



License Committee

335 South Broadway

De Pere, WI 54115

<http://www.de-pere.org>

Regular Meeting

Agenda

Wednesday, February 17, 2016

7:15 PM

De Pere City Hall Riverview Room

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **License Committee** of the City of De Pere will be held on **February 17, 2016** at **7:15 PM** in the **De Pere City Hall Riverview Room, 335 S. Broadway, De Pere, WI 54115**.

Call to Order

1. Roll Call
2. Approval of the Minutes of the February 2, 2016 License Committee Meeting.
3. Public Comment Period and other Announcements.
4. Operator License Applications.*
5. Application for a Temporary Class "B"/"Class" Retailer's License submitted by St. Norbert College, Inc. For a Film Festival on March 5 and 6, 2016.
6. Application for a Temporary Class "B"/"Class B" Retailer's License submitted by Notre Dame Athletic Booster Club for March Madness Event on Saturday, March 19, 2016.
7. Adjournment.

Respectfully Submitted,

Shana Defnet, Clerk - Treasurer

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Mayor
Alderspersons
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
SADOWSKI, MORGAN L.
BEGGS, SARAH L.
CAVAZOS, JULIA M.
ROBINSON, HEATHER R.
SEDOVIC, JAMES R.
NAPIER JR., ROGER A.
WILSON, KATHRYN G.
ZAUCHA, ALISSA J.
LAWTON, JESSIE
DUBOIS, TERRIE

City of De Pere, Wisconsin



Request For License Committee Action

MEETING DATE: February 17, 2016

DEPARTMENT: City Clerk-Treasurer

FROM: Shana Ledvina

SUBJECT: Approval of the Minutes of the February 2, 2016 License Committee Meeting.

ATTACHMENTS:

- 2-2-2016 License Committee Meeting Minutes (DOC)



License Committee

335 South Broadway

De Pere, WI 54115

<http://www.de-pere.org>

Regular Meeting

Draft Minutes

Tuesday, February 2, 2016

7:15 PM

De Pere City Hall Riverview Room

1. Call to Order: The meeting was called to order at 7:15 PM by Alderperson Bauer.

Attendee Name	Title	Status
Kevin Bauer	Alderson	Present
James Boyd	Alderson	Present
Dean Raasch	Alderson	Present

2. Approval of the Minutes of the January 19, 2016 License Committee Meeting.

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Boyd, Alderson
SECONDER: Dean Raasch, Alderson
AYES: Kevin Bauer, James Boyd, Dean Raasch

3. Public Comment Period and other Announcements. None.

4. Operator License Applications.*

CITY OF DE PERE -February 2, 2016					
ITEM	NAME	ADDRESS	CITY	ST	ZIP
Previously Tabled Operator Licenses					
1	SCHUMACHER, JEREMY R.	301 N. 6TH ST.	DE PERE	WI	54115
New Operator License Applications for the 2014-2016 Licensing Period					
1	KAUFERT, MELISSA A.	1600 N. LEONA ST.	APPLETON	WI	54911
2	KRAMER JR., WILLIAM A.	365 MAIN AVE., APT. 1	DE PERE	WI	54115
3	RASMUSSEN, CARRIE L.	40 WEIMAR CT.	APPLETON	WI	54915
4	SADOWSKI, MORGAN L.	1510 ST. AGNES DR.	GREEN BAY	WI	54304
5	SCHMIDT, AMBER N.	3901 EAST RIVER DR.	GREEN BAY	WI	54301

Previously Tabled Operator License Application #1 for Jeremy R. Schumacher was presented. Alderson Boyd moved, seconded by Alderson Raasch to deny the application. Upon vote, motion carried unanimously.

Operator License Application #4 for Morgan L. Sadowski was presented. Alderson Bauer moved, seconded by Alderson Raasch to table the application. Upon vote, motion carried unanimously.

Alderson Bauer moved, seconded by Alderson Raasch to approve Operator License Applications #1-3 and 5. Upon vote, motion carried unanimously.

Alderson Bauer moved, seconded by Alderson Boyd to reconsider Previously Tabled Operator License Application #1 for Jeremy R. Schumacher. Upon vote, motion carried unanimously. Alderson Bauer moved, seconded by Alderson Boyd to open the meeting. Upon vote, motion carried unanimously. The applicant answered the Committee's questions. Alderson Bauer moved, seconded by Alderson Raasch to close the meeting. Upon vote, motion carried unanimously. Alderson Bauer moved, seconded by Alderson Raasch to approve the application. Upon vote, motion carried unanimously.

5. Application for Change of Agent submitted by El Presidente Mexican Restaurant, LLC.*

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Boyd, Alderperson
SECONDER: Kevin Bauer, Alderperson
AYES: Kevin Bauer, James Boyd, Dean Raasch

6. Application for a Temporary Class "B"/"Class B" Retailer's License submitted by Our Lady of Lourdes Parish Family for a Lenten Fish Dinner on March 26, 2016.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Dean Raasch, Alderperson
SECONDER: Kevin Bauer, Alderperson
AYES: Kevin Bauer, James Boyd, Dean Raasch

7. Application for a Temporary Class "B" Retailer's License submitted by Our Lady of Lourdes Parish Family for a Parish Picnic on May 22, 2016.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Dean Raasch, Alderperson
SECONDER: James Boyd, Alderperson
AYES: Kevin Bauer, James Boyd, Dean Raasch

8. Adjournment. Alderperson Bauer moved, seconded by Alderperson Raasch to adjourn the meeting at 7:25 p.m. Upon vote, motion carried unanimously.

Respectfully submitted,

Shana Ledvina, Clerk-Treasurer

City of De Pere, Wisconsin



Request For License Committee Action

MEETING DATE: February 17, 2016
DEPARTMENT: City Clerk-Treasurer
FROM: Vicki Scray
SUBJECT: Operator License Applications.*

ATTACHMENTS:

- 02-17-16 OPERATOR LICENSE LIST.PDF (PDF)

CITY OF DE PERE -February 17, 2016

ITEM	NAME	ADDRESS	CITY	ST	ZIP
Previously Tabled Operator Licenses					
1	SADOWSKI, MORGAN L.	1510 ST. AGNES DR.	GREEN BAY	WI	54304
New Operator License Applications for the 2014-2016 Licensing Period					
1	BEGGS, SARAH L.	124 STEWART ST.	CLINTONVILLE	WI	54929
2	CAVAZOS, JULIA M.	655 TRUMPETER TRL., #7	DE PERE	WI	54115
3	ROBINSON, HEATHER R.	1269 VANDERBRAAK ST.	GREEN BAY	WI	54302
4	SEDOVIC, JAMES R.	308 LIBAL ST.	DE PERE	WI	54115
5	NAPIER JR., ROGER A.	1975 SCHEURING RD.	DE PERE	WI	54115
6	WILSON, KATHRYN G.	1639 SWAN RD., #6	DE PERE	WI	54115
7	ZAUCHA, ALISSA J.	3931 TOWNLINE RD.	WISCONSIN RAPIDS	WI	54494

City of De Pere, Wisconsin**Request For License Committee Action**

MEETING DATE: February 17, 2016

DEPARTMENT: City Clerk-Treasurer

FROM: Vicki Scray

SUBJECT: Application for a Temporary Class "B"/"Class" Retailer's License submitted by St. Norbert College, Inc. For a Film Festival on March 5 and 6, 2016.

ATTACHMENTS:

- 02-17-16 SNC TEMP LIQ.PDF (PDF)

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ _____

Application Date: 01/26/2016

☐ Town ☐ Village ☒ City of DePere County of Brown

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 03/05/2016 and ending 03/06/2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association

(a) Name St. Norbert College, Inc.

(b) Address 100 Grant Street

(Street)

(c) Date organized 01/01/1898

☐ Town ☐ Village ☐ City

(d) If corporation, give date of incorporation 01/01/1981

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Thomas Kunkel 1527 Fox Ridge Ct. DePere WI 54115

Vice President _____

Secretary Amy Sorenson 1521 Bay Highlands Green Bay WI 54311

Treasurer Eileen Jahnke 3435 Bay Highlands Green Bay WI 54311

(g) Name and address of manager or person in charge of affair: Terrie DuBois

729 Bascom Way Green Bay 54311

Phone #: 9204031352

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number Abbot Pennings Hall of Fine Arts 315 Third Street

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Lobby by Walter Theater

3. NAME OF EVENT

(a) List name of the event Film Festival

(b) Dates of event and time: 03/05/2016 12pm-9pm; 03/06/16 11am-5p

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Amy Sorenson
(Signature/date)

Officer Eileen Jahnke
(Signature/date)

Date Filed with Clerk _____

Date Granted by Council _____

St. Norbert College
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Reported to Council or Board _____

License No. _____

City of De Pere, Wisconsin**Request For License Committee Action**

MEETING DATE: February 17, 2016

DEPARTMENT: City Clerk-Treasurer

FROM: Vicki Scray

SUBJECT: Application for a Temporary Class "B"/"Class B" Retailer's License submitted by Notre Dame Athletic Booster Club for March Madness Event on Saturday, March 19, 2016.

ATTACHMENTS:

- 02-17-16 NOTRE DAME TEMP LIQ.PDF (PDF)

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 1000Application Date: January 27, 2016☐ Town ☐ Village ☒ City of DePere County of Brown

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning March 19, 2016 5pm and ending March 19, 2016 11pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.1. ORGANIZATION (check appropriate box) ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name Notre Dame of DePere Athletic Booster Club(b) Address 221 South Wisconsin DePere, WI 54115
(Street)☐ Town ☐ Village ☒ City(c) Date organized 2010(d) If corporation, give date of incorporation —(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Pam Gallagher - 380 Chase Ave, DePere Jessie Lawton - 373 Gittens Court, DePereVice President Tricia Blomquist 3987 Agatha Christie Ave DePereSecretary Joelle Zwenkler 642 Winding Waters Way DePereTreasurer Lynn Wafram 1654 S. Hidden Falls Court(g) Name and address of manager or person in charge of affair: Jessie Lawton
373 Gittens Court, DePere WI 54115 Phone #: 612-239-4704

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number Starry's Realty 112 North Broadway DePere

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? yes-part(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: 1st floor

3. NAME OF EVENT

(a) List name of the event Notre Dame of DePere Athletic Booster Club "March Madness Event"(b) Dates of event and time: Saturday March 19, 2016 5-11pm

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Pam Gallagher 1/29/16
(Signature/date)Officer Lynn Wafram 1/29/16
(Signature/date)Date Filed with Clerk 2-4-16 B# 109533

Date Granted by Council _____

Notre Dame of DePere Athletic Booster Club
(Name of Organization)Officer Jessie Lawton 2/1/16
(Signature/date)Officer Joelle Zwenkler 2/2/16
(Signature/date)

Date Reported to Council or Board _____

License No. _____

* will pick up 3-2-16 afternoon Debbie Ruggles 246-1149