



Finance/Personnel Committee

Regular Meeting

Agenda

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Tuesday, April 8, 2025

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Finance/Personnel Committee** of the City of De Pere will be held on **April 8, 2025 at 7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The Public or Members of the Finance/Personnel Committee, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <https://deperewi.portal.civicclerk.com/>.

- I. Call to Order
 1. Roll Call
 2. Approval of the Minutes of the March 11, 2025 Regular Meeting of the Finance/Personnel Committee.
 3. Public Comment on Matters not on the Agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Finance and Personnel Committee. §6-3(f) DPMC
 4. Consideration and Possible Action to Approve replacement of the Community Center water heater in the amount of \$8,672.01 from Unassigned Reserves.*
 5. Consideration and Possible Action on authorization to fund Emergency repairs for the Fire Station 1 sewer back-up.*

6. Consideration and Possible Action to use State FAP funding to purchase boat engines for Fire Department.*
7. Consideration and Possible Action on Approval of Tentative Agreement for changes to Collective Bargaining Agreement with De Pere Police Benevolent Association (1/1/2024-12/31/2026).*
8. Consideration and Possible Action on Approval of Tentative Agreement for changes to Collective Bargaining Agreement with De Pere Professional Firefighter's Association IAFF Local #141 (1/1/2024-12/31/2026).*
9. Cash and Investments Report for February 28, 2025.
10. Consideration and Possible Action on Award of contract to Avineon, Inc. for GIS Consulting Services.*
11. Consideration and Possible Action on the Termination of TID No. 16 in the City of De Pere.*
12. Consideration and Possible Action on the extension of TID No. 8 in the City of De Pere for One-Year for the purpose of funding the City of De Pere Affordable Housing Programs.*
13. Consideration and Possible Action on the Termination of TID No. 8 in the City of De Pere.*
14. Status Update on Downtown Redevelopment Projects.
15. Future agenda items.
16. Adjournment.

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Administrator
Mayor
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