



Board of Public Works

Regular Meeting

335 South Broadway
De Pere, WI 54115
www.deperewi.gov

Agenda

Monday, February 10, 2025

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Board of Public Works** of the City of De Pere will be held on **February 10, 2025** at **7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET, DE PERE.**

The Public or Members of the Board of Public Works, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <http://deperecitywi.igmp2.com/>.

- I. Call to Order
 - 1. Roll Call
- II. Public Comment on Matters not on the Agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Board of Public Works. §6-3(f) DPMC
- III. Items
 - 1. Approval of the January 13, 2025 Board of Public Works Meeting Minutes
 - 2. Consider and Possible Action Regarding Proposals for City Hall 1st Floor Remodel for Design and Construction Services*
 - 3. Consideration and possible action on award of Contract 25-06 Concrete Street Repairs*
 - 4. Consideration and possible action on award of Contract 25-13 Crackfilling*

5. Consideration and possible action on award of Project 25-19 Mudjacking – Request for Proposal*
6. Consideration and possible action on amending Chapter 22 of the De Pere Municipal Code Regarding Concrete Workers Licenses*
7. Consideration and possible action on Quote for 2025-2027 Consulting Services*
8. Consideration and possible action on Quotes for 2025 Materials Testing and Soil Borings*
9. Consideration and possible action on award of Request for Proposals for Phragmites Mitigation*
10. Consideration and possible action on award on Request for Proposals for 2025 Pond Trapping Services*
11. Consideration and possible action on Quotes for 2025-2027 Spur Line Maintenance Services*

IV. Future Agenda Items

V. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Administrator
Mayor
Department Heads
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