction) of the De Pere Municipal Code.
 14. Resolution #25-66 Approving Dedication of City-owned lands required for North Wisconsin Street and William Street rights-of-way.
 15. Resolution #25-67 Approving Dedication of City-owned lands required for North Wisconsin Street right-of-way.
 16. Resolution #25-68 Authorizing Development Agreement with De Pere Hotel Associates, LLC for former Shopko site Hotel Project.
 17. Resolution #25-69 Authorizing Agreement for Services with Onward Accounting & Consulting LLC for Water Utility Conventional Rate Case Application.
 18. Resolution #25-70 Authorizing Planned Service Agreement with Johnson Controls Fire Protection LP (Fire Station #2 Fire Alarm and Sprinkler Inspection).

19. Resolution #25-71 Approving Compliance Maintenance Annual Report for Wastewater Collection System.
20. Resolution #25-72 Approving Grant Agreement Modification for Division of Public Health DPH LPHD Consolidated Contract #65397-2.

II. Future Agenda Items

III. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Manager
Mayor
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
Definitely De Pere
Basudev Adhikari, Main Av BP
Pradip Patel, Reid St Mobil
Rebecca Armstrong, Krist Food Mart #92
Patrick Johnson, The Wine Cellar
Ruth Fameree, Smith's Mercantile
Michelle Knox, True North
Casey Fellerer, Walgreens #15637
Heather Weisspeters, Delights Bakery
Mark Hank, Pages and Pours
Ann DeCleene, Caliente
Greg DeCleene, Chicago St Pub/Swan Club/Island Sushi
Troy Metzler, Julie's Café/Brickhouse
Nicholas Wallander, ComedyCity Theatre
Samuel Epton, La Catrina Restaurant
Fe Montalvo, El Maya Mexican Restaurant
Carrie Cameron-McDonald, La Vie Taverne
Elizabeth Vandeyacht, The Landung Bar & Grill
Thomas Nick, Nicky's Lionhead Tavern and Grille
Manasanoke Chanthasena, Nuks Thai Cuisine & Executive Suites
Jackson Mankowski, The Porch
Kevin Bauer, The Longbranch
Anna Haroldson, St. Norbert College
William Schleis, Stella's On Main
Tracy Herdman, Sweet Willow Herbals & Café
McKim Boyd, Union Hotel

Advance Construction
Kruczek Construction
Onward Accounting & Consulting