



# License Committee

## Regular Meeting

335 South Broadway  
De Pere, WI 54115  
<http://www.de-pere.org>

### Agenda

**Tuesday, March 7, 2017**

**7:15 PM**

**De Pere City Hall Riverview Room**

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **License Committee** of the City of De Pere will be held on **March 7, 2017** at **7:15 PM** in the **De Pere City Hall Riverview Room, 335 S. Broadway, De Pere, WI 54115**.

#### Call to Order

1. Roll Call
2. Approval of the Minutes of the February 22, 2017 License Committee Meeting.
3. Public Comment Period and other Announcements.
4. Operator License Applications.\*
5. Application for a Temporary Class "B"/"Class B" Retailer's License submitted by The Celebrate Committee Inc. for Celebrate De Pere on May 27-29, 2017.
6. Application for a Temporary Class "B" Retailer's License submitted by the De Pere Lions Club for Celebrate De Pere on May 27-29, 2017.
7. Application for a Temporary Class "B" Retailer's License submitted by Hope Lutheran Church of De Pere for Celebrate De Pere on May 26-29, 2017.
8. Adjournment.

Respectfully Submitted,

Carey Danen, Deputy Clerk-Treasurer

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Mayor  
Alderspersons  
Department Heads  
TV, Newspapers & Radio Stations  
Kress Family Library  
De Pere Chamber of Commerce  
Keri D. Christnovich  
Nikki M. Guida  
Terri L. Allen  
Sharon R. Baumgartner  
Holly J. Hucek  
Allen L. Naparalla  
Heidi A. Olson  
Noah M. Peters  
Rick J. Schulz Jr

Caleb J. Suda  
The Celebrate Committee Inc.  
De Pere Lions Club  
Hope Lutheran Church of De Pere

City of De Pere, Wisconsin



**Request For License Committee Action**

---

**MEETING DATE:** March 7, 2017

**DEPARTMENT:** City Clerk-Treasurer

**FROM:** Carey Danen

**SUBJECT:** Approval of the Minutes of the February 22, 2017 License Committee Meeting.

---

**ATTACHMENTS:**

- 2-22-17 License Committee Minutes Draft (PDF)



# License Committee

## Regular Meeting

335 South Broadway  
De Pere, WI 54115  
<http://www.de-pere.org>

### Draft Minutes

Wednesday, February 22, 2017

7:00 PM

De Pere City Hall Riverview Room

1. Call to Order. The meeting was called to order at 7:00 PM by Alderperson Dean Raasch.

| Attendee Name | Title        | Status  | Arrived |
|---------------|--------------|---------|---------|
| James Boyd    | Aldersperson | Present |         |
| Dan Carpenter | Aldersperson | Present |         |
| Dean Raasch   | Aldersperson | Present |         |

2. Approval of the Minutes of the February 7, 2017 License Committee Meeting.

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Dan Carpenter, Aldersperson  
**SECONDER:** James Boyd, Aldersperson  
**AYES:** James Boyd, Dan Carpenter, Dean Raasch

3. Public Comment Period and other Announcements. None.
4. Operator License Applications.

CITY OF DE PERE - February 22, 2017

| ITEM                                            | NAME             | ADDRESS           | CITY      | ST | ZIP   |
|-------------------------------------------------|------------------|-------------------|-----------|----|-------|
| Previously Tabled Operator License Applications |                  |                   |           |    |       |
| 1                                               | WENIG, TREVOR I. | 1837 ST. AGNES DR | GREEN BAY | WI | 54304 |

| New Operator License Applications for the 2016-2018 Licensing Period |                             |                       |              |    |       |
|----------------------------------------------------------------------|-----------------------------|-----------------------|--------------|----|-------|
| 1                                                                    | BOLDT, CHRISTOPHER S.       | 615 JORDAN RD         | DE PERE      | WI | 54115 |
| 2                                                                    | BRAUER, PETER J.            | 600 LEWIS ST          | DE PERE      | WI | 54115 |
| 3                                                                    | CHRISTNOVICH, KERI R.       | 1193 S ERIE ST        | DE PERE      | WI | 54115 |
| 4                                                                    | DE HATE, KRISTEN L.         | 871 KELLOGG ST        | GREEN BAY    | WI | 54303 |
| 5                                                                    | DIETZLER, NICOLAS           | 985 N BROADWAY #35    | DE PERE      | WI | 54115 |
| 6                                                                    | GARCIA-CAMACHO, MICHELLE A. | 1244 S ERIE ST APT 10 | DE PERE      | WI | 54115 |
| 7                                                                    | GUIDA, NIKKI M.             | 3633 CHERRYVALE PL #1 | APPLETON     | WI | 54913 |
| 8                                                                    | HILLESHEIM, QUINLAN L.      | 624 S 21ST ST         | ESCANABA     | MI | 49829 |
| 9                                                                    | JAHNER, TIMOTHY J.          | 1007 1/2 E MAIN ST    | LITTLE CHUTE | WI | 54140 |
| 10                                                                   | MAXWELL, JORDAN R.          | 2278 RED TAIL GLEN    | DE PERE      | WI | 54115 |
| 11                                                                   | VAN DEURZEN, GERALD J.      | 985 N BROADWAY #64    | DE PERE      | WI | 54115 |
| 12                                                                   | WIESER, JONATHON L.         | 2454 KILRUSH RD       | DE PERE      | WI | 54115 |

Previously Tabled Operator License Application #1 for Trevor I. Wenig was presented. Aldersperson Carpenter moved, seconded by Aldersperson Boyd to deny the application. Upon vote, motion carried unanimously.

Operator License Application #3 for Keri R. Christnovich was presented. Aldersperson Raasch moved, seconded by Aldersperson Carpenter to table the application. Upon vote, motion carried unanimously.

Operator License Application #5 for Nicolas Dietzler was presented. Aldersperson Raasch moved, seconded by Aldersperson Carpenter to open the meeting. Upon vote, motion carried unanimously. The applicant answered the Committee's questions. Aldersperson Raasch moved, seconded by Aldersperson Carpenter to close the meeting. Upon vote, motion carried unanimously.

Operator License Application #7 for Nikki M. Guida was presented. Alderperson Raasch moved, seconded by Alderperson Carpenter to table the application. Upon vote, motion carried unanimously.

Operator License Application #11 for Gerald J. Van Deurzen was presented. Alderperson Raasch moved, seconded by Alderperson Carpenter to open the meeting. Upon vote, motion carried unanimously. The applicant answered the Committee's questions. Alderperson Raasch moved, seconded by Alderperson Boyd to close the meeting. Upon vote, motion carried unanimously.

Alderperson Raasch moved, seconded by Alderperson Boyd to approve Operator License Applications #1, 2, 4-6, and 8-12. Upon vote, motion carried unanimously.

5. Application for a Temporary Class "B" Retailer's License submitted by Our Lady of Lourdes Parish Family for a Lenten Fish Dinner on March 31, 2017.

|                  |                                        |
|------------------|----------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>             |
| <b>MOVER:</b>    | Dean Raasch, Alderperson               |
| <b>SECONDER:</b> | James Boyd, Alderperson                |
| <b>AYES:</b>     | James Boyd, Dan Carpenter, Dean Raasch |

6. Application for a Temporary Class "B" Retailer's License submitted by Our Lady of Lourdes Parish Family for a Parish Picnic on May 21, 2017.

|                  |                                        |
|------------------|----------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>             |
| <b>MOVER:</b>    | James Boyd, Alderperson                |
| <b>SECONDER:</b> | Dan Carpenter, Alderperson             |
| <b>AYES:</b>     | James Boyd, Dan Carpenter, Dean Raasch |

7. Adjournment. Alderperson Boyd moved, seconded by Alderperson Carpenter to adjourn the meeting at 7:09 p.m. Upon vote, motion carried unanimously.

Respectfully submitted,

Carey Danen, Deputy Clerk-Treasurer

City of De Pere, Wisconsin



**Request For License Committee Action**

---

**MEETING DATE:** March 7, 2017  
**DEPARTMENT:** City Clerk-Treasurer  
**FROM:** Carey Danen  
**SUBJECT:** Operator License Applications.\*

---

**ATTACHMENTS:**

- 03-07-17 (PDF)

## CITY OF DE PERE - March 7, 2017

| ITEM                                                   | NAME                  | ADDRESS               | CITY     | ST | ZIP   |
|--------------------------------------------------------|-----------------------|-----------------------|----------|----|-------|
| <b>Previously Tabled Operator License Applications</b> |                       |                       |          |    |       |
| 1                                                      | CHRISTNOVICH, KERI D. | 1193 S. ERIE ST       | DE PERE  | WI | 54115 |
| 2                                                      | GUIDA, NIKKI M.       | 3633 CHERRYVALE PL #1 | APPLETON | WI | 53149 |

|                                                                             |                        |                            |           |    |       |
|-----------------------------------------------------------------------------|------------------------|----------------------------|-----------|----|-------|
| <b>New Operator License Applications for the 2016-2018 Licensing Period</b> |                        |                            |           |    |       |
| 1                                                                           | ALLEN, TERRI L.        | 2313 LAKESIDE PL           | GREEN BAY | WI | 54302 |
| 2                                                                           | BAUMGARTNER, SHARON R. | 1110 TERRY LN #24          | DE PERE   | WI | 54115 |
| 3                                                                           | HUCEK, HOLLY J.        | 1301 S. VAN BUREN ST LOWER | GREEN BAY | WI | 54301 |
| 4                                                                           | NAPARALLA, ALLEN L.    | 2730 MINERVA ST #6         | OSHKOSH   | WI | 54901 |
| 5                                                                           | OLSON, HEIDI A.        | 707 KNOLL TERRACE          | DE PERE   | WI | 54115 |
| 6                                                                           | PETERS, NOAH M.        | 1128 COUNTRYSIDE DR        | DE PERE   | WI | 54115 |
| 7                                                                           | SCHULZ JR, RICK J.     | 831 CEDAR ST               | DE PERE   | WI | 54115 |
| 8                                                                           | SUDA, CALEB J.         | 1067 PEONIES DR            | DE PERE   | WI | 54115 |

Attachment: 03-07-17 (5593 : Operator License Applications.\*)

**City of De Pere, Wisconsin****Request For License Committee Action**

---

**MEETING DATE:** March 7, 2017

**DEPARTMENT:** City Clerk-Treasurer

**FROM:** Carey Danen

**SUBJECT:** Application for a Temporary Class "B"/"Class B" Retailer's License submitted by The Celebrate Committee Inc. for Celebrate De Pere on May 27-29, 2017.

---

**ATTACHMENTS:**

- Temporary Retailer's License\_Celebrate Committee (PDF)

## APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00Application Date: 01/10/2017☐ Town ☐ Village ☒ City of De PereCounty of Brown

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning 05/27/2017 and ending 05/29/2017 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.1. ORGANIZATION (check appropriate box) ☒ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name The Celebrate Committee Inc.(b) Address 905 George St. #138 De Pere WI 54115  
(Street)☐ Town ☐ Village ☒ City(c) Date organized 2005(d) If corporation, give date of incorporation 6-1-2004 20-1696968(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Robert Tease, N3569 Willow Rd, Pulaski, WI 54162Vice President Brenda Gauger 1902 Lost Dauphin Rd De Pere WI 54115Secretary Beverly Landry 1626 RIDGEWAY DR DE PERE WI 54115Treasurer Carl Castelic 3538 Silverado Trail De Pere WI 54115(g) Name and address of manager or person in charge of affair: Robert Tease, N3569 Willow Rd,  
PULASKI, WI 54162 Phone #: 920-371-9657

## 2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number Voyager Park

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? Entire Park

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

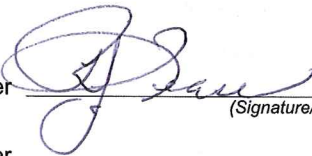
## 3. NAME OF EVENT

(a) List name of the event Celebrate De Pere(b) Dates of event and time: May 27-29 2017 - 8am to 11:30 pm each day

## DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

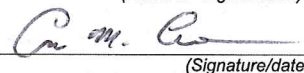
Officer

  
(Signature/date)

The Celebrate Committee Inc.

(Name of Organization)

Officer

  
(Signature/date)

Officer

(Signature/date)

Officer

(Signature/date)

Date Filed with Clerk 2-9-2017 R# 119056

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

**City of De Pere, Wisconsin****Request For License Committee Action**

---

**MEETING DATE:** March 7, 2017

**DEPARTMENT:** City Clerk-Treasurer

**FROM:** Carey Danen

**SUBJECT:** Application for a Temporary Class "B" Retailer's License submitted by the De Pere Lions Club for Celebrate De Pere on May 27-29, 2017.

---

**ATTACHMENTS:**

- Temporary Retailer's License\_De Pere Lions Club (PDF)

## APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00Application Date: 2-24-17☐ Town ☐ Village ☒ City of DE PERE County of BROWN

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- ☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 5/27/2017 and ending 5/29/2017 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) ☒ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name DE PERE LIONS CLUB(b) Address P.O. BOX 5011 DE PERE, WI 54115  
(Street) ☐ Town ☐ Village ☐ City(c) Date organized 06/01/1975

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President DEREK BEIDERWIENEN 545 LIBEL ST. DE PERE, WI 54115Vice President MICHAEL SCHLADER 2701 RAUINE WAY GREEN BAY, WI 54301Secretary ABBEY HILL 1350 GRIGNON ST. GREEN BAY WI 54304Treasurer GARRON GIBSON 1857 BRIARWOOD CT. DE PERE, WI 54115(g) Name and address of manager or person in charge of affair: Garron Gibson - 1857 Briarwood De Pere WI 54115 Phone #: (920) 562-3249

## 2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number VOYAGER PARK

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

## 3. NAME OF EVENT

(a) List name of the event CELEBRATE DE PERE 2017(b) Dates of event and time: 5/27 11:00 AM - 11:30 PM, 5/28 11:00 AM - 11:30 PM  
5/29 11:00 AM - 4:00 PM

## DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Garron Gibson  
(Signature/date)Officer Michael Schlader  
(Signature/date)Date Filed with Clerk 2-24-17 R#119536

Date Granted by Council \_\_\_\_\_

DE PERE LIONS CLUB  
(Name of Organization)Officer \_\_\_\_\_  
(Signature/date)Officer \_\_\_\_\_  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. \_\_\_\_\_

**City of De Pere, Wisconsin****Request For License Committee Action**

---

**MEETING DATE:** March 7, 2017

**DEPARTMENT:** City Clerk-Treasurer

**FROM:** Carey Danen

**SUBJECT:** Application for a Temporary Class "B" Retailer's License submitted by Hope Lutheran Church of De Pere for Celebrate De Pere on May 26-29, 2017.

---

**ATTACHMENTS:**

- Temporary Retailer's License\_Hope Lutheran Church (PDF)

**APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE**

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00Application Date: 2/14/17☐ Town ☐ Village ☒ City of De Pere County of Brown

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- ☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 05/26/2017 and ending 05/29/2017 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. ORGANIZATION** (check appropriate box) ☐ Bona fide Club ☒ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name Hope Lutheran Church of De Pere(b) Address 700 S. Superior Street, De Pere, WI 54115  
(Street)☐ Town ☐ Village ☒ City(c) Date organized 04/20/1951

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Dennis Day, 1720 Sunnyside Lane, De Pere, WI 54115Vice President David Mellem, 1609 Ponderosa Ave, Green Bay, WI 54313Secretary Jean VandenLangenberg, 3701-2 Misty Meadows, De Pere, WI 54115Treasurer Judy Muniz 3946 Vanderwegen Road, De Pere, WI 54115(g) Name and address of manager or person in charge of affair: Beth Siebert 702 Bomier St. De Pere WI, 54115 Phone #: 920-562-5784**2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**(a) Street number Voyageur Park (Celebrate De Pere)

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? No

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

**3. NAME OF EVENT**(a) List name of the event Celebrate De Pere(b) Dates of event and time: 05/26 Thru 05/29/2017**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Dennis Day  
(Signature/date)Officer [Signature]  
(Signature/date)Date Filed with Clerk 2-14-17 B# 119176

Date Granted by Council \_\_\_\_\_

Hope Lutheran Church of De Pere

(Name of Organization)

Officer [Signature]  
(Signature/date)Officer Judy Muniz  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. \_\_\_\_\_