



Board of Park Commissioners

Regular Meeting

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Agenda

Thursday, May 15, 2025

6:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Board of Park Commissioners** of the City of De Pere will be held on **May 15, 2025 at 6:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The Public or Members of the Board of Park Commissioners, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

- I. Call to Order
- II. Public Comment on Matters not on the Agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Board of Park Commissioners. §6-3(f) DPMC
- III. Items
 1. Consideration and Possible Action to Approve the Chairperson of the Board of Park Commissioners
 2. Consideration and Possible Action to Approve the Vice Chairperson of the Board of Park Commissioners
 3. Consideration and Possible Action to Approve the Board of Park Commissioners Minutes from the March 27, 2025 meeting.
 4. Consideration and Possible Action to Approve \$7,500 from an Anonymous Donor for Chairs for Community Center Meeting Rooms *

5. Consideration and Possible Action to Approve a Fee Waiver Request from the De Pere Area Chamber of Commerce for the Nelson Family Pavilion for Art in the Park on June 28, 2025 *
6. Consideration and Possible Action to Approve the Third Quarter Financial Statements for the De Pere Ice Arena
7. Consideration and Possible Action to Approve the Bid from Bluemels, for \$57,460.00 for Project 25-12 Rainbow Park Playground Surfacing *
8. Consideration and Possible Action to Approve the Name of the New Park in Waterview Heights Subdivision
9. Consideration and Possible Action to Approve the Southwest Park Master Plan
10. Consideration and Possible Action to Redirect Voyageur Dumpster Funds to Purchase a Garbage Picking Unit *
11. Consideration and Possible Action to Construct a Turnaround on Washington Street at Braisher Park *
12. Consideration and Possible Action to Approve WisDOT Temporary Limited Easement at Wells Park for the STH 32 / STH 57 repavement project *
13. Consideration and Possible Action to Approve Nature Center Park Pocket Forest Revitalization Project
14. Consideration and Possible Action on Continuation of Memorial Bench Swing Option

IV. Discussion Items

1. 2024 Forestry Report

V. Staff Updates

1. Staff Update on the Fitter and Faster Swim Tour Contract
2. Staff Update on Beer Gardens / Commemorative Cup
3. Staff Update on the Brown County Tourism Grant

VI. Future Agenda Items

VII. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Board Members

De Pere Youth Hockey

Alderspersons
Mayor James Boyd
Kim Flom, City Manager
Eric Erdman, Assistant City Attorney
Marty Kosobucki
Carey Danen, City Clerk
City Hall 1st and 2nd Floor
De Pere Girls Softball
Connor Mason, Teen Advisor
James Lyga, Teen Advisor
Bluemels
Don Chilson, Ice Management

De Pere Select Soccer
De Pere Area Chamber of Commerce
Definitely De Pere
Brown County Library – De Pere
TV & Radio Stations
De Pere Rapides Youth Soccer
De Pere Baseball
Christopher Thompson, De Pere School Dist.
Jason Lau, WDP School District
Luke Herlache, Dickinson School
Christopher Hendricks, Dickinson School

***All items marked with an asterisk will be forwarded to the Common Council.**