

PUBLIC NOTICE OF MEETING

Pursuant to Section 19.84, Wis. Stats., notice is hereby given to the public that a Regular Meeting of the **PLAN COMMISSION** of the City of De Pere will be held as follows:

Date: **MONDAY, MARCH 26, 2012**
Time: **7:00 p.m.**
Place: **De Pere City Hall, Second Floor, Council Chambers
335 S. Broadway Street, De Pere, Wisconsin 54115**

AGENDA FOR SAID MEETING:

Roll call.

1. Approve the minutes of the regular meeting of the Plan Commission on February 27, 2012.
2. Review the project request at Sit And Stay Properties, LLC, 2021 Enterprise Drive, ED-344-104-7.
Applicant: Thomas Wood.
 - A. Conditional Use Amendment to expand the pet care facility in the I-3 General Industrial District.
 - B. Review a Site Plan Request for a 3,200 square foot addition to the existing Sit And Stay pet care facility.
3. Review a Vacation Request for Glenwood Avenue between Ridgeway Boulevard and Nicolet Avenue.
Applicant: City of De Pere.
4. Review the CSM request for the Glenwood Avenue right of way dedication between Ridgeway Boulevard and Nicolet Avenue. Applicant: City of De Pere.
5. Review the extraterritorial final plat of Orion's Run, located south of the City limits off Lawrence Drive in the Town of Lawrence. Surveyor: Ben LaCount.
6. Future agenda items.
7. Adjournment.

Ken Pabich
Director of Planning and Economic Development

Notice is hereby given that a majority of the members of the Common Council of the City of De Pere may attend this meeting to gather information about a subject(s) over which they have decision-making responsibility.

Any person wishing to attend this meeting who, because of disability, requires special accommodation should contact the City Administrator at 339-4044.

AGENDA SENT TO:
PLAN COMMISSION MEMBERS
ALDERPERSONS
BULLETIN BOARDS
NEWS MEDIA
DACC
TOWN OF LEDGEVIEW
TOWN OF LAWRENCE

TOWN OF ROCKLAND

ITEM 2:

MCLEOD LLC
KAFTAN FAMILY TRUST
SIT And STAY PROPERTIES LLC
WM C & MURIEL H JANSSEN
VALLEY PROPERTIES
LRF II LLC
OWARHA INVESTMENTS LLC
MEGTEC SYSTEMS INC
G & A REAL ESTATE LLC

THOMAS WOOD

ALEXANDER LAWTON
CLEWDYNN OWEN

4185 OAK RIDGE CI
4492 HERITAGE HEIGHTS RD
2021 ENTERPRISE DR
4517 OAK RIDGE CI
1940 S BROADWAY ST
PO BOX 5396
1071 WRIGHTSTOWN RD
830 PROSPER RD
777 MILLENNIUM CT

DE PERE WI 54115-9233
DE PERE WI 54115-9254
DE PERE WI 54115
DE PERE WI 54115-9225
DE PERE WI 54115-9266
DE PERE WI 54115-5396
DE PERE WI 54115-8677
DE PERE WI 54115-3104
DE PERE WI 54115-4909

ITEM 3 & 4:

KENNETH L CLARK
ANDREA THORPE
LEANNE E KENT
LOLA M KARAS
EDWARD & MARY KIMMETH
BRENT D & SUSAN M JENSEN
ANDREW & SOFIA KRANS
ELIZABETH A GORDON
DAVID W & WENDY L RUSCH
GERALD H & SARAH J CEGELSKI
PAULETTE M BITTNER
ELVERTA I BITTNER
MARK J & AMY T LIST
WALTER P & LAUREL J HEIL
KENNETH A NIER
JASON M & HEATHER S PETERSON
JAMES J & NANCY L BERGMAN
GERALD L & VICKIE L DASSLER
KENT A & KIMBERLY E THEEL
DENNIS/JOANNE O DONNELL
JENNIFER FROELICH
DAVID P & MICHELLE A SPIERING
WILLIAM W & JEANNIE G WOODWARD
TAYLOR B & ANGELIN R DAUL
EDDA M QUIGLEY
KATHRYN A SMITS
R CALEB & SUSAN A CHAPEL
ROBERT J & JOAN P SCHAUPP
JAMES F KRESS
JULIE ANNE KRESS
MARK A & DIANE E BETZ
LINDA M NEPH
ERIC J & MARIE K RUPP
DANIEL M & HOLLY J POPKEY
JAMES & RITA VAN GEMERT
ERIK C & KRISTIN M NELSON
MICHAEL W SHADE
JAMES R & CONSTANCE A HASSETT
GEORGE F & KATHLEEN A KERWIN
RICHARD D & ELLEN P HORAK
RONALD M CODY & CHERYL
ENGLEBERT
WELLS ALLISON H TRUST
ERICH BAKKE
KEVIN M & SUSAN M PASTERSKI
RICHARD P & DEBORAH L AUSTIN
MARILYN CLANCY
MATTHEW G & LINDA S PERA
DAVID W HUNNICUTT & AMY L LEWIS
MURAL F ADAMS
CHRISTOPHER J & HEATHER ROTH
LILLIAN L MC KENNA
SCOTT W & KATHERINE M JANSSEN
PAUL & GENEVIEVE STIBBE
KEVIN J & CATHLEEN K SMITH

635 N ERIE ST
703 N ERIE ST
702 N HURON ST
707 N ERIE ST
708 N HURON ST
724 N HURON ST
713 N ERIE ST
816 RIDGEWAY BL
3176 BURTONS RIVERSIDE
902 RIDGEWAY BL
908 RIDGEWAY BL
920 RIDGEWAY BL
713 N ONTARIO ST
707 N ONTARIO ST
726 N HURON ST
2147 SWANSTONE CI
718 RIDGEWAY BL
714 RIDGEWAY BL
702 N ERIE ST
706 N ERIE ST
1126 PLEASANT VALLEY DR
822 RIDGEWAY BL
911 RIDGEWAY BL
833 URBANDALE AV
825 URBANDALE AV
817 URBANDALE AV
822 WHITE PINE AV
PO BOX 12737
800 GLENWOOD AV
800 GLENWOOD AV
815 WHITE PINE AV
815 RIDGEWAY BL
910 WHITE PINE AV
815 NICOLET AV
904 HICKORY AV
918 HICKORY AV
923 WHITE PINE AV
938 HICKORY AV
930 HICKORY AV
1908 HARBOURSIDE DR/#404

906 TALBOT AV
902 S RICE RD
713 N HURON ST
805 GLENWOOD AV
826 GLENWOOD AV
845 URBANDALE AV
727 RIDGEWAY BL
730 NICOLET AV
703 RIDGEWAY BL
818 TALBOT AV
702 RANDALL AV
718 RANDALL AV
713 RIDGEWAY BL
723 RIDGEWAY BL

DE PERE WI 54115-3003
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DE PERE WI 54115-3029
GREEN BAY WI 54313-4085
DE PERE WI 54115-3031
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GREEN BAY WI 54307-2737
DE PERE WI 54115-3014
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DE PERE WI 54115-3017
DE PERE WI 54115-3016
DE PERE WI 54115-3016
DE PERE WI 54115-3042
DE PERE WI 54115-3016
DE PERE WI 54115-3016
LONGBOAT KEY FL 34228-4207
DE PERE WI 54115-3035
OJAI CA 93023
DE PERE WI 54115-2620
DE PERE WI 54115-3013
DE PERE WI 54115-3014
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DE PERE WI 54115-3026
DE PERE WI 54115-3026

ITEM 5:

BEN LACOUNT

MACH IV

211 N BROADWAY ST
STE 114

GREEN BAY, WI 54303

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CITY PLAN COMMISSION MEETING
February 27, 2012

The Plan Commission of the City of De Pere, Wisconsin, met in regular session in the Council Chambers of City Hall.

Mayor Michael Walsh called the meeting to order at 7:00 p.m. Roll call was taken and the following members were present: Derek Beiderwieden, Elizabeth Runge, Tom Walsh, Alderperson Kathleen Van Vonderen, Alderperson Robert Wilmet. Member(s) excused: James Kalny. Also present: City Planning Director Kenneth Pabich, City Engineer Eric Rakers, and members of the public.

1. Alderperson Wilmet moved, seconded by Tom Walsh, to approve the January 23, 2012 minutes as presented. Upon vote, motion carried unanimously.

2. Review site plans submitted on behalf of T-Mobile for installation of wireless antenna facilities on City-owned water tanks located on Merrill and Ninth Streets. Applicant: Ray Shinkle.

After some discussion, Mayor Walsh moved, seconded by Tom Walsh, to approve the staff recommendation.

3. Review the rezoning request for Parcel WD-L183-5, located at the end of Whistler and Bridge Port Courts, from Single Family Residential (R-1) to Single Family Residential (R-1), Single/Two Family Residence (R-2) and General Residential (R-3) with Plan Development District (PDD) overlay. Applicant: Tom Van DeHei.

Planning Director Pabich reviewed the staff agenda and then asked the City's Engineer, Eric Rakers, to address the traffic on Lawrence Drive as it relates to this agenda item.

Eric Rakers provided a summary of the existing traffic counts in the City, and summarized the 2009 Traffic Study done by Ayres Associates, and reviewed the Year 2020 projections for the City from that study.

Planning Director Pabich confirmed with the Plan Commission that he spoke with Cole Runge, the Principal Planner with the Brown County Planning Commission staff. Cole indicated that Brown County is opposed to any other connections in this area to Southbridge Road.

Mayor Walsh moved, seconded by Derek Beiderwieden, to open the meeting to the public. Upon vote, motion carried unanimously.

Tom Van DeHei, 1601 Sand Acres Drive, De Pere, reviewed the original plans and the recent changes that have been made to the plans for this development.

Craig Kassner, 1500 Waterford Drive, Green Bay, reviewed the projected tax benefits to the City and the local economy.

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Pat Murphy, (Owner of Murphy Development; property/rental management company), 1525 Rustic Way, Green Bay. Pat gave a brief overview of the construction of this development.

Ann Murphy, (Owner of Murphy Development; property/rental management company) 1525 Rustic Way, Green Bay. Ann gave an overview of the profile of the tenants that currently rent from Murphy Development, the turnover rate, and reiterated the need for additional apartment units in West De Pere.

Keith Brown (General Manager for Murphy Development), 1510 Skylark Lane, Green Bay. Keith indicated he visits the rental units each week; he handles service calls for the rental units and is on call 24/7.

Stanley Kroll, 2218 Samantha Street, De Pere. Stan indicated the central core issue is the concentration of rental units in southwest De Pere, not the apartments themselves.

Stuart Brink, 1800 Payton Court, De Pere. Stuart spoke in opposition of putting this much traffic onto one street with only one access point.

Mike Kleuskens, 1580 Red Maple Road, De Pere. Mike indicated he was here on behalf of the single family home owners adjacent to this property. These home owners bought their single family homes in a single family neighborhood; everything was platted R-1 and they would like it to stay that way. Mike submitted a drawing to the Plan Commission that showed his suggestions as to how this development could move forward.

Rose Collins, 1743 Bridgeport Lane, De Pere. Rose spoke in opposition to this project, citing traffic as a major problem.

Steve Wilkens, 2137 Lawrence Drive, De Pere. Steve spoke in opposition to this project and indicated that 6,000 cars go past his house every day; Steve wanted to know how much more Lawrence and Bridgeport could take?

Dennis Collins, 1743 Bridgeport Lane, De Pere. Dennis spoke in opposition to this project citing the following reasons: the traffic, the kids, and pushing more traffic past his house. Dennis would like the City to put pressure on Brown County to allow an access road to alleviate the traffic.

Paula Bavinck, 2171 Lawrence Drive, De Pere. Paula spoke in opposition to this project citing the following reasons: home owners are vested in their neighborhood; apartment tenants are in transition; too much traffic going onto Southbridge.

Ann Murphy, 1525 Rustic Way, Green Bay. Ann wanted to clarify that the turnover rate is actually 3-1/2 years; but she noted that the turnover rate for single family homes and apartments is slowing down and she really didn't have an answer.

Robert Terhar, 1849 Lemon Lane, De Pere; Robert asked that the record [minutes] from last month's meeting on this discussion, along with the material and arguments from 2002 be entered into the record regarding the denial of the zoning. Robert further indicated that believes the

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tenants in the apartments are not following the "rule book" that was referred to earlier in the meeting.

Mayor Walsh moved, seconded by Derek Beiderwieden, to go back to regular order. Upon vote, motion carried unanimously.

Planning Director Ken Pabich indicated that he received three e-mails from the following people who were not in favor of the project and asked that they be entered into the record:

Dawn and Ryan Williams, 2163 Lawrence Drive, De Pere; their primary concern was related to the traffic.

Jim Vanden Boogard (1594 Red Maple Road De Pere), spoke against the multi-family project and the proposed sidewalks on Lawrence Drive as they are not wanted or needed.

Al Lewison, 1758 Bridge Port Lane, De Pere; Al is against the proposed rezoning indicating that the extra volume of traffic would cause problems.

At the Mayor's request, the Planning Director then addressed the concerns that the neighbors brought up in the discussions.

After some discussion, Alderperson Wilmet moved, Tom Walsh seconded, to approve the proposed rezoning application with the staff recommendations. Motion carried with Alderperson Van Vonderen voting Nay.

7. Future Agenda Items.

There was no discussion.

8. Adjournment.

Moved by Mayor Walsh, seconded by Alderperson Van Vonderen, the Plan Commission adjourned the meeting at 9:00 p.m.

Respectfully submitted,
Lori Phillips, Recording Secretary

Item # 2: Review of Pet Care Facility project, Parcel ED-344-104-7. Applicant: Thomas Wood.

A. Amended Conditional Use Request for a parcel located at 2021 Enterprise Drive for a pet care facility in the I-3 General Industrial District.

An amended conditional use was submitted by Tom Wood to allow for the expansion of a pet care facility located on Enterprise Drive. The property is zoned I-3 General Industrial District and pet care facilities are allowed as a conditional use. The table below summarizes some of the impact related to the expanded facility.

Conditional Use Review Form	Yes	No	NA
Will the proposed use be compatible with the surrounding area?	x		
Will the proposed building be architecturally compatible with those in the surrounding area?	x		
Will the condition create a:			
1. Noise problem	?		
2. Traffic problem		x	
3. Parking problem		x	
4. Highway Access problem		x	
5. Garbage disposal problem		x	
6. Policy and Fire protection problem		x	
7. Be hazardous to children		x	
8. Lighting problem		x	
9. Sewage disposal problem		x	
10. Water supply problem		x	
11. Runoff or drainage problems		x	
12. Windblown articles		x	
13. Air pollution		x	
14. Air pollution		x	
15. Wind erosion		x	
Would the new use of the property have an adverse effect on population densities?		x	
Would the property insurance rates increase for adjoining owners?		x	
Would the granting of the conditional use be detrimental to the environment?		x	
Would the proposed use add or create a floodplain problem?		x	
Would prime agricultural land be destroyed if approved?		x	
Will this use have an adverse effect on a school district?		x	
Will this change decrease adjacent property values?		x	
Will the use add to the economic growth of the labor and industry of Brown County?	x		
Is the conditional use primarily for a speculative income return?			x

The proposed expansion is a good project; however the City needs to ensure the project is properly designed so as not to adversely affect the neighboring properties. Specifically, the Plan Commission will want to ask the applicants the following questions:

1. Why was the landscape plan never completed to originally designed?
2. What will be done to ensure that additional noise is not added from the increase in dogs? It should be noted that the City received a complaint from dogs barking during play time.

Recommendation

Staff would recommend approval of the conditional use with the following recommendations:

1. The pet care facility would be required to meet all other state and local regulations, and obtain the necessary permits. Occupancy of the addition would not be allowed until all building requirements are met.
2. The pet care facility meets all requirements outlined under the site plan review (See item #2.B.).
3. The amended conditional use be forwarded to City Council for action.



CITY OF DE PERE

APPLICATION FOR CONDITION USE

Fee: \$ 245.00

Receipt #: 71030

Date: 3/21/12

Please print or type using black ink for duplicating purposes.

A. Property Owner: Name: Sit and Stay Properties, LLC
Mailing Address: 2021 Enterprise Dr., De Pere, WI 54115
Phone: 920-632-4332
Email: tom@sitandstaypetresort.com

I hereby appoint the following as my agent for purposes of this application:

Agent:

Name: Thomas M. Wood

Mailing Address: Same as above

Phone: 11

Email: 11

B. Property Information

Address/Location of Property: 2021 Enterprise Dr. Parcel #: ED-344-104-7
Parcel Dimension: 183' X 500' Parcel Area: 2.23 Acres
Legal Description: Lot 2, Volume 37 of CSM's, Page 184,
East side Industrial Park

C. Land Use

Existing Zoning: I-3
Present Use of Parcel: Pet Care Facility - Permitted under Conditional Use
Proposed Use of Parcel: No change
Present Use of Adjacent Property: Light Industrial / Warehouse

A Conditional Use Permit is requested as authorized by the De Pere Zoning Code, Section(s): _____

Thomas M. Wood
Owner Signature

3/7/12
Date

Thomas M. Wood
Agent Signature

3/7/12
Date

Item # 2: Review of Pet Care Facility project, Parcel ED-344-104-7: Applicant: Thomas Wood.

B. Site Plan review request for a pet care facility.

Overview	The project shows a 3,200 square foot expansion, which would bring the total square footage to 9,000 square feet. The rear yard will be surrounded with six-foot chain-link fencing and will serve as a dog play area. According to Section 14.47 (3) (a) 7) of the De Pere Zoning Code, pet grooming, kennels, and pet day care facilities may be allowed in the I-1, I-2, and I-3 District, subject to the provisions of Section 14.30, "provided that such uses and operation thereof is determined not to be obnoxious, unhealthful, or offensive." The existing facility can house 20 dogs and with the expansion it will be able to handle 60 dogs (based on permanent kennels).		
Public Works	Does the project meet the City Stormwater regulations?	☒ Yes	☐ No ☐ NA
	Sewer properly connected?	☒ Yes	☐ No ☐ NA
	Water properly connected?	☒ Yes	☐ No ☐ NA
	Access properly designed (driveway and sidewalks)?	☒ Yes	☐ No ☐ NA
	Are there any issues with easements or right-of-ways?	☐ Yes	☒ No ☐ NA
	Are there other items that need to be addressed?	☐ Yes	☒ No ☐ NA
	Required Actions: 1. City engineer has approved the expansion project.		
Forestry & Parks	Does the project meet the City Landscaping Regulations?	☐ Yes	☒ No ☐ NA
	Required Actions: With the expansion, there are no proposed changes to the landscaping. Staff is aware however that the landscaping required in the back of the facility along with two berms have not been completed. Given the increase in the number of dogs, staff recommends that additional landscaping with evergreens should be required in the 'play' areas to reduce noise. Staff would recommend a new landscape plan be submitted before the hearing is scheduled. Trees should be a minimum of 4' in height.		
Fire	Does the project meet City Fire Codes?	☒ Yes	☐ No ☐ NA
	Required Actions: 1. Separation of hazards/use may be required. Provide floor arrangement for inside structure. 2. Provide detailed plans and changes to the existing exit pathways. Provide exit/emergency lighting throughout the means of egress. Doors in the path of travel appear to swing in the wrong direction. 3. Provide fire extinguishers at maximum 75' travel distances; locate extinguishers towards the exits. 4. Provide fire alarm system drawings for approval prior to installation, alarm system in existing building will need to be extended to the new addition. 5. Install key box for fire department access.		
Planning & Building Inspection	Does the project meet the design regulations (exterior building elevations/materials)?	☐ Yes	☒ No ☐ NA
	Does the project meet the City setback requirements?	☒ Yes	☐ No ☐ NA
	Does the project meet the City parking requirements?	☒ Yes	☐ No ☐ NA
	Does the project meet the City lighting requirements?	☒ Yes	☐ No ☐ NA
	Is the refuse properly sited and screened?	☒ Yes	☐ No ☐ NA
	Does the signage meet the City code?	☒ Yes	☐ No ☐ NA
	Are there other items that need to be addressed?	☐ Yes	☒ No ☐ NA
	Required Actions: 1. On the east elevation, it is shown as all vertical metal siding. Staff would recommend that this elevation match the north and south elevation (this was required in the original plans that received approval).		

Recommendation

Staff in Planning, Zoning, Fire and Public Works Departments reviewed the site plan. Based on these reviews, planning staff would recommend the following:

1. Addressing and implementing any requirements submitted by Zoning, Forestry, Fire and Public Works Departments.
2. Meeting all other state and local regulations.

	CITY OF DE PERE APPLICATION FOR SITE PLAN REVIEW	Fee: \$ 245.00 Receipt #: <u>71031</u> Date: <u>3/21/12</u>
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Please print or type using black ink for duplicating purposes.

A. Property Owner: Name: Sit and Stay Properties, LLC
Mailing Address: 2021 Enterprise Dr., De Pere WI 54115
Phone: 920-632-4332
Email: tom@sitandstayresort.com

I hereby appoint the following as my agent for purposes of this application:

Agent: Name: Thomas M. Wood
Mailing Address: Same as above
Phone: 11
Email: 11

B. Property Information

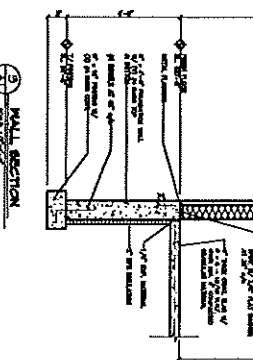
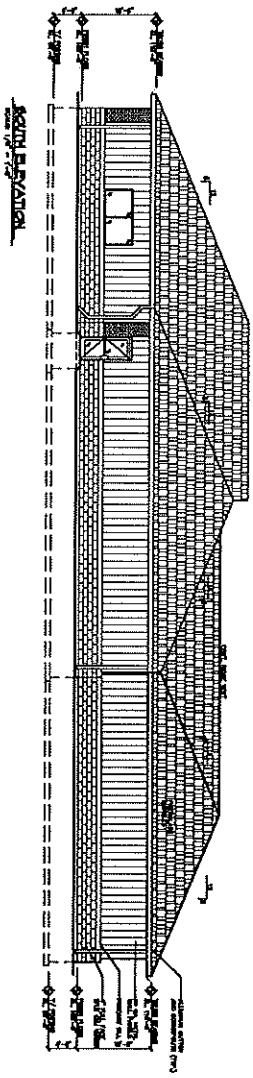
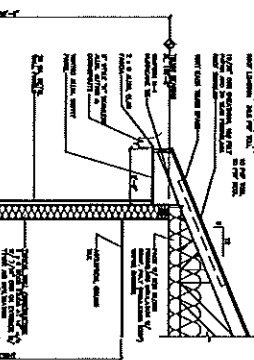
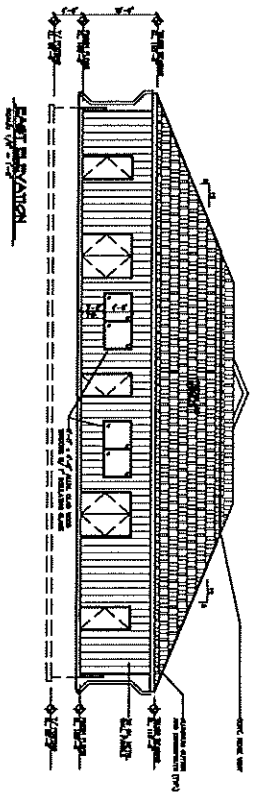
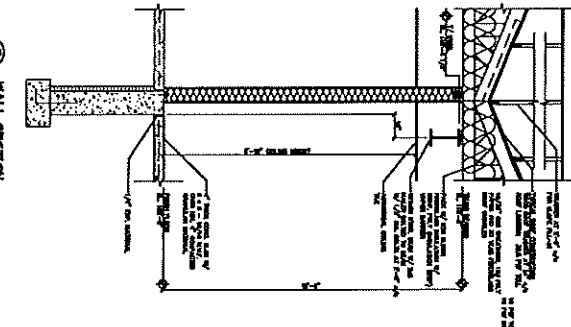
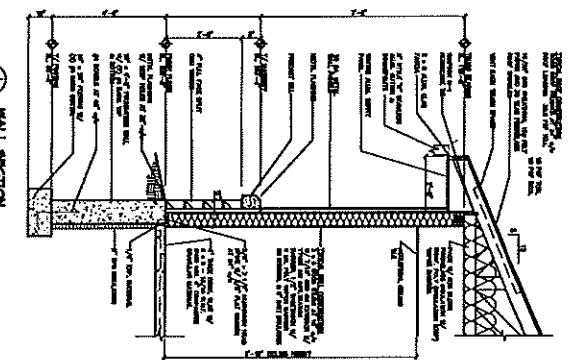
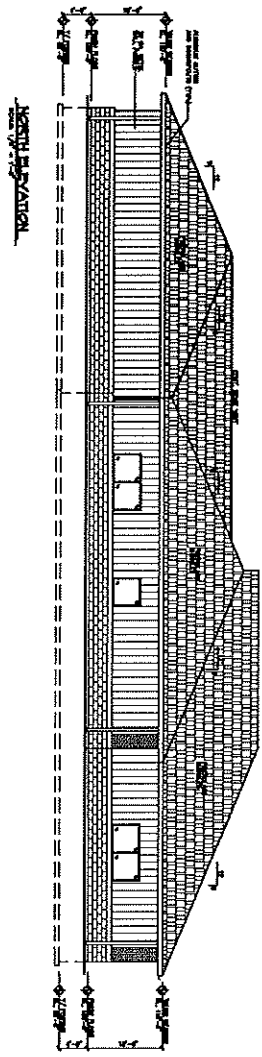
Address/Location of Property: 2021 Enterprise Drive Parcel #: ED-344-104-7
Parcel Dimension: 183' X 500' Parcel Area: 2.23 Acres
Legal Description: Lot 2, Volume 37 of CSM's, page 184,
East Side Industrial Park

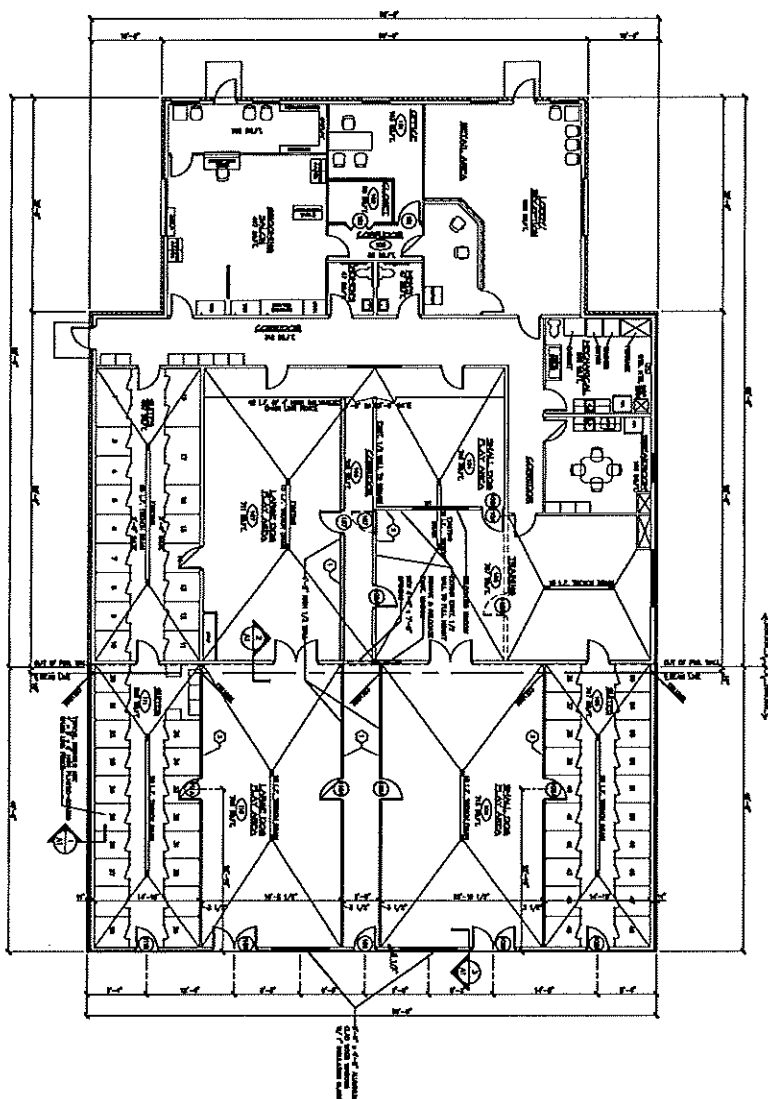
A Site Plan Review is requested as authorized by the De Pere Zoning Code, Section(s): Article XIII, Section 14.60.

Thomas M. Wood
Owner Signature
Thomas M. Wood
Agent Signature

3/7/12
Date
3/7/12
Date

A plan consisting of all applicable information listed on the attached shall be submitted with this application. An AutoCAD drawing matching the state approved plans must be submitted in Brown County Coordinates before permits can be issued.



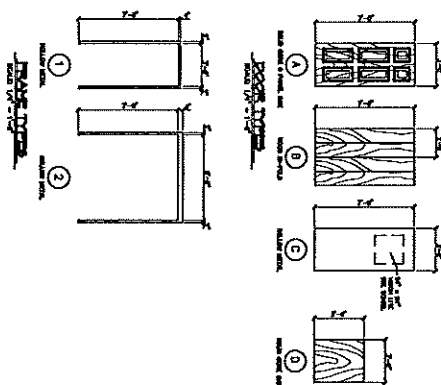


ROOM FINISH SCHEDULE

[illegible]

BORROWED LITES				DOOR SCHEDULE			
NO.	DATE	REMARKS	INITIALS	NO.	DATE	REMARKS	INITIALS
1	10/10/10	10/10/10	10/10/10	1	10/10/10	10/10/10	10/10/10
2	10/10/10	10/10/10	10/10/10	2	10/10/10	10/10/10	10/10/10
3	10/10/10	10/10/10	10/10/10	3	10/10/10	10/10/10	10/10/10
4	10/10/10	10/10/10	10/10/10	4	10/10/10	10/10/10	10/10/10
5	10/10/10	10/10/10	10/10/10	5	10/10/10	10/10/10	10/10/10
6	10/10/10	10/10/10	10/10/10	6	10/10/10	10/10/10	10/10/10
7	10/10/10	10/10/10	10/10/10	7	10/10/10	10/10/10	10/10/10
8	10/10/10	10/10/10	10/10/10	8	10/10/10	10/10/10	10/10/10
9	10/10/10	10/10/10	10/10/10	9	10/10/10	10/10/10	10/10/10
10	10/10/10	10/10/10	10/10/10	10	10/10/10	10/10/10	10/10/10

Year	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	



A2 SCALE 1/8" = 1'-0" DATE 7/26/94	PROJECT:	SIT AND STAY PET RESORT LLC	REV. NO.	DESCRIPTION	DATE	BY	REV. NO.	DESCRIPTION	DATE	BY
	LOCATION:	DYERDAISE DRIVE DE PERE, WISCONSIN								
	DESCRIPTION:	FLOOR PLAN / SCHEDULES								

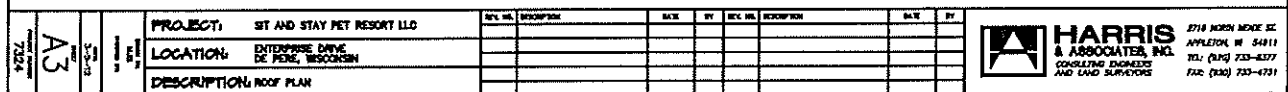


HARRIS & ASSOCIATES, INC.
 CONSULTING ENGINEERS
 AND LAND SURVEYORS

2718 NORTH MENDOTA ST.
 APPLETON, WI 54911
 TEL: (920) 733-8377
 FAX: (920) 733-6751



2718 NORTH MEXICO ST.
APPLETON, WI 54911
TEL: (224) 733-8377
FAX: (224) 733-4731



Sit and Stay Pet Resort

City of De Pere, Brown County, Wisconsin

BENCHMARK
TAGGED BOLT ON FIRE
HYDRANT - EL. 640.68

OWNER:
SIT AND STAY PET RESORTS, LLC
510 N. STATE AVE. 2ND FL.
DE PERE, WISCONSIN
(920) 338-9539

ED-344-104-1
OWARHA INVESTMENTS, LLC

N89°25'49"E 592.61'

ENTERPRISE DRIVE

N00°12'51"W 183.37'

12' UTILITY EASEMENT

40' BUILDING SETBACK LINE

EXISTING BUILDING
FIN. FL. 837.50

20' SIDE SETBACK

20' DRAINAGE EASEMENT
EXIST. 40' CONC.

EXISTING DRAINAGE DITCH

470.00'

GRAVEL

ED-344-104-2
KAFKIAN FAMILY TRUST

GRAVEL

20.00'

S00°12'45"E

S36°03'31"W

207.22'

ED-344-104
CITY OF DE PERE

DETENTION
BASIN

SITE PLAN
SCALE 1" = 20'

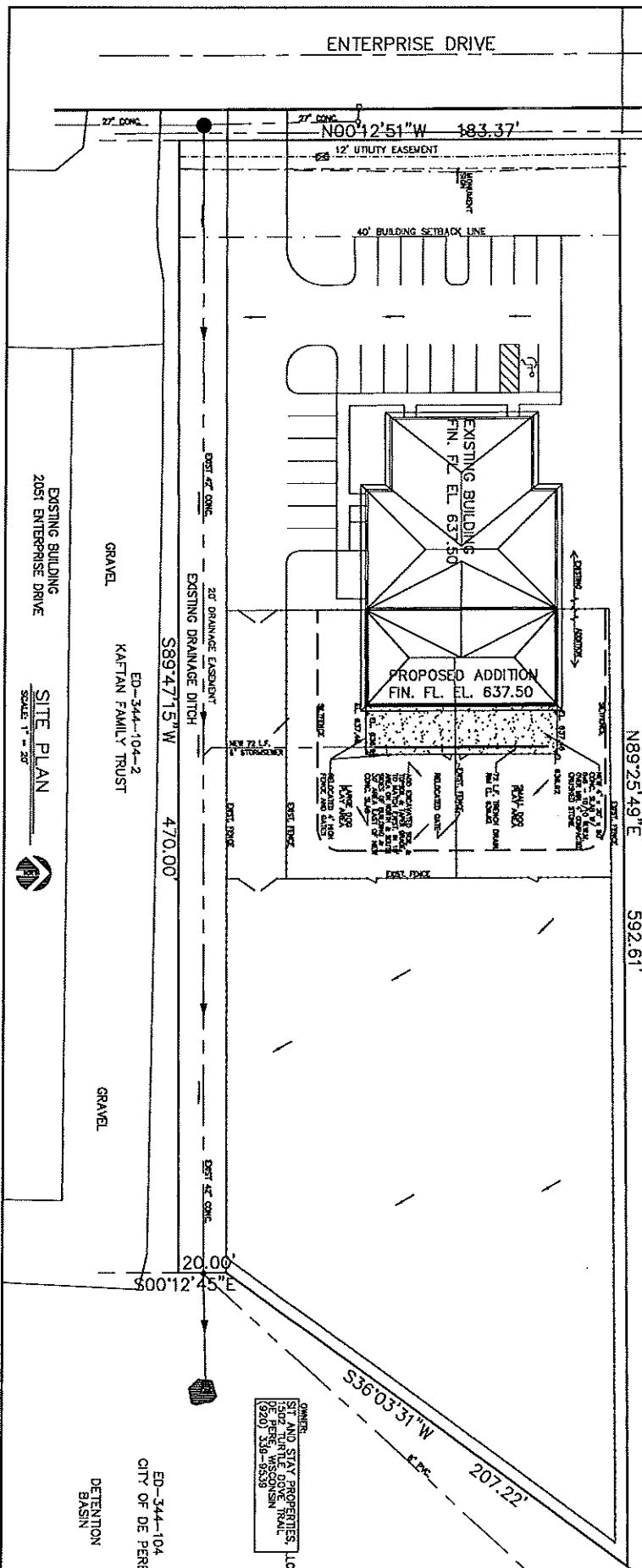
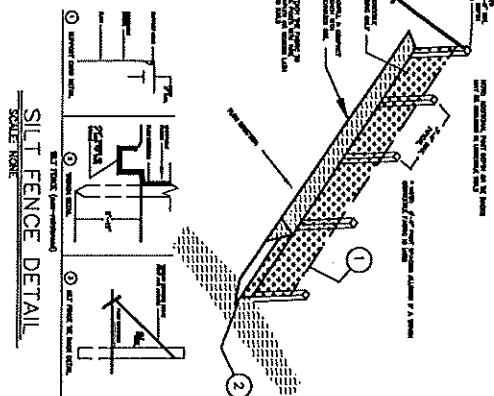
EXISTING BUILDING
2061 ENTERPRISE DRIVE

PROJECT:	SIT AND STAY PET RESORT LLC	REV. NO.	DESCRIPTION	DATE	BY	REV. NO.	DESCRIPTION	DATE	BY
LOCATION:	ENTERPRISE DRIVE DE PERE, WISCONSIN								
DESCRIPTION:	EXISTING CONDITIONS/ DEVELOPMENT SITE PLAN								
DATE:	7/23/24								
DRAWN BY:	G1								
CHECKED BY:									
DESIGNED BY:									

HARRIS & ASSOCIATES, INC.
CONSULTING ENGINEERS
LAND-AND-CONSTRUCTION

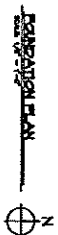
2718 NORTH MOORE ST.
APPLETON, WI 54911
TEL: (920) 753-8377
FAX: (920) 753-4751

City of De Pere, Brown County, Wisconsin

[illegible]

 HARRIS & ASSOCIATES, INC. CONSULTING ENGINEERS AND LAND SURVEYORS	2718 NORTH MOORE ST. APPLETON, WI 54911 TEL: (920) 733-8377 FAX: (920) 733-7271	
	PROJECT: SIT AND STAY PET RESORT LLC LOCATION: ENTERPRISE DRIVE DE PERE, WISCONSIN DESCRIPTION: SITE PLAN	

10-11 2500A HOLD-20S 25 HOLD DOWN, W/ 3/8" OA, 8" LONG OF SECTION AND
 2 (1) NOS 1/4" = 2 1/2" FASTENED AND DOWN TO BOTTOM OF TALL STR. (1) (2007)



0-3 7" DIA. 304 40 PPG COLLAR 1/2" = 6" = 6'-0" AIR PUMP
1/2" = 6" = 6'-0" CAP PLATE W/ (4) 3/8" DIA. ANCH. BOLTS

1-11 (D) 2 M 10 MO. 2 3-4-1
 1-12 (D) 2 M 12 MO. 2 3-4-1
 1-13 (D) 1 3/4 M 9 1/2 LVL

SIZE 7 1/2" OMP BACKLINED OR EXTENDED w/ 80 MILS BACKING
S 1/2" x 1" PAINT, 1200'S, SET FOLDABLES PLAIN FOR
16-COORD BY ORATION.

- [illegible]



733-4377 51 11/1/91	10 10/1/91	PROJECT: SET AND STAY PET RESORT LLC	REV. NO.	DESCRIPTION	DATE	BY	REV.	DESCRIPTION	DATE	BY	
		LOCATION: ENTERPRISE DRIVE DE PERE, WISCONSIN									
		DESCRIPTION: FOUNDATION PLAN / ROOF FRAMING PLAN									



**HARRIS
& ASSOCIATES, INC.**
CONSULTING ENGINEERS
AND LAND SURVEYORS

1718 NORTH MERCE ST.
APPLETON, WI 54911
TEL: (920) 733-4377
FAX: (920) 733-4731



2718 NORTH MEADE ST.
APPLETON, WI 54911
TEL. (219) 733-8177
FAX (219) 733-4731

Item #3: Review the Vacation request for Glenwood Avenue between Ridgeway Boulevard and Nicolet Avenue. Applicant: City of De Pere.

Glenwood Avenue is scheduled to be reconstructed in 2012. When research was completed on the corridor, it was found that the right-of-way was not properly described between Ridgeway Boulevard and Nicolet Avenue. Before the reconstruction begins, the City wants to fix this description for that segment of Glenwood. The attached map shows the area to be vacated along with the legal description. Public Works staff has worked with the adjoining neighbors on what is being done.

By vacating Glenwood between Ridgeway and Nicolet, we can eliminate the erroneous descriptions that exist and create a new accurate corridor. The vacation requires notification of the neighboring properties and a public hearing to be conducted by the City Council.

Recommendation:

Staff recommends approval of the vacation request, and would refer the vacation request to the City Council.



CITY OF DE PERE

APPLICATION FOR
ROW VACATION

Fee: \$245.00

Receipt #: _____

Date: March 26, 2012

Please print or type using black ink for duplicating purposes.

A. Property Owner: Name: City of De Pere

Mailing Address: 335 S Broadway, De Pere WI 54115

Phone: 339-4043

Signature: Ken Pabich

Digitally signed by Ken Pabich
DN: cn=Ken Pabich, o=City of De Pere, ou=City of De Pere, email=ken.pabich@cityofdepere.org, c=US
Date: 2012.03.26 07:28:07 -0500

Date: March 26, 2012

I hereby appoint the following as my agent for purposes of this application:

Agent:

Name: _____

Mailing Address: _____

Phone: _____

Signature: _____ Date: _____

B. ROW Vacation

Name of ROW: Glenwood Avenue between Ridgeway Blvd. and Nicolet Ave

Legal Description of Vacation Area (attach separate sheet if necessary):

See Attached

C. Reason for Requesting Vacation

Cleaning up the right-of-way

Signed: Ken Pabich _____ Applicant/Agent

Dated: March 26, 2012 _____

Portion of Glenwood Avenue to be Vacated Legal Description

That part of Private Claim 29 and Private Claim 30, East Side of Fox River, City of De Pere, Brown County, Wisconsin more fully described as follows:

Commencing at Brown County ID Point 30N17.2;

thence S64°06'25"E, 1943.57 feet along a line connecting Brown County ID Point 30N17.2 and Brown County ID Point 30P18.1;

thence S25°53'35"W, 679.61 feet to the intersection of the southerly right of way of Nicolet Avenue and the easterly right of way of Glenwood Avenue, the POINT OF BEGINNING;

thence S54°31'50"W, 31.57 feet to the westerly right of way of said Glenwood Avenue;

thence 36.63 feet along the arc of a 85.00 foot radius curve to the right, having a long chord which bears S01°53'18"E, 36.35 feet along said westerly right of way;

thence 83.41 feet along the arc of a 185.00 foot radius curve to the right, having a long chord which bears S21°50'21"W, 82.71 feet along said westerly right of way;

thence 169.12 feet along the arc of a 615.00 foot radius curve to the left, having a long chord which bears S31°26'51"W, 168.59 feet along said westerly right of way to the northerly right of way of Ridgeway Boulevard;

thence S63°57'20"E, 30.03 feet along said northerly right of way to the easterly right of Glenwood Avenue;

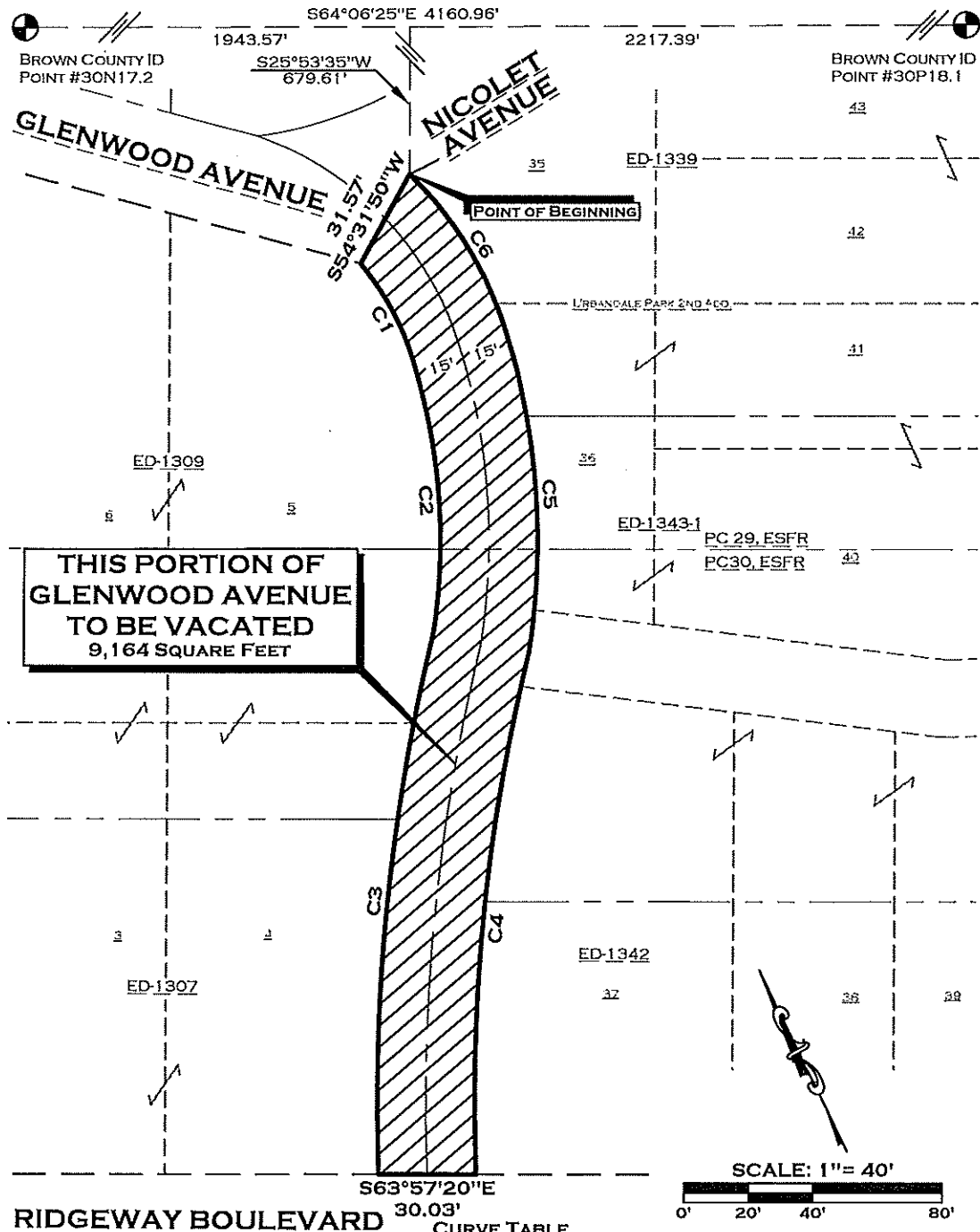
thence 163.31 feet along the arc of a 585.00 foot radius curve to the right, having a long chord which bears N31°26'23"E, 162.78 feet along said easterly right of way;

thence 97.81 feet along the arc of a 215.00 foot radius curve to the left, having a long chord which bears N22°03'30"E, 96.96 feet along said easterly right of way;

thence 60.60 feet along the arc of a 115.00 foot radius curve to the left, having a long chord which bears N04°50'44"W, 59.90 feet to the Point of Beginning.

Said parcel contains 9,164 Square Feet of land more or less.

VACATION SKETCH



RIDGEWAY BOULEVARD

CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH	CHORD	CHORD	TANGENT	SECOND TANGENT
				DIRECTION	LENGTH	BEARING	BEARING
C1	24°41'39"	85.00'	36.63'	S01°53'18"E	36.35'	S14°14'07"E	S10°27'31"W
C2	25°49'57"	185.00'	83.41'	S21°50'21"W	82.71'	S08°55'23"W	S34°45'20"W
C3	15°45'23"	615.00'	169.12'	S31°26'51"W	168.59'	S39°19'33"W	S23°34'10"W
C4	15°59'41"	585.00'	163.31'	N31°26'23"E	162.78'	N23°26'33"E	N39°26'13"E
C5	26°03'52"	215.00'	97.81'	N22°03'30"E	96.96'	N35°05'26"E	N09°01'34"E
C6	30°11'34"	115.00'	60.60'	N04°50'44"W	59.90'	N10°15'03"E	N19°56'32"W



ROBERT E. LEE & ASSOCIATES, INC.
 ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
 4664 GOLDEN POND PARK COURT
 HOBART, WI 54155
 INTERNET: WWW.RELEINC.COM

PHONE: (920) 662-9641
 FAX: (920) 662-9141

Item #4: **Review the CSM request for the Glenwood Avenue right of way dedication between Ridgeway Boulevard and Nicolet Avenue. Applicant: City of De Pere.**

The attached CSM shows the new right-of-way for Glenwood Avenue. The CSM will require approval by the City of De Pere, and also the adjoining property owners. Public Works staff has worked with the properties owners to explain the process and the steps necessary to clean up the right of way. The right of way contains 0.272 acres.

Recommendation:

Staff recommends approval of the CSM, and would refer the CSM request to the City Council.



CITY OF DE PERE

**APPLICATION FOR
CSM REVIEW**

Fee: \$ 300.00

Receipt #: _____

Date: March 26, 2012

Please print or type using black ink for duplicating purposes.

A. Property Owner: Name: Ken Pabich

Mailing Address: 335 S Broadway, De Pere WI 54115

Phone: 339-4043

Fax #: _____

E-Mail Address: _____

Signature: Ken Pabich

Digitally signed by Ken Pabich
DN: cn=Ken Pabich, o=City of De Pere, ou=City of De Pere, email=ken.pabich@cityofdepere.org,
c=US, Date: 2012.03.22 07:31:26 -0500

Date: _____

I hereby appoint the following as my agent for purposes of this application:

Agent:

Name: _____

Mailing Address: _____

Phone: _____ Fax #: _____

E-Mail Address: _____

Signature: _____ Date: _____

B. Property Information

Address/Location of Property: Glenwood Avenue right-of-way dedication between Ridgeway and Nicolet.

Parcel #: na

NOTE: Please submit thirteen (13) copies of the CSM if property is located within the City or two (2) copies of the CSM if the property is located within the extraterritorial jurisdiction.

A CSM Review is requested as authorized by the De Pere Municipal Code, Chapter 46.

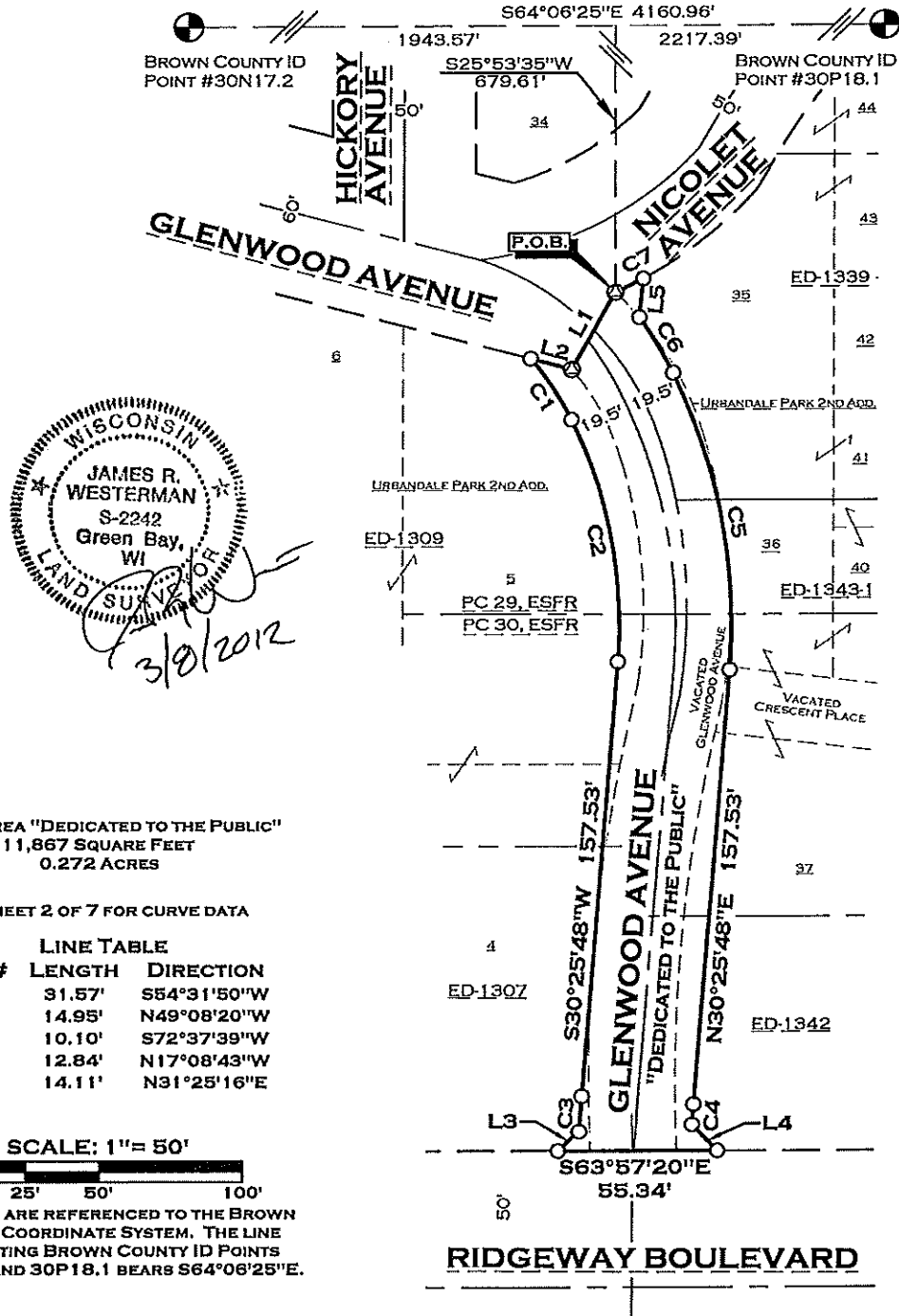
Signed: Ken Pabich

Applicant/Agent

Dated: March 26, 2012

CERTIFIED SURVEY MAP

PART OF LOT'S 4, 5, 35, 36 AND 37 OF URBANDALE PARK 2ND ADDITION, PART OF VACATED GLENWOOD AVENUE AND PART OF VACATED CRESCENT PLACE, ALL BEING PART OF PRIVATE CLAIMS 29 AND 30, EAST SIDE OF FOX RIVER, CITY OF DE PERE, BROWN COUNTY, WISCONSIN



SURVEYOR'S CERTIFICATE:

I, JAMES R. WESTERMAN, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT BY THE ORDER AND UNDER THE DIRECTION OF THE CITY OF DE PERE, I HAVE SURVEYED, DEDICATED AND MAPPED A PARCEL OF LAND BEING PART LOT'S 4, 5, 35, 36, AND 37 OF URBANDALE PARK 2ND ADDITION, PART OF VACATED GLENWOOD AVENUE AND PART OF VACATED CRESCENT PLACE, ALL BEING PART OF PRIVATE CLAIM'S 29 AND 30, EAST SIDE OF FOX RIVER, CITY OF DE PERE, BROWN COUNTY, WISCONSIN DESCRIBED AS FOLLOWS:

COMMENCING AT BROWN COUNTY ID POINT 30N17.2;

THENCE S64°06'25"E, 1943.57 FEET ALONG A LINE CONNECTING BROWN COUNTY ID POINT 30N17.2 AND BROWN COUNTY ID POINT 30P18.1;

THENCE S25°53'35"W, 679.61 FEET TO THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY OF NICOLET AVENUE AND THE EASTERLY RIGHT OF WAY OF VACATED GLENWOOD AVENUE, THE POINT OF BEGINNING;

THENCE S54°31'50"W, 31.57 FEET ALONG THE SOUTHERLY RIGHT OF WAY OF GLENWOOD AVENUE;

THENCE N49°08'20"W, 14.95 FEET ALONG SAID SOUTHERLY RIGHT OF WAY;

THENCE 26.26 FEET ALONG THE ARC OF A 96.50 FOOT RADIUS CURVE TO THE RIGHT, HAVING A LONG CHORD WHICH BEARS S07°16'37"E, 26.18 FEET;

THENCE 90.05 FEET ALONG THE ARC OF A 172.50 FOOT RADIUS CURVE TO THE RIGHT, HAVING A LONG CHORD WHICH BEARS S15°28'28.5"W, 89.03 FEET;

THENCE S30°25'48"W, 157.53 FEET;

THENCE 12.89 FEET ALONG THE ARC OF A 619.50 FOOT RADIUS CURVE TO THE LEFT, HAVING A LONG CHORD WHICH BEARS S29°50'02.5"W, 12.89 FEET;

THENCE S72°37'39"W, 10.10 FEET TO THE NORTHERLY RIGHT OF WAY OF RIDGEWAY BOULEVARD;

THENCE S63°57'20"E, 55.34 FEET ALONG SAID NORTHERLY RIGHT OF WAY;

THENCE N17°08'43"W, 12.84 FEET;

THENCE 7.47 FEET ALONG THE ARC OF A 580.50 FOOT RADIUS CURVE TO THE RIGHT, HAVING A LONG CHORD WHICH BEARS N30°03'40.5"E, 7.47 FEET;

THENCE N30°25'48"E, 157.53 FEET;

THENCE 110.41 FEET ALONG THE ARC OF A 211.50 FOOT RADIUS CURVE TO THE LEFT, HAVING A LONG CHORD WHICH BEARS N15°28'28.5"E, 109.16 FEET;

THENCE 23.19 FEET ALONG THE ARC OF A 135.50 FOOT RADIUS CURVE TO THE LEFT, HAVING A LONG CHORD WHICH BEARS N04°22'59"W, 23.16 FEET;

THENCE N31°25'16"E, 14.11 FEET TO THE SOUTHERLY RIGHT OF WAY OF NICOLET AVENUE;

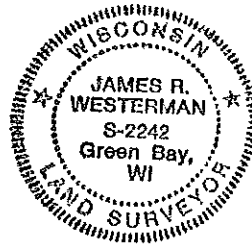
THENCE 10.89 FEET ALONG THE ARC OF A 150.00 FOOT RADIUS CURVE TO THE RIGHT, HAVING A LONG CHORD WHICH BEARS S88°36'58.5"W, 10.88 ALONG SAID SOUTHERLY RIGHT OF WAY TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 11,867 SQUARE FEET (0.272 ACRES) OF LAND MORE OR LESS.

THAT THE WITHIN MAP IS A TRUE AND CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION OF IT AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES AND WITH CHAPTER 14 OF THE GENERAL ORDINANCES OF THE CITY OF DE PERE IN THE SURVEYING, DEDICATING AND MAPPING OF THE SAME.

DATED THIS 8TH DAY OF MARCH, 2012.


JAMES R. WESTERMAN RLS #2242
ROBERT E. LEE & ASSOCIATES, INC.



CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH	CHORD DIRECTION	CHORD LENGTH	TANGENT BEARING	SECOND TANGENT BEARING
C1	15°35'32"	96.50'	26.26'	S07°16'37"E	26.18'	S00°31'09"W	S15°04'24"E
C2	29°54'39"	172.50'	90.05'	S15°28'28.5"W	89.03'	S30°25'48"W	S00°31'09"W
C3	1°11'31"	619.50'	12.89'	S29°50'02.5"W	12.89'	S29°14'17"W	S30°25'48"W
C4	0°44'15"	580.50'	7.47'	N30°03'40.5"E	7.47'	N30°25'48"E	N29°41'33"E
C5	29°54'39"	211.50'	110.41'	N15°28'28.5"E	109.16'	N00°31'09"E	N30°25'48"E
C6	9°48'16"	135.50'	23.19'	N04°22'59"W	23.16'	N09°17'07"W	N00°31'09"E
C7	4°09'31"	150.00'	10.89'	S88°36'58.5"W	10.88'	N89°18'16"W	S86°32'13"W



ROBERT E. LEE & ASSOCIATES, INC.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
4664 GOLDEN POND PARK COURT
HOBART, WI 54155
PHONE: (920) 662-9641
INTERNET: WWW.RELEINC.COM FAX: (920) 662-9141

FILE: R:\0400\0404\0404374\DWG\0404374CSDWG

SHEET 2 OF 7

OWNER'S CERTIFICATE

AS OWNER'S, WE HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED TO BE SURVEYED, DEDICATED AND MAPPED. WE ALSO CERTIFY THAT THIS CSM IS REQUIRED BY S-236.10 OR S236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: CITY OF DE PERE

RICHARD P. AUSTIN

DEBORAH L. AUSTIN

STATE OF WISCONSIN)
_____) COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2012, THE ABOVE NAMED TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

(PRINT NAME) _____

MY COMMISSION EXPIRES: _____

CONSENT OF MORTGAGEE

I, ASSOCIATED BANK, MORTGAGEE OF THE HEREIN DESCRIBED LAND, DO HEREBY CONSENT TO THE SURVEYING, DEDICATING AND MAPPING OF THE LAND DESCRIBED ON THIS PLAT, AND WE DO HEREBY CONSENT TO THE OWNER CERTIFICATE OF RICHARD P. AND DEBORAH L. AUSTIN.

WITNESS THE HAND AND SEAL OF ASSOCIATED BANK, MORTGAGEE, THIS _____ DAY OF _____, 2012.

IN THE PRESENCE OF:

ASSOCIATED BANK

(PRINT NAME AND TITLE ABOVE)

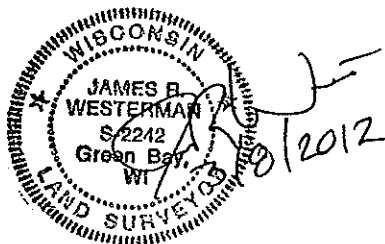
STATE OF WISCONSIN)
_____) COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2012, THE ABOVE NAMED TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

(PRINT NAME) _____

MY COMMISSION EXPIRES: _____



ROBERT E. LEE & ASSOCIATES, INC.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
4664 GOLDEN POND PARK COURT
HOBART, WI 54155
INTERNET: WWW.RELEINC.COM
PHONE: (920) 662-9641
FAX: (920) 662-9141

FILE: R:\0400\0404\0404374\DWG\0404374CSU.DWG

SHEET 3 OF 7

OWNER'S CERTIFICATE

AS OWNER'S, WE HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED TO BE SURVEYED, DEDICATED AND MAPPED. WE ALSO CERTIFY THAT THIS CSM IS REQUIRED BY S-236.10 OR S236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: CITY OF DE PERE

KEVIN M. PASTERSKI

SUSAN M. PASTERSKI

STATE OF WISCONSIN)
_____) COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2012, THE ABOVE NAMED TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

(PRINT NAME) _____

MY COMMISSION EXPIRES: _____

CONSENT OF MORTGAGEE

I, PIONEER CREDIT UNION, MORTGAGEE OF THE HEREIN DESCRIBED LAND, DO HEREBY CONSENT TO THE SURVEYING, DEDICATING AND MAPPING OF THE LAND DESCRIBED ON THIS PLAT, AND WE DO HEREBY CONSENT TO THE OWNER CERTIFICATE OF KEVIN M. AND SUSAN M. PASTERSKI.

WITNESS THE HAND AND SEAL OF PIONEER CREDIT UNION, MORTGAGEE, THIS _____ DAY OF _____, 2012.

IN THE PRESENCE OF:

PIONEER CREDIT UNION

(PRINT NAME AND TITLE ABOVE)

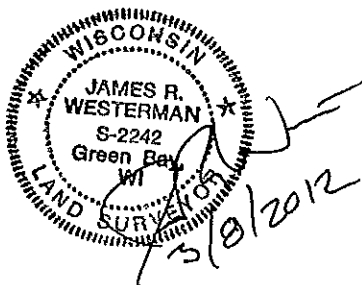
STATE OF WISCONSIN)
_____) COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2012, THE ABOVE NAMED TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

(PRINT NAME) _____

MY COMMISSION EXPIRES: _____



ROBERT E. LEE & ASSOCIATES, INC.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
4664 GOLDEN POND PARK COURT
HOBART, WI 54155
INTERNET: WWW.RELEEINC.COM
PHONE: (920) 662-9641
FAX: (920) 662-9141

FILE R:\0400\0404\0404374\DWG\0404374-CSM.DWG

SHEET 4 OF 7

OWNER'S CERTIFICATE

AS OWNER'S, WE HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED TO BE SURVEYED, DEDICATED AND MAPPED. WE ALSO CERTIFY THAT THIS CSM IS REQUIRED BY S-236.10 OR S236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: CITY OF DE PERE

MARK A. BETZ

DIANE E. BETZ

STATE OF WISCONSIN)
_____) COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2012, THE ABOVE NAMED TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

(PRINT NAME) _____

MY COMMISSION EXPIRES: _____

CONSENT OF MORTGAGEE

I, NICOLET NATIONAL BANK, MORTGAGEE OF THE HEREIN DESCRIBED LAND, DO HEREBY CONSENT TO THE SURVEYING, DEDICATING AND MAPPING OF THE LAND DESCRIBED ON THIS PLAT, AND WE DO HEREBY CONSENT TO THE OWNER CERTIFICATE OF MARK A. AND DIANE E. BETZ.

WITNESS THE HAND AND SEAL OF NICOLET NATIONAL BANK, MORTGAGEE, THIS _____ DAY OF _____, 2012.

IN THE PRESENCE OF:

NICOLET NATIONAL BANK

(PRINT NAME AND TITLE ABOVE)

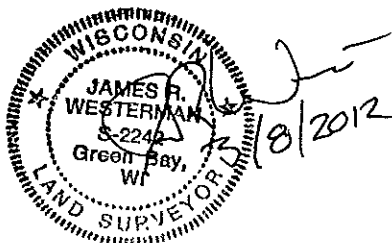
STATE OF WISCONSIN)
_____) COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2012, THE ABOVE NAMED TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

(PRINT NAME) _____

MY COMMISSION EXPIRES: _____



ROBERT E. LEE & ASSOCIATES, INC.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
4664 GOLDEN POND PARK COURT
HOBART, WI 54155
INTERNET: WWW.RELEINC.COM
PHONE: (920) 662-9641
FAX: (920) 662-9141

FILE R:\0400\0404\0404374\DWG\0404374CSM.DWG

SHEET 5 OF 7

OWNER'S CERTIFICATE

AS OWNER'S, WE HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED TO BE SURVEYED, DEDICATED AND MAPPED. WE ALSO CERTIFY THAT THIS CSM IS REQUIRED BY S-236.10 OR S-236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: CITY OF DE PERE

LINDA M. NEPH

STATE OF WISCONSIN)
_____) COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2012, THE ABOVE NAMED TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

(PRINT NAME) _____

MY COMMISSION EXPIRES: _____

CONSENT OF MORTGAGEE

I, WELLS FARGO BANK, N.A., MORTGAGEE OF THE HEREIN DESCRIBED LAND, DO HEREBY CONSENT TO THE SURVEYING, DEDICATING AND MAPPING OF THE LAND DESCRIBED ON THIS PLAT, AND WE DO HEREBY CONSENT TO THE OWNER CERTIFICATE OF LINDA M. NEPH.

WITNESS THE HAND AND SEAL OF WELLS FARGO BANK, N.A., MORTGAGEE, THIS _____ DAY OF _____, 2012.

IN THE PRESENCE OF:

WELLS FARGO BANK, N.A.

(PRINT NAME AND TITLE ABOVE)

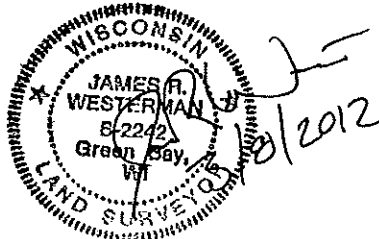
STATE OF WISCONSIN)
BROWN COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2012, THE ABOVE NAMED TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

(PRINT NAME) _____

MY COMMISSION EXPIRES: _____



ROBERT E. LEE & ASSOCIATES, INC.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
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FAX: (920) 662-9141

FILE R:\0400\0404\0404374\DWG\0404374CSM.DWG

SHEET 6 OF 7

OWNER'S CERTIFICATE

AS OWNER'S, WE HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED TO BE SURVEYED, DEDICATED AND MAPPED. WE ALSO CERTIFY THAT THIS CSM IS REQUIRED BY S-236.10 OR S236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: CITY OF DE PERE

JULIE ANNE KRESS

STATE OF WISCONSIN)
_____) COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2012, THE ABOVE NAMED TO ME KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN

(PRINT NAME) _____

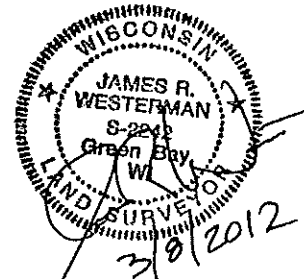
MY COMMISSION EXPIRES: _____

CITY BOARD APPROVAL CERTIFICATE

APPROVED BY THE CITY OF DE PERE THIS _____ DAY OF _____, 2012.

CHARLENE PETERSON, CLERK-TREASURER

Office of the Register of Deeds Brown County, Wisconsin	
Received for Record _____	20
at _____ o'clock _____ M and recorded as	
Document # _____	in
Volume _____ of _____	on Page _____
Cathy Williquette, Register of Deeds	



ROBERT E. LEE & ASSOCIATES, INC.
ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES
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FILE: R:\0400\0404\0404374\DWG\0404374CSM.DWG

SHEET 7 OF 7

Item #5: Review the extraterritorial final plat of Orion's Run, located south of the City limits off Lawrence Drive in the Town of Lawrence. Surveyor: Ben LaCount.

Mach IV has submitted a final plat that creates 20 buildable lots and 2 outlots located off of Lawrence Drive in the Town of Lawrence. The preliminary plat was approved in December with 89 lots. The plat design has not changed, however the number of lots were reduced to match the build out schedule. Under our review, the City ensures that a plat meets the standards of Chapter 46 (Municipal Code Book) which governs our Platting and Division of Land. Based on these provisions, the final plat does meet our requirements.

Recommendation:

Based on the above, Staff recommends approval of the final plat, and would refer this item to the City Council.



CITY OF DE PERE

APPLICATION FOR PLAT REVIEW

Fee: \$11000

Receipt #: 71028

Date: 3-21-12

A. Review Type : ☐ Preliminary Plat ☒ Final Plat

Preliminary Plat Fee: \$250 + (____ # of lots * \$40) = _____

Final Plat Fee: \$160

Please print or type using black ink for duplicating purposes.

B. Property Owner: Name: CCLW LLC - c/o Pat Kaster

Mailing Address: 1317 Lombardi Access Road, Green Bay, WI 54304

Phone: 920-497-5090

Email: patkaster@rivercityrealtors.com

I hereby appoint the following as my agent for purposes of this application:

Agent: Name: Ben La Count

Mailing Address: 211 N. Broadway, Suite 114, Green Bay, WI 54303

Phone: 920-569-5765

Email: blacount@mach-iv.com

B. Property Information

Address/Location of Property: Lawrence Drive Parcel #: L-477 & L-479

A Plat Review is requested as authorized by the De Pere Municipal Code, Chapter 46.

Owner Signature

Patricia Kaster
CCLW, LLC Member

Date

Agent Signature

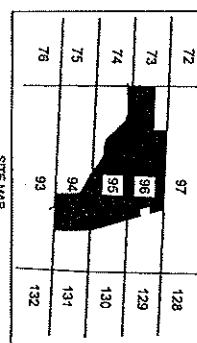
Date

3-3-12

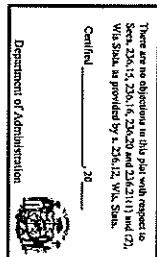
Part of Lots 94, 95 and 96 of the "Williams Grant Subdivision," located in the Town of Lawrence, Brown County, Wisconsin.



Lot 25 and 26 of "Wilshire Court Subdivision", recorded to bear ADS427171 from Brown County coordinate system.



SITE MAP
WILLIAMS GRANT SUBDIVISION
TOWN OF LAWRENCE
BROWN COUNTY
WISCONSIN



22

FINAL PLAT

Tax Parcel Number: part of L-477 & L-479

Engineering & Surveying LLC

211 N. Broadway, Suite 114, Green Bay, WI
PH: 920-569-5765 Fax: 920-569-5767

NO.	REVISION DESCRIPTION

DATE: MARCH 2, 2014

CHECKED BY: ASC

PROJECT: 0023-04-1
SCALE: 1" = 60'

SHEET NUM

107

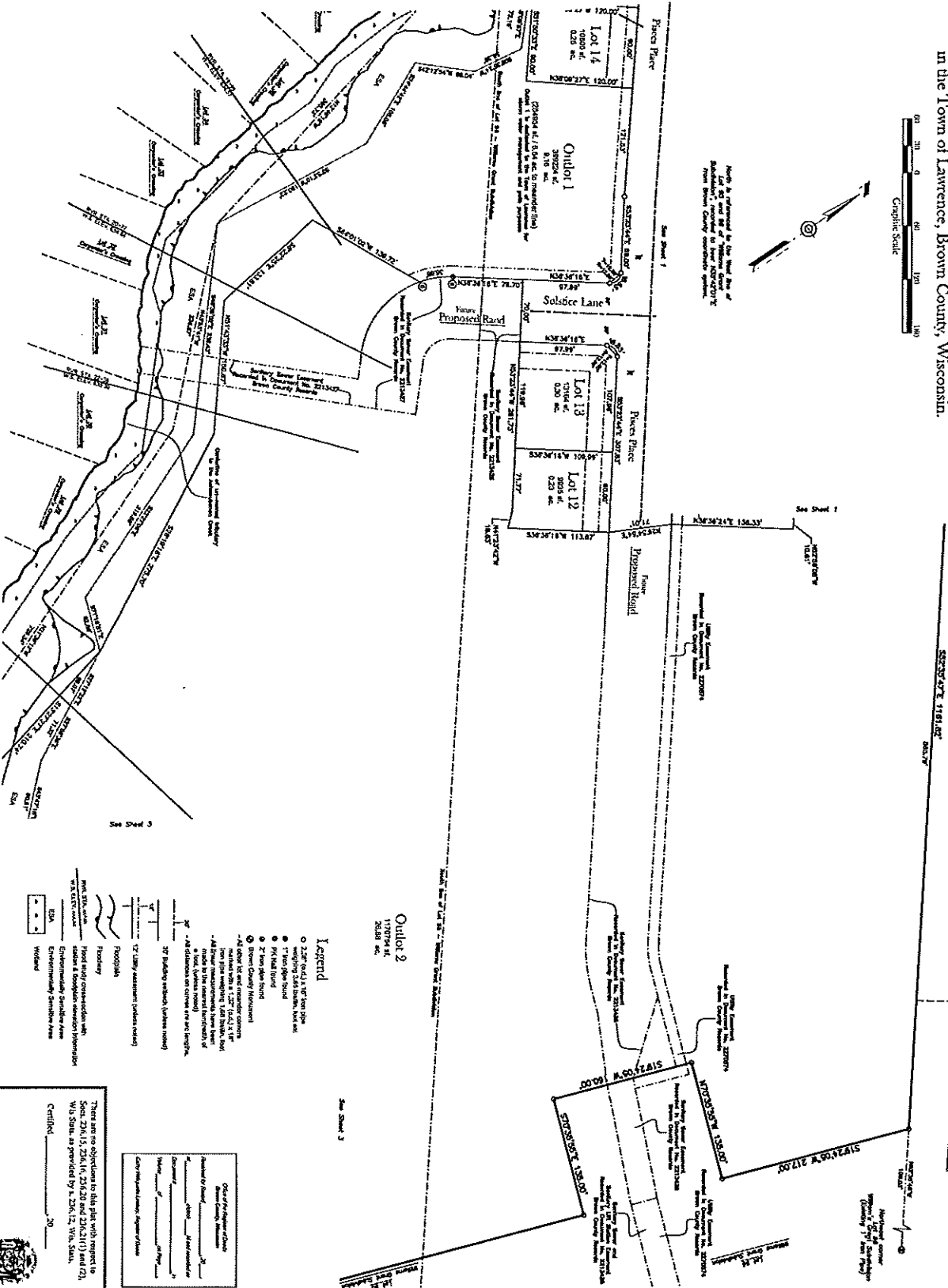
504

Orion's Run

Part of Lots 94, 95 and 96 of the "Williams Grant Subdivision", located in the Town of Lawrence, Brown County, Wisconsin.



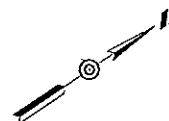
Map is prepared by the State of Wisconsin, Department of Transportation, Bureau of Highway Engineering, Planning and Design, under contract to the State of Wisconsin, Department of Transportation, Bureau of Highway Engineering, Planning and Design.



Part of Lots 94, 95 and 96 of the "Williams Grant Subdivision", located in the Town of Lawrence, Brown County, Wisconsin.

Outlet 2
1170764 st.
28.00 ac.

A graphical scale bar with markings at 0, 30, 60, 90, 120, and 150. The scale is labeled "Graphical Scale" below it.



North is referenced to the West line of Lot 85 and 86 of "Section One, Subdivision", recorded to bear N30°42'01"2 from Green County coordinate system.

Legend

- weighting 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841

There are no objections to this plan with respect to Sects. 236.15, 236.16, 236.20 and 236.21(1) and (2). Wis. Stat. as provided by s. 236.12, Wis. Stat.

Certified _____, 20__



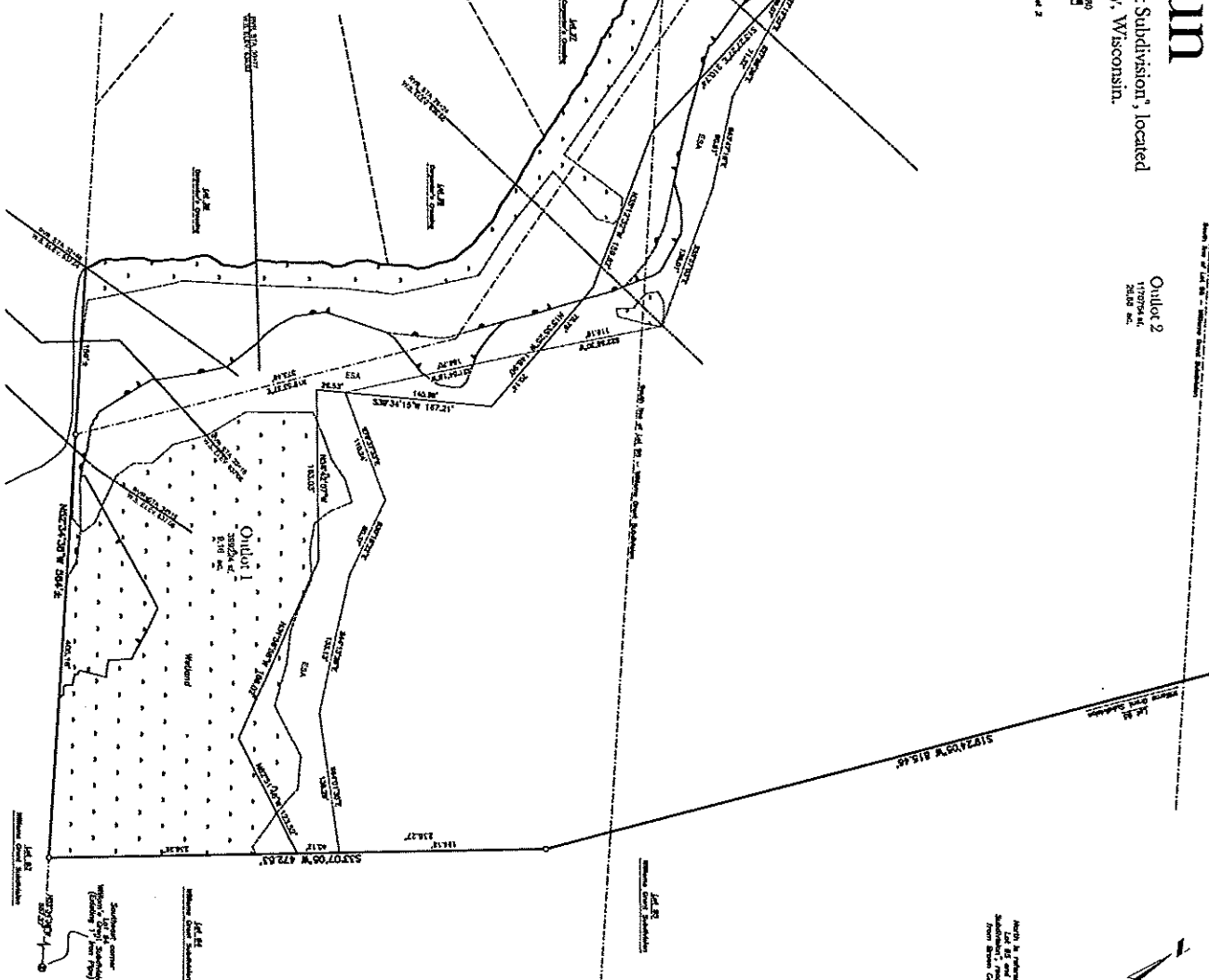
Department of Administration

Office of the Registrar of Deaths
Alberta Health Services

Abstract

Wavelength of _____ at _____

Cathy Haggerty Lindsay, President of DASH



ORION'S RUN

FINAL PLAT

Tax Parcel Number: part of L-477 & L-479

Mach IV

Engineering & Surveying LLC

211 N. Broadway, Suite 114, Green Bay, WI
PH: 920-569-5765 FAX: 920-569-5767

DATE: MARCH 2, 2011

DRAFTED BY: BJL

CHECKED BY: ASC

PROJECT 0023-04-1

SCALE: 1" = 60'

SHEET NO.

3 of 4

DRAWING NO.

504

