



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
<https://www.deperewi.gov/>

Agenda

Tuesday, December 3, 2024

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statute 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **December 3, 2024 at 7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The Public or Members of the Common Council, which may count toward an official quorum, may attend the meeting either in person in the Council Chambers or telephonically or electronically via video conferencing or other appropriate technological means. Telephonic or electronic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(312\) 757-3117](tel:+13127573117)

Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <http://deperewi.iqm2.com/>.

I. Call to Order

1. Roll Call
2. Pledge of Allegiance to the Flag.
3. Approval of the minutes of the November 19, 2024 Common Council meeting.
4. Public comment upon matters not on the agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Common Council. §6-3(f) DPMC
5. Commendation for 2024 Photo Contest Winners.
6. Recommendation from the Board of Park Commissioners to Accept a \$2500 Donation from Wochinske Family Foundation to Recreation Scholarship Fund.
7. Recommendation from the Board of Park Commissioners to Approve Changes to Recreation Scholarship Program.
8. Recommendation from the Board of Park Commissioners to Approve Changes in the Ash Tree Grant.
9. Recommendation from the Board of Park Commissioners to Approve Special Programming for the Nelson Pavilion.
10. Recommendation from the License Committee on a Class "B" Fermented Malt Beverage and "Class B" Intoxicating Liquor License application from existing license holder for Pasquale's International Cafe, 305 Main Ave, to operate under a new corporation - Pasquale's Cafe Inc.

11. Recommendation from the License Committee on on application for a Class "A" Fermented Malt Beverage and "Class A" Intoxicating Liquor License for Country Visions Cooperative (DBA De Pere Country Store), 1221 Grant St. Submitted by Country Visions Cooperative, Agent: Steven R. Lutz, Brillion, WI.
12. Recommendation from the Plan Commission to approve an extraterritorial 4-lot certified survey map at 1201 Wrightstown RD in Rockland (Parcel R-279).
13. Project/Status update on the redevelopment of the site of the former ShopKo retail store in downtown.
14. Appointments/Reappointments to Boards and Commissions by Mayor Boyd.
15. Future agenda items.
16. Discussion and Possible Action on Potential Acquisition of Private Property for Public Purposes.

PLEASE TAKE NOTICE THAT, pursuant to Wis. Stat. §19.85(1)(e), the Council may convene in closed session for the purpose of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. The Council may then reconvene in open session to take action on any matter discussed in closed session or for such other purposes as are allowed by law.

17. Adjournment.

Carey Danen
City Clerk

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Administrator
Mayor
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
Tye Hartwell, Pasquale's International Café
Steven Zutz, De Pere Country Store



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Approval of the minutes of the November 19, 2024 Common Council meeting.

ATTACHMENTS:

- 11-19-24 Common Council Minutes_draft (PDF)



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
<https://www.deperewi.gov/>

Draft Minutes

Tuesday, November 19, 2024

7:30 PM

Council Chambers and Virtual

1. Call to Order. The meeting was called to order at 7:30 PM by Mayor James Boyd.

Attendee Name	Title	Status	Arrived
Dan Carpenter	Aldersperson	Present	
Mike Eserkaln	Aldersperson	Present	
Pamela Gantz	Aldersperson	Present	
Jonathon Hansen	Aldersperson	Present	
Amy Chandik Kundinger	Aldersperson	Present	
Shana Defnet Ledvina	Aldersperson	Present	
Devin Perock	Aldersperson	Present	
John Quigley	Aldersperson	Present	
James Boyd	Mayor	Present	

2. Pledge of Allegiance to the Flag.

3. Approval of the minutes of the November 6, 2024 Common Council meeting.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Aldersperson
SECONDER:	Shana Defnet Ledvina, Aldersperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kundinger, Ledvina, Perock, Quigley

4. Public Hearing on the proposed Budget for calendar year 2025.

A. Presentation of 2025 Budget.

Mayor Boyd presented the proposed 2025 budget for the City of De Pere, which includes several funding initiatives to meet the needs and expectations of the community. These include:

- Support for the construction of the southern bridge corridor
- Rainbow Park playground replacement, Community Center programming and facilities, and other Rec Program activities
- Funding for economic development and the affordable housing program
- Public Works projects such as street maintenance, the expansion of the Municipal Service Center, a new parking ramp in the downtown, and a new yard waste site

A full list of initiatives identified in the budget can be found on the City's website.

Mayor Boyd's address also included the following data from the 2025 budget:

- A 4% increase in General Fund operating expenditures and a 5% increase in fees
- A 5.5% increase in the property tax levy and a 3.3% decrease in the property tax mill rate, (18 cents lower than in 2024)

Finance Director/Treasurer Pam Manley reported that the City saw a 9.8% increase in assessed value, which allowed staff to increase the budget and still decrease the mill rate. She reviewed the breakdown of the how the overall levy is divided among the City and the other taxing jurisdictions: Brown County, Northeast Wisconsin Technical College, and the two school districts.

B. Notice of Public Hearing.

The notice was published in the Press Times on November 1, 2024. Mayor Boyd declared the public hearing open; no one wished to speak so he declared the hearing closed.

C. Approval of proposed 2025 Budget.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jonathon Hansen, Alderperson
SECONDER:	Amy Chandik Kunding, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kunding, Ledvina, Perock, Quigley

D. Resolution #24-97 Adoption of Tax Levy for City Purposes to Support the 2025 Budget.

RESULT:	ADOPTED BY ROLL CALL VOTE [UNANIMOUS]
MOVER:	Shana Defnet Ledvina, Alderperson
SECONDER:	John Quigley, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kunding, Ledvina, Perock, Quigley

5. Public comment upon matters not on the agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Common Council. §6-3(f) DPMC

None.

6. Recommendation from Finance/Personnel Committee to Approve Replacement of Existing Interstate 41 sign.

Staff reported that the sign will remain in the same location; they acknowledged that the view angle will shrink some with the coming interchange, but they felt it will still be sufficient.

RESULT:	APPROVED BY ROLL CALL VOTE [UNANIMOUS]
MOVER:	Devin Perock, Alderperson
SECONDER:	Pamela Gantz, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kunding, Ledvina, Perock, Quigley

7. Recommendation from Finance/Personnel Committee to Increase sale price for City-owned Property in Business Parks.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Pamela Gantz, Alderperson
SECONDER:	Devin Perock, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kunding, Ledvina, Perock, Quigley

8. Recommendation from the License Committee on a request by Tamara Jandrain to appear regarding the denial of her operator license application.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Alderperson
SECONDER:	Pamela Gantz, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kunding, Ledvina, Perock, Quigley

9. Recommendation from the License Committee on an application for Change of Agent for St. Norbert College, Inc., 100 Grant St.

RESULT:	APPROVED [7 TO 0]
MOVER:	Dan Carpenter, Alderperson
SECONDER:	Devin Perock, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Ledvina, Perock, Quigley
ABSTAIN:	Amy Chandik Kunding

10. Resolution #24-98 Authorizing Long-Term Advance to Water Utility Fund from Wastewater and General Funds.

Finance Director/Treasurer Pam Manley answered questions from Council members about the proposed advance and interest earned, as well as potential impact on future water rates.

RESULT:	ADOPTED BY ROLL CALL VOTE [UNANIMOUS]
MOVER:	Shana Defnet Ledvina, Alderperson
SECONDER:	Pamela Gantz, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kunding, Ledvina, Perock, Quigley

11. Resolution #24-99 Authorizing First Amendment to Development Agreement (Amerilux Holdings, LLC - 2000 Commerce Drive; Parcel No. ED-3103).

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jonathon Hansen, Alderperson
SECONDER:	Pamela Gantz, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kunding, Ledvina, Perock, Quigley

12. Resolution #24-100 Approving School of Nursing Practicum Site Agreement with Rasmussen College, LLC.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Quigley, Alderperson
SECONDER:	Pamela Gantz, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kunding, Ledvina, Perock, Quigley

13. Resolution #24-101 Approving Affiliation Agreement with Grand Canyon University.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Shana Defnet Ledvina, Alderperson
SECONDER:	Dan Carpenter, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kunding, Ledvina, Perock, Quigley

14. Resolution #24-102 Approving Data Use Agreement between the Wisconsin Department of Health Services and the City of De Pere Health Department for emPower Program.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devin Perock, Alderperson
SECONDER:	Jonathon Hansen, Alderperson
AYES:	Carpenter, Eserkaln, Gantz, Hansen, Kunding, Ledvina, Perock, Quigley

15. Future agenda items.

Alderperson Kunding requested an update on the Shopko property redevelopment; this will go to the next Council meeting. Alderperson Hansen requested consideration of a program to subsidize the purchase of street trees over \$100. This request will go to the Board of Public Works.

16. Consideration and Possible Action on Excessive Assessment Litigation with Wal-Mart Real Estate Business Trust for 1415 Lawrence Drive (Parcel No. WD-D0011-1).

Alderperson Carpenter moved, seconded by Alderperson Gantz to close the meeting at 8:30 PM. Upon roll call vote, motion carried unanimously.

Alderperson Gantz moved, seconded by Alderperson Quigley to open the meeting at 8:24 PM. Upon roll call vote, motion carried unanimously.

17. Adjournment.

Alderperson Carpenter moved, seconded by Alderperson Quigley to adjourn the meeting at 8:24 PM. Upon vote, motion carried unanimously.

Respectfully submitted,
Carey Danen, City Clerk



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Public comment upon matters not on the agenda. Comments made during the public comment period shall pertain only to matters under the jurisdiction of the Common Council. §6-3(f) DPMC



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: City Attorney

FROM: Amy Darnick

SUBJECT: Commendation for 2024 Photo Contest Winners.

ATTACHMENTS:

- 2024 Photo Contest Commendation- Signed (PDF)

MUNICIPAL COMMENDATION

CITY OF DE PERE 2024 PHOTO CONTEST WINNERS

WHEREAS, the 2024 Photo Contest, hosted by the City of De Pere and Definitely De Pere, invited photographers of all ages and abilities to enter photos from within our city limits that showcased the plentiful beauty and activity within our community; and

WHEREAS, an assortment of more than 250 photos were entered into the contest by many talented photographers; and

WHEREAS, a panel of judges voted for winners in the following categories: Events and Community, Downtown, Cityscapes and Architecture, Environment and Nature, and Recreation and Health. They were also supported by residents of De Pere in choosing the winner for the Popular Vote category; and

WHEREAS, Grant Atherton was declared the winner for the Downtown, Cityscapes and Architecture category, which sought to display the aesthetic character of De Pere's infrastructure and landmarks; and

WHEREAS, Jamie Platz was declared the winner for the Environment and Nature category, which sought to display an appreciation for the natural beauty De Pere has to offer; and

WHEREAS, Mary Habeck was declared the winner for the Recreation & Health category, which sought to display fun activities residents of De Pere partake in; and

WHEREAS, Peter Koury was declared the winner for the Events and Community category, which sought to display activities and events that help connect our community; and

WHEREAS, Emily Rey was declared the winner for the Popular Vote category for receiving the most total votes from our community; and

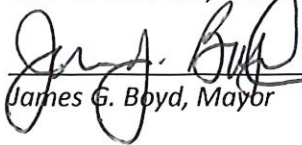
WHEREAS, it is appropriate to publicly thank all who entered their beautiful work into this contest, and congratulate the winners of the 2024 Photo Contest.

NOW, THEREFORE BE IT RESOLVED, by virtue of the authority vested in me as Mayor of the City of De Pere, Wisconsin, I, James G. Boyd, do hereby commend and congratulate the winners of the 2024 Photo Contest for their talent and dedication in capturing the beauty that De Pere has to offer; and on behalf of the City's governing body and all of its citizens, do hereby bestow this special Municipal Commendation, as witnessed and acknowledged by the De Pere Common Council.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the City of De Pere, Wisconsin, this 25 day of November 2024.

CITY OF DE PERE, WISCONSIN


James G. Boyd, Mayor



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: Parks, Recreation & Forestry

FROM: Paula Rahn

SUBJECT: Recommendation from the Board of Park Commissioners to Accept a \$2500 Donation from Wochinske Family Foundation to Recreation Scholarship Fund.

The Board of Park Commissioners, at the November 21, 2024 meeting, approved accepting a \$2,500 donation from the Wochinske Family Foundation to the Recreation Scholarship Fund. The motion was approved unanimously with a 6-0 vote.

ATTACHMENTS:

- Rec Scholarship 2024 - Wochinske Family Foundation (PDF)

CITY OF DE PERE

Community Center

600 Grant Street, De Pere, WI 54115 | 920-339-4097 | www.de-pere.org



TO: Board of Park Commissioners

FROM: Paula Rahn, Recreation Superintendent

DATE: November 5, 2024

RE: Consideration & Possible Action to Approve \$2,500 from Wochinske Family Foundation to the Recreation Scholarship Fund

Staff is requesting the Board of Park Commissioner's approval to accept a generous donation of \$2,500 from the Wochinske Family Foundation to the Recreation Scholarship Fund. The Wochinske Family Foundation have graciously donated to this worthwhile program for the past 15 years. We are sincerely thankful and appreciative for their continued support since 2010.

So far this year, the Recreation Scholarship Fund had awarded 49 scholarships to families in need. To date, 546 scholarships have been awarded for family pool passes and youth participation in swim lessons, youth sports leagues, summer day camp, kidz zone and a variety of instructional based programs. Current balance in the account is nearly \$37,814.84.

Thank you for your time and consideration.

Donation Information:

From: Wochinske Family Foundation Inc.
c/o Kathryn Wochinske
1981 Hawthorne Heights Dr.
De Pere, WI 54115

To: De Pere Parks & Recreation Department
For: Recreation Scholarship Fund
Amount: \$2,500



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: Parks, Recreation & Forestry

FROM: Paula Rahn

SUBJECT: Recommendation from the Board of Park Commissioners to Approve Changes to Recreation Scholarship Program.

The Board of Park Commissioners, at the November 21, 2024 meeting, approved the recommended changes to the Recreation Scholarship Fund. The motion passed unanimously with a 6-0 vote.

ATTACHMENTS:

- Recreation Scholarship Changes 10.24 (PDF)
- Rec Scholarship Information Application Revised 10.24 (PDF)

CITY OF DE PERE

Community Center

600 Grant Street, De Pere, WI 54115 | 920-339-4097 | www.de-pere.org



TO: Board of Park Commissioners
 FROM: Paula Rahn, Recreation Superintendent
 DATE: October 9, 2024
 RE: Consider Changes to Recreation Scholarship Program

The Recreation Scholarship Program has been in existence since 2010 and currently, has a comfortable balance of over \$35,161 in the account. For the past 3 years, the fund has averaged \$5,900 in donations annually with \$4,981 being allocated towards scholarships each year. While the donations typically exceeded the expenditures, this year, it is the reverse, as we have not received funding from one of our main contributors. Presently, this year the fund has raised \$4,056 in donations and has expended \$5,719 awarding 49 scholarships thus far.

In May of 2023, it was approved to raise the amount allocated to youth and families for financial assistance. Currently, a family may receive a maximum of \$100 per youth per calendar year, and an additional \$125 per year for family related activities. With anticipated fee increases for 2025, staff is proposing to increase the amount allotted for families to \$130, which would cover the cost of a family pool membership both pre-season and in-season.

Staff is also proposing to change the eligibility criteria of the Recreation Scholarship Program from youth to all residents of the City of De Pere who qualify regardless of their age. We have seen a slight increase in financial need from more participants of our programs, and particularly, the senior population. By opening the financial assistance program up to all ages, we would propose adding that scholarships are available for Sports Programs & Leagues with player fees only for adult leagues.

To re-cap, staff is proposing the following changes to the Recreation Scholarship Program:

- ❖ Increase from an additional \$125 per year per family to an **additional \$130 per year for family related activities** (this would cover both pre-season and in-season resident family pool passes).
- ❖ Change program eligibility from youth to **all residents** of City of De Pere regardless of age.
- ❖ Add that scholarships are **available for Sports Programs & Leagues** and **player fees for Adult Leagues**.

There would be no change requested to the maximum of 50% of registration fee for youth sponsored activities run by De Pere Baseball, De Pere Girls Softball Association, De Pere Rapides Youth Soccer and De Pere Youth Hockey. All other policies would remain in effect.

Attached is a copy of the revisions (highlighted in red) to the Recreation Scholarship Program policies and application. Thank you for your time and consideration.



Recreation Scholarship Program

Financial Assistance

Purpose:

- The Recreation Scholarship Program has been established to provide **youth residents** in the City of De Pere the opportunity to participate in recreation programs offered by the Parks, Recreation & Forestry Department, regardless of financial status.

Definitions:

“Family/Household” means all persons currently residing at the same address in the City of De Pere who are directly related (mother, father, son, daughter), are legal dependents of the applicant or are foster children.

“Resident” means any person who lives within the corporate limits of De Pere. Persons who own property in De Pere but live outside De Pere are not residents.

“Youth” means age 17 and younger.

“Hardship” for the purpose of this scholarship program means the family is unable to financially support/fund the program due to loss of employment, serious or chronic medical condition that prevents steady employment, major event or crisis impacting household income, or lacks sufficient means to cover full program costs.

Availability:

- Scholarships are available for:
 - Instructional programs
 - Special events
 - Pool passes
 - Summer playgrounds
 - Kidz Zone before/after school program
 - Summer day camp program
 - **Sports programs & leagues**
 - .. **Player fees for adult leagues**
 - City co-sponsored youth leagues:
 - .. De Pere Youth Baseball
 - .. De Pere Youth Hockey Association
 - .. De Pere Rapides Youth Soccer
 - .. De Pere Girls Softball Association
- Scholarships are not available for **youth** participation in field trips, costumes or supplies, replacement pool passes nor programs offered through another agency.
- Scholarships are awarded on a first come, first served basis, and will be awarded only as long as there are available funds and are within the guidelines established.
- A family may receive a maximum of \$100 per **youth individual** per year, and an additional **\$125 \$130** per year for family related activities/events.
- Scholarships will provide a maximum of 50% of the league participation fee for any individual requesting assistance for a league ran by De Pere Baseball, De Pere Youth Hockey, De Pere Rapides Youth Soccer, and/or De Pere Girls Softball Association.
- Scholarships may be offered to eligible families as part of City of De Pere sponsored holiday giving programs.

Eligibility:

- Scholarships are available based upon the applicant's household income or when an applicant can demonstrate a financial hardship. Household income will be compared to the De Pere School Districts National Lunch Program income scale in determining eligibility for a scholarship.
- Applications and recipients must be residents of the City of De Pere.

Application Process:

- Residents may apply by completing the Recreation Scholarship Program Application form signed by an adult member of the household. The applicant must include a copy of **one of the following**:
 1. Most recent federal income tax return;
 2. Brown County Social Services form showing current food stamp or AFDC eligibility;
 3. Proof of eligibility for free school lunch in any De Pere school district; or
 4. Written description of hardship; hardship cases will be reviewed and may be explained in writing on the application or attached on a separate piece of paper (written or typed). Hardship referrals may be accepted from the applicant or other individuals or social services agencies on applicant's behalf.
- Hardship cases will be reviewed on an individual basis.
- You must also include a Program Registration Form, leaving the payment portion blank. (Can be found at www.de-pere.org www.deperewi.gov and search "Program Registration Form")

Registration Process:

- Applicants awarded a scholarship will be provided directions in how to register for their program of interest.
- Enrollment into a program is contingent on program availability at the time of the applicant registering.
- Scholarships may not be awarded for the full program cost. Scholarship recipients will be required to pay the costs of the program not covered by the scholarship before program registration will be processed.

Selection Process:

- The Director of Parks, Recreation & Forestry or designee will review applications and make scholarship determinations within a 7-10 day time frame.
- Scholarship applications will not be reviewed or approved in person or at time of application.
- Applicants will be notified by mail of their funding status.
- Application and financial information will be kept confidential to the extent permitted by law.
- Mail or drop off application to:

De Pere Parks, Recreation & Forestry
925 S. Sixth Street
De Pere, WI 54115

- For questions call the Parks, Recreation & Forestry Department at 920-339-4065 or the Community Center at 920-339-4097.

- ~~For assistance with filling out the application, see the "How to Apply" video at www.deperewi.gov (City Departments - Parks, Recreation & Forestry - Recreation - Forms & Applications - Scholarship Program) or at www.depere.tv~~



RECREATION SCHOLARSHIP PROGRAM APPLICATION FORM [Financial Assistance Program]

1.7.b

Please thoroughly read all sections of the Scholarship Program's details before applying

For assistance with filling out this application, see the "How to Apply" video on the Scholarship Program's page at <http://www.deperewi.gov/> or <http://www.depere.tv/>

CONTACT INFORMATION:

~~Guardian's~~ LAST Name: _____ FIRST Name: _____

Address: _____ City: _____ Zip: _____

Phone: (home) _____ (cell) _____ (work) _____

Children: (Number of children, 17 & under, living in household) _____ Adults: (Number of adults, 18 & over, living in household) _____

EMPLOYMENT:

Are you currently employed? ☐ Yes ☐ No

Is your spouse / partner currently employed? ☐ Yes ☐ No

Employer: _____ Employer: _____

Address: _____ Address: _____

Occupation: _____ Occupation: _____

Monthly Household Income: (Include all sources of all income.) _____

ATTACH VERIFICATION OF ONE OF THE FOLLOWING:

☐ Federal Income Tax Return ☐ Participation in Free Lunch Program ☐ Brown County food stamp or AFDC eligible

☐ Financial Hardship Description (or attach separate sheet): _____

PROGRAM REQUESTS: See department brochure or www.de-pere.org www.deperewi.gov (Please attach completed registration form.)

I hereby verify that the information stated on this application is true and correct.

APPLICANT'S SIGNATURE: (18 years or over) _____ **DATE:** _____

Mail or drop off form to:
De Pere Parks, Recreation & Forestry, 925 S. Sixth Street, De Pere, WI 54115

<i>FOR OFFICE USE ONLY</i>		
Activity Approved:	Staff Approval:	Date:
Amount to be paid by participant:	Comments:	
Amount of scholarship award:	Date Participant is notified:	By:



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: Parks, Recreation & Forestry

FROM: Brian Christnovich

SUBJECT: Recommendation from the Board of Park Commissioners to Approve Changes in the Ash Tree Grant.

The Board of Park Commissioners, at the November 21, 2024 meeting, approved the staff recommended changes to the Ash Tree Grant. The motion was approved unanimously with a 6-0 vote.

ATTACHMENTS:

- Ash Tree Grant Revisions (PDF)

CITY OF DE PERE MEMO



To: Board of Park Commissioners
From: Brian Christnovich, Park Superintendent
Date: November 21, 2024

RE: **Ash Tree Grant Revisions**

Current:

The City of De Pere currently has a grant for 250 new trees to be planted in the right-of-way by August 1, 2026, to replace ash trees that were removed due to Emerald Ash Borer. Our current ash tree replacement policy is to offer residents one free tree for every two ROW ash trees that were removed on a property. This fall all properties that meet this criterion will have been offered free trees and we will still have almost 200 trees remaining to fulfill this grant.

Staff Recommendation:

To fulfill the grant, staff recommends reaching out to all residents that have lost any ash trees due to EAB and offer them a free tree. These trees will be offered to property owners that have already received free trees, as well as residents that only had one tree removed. This will be offered on a first come first serve basis if we have more interest than trees available.

It's difficult to determine how much interest we will receive from homeowners if the criteria to receive a free tree is updated. We could offer all properties who lost an ash tree due to Emerald Ash Borer a free tree and still have trees remaining to fulfill the grant. If we get to that point, staff proposes to offer all residents of the City of De Pere the opportunity to receive a free tree to be planted in the right-of-way, regardless of if they lost an ash tree or not. This too will be a first come first serve basis until all 250 trees are spoken for and planted.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: Parks, Recreation & Forestry

FROM: Paula Rahn

SUBJECT: Recommendation from the Board of Park Commissioners to Approve Special Programming for the Nelson Pavilion.

The Board of Park Commissioners, at the November 21, 2024 meeting, approved recommended special programming for the Nelson Family Pavilion. The motion was approved unanimously with a 6-0 vote.

ATTACHMENTS:

- Special Programming - Nelson Pavilion 11.24 (PDF)

CITY OF DE PERE

Community Center | Recreation Department

600 Grant St., De Pere, WI | 920-339-4097 | www.deperewi.gov/communitycenter



TO: Board of Park Commissioners
FROM: Paula Rahn, Recreation Superintendent
DATE: November 19, 2024
RE: Special Programming for Nelson Pavilion

With the new Nelson Pavilion, staff was brainstorming ideas to offer some special events/workshops and a night of regular programming in addition to weekly Beer Gardens on Tuesday evenings. A couple of special programming ideas that were brought forward were Goat Yoga and Puppy Yoga with a possible collaboration with Happily Ever After or the Humane Society for an adoption/awareness event. Goat Yoga and Puppy Yoga are wildly popular events, and staff felt these two events would fit perfectly in this outdoor venue and park setting.

Due to the uniqueness of programs like Goat Yoga and Puppy Yoga, we wanted to bring forth the concepts to the Park Board before we moved forward with planning and asking our legal office to coordinate waivers and agreements. Registration would be required for all events and all programs would be zero-based, which means we would not run the program unless we were able to obtain minimum registration allowing us to break even.

Staff is seeking the Board of Park Commissioner's review and approval of this special type of programming at the Nelson Pavilion in Voyageur Park. Your time and consideration are greatly appreciated.

Thank you for your time and consideration.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Recommendation from the License Committee on a Class "B" Fermented Malt Beverage and "Class B" Intoxicating Liquor License application from existing license holder for Pasquale's International Cafe, 305 Main Ave, to operate under a new corporation - Pasquale's Cafe Inc.

Owner and agent are not changing with this application submission. A new corporation has been created and a new officer is being added.

ATTACHMENTS:

- Pasquales_application (PDF)

Form
AB-200Alcohol Beverage License
Application

For Municipal Use Only	
Municipality	
License Period	7/1/24 - 6/30/25

License(s) Requested: (up to two boxes may be checked)

- ☐ Class "A" Beer \$ _____
 ☒ Class "B" Beer \$ _____
- ☐ "Class A" Liquor \$ _____
 ☒ "Class B" Liquor \$ _____
- ☐ "Class A" Liquor (cider only) \$ _____
 ☐ Reserve "Class B" Liquor \$ _____
- ☐ "Class C" Liquor (wine only) \$ _____

Fees	
License Fees	\$
Background Check Fee	\$
Publication Fee	\$
Total Fees	\$

Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship) Pasquales Cafe inc		
2. Business Trade Name or DBA Pasquales international cafe		
3. FEIN 99-1933824	4. Wisconsin Seller's Permit Number 456-1031806579-04	
5. Entity Type (check one) ☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☒ Corporation ☐ Nonprofit Organization		
6. State of Organization Wisconsin	7. Date of Organization 3-14-2024	8. Wisconsin DFI Registration Number P091110
9. Premises Address 305 Main Ave		
10. City De Pere	11. State WI	12. Zip Code 54115
13. County Brown	14. Governing Municipality: ☒ City ☐ Town ☐ Village of: De Pere	15. Aldermanic District
16. Premises Phone 920 336 3330	17. Premises Email wireless4jb@gmail.com	18. Website Pasquales intl cafe.net
19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary. First floor, patio, & basement		
20. Mailing Address (if different from premises address)		
21. City	22. State	23. Zip Code

Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No		
If yes, list the details of violation below. Attach additional sheets if necessary.		
Law/Ordinance Violated	Location	Trial Date
Penalty Imposed		Was sentence completed? ☐ Yes ☐ No
Law/Ordinance Violated	Location	Trial Date
Penalty Imposed		Was sentence completed? ☐ Yes ☐ No

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol or beverages. ☐ Yes ☒ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? ☐ Yes ☒ No
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? ☐ Yes ☒ No
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. ☒ Yes ☐ No
6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? ☐ Yes ☒ No
7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? ☐ Yes ☒ No

Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

Last Name	First Name	Title	Phone
Hartwell	Tye	CEO	920 819 3220
Burns	Michael	COO	970 235 8176

Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor
- one general partner of a partnership
- one corporate officer
- one member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name Hartwell		First Name Tye		M.I. D
Title CEO		Email wireless73@gmail.com		Phone 920 819 3220
Signature 			Date 11-18-24	

Part E: For Clerk Use Only

Date Application Was Filed With Clerk 11/18/24	License Number	Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk		Date Provisional License Issued (if applicable)	



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Recommendation from the License Committee on on application for a Class "A" Fermented Malt Beverage and "Class A" Intoxicating Liquor License for Country Visions Cooperative (DBA De Pere Country Store), 1221 Grant St. Submitted by Country Visions Cooperative, Agent: Steven R. Lutz, Brillion, WI.

The Police Department conducts background checks twice a month for all applications received during the previous two weeks. Due to the timing of this practice, results have not been received as of the agenda publication deadline. If approved, the Clerk's office will not issue the license until the background check results have been confirmed.

ATTACHMENTS:

- Country Visions Coop_application (PDF)

Form
AB-200Alcohol Beverage License
Application

For Municipal Use Only	
Municipality	
License Period	

License(s) Requested: (up to two boxes may be checked)

- ☒ Class "A" Beer \$ 7550 ☐ Class "B" Beer \$ _____
☒ "Class A" Liquor \$ _____ ☐ "Class B" Liquor \$ _____
☐ "Class A" Liquor (cider only) \$ _____ ☐ Reserve "Class B" Liquor \$ _____
☐ "Class C" Liquor (wine only) \$ _____

Fees	
License Fees	\$ <u>550.00</u>
Background Check Fee	\$ _____
Publication Fee	\$ <u>30.00</u>
Total Fees	\$ <u>580.00</u>

Part A: Premises/Business Information

1. Legal Business Name (individual name if sole proprietorship)

COUNTRY VISIONS COOPERATIVE

2. Business Trade Name or DBA

3. FEIN

39-0562160

4. Wisconsin Seller's Permit Number

456-0000251631-02

5. Entity Type (check one)

☐ Sole Proprietor ☐ Partnership ☐ Limited Liability Company ☒ Corporation ☐ Nonprofit Organization

6. State of Organization

WI

7. Date of Organization

04/23/1923

8. Wisconsin DFI Registration Number

9. Premises Address

1221 GRANT STREET

10. City

DEPERE

11. State

WI

12. Zip Code

54115

13. County

Brown

14. Governing Municipality: ☒ City ☐ Town ☐ Village

of: DEPERE

15. Aldermanic District

DISTRICT 3/WARD 1

16. Premises Phone

(920) 336-6449

17. Premises Email

mzittlow@cvcoop.com

18. Website

countryvisionscoop.com

19. Premises Description - Describe the building or buildings where alcohol beverages are produced, sold, stored, or consumed, and related records are kept. Describe all rooms within the building, including living quarters. Authorized alcohol beverage activities and storage of records may occur only on the premises described in this application. Attach a map or diagram and additional sheets if necessary.

BEERCAGE IS BEING INSTALLED IN THE STORE

20. Mailing Address (if different from premises address)

1010 W RYAN STREET

21. City

BRILLION

22. State

WI

23. Zip Code

54110

Part B: Questions

1. Has the business (sole proprietorship, partnership, limited liability company, or corporation) been convicted of violating federal or state laws or local ordinances? Exclude traffic offenses unless related to alcohol beverages. ☐ Yes ☒ No

If yes, list the details of violation below. Attach additional sheets if necessary.

Law/Ordinance Violated

Location

Trial Date

Penalty Imposed

Was sentence completed? ☐ Yes ☐ No

Law/Ordinance Violated

Location

Trial Date

Penalty Imposed

Was sentence completed? ☐ Yes ☐ No

2. Are charges for any offenses pending against the business? Exclude traffic offenses unless related to alcohol or beverages. ☐ Yes ☒ No

If yes, describe the nature and status of pending charges using the space below. Attach additional sheets as needed.

3. Is the applicant business or any of its officers, directors, members, agent, employees, owners, or other related individuals or entities a restricted investor with any interest in an alcohol beverage producer or distributor? ☐ Yes ☒ No
If yes, provide the name of the restricted investor and describe the nature of the interest.

4. Is the applicant business owned by another business entity? ☐ Yes ☒ No
If yes, provide the name(s) and FEIN(s) of the business entity owners below. Attach additional sheets as needed.

4a. Name of Business Entity

4b. Business Entity FEIN

5. Have the partners, agent, or sole proprietor satisfied the responsible beverage server training requirement for this license period? Submit proof of completion. ☒ Yes ☐ No

6. Is the applicant business indebted to any wholesaler beyond 15 days for beer or 30 days for liquor/wine? ☐ Yes ☒ No

7. Does the applicant business owe past due municipal property taxes, assessments, or other fees? ☐ Yes ☒ No

Part C: Individual Information

List the name, title, and phone number for each person or entity holding the following positions in the applicant business or businesses listed in Part B, Question 4: sole proprietor, all officers, directors, and agent of a corporation or nonprofit organization, all partners of a partnership, and all members, managers, and agent of a limited liability company. Attach additional sheets if necessary.

Include Form AB-100 for each person listed below. Corporations and LLCs must appoint an agent by including Form AB-101.

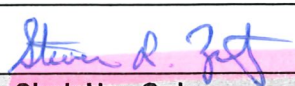
Last Name	First Name	Title	Phone
SEE ATTACHED			

Part D: Attestation

One of the following must sign and attest to this application:

- sole proprietor • one general partner of a partnership • one corporate officer • one member of an LLC

READ CAREFULLY BEFORE SIGNING: Under penalty of law, I have answered each of the above questions completely and truthfully. I agree that I am acting solely on behalf of the applicant business and not on behalf of any other individual or entity seeking the license. Further, I agree that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another individual or entity. I agree to operate this business according to the law, including but not limited to, purchasing alcohol beverages from state authorized wholesalers. I understand that lack of access to any portion of a licensed premises during inspection will be deemed a refusal to allow inspection. Such refusal is a misdemeanor and grounds for revocation of this license. I understand that any license issued contrary to Wis. Stat. Chapter 125 shall be void under penalty of state law. I further understand that I may be prosecuted for submitting false statements and affidavits in connection with this application, and that any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000 if convicted.

Last Name ZUTZ		First Name STEVEN	M.I. R
Title CEO	Email szutz@cvcoop.com	Phone (920) 754-4321	
Signature 		Date 11-5-24	

Part E: For Clerk Use Only

Date Application Was Filed With Clerk 11/15/24	License Number	Date License Granted	Date License Issued
Signature of Clerk/Deputy Clerk		Date Provisional License Issued (if applicable)	



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: Plan Commission

FROM: Peter Schleinz

SUBJECT: Recommendation from the Plan Commission to approve an extraterritorial 4-lot certified survey map at 1201 Wrightstown RD in Rockland (Parcel R-279).

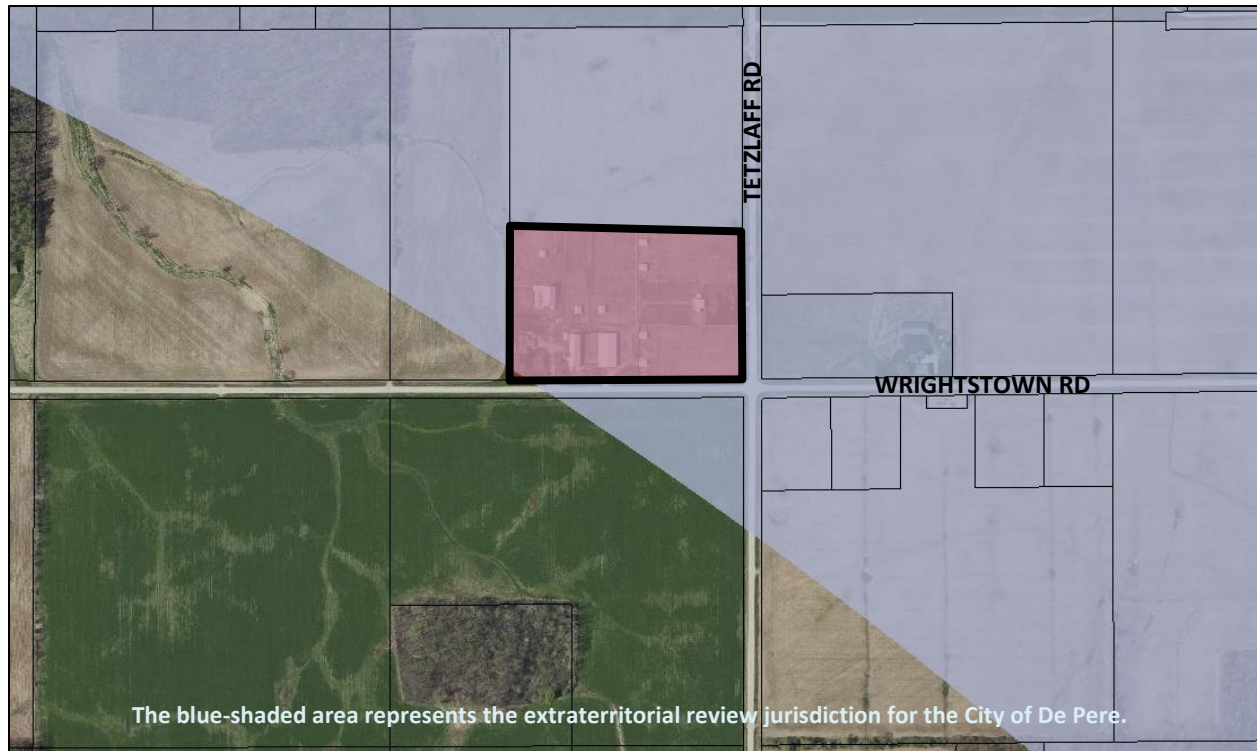
On November 26, 2024, Plan Commission unanimously recommended approval of the extraterritorial certified survey map with one condition, by a vote of 6-0.

ATTACHMENTS:

- PC Report (DOCX)
- Preliminary CSM with Application - 12 Nov 2024 (PDF)

Item 4: Consideration and possible action for an extraterritorial 4-lot certified survey map at 1201 Wrightstown RD in Rockland (Parcel R-279).*

SITE MAP



REQUESTED ACTION:	Extraterritorial Certified Survey Map Approval.	
COMMON DESCRIPTION:	1201 Wrightstown RD, located northwest of the Wrightstown RD and Tetzlaff RD intersection in Rockland.	
ZONING:	ER-2, Estate Residential 2-Acre in Rockland.	
SURROUNDING LAND USES:	Agricultural to the north, south, east, and west.	
COMPREHENSIVE PLAN:	Residential in Rockland.	
APPLICANT/OWNER:	<u>Applicant</u> Brad Rymer Vierbicher 400 Security BL. STE 1 Green Bay, WI 54313	<u>Property Owner</u> Dabarto Properties LLC 801 Heritage RD, STE C De Pere, WI 54115
LAND USE HISTORY:	After a review of air photographs, the site had agricultural uses since 1938.	
STAFF REVIEW:	When reviewing a Certified Survey Map, staff considers State Statutes 236, Section 46-8 of the De Pere Platting and Division of Land Code, the future land use recommendation of the Comprehensive Plan,	

surrounding land uses, and desired development patterns.

- The proposed CSM is 13,700 feet (2.6 miles) south of the De Pere city limits.
- The proposed land division will create four residential lots.
- The site is located outside the sewer service area.
- The Rockland minimum acreage and frontage requirements are 2.0 acres and 150 feet. The De Pere minimum acreage and frontage requirements are 0.46 acres and 100 feet.

The Certified Survey Map meets the criteria of State Statutes 236 and Section 46-8 of the De Pere Platting and Division of Land Code. The proposed lot sizes, street frontages, and setbacks meet De Pere's requirements.

Staff recommends APPROVAL of the certified survey map, subject to the following:

1. Meeting all other state and local regulations, including the City of De Pere, Village of Wrightstown, Town of Rockland, and Brown County Planning Commission.
2. Revise the City Clerk's name to reference "Carey E. Danen".



Planning/Zoning Application

Planning & Zoning Department

1.12.b

Submitted On:

Nov 12, 2024, 11:09AM EST

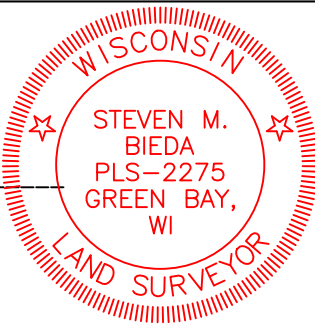
Parcel Number: (Include ALL parcels)	r-279
Nearest property address to the project site:	Street Address: 1201 wrightstown road City: Rockland State: W Zip: 54115
Check each project type that is being applied for:	CSM
Number of lots in the CSM:	4
Number of outlots in the CSM:	0
Current De Pere Zoning Districts:	Not in De Pere
Extraterritorial Zoning Districts:	RR ER-10
Existing Site Land Uses:	Residential
Proposed Site Land Uses:	Residential
Does the project comply with the Comprehensive Plan?	Yes
Has City Staff been contacted for a preapplication meeting?	Yes
Property Owner:	First Name: Dirk Bartolazzi Last Name: Dabarto Properties LLC
Is the property owner's address the same as the nearest property address?	No
Property Owner's Address:	Street Address: 801 Heritage Road Property Owner's Address:: Suite C City: DePere State: W Zip: 54115
Property Owner's Phone Number:	920-676-6475
Property Owner's Email Address:	bartolazzihomes@gmail.com
Is someone processing the project for the property owner as their authorized representative?	Yes

Authorized Representative's Name:	First Name: Brad Last Name: Rymer	1.12.b
Authorized Representative's Business Name:	Vierbicher	
Authorized Representative's Phone Number:	920-434-9670	
Authorized Representative's Email Address:	brym@vierbicher.com	
Please attach 1 PDF copy of the CSM.	L-12328.pdf	
How do you plan on paying for your application?	Mail a check	
Total Due:	\$375.00	
Signature Data	First Name: Brad Last Name: Rymer Email Address: brym@vierbicher.com  Signed at: November 12, 2024 11:06am America/New_York	
User's Session Information	IP Address: 74.87.124.242 Referrer URL:	

Certified Survey Map

All of Lot 2, Volume 60, Certified Survey Maps, Page 133, Map Number 8522, Document Number 2696067, Brown County Records, located in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 19, T22N-R20E, Town of Rockland, Brown County, Wisconsin.

Graphic Scale: 1" = 150'



Steven M. Bieda
PLS-2275
September 3, 2024

North



Legend

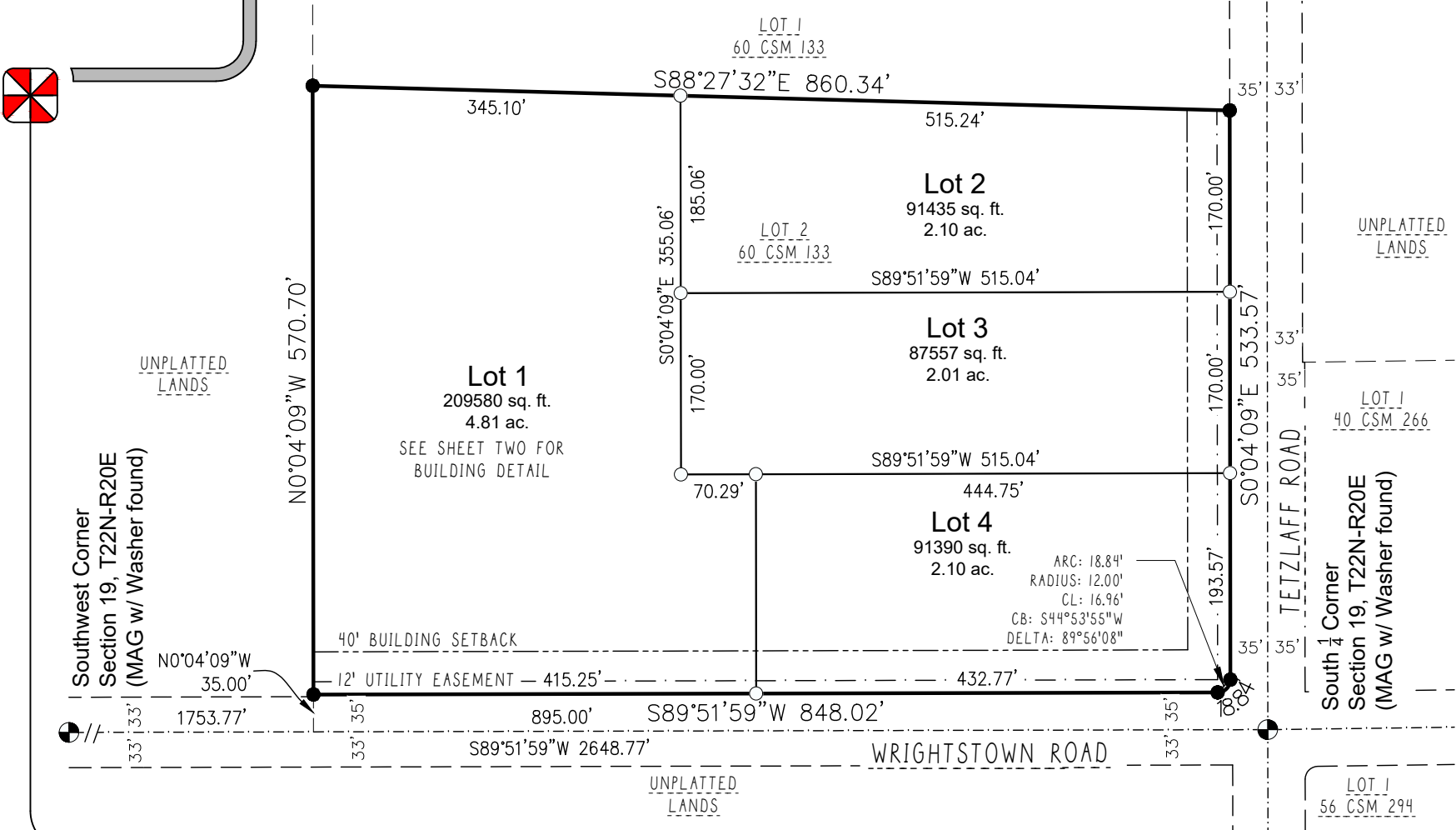
- 1.32" (o.d.) x 18" iron pipe with cap weighing 1.68 lbs/lin ft set
- 1" iron pipe found
- ⊗ Brown County monument - type noted
- () recorded as bearing / distance

existing building

NOTES

Bearings referenced to the South line of the Southwest $\frac{1}{4}$ of Section 19, T22N-R20E, assumed to be 89°51'59"W.

The County Monuments used in this survey are shown and their ties have been found and verified and/or Brown County Planning and Land Services has been notified of any discrepancies.



Sheet One of Four
Project No.: 240533
Drawing No.: L-12328
Fieldwork Completed: 09/05/24



vierbichler
planners | engineers | advisors

400 Security Blvd Ste 1, Green Bay, WI, (920) 434-9670

Client: Dabarto Properties LLC

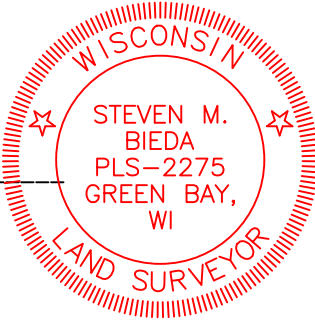
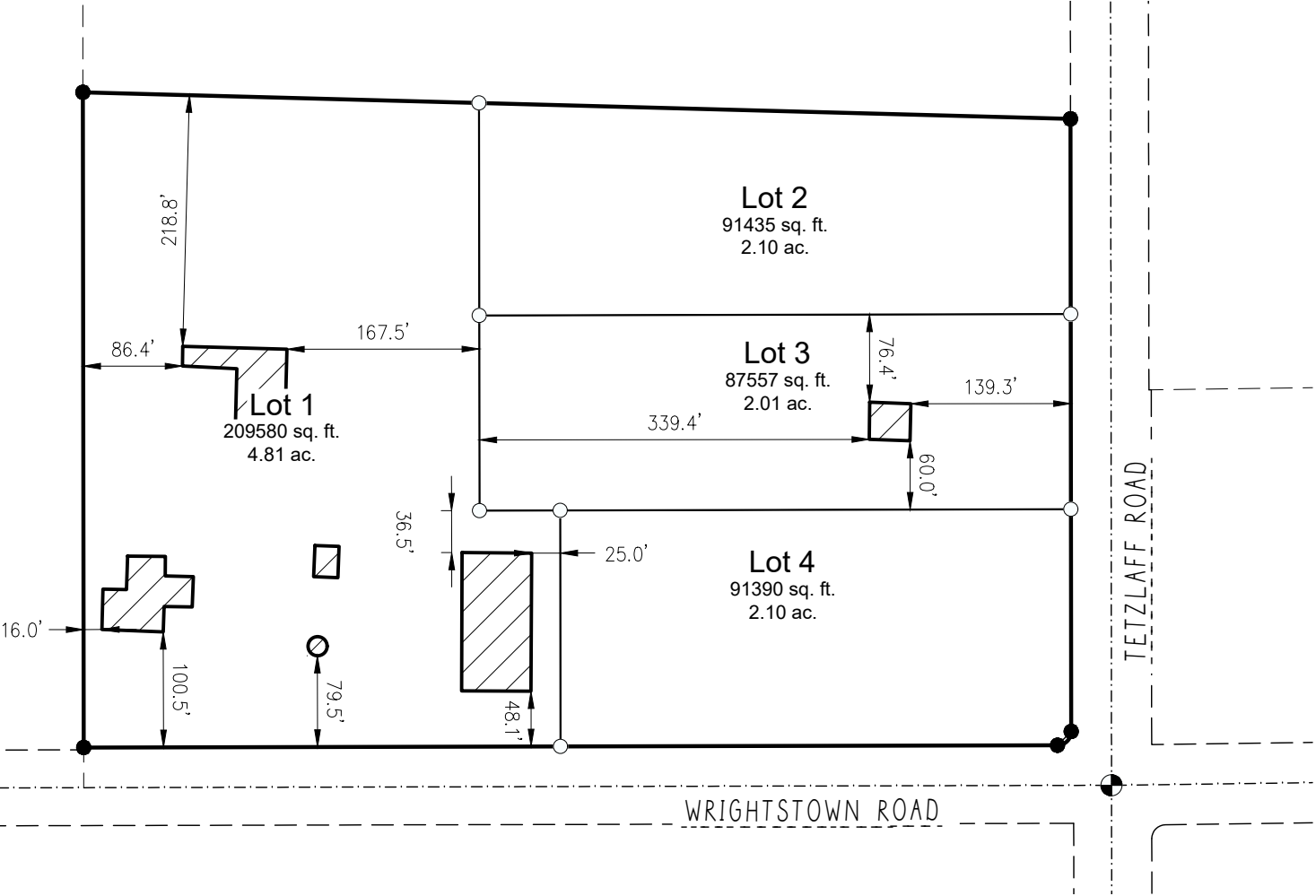
Tax Parcel: R-279
Drafted By: CPM
File: 240533CSM 082324.dwg
Data File: 240533.txt



Certified Survey Map

All of Lot 2, Volume 60, Certified Survey Maps, Page 133, Map Number 8522, Document Number 2696067, Brown County Records, located in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 19, T22N-R20E, Town of Rockland, Brown County, Wisconsin.

Graphic Scale: 1" = 150'



Steven M. Bieda
PLS-2275
September 3, 2024

Sheet One of Four

Project No.: 240533

Drawing No.: L-12328

Fieldwork Completed: 09/05/24



vierbichner
planners | engineers | advisors

400 Security Blvd Ste 1, Green Bay, WI, (920) 434-9670

Client: Dabarto Properties LLC

Tax Parcel: R-279

Drafted By: CPM

File: 240533CSM 082324.dwg

Data File: 240533.txt





Certified Survey Map

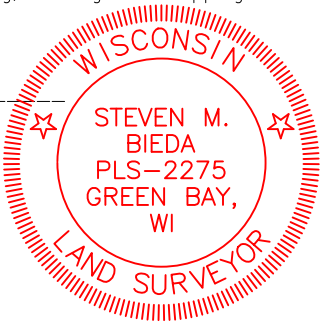
All of Lot 2, Volume 60, Certified Survey Maps, Page 133, Map Number 8522,
Document Number 2696067, Brown County Records, located in the Southeast $\frac{1}{4}$ of the
Southwest $\frac{1}{4}$ of Section 19, T22N-R20E, Town of Rockland, Brown County, Wisconsin.

SURVEYOR'S CERTIFICATE

I, Steven M. Bieda, Professional Land Surveyor, PLS-2275, do hereby certify that I have surveyed, divided and mapped All of Lot 2, Volume 60, Certified Survey Maps, Page 133, Map Number 8522, Document Number 2696067, Brown County Records, located in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 19, T22N-R20E, Town of Rockland, Brown County, Wisconsin.

That such plat is a correct representation of all the exterior boundaries of the land survey and the division thereof. That I have made such a survey, land division and plat by the direction of the owners listed hereon. That I have fully complied with the provisions of Chapter 236, section 236.34 of the Wisconsin Statutes, the Town of Rockland, and the Brown County Planning Commission code in surveying, dividing and mapping the same.

Steven M. Bieda
PLS-2275
September 3, 2024



CERTIFICATE OF THE BROWN COUNTY PLANNING COMMISSION

Approved for the Brown County Planning Commission this ____ day of _____, 20__.

Devin Yoder
Senior Planner

CERTIFICATE OF THE BROWN COUNTY TREASURER

I hereby certify that the records in our office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in this Certified Survey Map as of the dates listed below.

Charles T. Mahlik Date
Brown County Deputy Treasurer

CERTIFICATE OF THE TOWN OF ROCKLAND

Approved for the Town of Rockland this ____ day of _____, 20__.

Julie Koenig
Town Clerk



All of Lot 2, Volume 60, Certified Survey Maps, Page 133, Map Number 8522, Document Number 2696067, Brown County Records, located in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 19, T22N-R20E, Town of Rockland, Brown County, Wisconsin.

Carey Danen
City Clerk

Member

My Commission Expires _____



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: Plan Commission

FROM: Amy Darnick

SUBJECT: Project/Status update on the redevelopment of the site of the former ShopKo retail store in downtown.

The Development Services Director will present a project update for both public and public projects to the Common Council at the December 3, 2024 meeting.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Appointments/Reappointments to Boards and Commissions by Mayor Boyd.

ATTACHMENTS:

- Appointment Memo_Dec 2024 (PDF)

Memo

City of De Pere

To: City Council Members
 From: James Boyd, Mayor
 Subject: Appointments to Commission on Aging, Business Improvement District Board, and De Pere Housing Authority; Reappointments to Sustainability Commission
 Date: December 3, 2024 (meeting date)

I am submitting the following names for appointment/reappointment at the December 3rd meeting of the Common Council. I am asking you to please contact me in advance of the meeting if you should have an issue with any of the appointments.

Commission on Aging – Mary Ann Willems

Mary Ann Willems is a lifelong De Pere resident and really enjoys being around people and giving back to the community. She volunteers at the Christian Outreach Center three days a week and works part time at the Mulva Cultural Center. The Commission on Aging is important to Mary Ann, and she would be honored to serve.

Business Improvement District Board – Ryan Jennings

Ryan Jennings and family moved to De Pere and opened XO Fitness Personal Training 17 years ago in 2007. Since then, Ryan has served on various boards and committees focused on continually improving De Pere. They include the De Pere Chamber of Commerce, Definitely De Pere and the De Pere Board of Park Commissioners. He also served two terms on the De Pere City Council representing District 2 from 2016-2020. He purchased 115 N Wisconsin Street in De Pere and moved his business into it in 2019. Dubbed “The Studebaker Building” for its storied past, it is now home to five businesses and received the 2023 Business Historic Preservation award by the De Pere Historical Society.

De Pere Housing Authority – Sonya LaPlante

Sonya LaPlante has been a resident of De Pere for the last 16 years, along with her husband and daughter (DP Class of '23). She has worked for MultiPlan Inc., also in De Pere, for the last 18 years; ten of

those years have been in a Quality Assurance management role. Sonya enjoys helping the community and has volunteered with My Team Triumph, The Dance Company, and the Destination De Pere: Let's Jam show choir competition, with three of those years as a member of the event planning committee. She is passionate about supporting the Performing Arts in our community and schools. Over the years she has met several people who have benefitted from services such as those provided by the De Pere Housing Authority and is excited for the opportunity to serve the City in this capacity.

Sustainability Commission – Emily Henrigillis, Jayne Black, and Randall Lawton

Henrigillis and Black have been members of the Commission since 2022; Lawton has served since 2019.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Future agenda items.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: December 3, 2024

DEPARTMENT: Economic Development

FROM: Daniel Lindstrom

SUBJECT: Discussion and Possible Action on Potential Acquisition of Private Property for Public Purposes.
