

COMMON COUNCIL MEETING NOTICE

Pursuant to Wisconsin Statutes §19.84, notice is hereby given to the public and news media that a regular meeting of the Common Council of the City of De Pere will be held on **April 3, 2013** at 7:30 p.m. in the City Hall Council Chambers, Second Floor of De Pere City Hall, 335 South Broadway, De Pere, WI 54115.

This meeting can be viewed LIVE on Time Warner Cable Channel 4 and Channel 99 AT&T U-verse. This meeting is also rebroadcast on Time Warner Cable Channel 4 and Channel 99 AT&T U-verse throughout the week.

AGENDA FOR SAID MEETING:

1. Roll call.
2. Pledge of Allegiance to the Flag.
3. Approval of the minutes of the March 14, 2013 special meeting and [March 19, 2013] regular meeting of the Common Council.
4. Public Hearing on proposed issue of amending the Industrial Development Revenue Bonds by the City of De Pere to help finance the expansion, construction, improvement and/or equipping of Forte Composites, Inc., a manufacturing facility located at 2201 American Boulevard is scheduled for 7:30 p.m. or soon after.
 - A. Notice of Public Hearing.
 - B. Recommendation of Finance/Personnel Committee.
 - C. Resolution #13-35, Authorizing Amendments to \$505,000 & \$600,000 City of De Pere, Brown County, Wisconsin Industrial Development Revenue Bonds 2002 Bonds & 2005 Bonds.
5. Public comment upon matters not on agenda or other announcements.
6. Recommendation from the Park Board to approve the following donations:
 - A. \$500 from De Pere Optimist Club to assist in running the Easter Egg Hunt special event at the Community Center.
 - B. \$500 from the De Pere Optimist Club Pink to the Summer Day Camp Program to purchase t-shirts for participants.
 - C. Two cell phones from Cellcom to be used during the Summer Day Camp program, valued at \$500.
 - D. Donation from Alex La Valley for Patriot Park clean-up as part of an Eagle Scout Project.
7. Recommendation from the Plan Commission on the following CSM Applications:

- A. Combination CSM at 875 Lawrence Drive. Agent - Mach IV.
 - B. Single lot and outlot at 901 Third Street (and Memory Lane). Agent – Steve Bieda.
 - C. Two lots at 2730 Ryan Road. Agent – Steve Bieda.
8. Recommendation from the Board of Health to disband the De Pere Health Department and utilize Brown County Health Department for public health services.
 9. Consideration of Ordinance #13-04 regarding the rezoning request and General Development Plan for a proposed Walgreens located on the northeast corner of South Broadway and Wisconsin Streets (Parcels ED-814, ED-821, ED-821-1, ED-823, ED-825, ED 833-1 and a portion of ED-818) (second reading).
 10. Resolution #13-36, Authorizing Amendment No. 1 to the Agreement Between the City of De Pere and J.F. Brennan Co., Inc. Regarding Occupancy of City Property Located at 1450 and 1500 Fort Howard Avenue.
 11. Resolution #13-37, Authorizing Amendment to Lease Agreement (Brown County Ice Management, Inc.).
 12. Resolution #13-38, Urging Legislation Requiring the Department of Corrections to Provide Statewide Sex Offender Residency Compliance Data and Report.
 13. Resolution #13-39, Extending for an Additional 6 Months the Moratorium on Issuance of Sign Permits for Erecting, Constructing, Enlarging or Structurally Modifying Permanent Off-Premise Signs.
 14. Resolution #13-40, Supporting Efforts to Maintain the Tax-Exempt Status of Municipal Bonds.
 15. Discussion regarding the status of the De Pere Riverwalk phase two funding.
 16. Staff report on status of discussions with WiDOT regarding the former Claude Allouez Bridge Approach property.
 17. Voucher approval.
 18. Applications for Operator's Licenses.
 19. Future agenda items.
 20. Adjournment.

Lawrence M. Delo
City Administrator

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, April 2, 2013 so that arrangements can be made.

AGENDA SENT TO:

Mayor
Alderspersons
Department Heads
TV, Newspapers, & Radio Stations
Kress Family Library
De Pere Chamber of Commerce

STEVE FERRIS
CHRIS FRIGO
DAVE ENGLEBERT
De Pere Optimist Club
De Pere Optimist Club
ALEX LAVALLEY
JOEL EHRFURTH
CUMMINS NPOWER
MAU AND ASSOCIATES
MARTHA BLANEY
PEGGY LEPIAHO
JUDY FRIEDERICH, RN, BSN
DR. RICHARD ERDMANN
ROSA COENEN
PAT FINDER-STONE
DR. MICHAEL MCHENRY

Ordinance #13-04
126 SOUTH BROADWAY LLC
BANK MUTUAL
BEILKE LLC
BELLA NOVA LLC
CAROL C SHIER
FEDERAL NATIONAL MORTGAGE ASSOCIATION
GERALD/ELIZABETH KRYSHAK
GET REEL ENTERTAINMENT LLC
GILLESPIE PROPERTIES LLC
HARRY MACCO
HZ PROPERTIES LLC
J & J ENTERPRISES OF DE PERE LLP
JDA ENTERPRISES OF WISCONSIN LLC
JEROME J (JOE) SECOR REVOCABLE TRUST
KENNETH & SYLVIA BUTZ
KEVIN J & WENDY M KRYSHAK
KORDES LLC
MEDICAL ARTS COMPLEX DENTAL CENTER SC ETAL
PALS RENTALS LLC
SAINT FRANCIS XAVIER CONGREGATION
SEROOGY BROTHERS LLP
THE HILLCREST PRTNHP #1 LLP
THE LEE BUILDING CORP
THOMAS A BARTEL
THOMAS ZOELLER
TIMOTHY V & LORI A KARL

J.F. BRENNAN
BROWN COUNTY ICE MANAGEMENT
CHRIS TREMBLAY

sferris@gerberslaw.com
Cfrigo@ForteComposites.com
Dave.englebert@baylake.com
Jason Lau
Pete Michelson

MACH IV

STEVE BIEDA

Brown County Health Dept.

C/O HILLCREST LUMBER

Attn: Don Chilson

JLau@wdpsd.com
vlegger@ameritech.net
1134 Stevens Street
211 N BROADWAY STE 114
1600 BUERKLE RD
400 SECURITY BLVD
901 THIRD ST
2730 RYAN RD
211 N BROADWAY STE 114
1600 BUERKLE RD
400 SECURITY BLVD
901 THIRD ST
2730 RYAN RD

126 S BROADWAY ST
4949 W BROWN DEER RD
125 S BROADWAY ST
522 GEORGE ST
2917 MILL RD
PO BOX 650043
3237 CALAIS CT
905 GEORGE ST #191
416 GEORGE ST SUITE 105
2986 HWY PP
113 S BROADWAY
3030 OLD PLANK RD
502 GEORGE ST
748 MORNING GLORY LN
242 ST JAMES WY
2687 EAST RIVER DR
1603 RUSK ST
704 S WEBSTER AV
2027 GRANT ST
220 S MICHIGAN AV
144 N WISCONSIN ST
2986 HWY PP
828 CHERRY ST
901 S JACKSON ST
115 S BROADWAY ST
2584 GOOD SHEPHERD LN

bhartman@JFBrennan.com
1640 Fernando Drive
ctremblay1@Humana.com

De Pere, WI 54115
GREEN BAY, WI 54303
WHITE BEAR LAKE, MN 551100
GREEN BAY, WI 54313
DE PERE, WI 54115
DE PERE, WI 54115
GREEN BAY, WI 54303
WHITE BEAR LAKE, MN 551100
GREEN BAY, WI 54313
DE PERE, WI 54115
DE PERE, WI 54115

DE PERE WI 54115-2514
MILWAUKEE WI 53223-2421
DE PERE WI 54115-2575
DE PERE WI 54115-2714
GREENLEAF WI 54126-9452
DALLAS TX 75265
GREEN BAY WI 54301-1456
DE PERE WI 54115-2917
DE PERE WI 54115-2712
DE PERE WI 54115-9645
DE PERE WI 54115-2513
DE PERE WI 54115-8645
DE PERE WI 54115
DE PERE WI 54115-1380
NAPLES FL 34104-6714
GREEN BAY WI 54301-1769
DE PERE WI 54115-3638
GREEN BAY WI 54301-3528
DE PERE WI 54115
DE PERE WI 54115-2730
DE PERE WI 54115-2733
DE PERE WI 54115-9645
GREEN BAY WI 54301
GREEN BAY WI 54301-3517
DE PERE WI 54115-2513
GREEN BAY WI 54313-4700

De Pere, WI 54115

**SPECIAL COMMON COUNCIL MEETING
CITY OF DE PERE, WISCONSIN – March 14, 2013**

The Common Council of the City of De Pere, Wisconsin, met in Special Session at the Council Chambers in City Hall, on Thursday, March 14, 2013.

Mayor Walsh called the meeting to order at 6:30 p.m. Roll call was taken and the following members were present: Alderpersons Kevin Bauer, James Boyd, Scott Crevier, Michael Donovan, Jim Kneiszel, Dan Robinson, & Kathy Van Vonderen. Alderperson Larry Lueck was excused.

2. The Hearing upon the Complaint filed by Judith Schmidt-Lehman, City of De Pere, to consider suspension or revocation of the Class "B" Fermented Malt Beverage and "Class B" Intoxicating Liquor License issued to Kathleen J. Broder and Scott M. Marotz, d/b/a Replay Sports Bar & Grill, for the premises at 1731 Ft. Howard Avenue, De Pere, Wisconsin was conducted at 6:30 p.m. Paula Huettenrauch, Court Reporter, transcribed the minutes for the hearing. Her minutes have been placed on file with the City Clerk's Office and are attached as an addendum to these minutes. Assistant Green Bay City Attorney Kail Decker acted as the Common Council's legal advisor for the hearing, as De Pere City Attorney Judith Schmidt-Lehman brought the charges before the council and acted in the role of prosecutor.

3. Alderperson Donovan moved, seconded by Alderperson Robinson, to convene in closed session at 6:54 p.m. pursuant to Wis. Stats. §19.85(1)(a) for deliberations by the Council upon the conclusion of the hearing. Upon roll call vote, motion carried unanimously.

Alderperson Van Vonderen moved, seconded by Alderperson Crevier, to reconvene in open session at 7:25 p.m. pursuant to Wis. Stats. §19.83 and 19.85(2). Upon roll call vote, motion carried unanimously.

4. Alderperson Crevier moved, seconded by Alderperson Van Vonderen, that the alcohol licenses issued to Kathleen J. Broder and Scott M. Marotz doing business as Replay Sports Bar and Grill at 1731 Fort Howard Avenue be suspended from 8:00 a.m. on March 25th, 2013 to 8:00 a.m. on April 4th, 2013 for a total of 10 days. Upon roll call vote, motion carried 7-1, with Alderperson Donovan voting nay.

5. Mayor Walsh announced that the hearing regarding De Pere Y-Mart, LLC had been rescheduled for 7:00 p.m. on March 26, 2013.

Upon motion by Alderperson Van Vonderen, seconded by Alderperson Bauer, the Common Council adjourned at 7:30 p.m.

Respectfully submitted,

Shana Defnet, Clerk-Treasurer

DECISION
IN THE MATTER OF
SPECIAL MEETING OF THE COMMON COUNCIL
OF THE CITY OF DE PERE

Hearing to consider the Class "B" Fermented Malt
Beverage and Class "B" Intoxicating Liquor License
issued to Kathleen J. Broder and Scott M. Marotz,
d/b/a Replay Sports Bar & Grill, for the premises at
1731 Fort Howard Avenue, De Pere, Wisconsin.

DATE: March 14, 2013

TIME: 6:30 p.m.

LOCATION: DE PERE CITY HALL
335 South Broadway Street
De Pere, Wisconsin

PRESIDING OFFICER:
Mayor Michael J. Walsh

COUNCIL MEMBERS PRESENT:
Kevin Bauer
James Boyd
Scott Crevier
Michael Donovan
James Kneiszel
Daniel Robinson
Kathleen Van Vonderen

ALSO PRESENT:
Shana Defnet, Clerk-Treasurer, City of De Pere
Kail Decker, Assistant City Attorney, City of Green Bay
Judith Schmidt-Lehman, City Attorney, City of De Pere
Kathleen J. Broder, Licensee
Scott M. Marotz, Licensee

REPORTED BY:
Paula Huettenrauch, RMR
Bay Reporting Service, Inc.

COPY

MARCH 14, 2013 DECISION

TRANSCRIPT OF PROCEEDINGS

MAYOR WALSH: Okay. We're back into regular session, and at this time I would entertain a motion. Alderperson Crevier?

ALDERPERSON CREVIER: Based on the facts in the Complaint, I move that the alcohol license issued to Kathleen J. Broder and Scott M. Marotz, doing business as Replay Sports Bar & Grill, at 1731 Ford Howard Avenue shall be suspended from 8:00 a.m. on March 25th until 8:00 a.m. on April 4th, for a total of ten days.

ALDERPERSON VAN VONDEREN: Second.

MAYOR WALSH: Okay. It has been moved by Alderperson Crevier, seconded by Alderperson Van Vonderen. Any discussion? If not, all those in favor?

(All alderpersons, with the exception of Alderperson Donovan, voted aye.)

MAYOR WALSH: Opposed?

ALDERPERSON DONOVAN: Nay.

MAYOR WALSH: Motion carries with Alderperson Donovan voting nay.

Okay. Is there anything that you have to tell them, Kail?

MR. DECKER: (Shook head side to side.)

MARCH 14, 2013 DECISION

1 MAYOR WALSH: Item 5, hearing
2 regarding De Pere Wine Mart is rescheduled for
3 7:00 on March 26th, and that's just a matter of
4 information. I'm open for a motion to adjourn.

5 ALDERPERSON VAN VONDEREN: So moved.

6 ALDERPERSON BAUER: Second.

7 MAYOR WALSH: Moved by
8 Alderperson Van Vonderen, seconded by
9 Alderperson Bauer. All those in favor?

10 (All alderpersons voted aye.)

11 MAYOR WALSH: Opposed?

12 (No response.)

13 MAYOR WALSH: Motion carried.

14 Thank you.

15 (Proceedings concluded at 7:29 p.m.)
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STATE OF WISCONSIN)

COUNTY OF BROWN)

I, PAULA HUETTENRAUCH, a Notary Public and Registered Professional Reporter in and for the State of Wisconsin, do hereby certify that the foregoing proceedings were taken at said time and place and is a true and accurate transcript of my original machine shorthand notes.

That the appearances were as noted initially.

That said witness was first duly Sworn/affirmed to testify the truth, the whole truth And nothing but the truth relative to said cause.

Dated at Green Bay, Wisconsin
This 20th day of March, 2013.



PAULA HUETTENRAUCH
Registered Merit Reporter
Notary Public, State of Wisconsin
My commission expires on 9/13/2015.

MARCH 14, 2013 DECISION

A	2:4,5,14	J	3:11	T
accurate (1) 4:8	D	J (4) 1:6,13,21 2:7	original (1) 4:8	taken (1) 4:7
adjourn (1) 3:4	Daniel (1) 1:18	James (2) 1:16,17	P	tell (1) 2:24
alcohol (1) 2:6	DATE (1) 1:8	Judith (1) 1:21	Paula (3) 1:24 4:4	ten (1) 2:11
Alderperson (12)	Dated (1) 4:16	K	4:19	testify (1) 4:13
2:4,5,12,14,15,18	day (1) 4:16	Kail (2) 1:20 2:24	Pere (7) 1:3,7,10	Thank (1) 3:14
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4:10	Decker (2) 1:20	L	1:19	true (1) 4:8
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Attorney (2) 1:20	discussion (1) 2:15	1:22	proceedings (3) 2:1	V
1:21	doing (1) 2:8	Liquor (1) 1:5	3:15 4:7	Van (5) 1:18 2:12
Avenue (2) 1:7 2:9	Donovan (4) 1:17	LOCATION (1)	Public (2) 4:4,20	2:15 3:5,8
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C	4:16	Michael (2) 1:13	Scott (4) 1:6,16,22	2013 (2) 1:8 4:16
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COUNCIL (2) 1:3		Opposed (2) 2:19	suspended (1) 2:10	
1:15			sworn/affirmed (1)	
COUNTY (1) 4:2			4:13	
Crevier (4) 1:16				

MARCH 14, 2013 DECISION

7:29 (1) 3:15				
8				
8:00 (2) 2:10,11				
9				
9-13-15 (1) 4:20				

**COMMON COUNCIL MEETING
CITY OF DE PERE, WISCONSIN – MARCH 19, 2013**

The Common Council of the City of De Pere, Wisconsin, met in regular session at the Council Chambers in City Hall on Tuesday, March 19, 2013.

Mayor Mike Walsh called the meeting to order at 7:34 p.m. Roll call was taken and the following members were present: Alderpersons Kevin Bauer, Scott Crevier, Mike Donovan, Jim Kneiszel, Larry Lueck, Dan Robinson, & Kathy Van Vonderen. Alderperson James Boyd arrived at 8:37 p.m. The Council said the Pledge of Allegiance to the Flag.

3. Alderperson Donovan moved, seconded by Alderperson Bauer, to approve the minutes of the March 5, 2013 meeting. Upon vote, the minutes were approved unanimously.

4. Public Comment or other Announcements. None.

RECOMMENDATION FROM THE LICENSE COMMITTEE

5A. Application for a Class “B” Beer & “Class B” Liquor License for Willi’s Bar & Grill, 1605 Fort Howard Ave., Ste. C (previously tabled at the 2/20/13 Council Meeting) was presented. The application was withdrawn by the applicant and no action was taken.

RECOMMENDATION FROM THE FINANCE/PERSONNEL COMMITTEE

6A. Wisconsin Public Service power to tornado siren on Scheuring Road was presented. Alderperson Van Vonderen moved, seconded by Alderperson Donovan to approve the recommendation. Upon roll call vote, motion carried unanimously.

RECOMMENDATION FROM THE BOARD OF PUBLIC WORKS

7A. Project 13-01, Sewer and Water Relay and Street Resurfacing to Kruczek Construction, Inc was presented. Alderperson Crevier moved, seconded by Alderperson Kneiszel to approve the project. Upon roll call vote, motion carried unanimously.

7B. Project 13-13, Crackfilling to Asphalt Seal and Repair, Inc. was presented. Alderperson Bauer moved, seconded by Alderperson Crevier to approve the project. Upon roll call vote, motion carried unanimously.

7C. Project 13-15, Televising to Speedy Clean Drain & Sewer was presented. Alderperson Kneiszel moved, seconded by Alderperson Crevier to approve the project. Upon roll call vote, motion carried unanimously.

RECOMMENDATION FROM THE BOARD OF HEALTH

8A. Appointment of the interim Health Officer/Director was presented. Alderperson Robinson moved, seconded by Alderperson Donovan to approve the appointment. Discussion followed. Upon roll call vote, motion carried unanimously.

8B. Resolution 13-28, Authorizing Memorandum Of Understanding Between The City Of De Pere And Brown County Health Department For Interim Sanitarian Services was presented. Discussion followed. Alderperson Robinson moved, seconded by Alderperson Bauer to approve the resolution. Upon roll call vote, motion carried unanimously.

RECOMMENDATION FROM THE PLAN COMMISSION

9A. Consideration of rezoning request and General Development Plan for a proposed Walgreen’s located on the northeast corner of South Broadway and Wisconsin Streets (referred back to staff after January 15, 2013 public hearing) was presented. City Planner Ken Pabich explained the changes that were made by the developers after the item was referred back to staff at the January 15, 2013 public hearing. Alderperson Donovan moved, seconded by Alderperson Van Vonderen to open the meeting. Upon vote, motion carried unanimously.

The following individuals spoke about the proposed Walgreen’s development:

- 1.) Mark Lake, Steven Gartman, and Steve Rolfe, the developers of Walgreens, spoke about the location of the proposed development and the benefits that will come with their development in that location. They stated that

they made an effort to speak with neighboring businesses regarding parking, deliveries and access. They also stated that they received an estimate of \$600,000 to restore the Carol Shier building to standard and that no developer would be able to get back their investment with that building.

- 2.) Todd Parczick, 121 S. Winnebago, De Pere, stated that he is in favor of the development as it will enhance what De Pere already has.
- 3.) Marlin Huppert, 873 W. St. Francis Road, De Pere, stated that he is concerned with the alleyway and the entrance to the building.
- 4.) Susan Zurawski, 113 S. Broadway, De Pere, stated that she is opposed to the development. She circulated a petition with nearly 40 local business owners signing to petition the De Pere City Council to reject the proposal.
- 5.) Scott Hemauer, 113 S. Broadway, De Pere, stated that the businesses adjacent to the existing parking lot were assessed for the improvements and should be reimbursed for what they paid if this development is approved. He also stated that the developers of Walgreens estimate to restore the Carol Shier building was done by a business that shares an address with Walgreens; a 3rd party assessor should have been brought in to determine the cost of restoration.
- 6.) Jim Polack, 1726 Limestone Trail, De Pere, spoke on behalf of the owners of Ken and Sylvia Butz, the owners of the Butz Building, both of whom are in favor of the new development.
- 7.) Maureen Vanden Hogen, 405 Franklin Street, De Pere stated that she was concerned with safety issues that will arise with the new development.
- 8.) Gene Hackbarth, 933 Oakdale, De Pere, provided the Council with a handout titled "Better Models for Commercial Development", and mentioned the "Corporate Good Neighbor Initiative" which works with chains, franchises, and big-box stores to protect historic places and advance preservation-based community revitalization.
- 9.) Tom Bartel, 901 S. Jackson, Green Bay, owns the Bartel Building and is in favor of the development.
- 10.) Jennifer Johnson, 601 N. Superior Street, De Pere, spoke in opposition of the development.
- 11.) Allyson Watson, incoming Executive Director for Definitely De Pere, spoke in favor of the development.
- 12.) Jean Knitter, 100 Front Street, De Pere, spoke of her concerns about the Walgreen's being open 24 hours.
- 13.) Mary Alexis Pfutzenreuter, 345 Main Ave, De Pere, spoke in opposition of the Walgreen's project for safety reasons.
- 14.) Mary Jane Herber, 849 N. Clay, De Pere, spoke in opposition of the development for safety/traffic reasons.

Alderson Crevier moved, seconded by Alderson Lueck, to close the meeting. Upon vote, motion carried unanimously. Discussion followed. Alderson Crevier moved, seconded by Alderson Donovan, to open the meeting. Upon vote, motion carried unanimously.

Mary Jane Herber spoke regarding the existing buildings and why the Butz Building and the Bartel Building are not eligible to be considered historic buildings.

Allyson Watson spoke and stated that the facade of the Shier Building is not contributing to the Historic District.

Lois Wetzel, 1526 Fox Ridge Court, De Pere, spoke of other buildings that should be torn down if people are basing the destruction of historic buildings on aesthetics.

Alderson Crevier moved, seconded by Alderson Boyd to close the meeting. Upon vote, motion carried unanimously.

9B. Report on action of Board of Public Works regarding driveway onto North Broadway Street was presented. Public Works Director Scott Thoresen stated that the Board of Public Works voted to approve the driveway.

9C. Ordinance 13-04, Rezoning Certain Property (Parcels ED-814, ED-821, ED-821-1, ED-823, ED-825, ED 833-1 and a portion of ED-818) was presented. Alderson Bauer moved, seconded by Alderson Boyd, to approve the ordinance. Discussion followed. Upon vote, motion carried 5-3 with Aldersons Kneiszel, Robinson and Van Vonderen voting nay. A second reading of the ordinance is required.

9D. Resolution 13-04, Introduction Of Resolution Regarding The Vacation Of A Portion Of Charles Street Right-Of-Way And Alleyway Adjacent Thereto (Between Broadway and Wisconsin Streets) (refer to public hearing) was presented.

Alderson Lueck moved, seconded by Alderson Boyd to approve the resolution. Upon vote, motion carried 7-1 with Alderson Kneiszel voting nay.

A 10 minute recess was taking at this time.

10. Ordinance 13-06, Repealing Sexual Offender Residency Restrictions (previously tabled at the 2/20/13 Council Meeting – second reading) was presented. Alderson Robinson moved, seconded by Alderson Crevier to approve the ordinance. Police Chief Derek Beiderwieden and Department of Corrections Supervisor Jed Neuman were present and discussed a handout provided for Council by the Department of Corrections. Because the data is generated by zip code, there wasn't a clear distinction between what is technically within the De Pere City limits. The Council decided to stop reviewing the handout as it wasn't answering the questions that they had asked at a previous meeting. Discussion followed. Upon a roll call vote requested by Alderson Donovan, motion carried 5-3 to repeal the ordinance with Aldersons Donovan, Lueck and Van Vonderen voting nay.

11. Ordinance 13-09, Amending Ordinance 13-05 Revising Effective Date For Electrical Code Licensing Revisions was presented. Alderson Robinson moved, seconded by Alderson Boyd to approve the ordinance. Upon vote, motion carried unanimously.

12. Resolution 13-29, Disallowance Of Claim (Vernon Kusow) was presented. Alderson Kneiszel moved, seconded by Alderson Boyd to approve the resolution. Upon vote, motion carried unanimously.

13. Resolution 13-30, Approving Agreement For Engineering Services Between The City Of De Pere And McMahon Associates, Inc. (Storm Water Modeling) was presented. Alderson Bauer moved, seconded by Alderson Kneiszel to approve the resolution. Discussion followed with Public Works Director Scott Crevier. Upon roll call vote, motion carried unanimously.

14. Resolution 13-31, Approving Agreement For Consulting Services Between The City Of De Pere And Timothy F. Heggland (Historic Register Nominations) was presented. Alderson Van Vonderen moved, seconded by Alderson Donovan to approve the resolution. Alderson Van Vonderen moved, seconded by Alderson Donovan to open the meeting. Upon vote, motion carried unanimously. Mary Jane Herber explained the benefit of this agreement to the Council. Gene Hackbarth spoke to the integrity of Timothy Heggland, the historic preservation consultant. Alderson Donovan moved, seconded by Alderson Robinson to close the meeting. Upon vote, motion carried unanimously. Upon roll call vote to approve the resolution, motion carried unanimously.

15. Resolution 13-32, Approving Annual Report Under Municipal Separate Storm Sewer System (MS4) Permit And Its Submission To The Department Of Natural Resources (DNR) was presented. Alderson Bauer moved, seconded by Alderson Robinson to approve the resolution. Upon vote, motion carried unanimously.

16. Resolution 13-33, Intergovernmental Agreement Between The City Of De Pere, The Town Of Ledgeview And The Ledgeview Sanitary District #2 Regarding City Connection To Ledgeview Sewer On Viking Lane And County Highway PP was presented. Alderson Boyd moved, seconded by Alderson Bauer to approve the resolution. Upon vote, motion carried unanimously.

17. Resolution 13-34, Authorizing Contract With Orde Advertising For Riverwalk And Wildlife Viewing Pier Signage was presented. Alderson Donovan moved, seconded by Alderson Crevier to approve the resolution. Upon roll call vote, motion carried unanimously.

18. Consider Change Order #3 regarding Riverwalk Construction Project was presented. Alderson Lueck moved, seconded by Alderson Boyd to approve Change Order #3. Upon roll call vote, motion carried unanimously.

19. Discussion regarding the status of the De Pere Riverwalk phase two funding was presented. Alderson Boyd stated that a \$10,000 donation from Aurora was pledged to the Riverwalk.

20. Appointments of Kathy Kane and Jim Wiza by Mayor Walsh to the Commission on Aging was presented. Alderperson Robinson moved, seconded by Alderperson Kneiszel to approve the appointments. Upon vote, motion carried unanimously.

21. The vouchers were presented. Alderperson Van Vonderen moved, seconded by Alderperson Boyd to approve the vouchers. Upon vote, motion carried unanimously.

22. Applications for Operator's Licenses were presented.

CITY OF DE PERE - March 19, 2013					
ITEM#	NAME	ADDRESS	CITY	ST	ZIP
Previously Tabled Operator Licenses for the 2012-2014 Licensing Period					
1	KITSON, MICHAEL J.	1680 W. MAIN CIRCLE, APT. 97	DE PERE	WI	54115
Temporary Operator Licenses for the 2012-2014 Licensing Period					
1	KISSEL, KEVIN M.	905 GRANT STREET	DE PERE	WI	54115
2	PASTERSKI, DEBRA A.	905 GRANT STREET	DE PERE	WI	54115
3	ZULLNER, SANDRA L.	211 NOB HILL LANE	DE PERE	WI	54115
Operator Licenses for the 2012-2014 Licensing Period					
1	GILLIGAN, JOCELYN S.	2698 WEST POINT ROAD	GREEN BAY	WI	54304
2	HAMILTON, BRENNAN N.	215 S. MICHIGAN STREET	DE PERE	WI	54115
3	HOGENSON, KAREN M.	1439 CROOKS STREET	GREEN BAY	WI	54301
4	KISSNER, MEAGAN V.	426 S. WEBSTER AVE., APT. 3	GREEN BAY	WI	54301
5	MATTSON, CHRISTINA M.	1106 PILGRIM WAY, APT. A	GREEN BAY	WI	54304

Alderperson Bauer moved, seconded by Alderperson Kneiszel to table Previously Tabled Operator License Application #1. Upon vote, motion carried unanimously. Alderperson Bauer moved, seconded by Alderperson Kneiszel to approve Temporary Operator License Applications #1-3. Upon vote, motion carried unanimously. Alderperson Bauer moved, seconded by Alderperson Kneiszel to table Operator License Applications #1 and 2 and to approve Operator License Applications #3-5. Upon vote, motion carried unanimously.

23. Future Agenda Items. Alderperson Crevier requested that the City draft a resolution that requires the Department of Corrections to provide statewide sex offender residency compliance data and reports to the municipalities of Wisconsin. Alderperson Lueck requested an update from the DOT on the former bridge landing.

Alderperson Van Vonderen moved, seconded by Alderperson Robinson to adjourn. Upon vote, motion carried unanimously. The Common Council adjourned at 12:01 a.m.

Respectfully submitted,

Shana Defnet
Clerk-Treasurer

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Common Council of the City of De Pere, Brown County, Wisconsin, will hold public hearing at the City Hall, 335 South Broadway, De Pere, Wisconsin, at 7:30 p.m. on April 3, 2013. The hearing will be held in connection with a regular meeting of the Common Council of the City of De Pere.

The purpose of the public hearing is to provide a forum to give interested individuals a reasonable opportunity to express their views, both orally and in writing, on a proposed issue of amending the Industrial Development Revenue Bonds by the City of De Pere, Wisconsin.

The bond issue (the "Bonds") helped to finance the expansion, construction, improvement and/or equipping of a manufacturing facility owned and/or used by Forte Composites, Inc., a Wisconsin corporation. The facility is located in the City of De Pere at 2201 American Blvd. Such expansion, construction, improvement and/or equipping is hereinafter referred to as the "Project." The Project will be used in connection with the development and manufacture of cast polymers, coatings, flooring systems and grouts used in a variety of industries including pulp and paper, pump manufacturing, construction and retail. The face amount of the obligations issued with respect to the Project was One Million Two Hundred Thousand Dollars (\$1,200,000). The owner of the real estate included in the Project is Frigo Enterprises, LLC, a Wisconsin limited liability company whose members own all of the issued and outstanding stock of Forte Composites, Inc. Frigo Enterprises, LLC leases the facility to Forte Composites, Inc. The Bonds are secured by a mortgage or other security agreement on the Project and other property. The Servicer ("Baylake Bank") of the Bonds has agreed to lower the interest rate charged on the Bonds. The change in interest rate constitutes the totality of the amendment to the Bonds at this time.

THE BONDS SHALL NEVER CONSTITUTE AN INDEBTEDNESS OF THE CITY OF DE PERE WITHIN THE MEANING OF ANY STATE CONSTITUTIONAL PROVISION OR STATUTORY LIMITATION, AND SHALL NOT CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE CITY OF DE PERE OR A CHARGE AGAINST ITS GENERAL CREDIT OR TAXING POWERS.

Persons wishing to submit comments with regard to the Bonds or the Project in writing shall deliver the written statement to the City Clerk-Treasurer at least 24 hours before the date of the hearing.

Shana L. Defnet, City Clerk-Treasurer

RECOMMENDATION

March 12, 2013
De Pere, Wisconsin

Recommendation to the Honorable Mayor and Members of the Common Council as approved by the Finance/Personnel Committee at their duly convened meeting held March 12, 2013:

Approval of proposed interest rate amendment to Forte Composites, Inc. Industrial Revenue Bonds

Respectfully Submitted

Finance/Personnel Committee

Lawrence Delo
City Administrator

RESOLUTION #13-35

AUTHORIZING AMENDMENTS TO \$505,000 & \$600,000
CITY OF DE PERE, BROWN COUNTY, WISCONSIN INDUSTRIAL DEVELOPMENT
REVENUE BONDS 2002 BONDS & 2005 BONDS

WHEREAS, the City of De Pere, Brown County Wisconsin (the "City" or the "Issuer") issued its \$600,000 City of De Pere, Brown County, Wisconsin Industrial Development Revenue Bonds 2002 Bonds (the "2002 Bonds"); and

WHEREAS, the 2002 Bonds are in the amount of \$565,000; and

WHEREAS, the City issued its \$1,200,000 City of De Pere, Brown County, Wisconsin Industrial Development Revenue Bonds 2005 Bonds (the "2005 Bonds", hereinafter jointly, with the 2002 Bonds, referred to as the "Bonds"); and

WHEREAS, the 2005 Bonds include a draw note in the amount of \$600,000; and

WHEREAS the proceeds of the Bonds were loaned to Forte Composites, Inc., a Wisconsin corporation, and Frigo Enterprises, LLC, a Wisconsin limited liability company, (hereinafter jointly referred to as "Borrower") for permitted purposes under Wis. Stat. § 66.1103; and

WHEREAS the Bonds are held completely by Baylake Bank, a Wisconsin corporation (the "Bondowner"); and

WHEREAS pursuant to Wis. Stat. § 66.1103(3)(g) the City is permitted, whenever it deems it necessary or desirable in fulfillment of the purposes of any industrial development revenue bonds, to consent to modifications of interest rates paid on such bonds, a time of payment of any installment of principal or interest or any other term of the revenue agreement, indenture or bonds; and

WHEREAS, the Borrower and the Bondowner entered into an agreement to change the interest rate on the outstanding Bonds; and

WHEREAS there has been submitted to the City Attorney a form of an Amended Financing Agreement which sets forth the details of the amendment described above;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF DE PERE, WISCONSIN THAT:

1. Determination. The amendments to the principal maturity schedule of the Note and Bonds as set forth in the Amendment Revenue Agreement, as requested by the Borrower, are hereby found to be necessary and desirable in fulfillment of the purposes of the Bonds.

2. Amendment. The Amended Financing Agreement, in substantially the form presented to the City Attorney, is hereby approved. Subject to such changes or revisions therein as Gerbers Law, S.C. as Bond Counsel ("Bond Counsel") or the City Attorney may approve, the Mayor and the City Clerk, or any of their authorized deputies if necessary, are authorized on behalf of the Issuer to execute and deliver the Amended Financing Agreement with such revisions, changes, or deletions as may be approved by the signatories thereto, which approval shall be conclusively proved by their execution of such document. Said Mayor and City Clerk and their authorized deputies and other officials of the Issuer are hereby authorized to prepare or to have prepared and to execute, file and deliver, as appropriate all such documents, financing statements, opinions, certificates, affidavits, and closing or post-closing as may be necessary to enter into said agreement and accomplish the purposes thereof.

3. LIMITATION ON LIABILITY OF ISSUER. THE BONDS SHALL CONTINUE NOT TO BE A GENERAL OBLIGATION OR INDEBTEDNESS OF THE ISSUER WITHIN THE MEANING OF ANY STATE CONSTITUTIONAL PROVISION OR STATUTORY LIMITATION AND SHALL NOT CONSTITUTE NOR GIVE RISE TO A PECUNIARY LIABILITY OF THE ISSUER OR A CHARGE AGAINST ITS GENERAL CREDIT OR TAXING POWERS, BUT SHALL BE PAYABLE SOLELY FROM THE PAYMENTS AND OTHER REVENUES THAT MAY BE AVAILABLE THEREFOR FROM THE RESPECTIVE LOAN AGREEMENT AND NOTE EXECUTED IN CONNECTION WITH THE ORIGINAL ISSUANCE OF THE BONDS, AND AS PREVIOUSLY AMENDED, AND AS THEY ARE AMENDED PURSUANT TO THE THIRD AMENDMENT TO MORTGAGE, LOAN AND REVENUE AGREEMENT, INDENTURE, BOND AND NOTE OR IN THE EVENT OF DEFAULT THEREON AS OTHERWISE PROVIDED HEREIN OR PERMITTED BY LAW.

No covenant, stipulation, obligation, or agreement herein contained or contained in the Bonds or the Third Amendment to Mortgage, Loan and Revenue Agreement, Indenture, Bond and Note shall be deemed to be a covenant, stipulation, obligation, or agreement of any officer, agent or employee of the Issuer or of this Common Council in his or her individual capacity and neither the members of this Common Council nor any officer executing the Bonds or the amendments thereto shall be liable personally on the Bonds or be subject to any personal liability or accountability by reason of the issuance thereof.

Approved April 3, 2013

Michael J. Walsh, Mayor

Adopted April 3, 2013

Shana L. Defnet, City Clerk-Treasurer

AMENDED FINANCING AGREEMENT

THIS AGREEMENT, made and entered into as of April 3, 2013, by and among Frigo Enterprises, LLC, a Wisconsin limited liability company and Forte Composites, Inc., a Wisconsin corporation (collectively referred to as the "Eligible Participant"), the City of De Pere, Brown County, Wisconsin, a municipality duly established under the laws of the State of Wisconsin (the "Issuer"), and Baylake Bank, Green Bay, Wisconsin (the "Purchaser").

WITNESSETH:

WHEREAS, the Common Council of the Issuer in a resolution adopted in 2002, authorized the issuance of Five Hundred Sixty-Five Thousand Dollars (\$565,000) aggregate principal amount of the Issuer's Industrial Development Revenue Bonds Series 2002 Bonds (the "2002 Bonds") pursuant to an Indenture between the Issuer and Baylake Bank, Green Bay, Wisconsin, as Servicer, (the "2002 Indenture") for the purpose of financing the expansion, construction, improvement and/or equipping of a manufacturing facility located in the City of De Pere (such expansion, construction, improvement and/or equipping is hereinafter referred to as the "2002 Project"); and

WHEREAS, the Common Council of the Issuer in a resolution adopted in 2005, authorized the issuance of One Million Two Hundred Thousand Dollars (\$1,200,000) aggregate principal amount of the Issuer's Industrial Development Revenue Bonds (Forte Composites, Inc. Project) Series 2005 Bonds (the "2005 Bonds", jointly with 2002 Bonds, the "Bonds") pursuant to an Indenture between the Issuer and Baylake Bank, Green Bay, Wisconsin, as Servicer, (the "2005 Indenture") for the purpose of financing the expansion, construction, improvement and/or equipping of a manufacturing facility located in the City of De Pere (such expansion, construction, improvement and/or equipping is hereinafter referred to as the "2005 Project"); and

WHEREAS, pursuant to Section 66.1103 of the Wisconsin Statutes, as amended to date, the Issuer has the authority to issue industrial development revenue bonds, the principal of and interest on which shall never constitute an indebtedness of the Issuer within the meaning of any state constitutional provision or statutory limitation and shall not constitute nor give rise to a pecuniary liability of the Issuer or a charge against its general credit or taxing powers; and

WHEREAS, pursuant to Section 66.1103 of the Wisconsin Statutes, as amended to date, the Issuer has the authority to amend the Bonds; and

WHEREAS, the Eligible Participant and Purchaser are desirous of amending the interest rates of the Bonds;

NOW, THEREFORE, in consideration of the premises and the mutual obligations and benefits of the parties, they do contract, covenant, and agree as follows:

ARTICLE I

1.1 Agreement to Amend 2002 Bonds. That the interest rate on the 2002 Bonds shall be calculated as follows:

(a) That the interest rate shall be the prime interest rate quoted in the Wall Street Journal, minus 225 points;

(b) The interest rate shall be adjusted monthly in accordance with Paragraph 1.1(a);

(c) That the interest rate will have an absolute floor rate of three and five tenths percent (3.50%).

1.2 Agreement to Amend 2005 Bonds. That the interest rate on the 2005 Bonds draw note shall be calculated as follows:

(a) The interest rate shall remain the same until the rate re-lock period in May every five years;

(b) That the interest rate shall be the prime interest rate quoted in the Wall Street Journal, minus 175 points fixed for five (5) years;

(c) That the interest rate will adjust in the manner described in Paragraph 1.2(b) every five (5) years in the month of May;

(d) That the interest rate will have an absolute floor rate of three and seventy-five hundredths percent (3.75%).

ARTICLE II

2.1 Investment Representation. The Purchaser represents that it is acting on behalf of itself, that it will not sell any of the Bonds in violation of the Securities Act of 1933 or of the applicable securities laws of any state, that it is not now a "substantial user" of the Project or a "related person" to the Eligible Participant within the meaning of Section 147(a) of the Internal Revenue Code of 1986, that it will not offer, sell, transfer or dispose of any of the Bonds without first having complied with all requirements for exemptions for such Bonds under the Securities Act of 1933 and Section 551.23(8), Wisconsin Statutes, and applicable regulations or obtaining an opinion of independent counsel experienced in the practice of tax law and securities law, addressed to the Eligible Participant and the Issuer and the Servicer under the Indenture to the effect that said offer, sale, transfer or other disposition will not result in a violation of the Securities Act of 1933 or the applicable securities laws of any state or affect the exemption from federal income tax of the interest on any series of Bonds outstanding under the Indenture or any supplement thereto.

ARTICLE III

3.1 Expenses. Legal expenses and fees, compensation and expenses of the Servicer under the Indenture, and all other necessary expenses (such as Bond Counsel's fees, Issuer's attorney fees, and expenses for preparation of all resolutions and documents necessary to the actions of the Issuer) in connection with the amendment of the Bonds shall be paid out of Bond proceeds only to the extent allowed by Section 147(g)(1) of the Internal Revenue Code of 1986, and no such expenses or fees shall be an obligation of the Issuer. To the extent not paid from Bond proceeds, such expenses shall be paid by the Eligible Participant.

3.2 The Bonds as Limited Obligations of the Issuer. The Bonds issued by the Issuer shall be limited obligations. THE BONDS SHALL NEVER CONSTITUTE AN INDEBTEDNESS OF THE ISSUER WITHIN THE MEANING OF ANY STATE CONSTITUTIONAL PROVISION OR STATUTORY LIMITATION, AND SHALL NOT CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE ISSUER OR A CHARGE AGAINST ITS GENERAL CREDIT OR TAXING POWERS.

3.3 Non-Effect of This Amendment. This Amendment to the Bonds does not affect any section of or statement in any document not specifically referred to herein. All other rights, duties, remedies, and recitations remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized officers as of the day first above written.

“ELIGIBLE PARTICIPANT”

FRIGO ENTERPRISES, LLC

By: _____
Christopher J. Frigo, Managing Member

FORTE COMPOSITES, INC.

By: _____
Christopher J. Frigo, President

“ISSUER”

CITY OF DE PERE

By: _____
Michael J. Walsh, Mayor

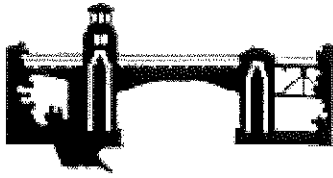
Attest:

By: _____
Shana L. Defnet, City Clerk-Treasurer

“PURCHASER”

BAYLAKE BANK

By: _____
David J. Englebert, Vice President



Memorandum

To: City Council

From: Marty J. Kosobucki, Director of Parks, Recreation and Forestry

Re: Donations

Date: April 3, 2013

The Board of Park Commissioners is recommending the approval of various donations.

- A. \$500 donation from De Pere Optimist Club to assist in running the Easter Egg Hunt special event held at the Community Center.
- B. \$500 donation from the De Pere Optimist Club Pink to the Summer Day Camp Program to purchase t-shirts for the participants.
- C. Donation of two cell phones to be used during the Summer Day Camp program from CellCom, valued at \$500.

Memorandum

To: Honorable Mayor Walsh and members of the
Common Council

From: Don Melichar – City Forester

Date: 3/22/2013

Re: Approval to Accept a Project Proposal for Patriot Park cleanup for an
Eagle Scout project.

Issue: This memo is to seek the Board of Park Commissioner's approval for the De Pere Parks, Recreation and Forestry Department to accept a Project Proposal from an Eagle Scout for the cleanup of Patriot Park.

Summary: The Eagle Scout Service Project Proposal from Scout Alex LaValley details plans to fund raise and acquire materials to cleanup and paint/stain different amenities in Patriot Park. The approximate value of the donation will be \$420. I have spoken to Alex and he will be recruiting volunteers to help him in his quest. He is specifically looking at painting/staining the shelter (w/the assistance of the Parks Dept.); cleaning/sanding the graffiti off the play structure; rebuilding the current sand box and generally cleaning up (mulching, raking, garbage pick-up) areas of the park.

Thank you for your consideration in this matter. If you have any questions, concerns or comments, please do not hesitate to contact me.

MEMORANDUM

CITY OF DE PERE

TO: Members of the Common Council

FROM: Ken Pabich, Director of Planning & Economic Development

RE: Recommendation from the Plan Commission

DATE: March 27, 2013

The Plan Commission recommends approval of the following CSM Applications:

- A. Combination CSM at 875 Lawrence Drive
- B. Single lot and out lot at 901 Third Street (and Memory Lane)
- C. Two lots at 2730 Ryan Road

Memo

City of De Pere

TO: City of De Pere Board of Health

FROM: Shannon Metzler, Human Resources Director
Larry Delo, City Administrator

RE: Review of De Pere City Health Department

DATE: March 28, 2013

At the Board of Health meeting on March 18th, they voted to disband the City health department and have the Brown County Health Department provide public health services and programs in De Pere. Recently, the De Pere Health Department lost three of the employees in the office. The department is currently without a Health Officer, a Registered Sanitarian, and a full time Public Health Nurse. As a result of these recent vacancies, the status of the health department is being studied again before a decision is made to fill these vacant positions.

In 2005 a review of the De Pere Health department was conducted to determine if the city wanted to eliminate the De Pere City Health Department and have Brown County Health Department provide public health services to De Pere City residents. The Board of Health voted to keep the health department at that time. There would have been a savings of \$60,000 to the City of De Pere if the city had decided to go with the County.

Current Staffing levels of the De Pere Health Department

1.0 FTE Public Health Officer (Currently Vacant)
1.0 FTE Sanitarian (Currently Vacant)
1.6 Health Nurse (down to .6 FTE as of mid-March)
.8 Secretary

On October 1, 2012, there was a change made by the Federal government to the immunization program. As of that date, health departments are no longer allowed to give immunizations to citizens who have private health insurance. Being that they can only immunize citizens that do not have private health insurance, the role of the health department's immunization program has changed resulting in a decrease of De Pere residents who are eligible to receive immunizations.

Having a City Health department in the state of Wisconsin is unique. We are one of the 3 City operated health departments in the Division of Public Health's Northeast Region.

The financial impact of having the County take over the health department would result in the City levy decreasing \$82,720 and the tax rate decreasing 4.59 cents (\$.0459) per thousand of value. The County tax rate is estimated to decrease by .25 of one cent (\$.0025) per thousand of

value. These are City estimates and have not been confirmed by County staff at this time. The County has informed us they will have the financial information to us by Friday, March 29th. Once we have that information we will e-mail that information to you.

The following is a list of programs and services that are provided by the De Pere Health Department that will not be provided by the Brown County Health Department.

****Note:** for detailed information, where applicable, please refer to corresponding letter in addendum (attached)

- A. Weights and Measures program
- B. TB Skin Tests and Hepatitis B vaccination for employees
- C. Influenza (flu) vaccinations for employees
- D. Weekly blood pressure screenings at Community Center
- E. Bloodborne Pathogen trainings for employees at risk for exposure
- F. Partnership with City of De Pere Wellness Initiatives
- G. Participation on city committees/ work groups
- H. Animal nuisance issues
- I. Animal variance (numbers of dogs and cats)
- J. Backyard Chicken ordinance
- K. Hepatitis A and B vaccinations for public schools
- L. Bio-hazardous waste disposal (Police department)
- M. Local benefit of health department grants (ex. Radios for EOC, Planning Dept.)
- N. Parenting newsletters for the first 12 months
- O. Work with Kress Library

The following services are provided by the Brown County Health Department and are not provided by the De Pere Health Department.

****Note:** for detailed information, where applicable, please refer to corresponding letter in addendum (attached)

- P. School vision and hearing screenings where not provided
- Q. Adolescent prenatal/parenting classes
- R. Beach sampling
- S. Swimming pool sampling
- T. Water testing

Noted below is a list of programs or services that would change which may result in impacting De Pere residents by being served by the county health department.

1. **Maternal Child Health Home Visits:** While both health departments have MCH programs, Brown County is only able to offer home visits to high-risk clients. DPHD

sends out letters and educational packets (car seats, lead safety, safe sleep, growth and development, home safety) to all families with new babies in the city, and offer that they can call to request a home visit (Mother-Baby visit). All families with new babies are also offered developmental screenings (Ages and Stages).

2. **Lead Hazard Investigations:** Both departments have lead poisoning prevention programs, and follow up with any child who has been identified as having an elevated blood lead level. De Pere HD is able to offer a Lead Hazard Investigation to any family with a child under 5 years old living in an older home (per request) regardless blood levels.
3. **Farm to School:** Implement Local farm produce into school lunch program. Teaching projects and/or information to students, teachers, family and community members.
4. **Community garden initiative** at St. Mark Lutheran to support food pantry and St Anne Episcopal Church food pantry support. These projects are tied in with the Nutrition Work Group of the Community Health Improvement Process, with an aim to get more fresh produce to the local food pantries.
5. **Work with local childcare centers:** Newsletter (electronically sent), CD resource, health teaching presentations (hand hygiene, oral health)
6. **Child Passenger Safety (CPS) Education/Installation:** Brown County also provides this service, but has one CPS Tech serving the entire county, and not all hours are dedicated to this service. It would be anticipated that families would have to wait longer for an appointment, and also would have to go to the Brown County HD location instead of De Pere City Hall. They could also be referred to the Center for Childhood Safety, located in Green Bay on Cofrin Drive for a \$20 fee. Community checks are held in various locations about 8 times a year on a first come first serve basis.
7. **Relationship with St Norbert College:** Communicable disease related issues and consultations would be covered by Brown County, but unsure of how some of the recent partnerships the DPHD has with the college would change. Examples include: ENACTUS-Go Local SNC Business Organization to promote Farm to School at SNC, CSA- Community Supported Agriculture, support local famers.
8. **Source as a clinical site for students:** DPHD has contracts with Bellin College, UWGB, UW-Oshkosh, and Silver Lake College for traditional and BSN-completion nursing students. They complete their clinical rotation for community health nursing with DPHD, and in turn the health department receives some valuable service from the students.

Examples of work done with the students which have benefited the community include educational presentations, newsletter and newspaper educational articles, work with the local food pantries and Farm to School initiative, and working with the local Safe Kids Coalition chapter to show the impact, through data, of programs such as Safety Town. Recently, DPHD has also worked with medical students from UW Madison to expose them to public health through community projects. Examples of projects include immunization reminder/recall, educational flyers for parents who question immunizations, and work with the Farm to School initiative. While Brown County also serves as a clinical site for nursing and medical students, having this site at De Pere presents students/agencies with another option and the students generally work on projects that are focused on the De Pere community.

9. **Partnerships/relationships with area schools:** De Pere is unique in the state in that the city has two separate public school districts. In addition to this dual system, De Pere contains a county school for special needs children, two parochial schools, and two k-8 private schools. These partnerships are built on mutual trust, gained from working as partners in many situations for a number of years.
10. **Immunization program:** All health departments in Wisconsin follow the same guidelines at this time, which dictate who can be served by the federal VFC (Vaccines for Children) and 317 programs. At this time, neither De Pere nor Brown County Health Departments can provide immunizations to families who have private health insurance that covers immunizations. There are a few current exceptions, but these are universal throughout the state. -Families would lose the convenience of coming to the De Pere City Hall for immunizations, as BCHD only offers them at their location in Green Bay. This would be the same for adult immunizations, and TB skin tests for the public, as the fees (when applicable) are the same at both health departments.
11. **Walk our Children to School:** Area schools are supported to participate in the annual International Walk our Children to School Day.

The City of De Pere has three options for your consideration as it relates to the future of the De Pere health department and the needs of the community.

1. Keep the health department as is and fill the three vacancies
2. Disband the De Pere Health department and have Brown County Health Department provide public health services to De Pere residents.

3. Keep the health department but eliminate the agent contracts that De Pere HD has with both the DHS - Division of Public Health and with DATCP (Department of Agriculture, Trade and Consumer Protection). The state would take over the responsibility for inspections and complaint follow-up for those establishments (IE: restaurants, hotels, grocery stores, etc.) currently licensed by the City of De Pere. The health department would still be responsible for handling human health hazards and other environmental issues, but this does not have to be done by a Registered Sanitarian. These complaints would have to be taken over by a public health nurse. It is felt that the workload of this task would be manageable to the fact that the number of immunizations provided will decrease substantially. Calumet and Kewaunee County Health Departments represent several local health departments where the public health nurses conduct human health hazard complaint investigations.

How services would be impacted by option #3:

All of the public health requirements mandated by state statute for a Level II health department would still be performed in addition to all the programs and activities that were mentioned above. The City of De Pere would also still be responsible, to provide or contract for the Weights and Measures program. The main change would be in the licensing and follow-up related to licensed establishments. These duties would be performed by the state. This inspections would include restaurants, lodging, swimming pools, campgrounds, tattoo/body piercing establishments, retail food, schools, and all temporary event licensing (festivals, Brown County Fair, etc.). The state sanitarians are entirely funded by the license fees generated by the above mentioned establishments. Their funding dictates that all services and activities are directed toward those licensed establishments.

Addendum to: Services currently provided by De Pere Health Department that will not be provided by the Brown County Health Department.

- A. Weights and Measures: This program is required by the state for municipalities over 5,000. The County is not required to perform this function and would not take it over. We receive \$13,000 to \$15,000 in revenue per year from this program. We would have to contract this service out, and fees would be charged to fund the program so that it would not be an additional cost for the city.
- B. The TB skin test is performed annually for all fire department personnel and health department staff. This policy is something that could be reevaluated, as many healthcare facilities in low incidence areas are moving to annual screening, and testing based more on risk. The TB skin test would be \$27.75 per employee through Prevea WorkMed. Hepatitis B is offered to all employees at risk for exposure upon hire.
- C. Health department includes the cost for this in their budget, and usually serves an average at least 100 employees a year. Prevea WorkMed will do this for \$22 per shot, will come on site (10 person min).
- D. This is a service we provide for De Pere community members, free of charge. In 2012, the department served an average of 10-15 citizens each week. Would need to contract with private agency if want to continue, or direct citizens to utilize service offered at some local pharmacy that provides this service through there pharmacist (such as Walgreens).
- E. We train approximately 125 employees annually or every other year. Prevea WorkMed would do this for \$80/hour, max of 25 people a session.
- F. Health department works with the city wellness committee to assist with programs. This includes monthly (and walk-in) blood pressure and body fat percentage screenings, weigh-ins for "Biggest Loser" competitions, and others as needed. This can also include consultation for health issues and health-related education. We could use another staff member to perform the body fat percentage and assist with weigh-ins.
- G. The health department is involved in the safety committee, the city sustainability team, and the EOC (Emergency Operations Center). The department is also involved with the recently formed workgroup addressing the coordination of licensing and other concerns surrounding special events in the city. While Brown County will still be involved in the EOC through the local preparedness program, and with the coordination of licensing for

special events, there would not be a De Pere city employee representing the health department related aspects.

- H. Issues and complaints surrounding animals at a residence and animal feces are usually handled/enforced through the health department. This responsibility would have to be taken over by another department.
 - I. The animal ordinance limits the number and types of animals allowed at a residence. If a person wants to have more than the limit (such as three dogs, when only two are normally allowed), right now they have to request a variance through the health department. The health department has to approve, according to the city ordinance. This responsibility would have to be taken over by another department.
 - J. Residents with backyard chickens need to report any ill health of chickens to the health department, and the health officer may order quarantine, isolation, or humane euthanasia of the chickens. The department is also responsible to respond to complaints of human health hazards related to the chicken coops (accumulation of feces, rodent proof construction). This responsibility would have to be taken over by another department.
 - K. Hepatitis A and B vaccinations for employees at the two public school districts. DPHD administers the vaccinations, documents in the immunization registry, and bills the districts. Typically, the health department serves 15-20 employees from each district per year. They would have to obtain this service elsewhere.
 - L. The police department utilizes the health department's bio-hazardous waste disposal company. They would have to find an alternative route to dispose of the waste.
 - M. Radios utilized by the City's EOC (Emergency Operations Center) were purchased through health department preparedness funding. The health department also has a history of working with the planning department on walkability and bikability studies through prevention grant objectives.
 - N. The De Pere Kiwanis has been working with the DPHD since 1994 to provide families a monthly newsletter for the first twelve months of their baby's life. "Parenting the First Years" newsletter was developed and is updated by the University of Wisconsin-Extension staff. Parents with concerns or questions are encouraged to call the Health Department. A Public Health Nurse is available to answer any questions or to make home visits as needed.
-

- O. Work with Kress Library: The department works with library staff to present information about community resources available for families, during Story Time. Staff also works with library staff to coordinate the Fourth Friday Parent's Play Date, where guest speakers present on a variety of topics. An electronic monthly newsletter with is sent to families who sign up during this activity.
- P. Hearing Screenings are performed for all 4K, K and 1st graders. Vision screenings are conducted on all 4K, K, 1st, 3rd, and 5th graders. This is offered to any public school in the Brown County jurisdiction.
- Q. The adolescent parenting classes are provided to each Brown County high school. Curriculum, formality, and attendance varies depending on the school administration preferences and needs of the students.
- R. Public beach areas (official and unofficial) are routinely tested for coliform bacteria, at various times of the season, to determine if the area is safe for swimming.
- S. Inspection of public and community swimming pools includes routine sampling.
- T. The Brown County Health Department tests water samples from private wells or municipal water supply for bacteria, under contract for municipalities and for a fee for routine well sampling. If testing of a well is done when related illness/contamination is suspected, no fee is assessed.

**City of DePere & Brown County Health Departments
Comparison of Fee Schedules
2012/2013 License Year**

Type of Licensing	# of De Pere Establishments	De Pere	Brown Cty
Department of Health and Family Services (DHFS)			
Restaurant			
Prepackaged	10	\$105	\$152
Low Complexity	5	\$375	\$470-\$599
Moderate Complexity	47	\$485	\$643-\$758
High Complexity	13	\$600	\$806-\$919
Temporary Restaurant	33	\$125	\$180
Temporary Retail	12	\$80	\$180
Additional area		\$50	\$57
Inspection Fee for Temps w/State License		\$20	\$40
Tavern	43	\$94	\$141
LODGING			
Hotel / Motel 5-30 Rooms	1	\$255	\$376
Hotel / Motel 31-99 Rooms	3	\$364	\$540
Hotel / Motel 100-199 Rooms		\$450	\$671
Hotel / Motel 200+ Rooms		\$528	\$773
Tourist Rooming House		\$97	\$141
Bed & Breakfast	1	\$118	\$340(2 yr)
SWIMMING POOLS			
Pool (Indoor/Outdoor)	8	\$315	
Outdoor Pool			\$238
Additional Outdoor Pool			\$77
Indoor Pool			\$557
Additional Indoor Pool			\$176
Additional Pool	5	\$155	
Water Attraction		\$183	\$123
Water Attraction with up to 2 slides per basin		\$260	
Additional Slides Poolsides in excess of 2 per basin		\$157	
Additional Slides Waterslide in excess of 2 per basin		\$157	
CAMPGROUNDS			
1-25 Sites		\$162	\$234
26-50 Sites		\$200	\$284
51-99 Sites	1	\$229	\$329
100-199 Sites		\$264	\$376
Over 200 Sites		\$295	\$422
Recreational / Educational Camp	1	\$186	\$234
Special Event Campground 1-25 Sites		\$162	\$234
Special Event Campground 26-50 Sites		\$200	\$284
Special Event Campground 51-99 Sites		\$229	\$329
Special Event Campground 100-199 Sites		\$264	\$376
Special Event Campground over 200 Sites		\$295	\$422
TATTOO / BODY PIERCING			
Tattoo Establishment	2	\$161	\$234
Tattoo or Body Piercing Operator			\$120

Body-Piercing Establishment		\$161	\$234
Combined Tattoo & Body Piercing Establishment	1	\$238	\$354
Temporary Tattoo Establishment		\$105	\$100
Temporary Body Piercing Establishment		\$105	\$100
Temporary Combined Tatto /Body-Piercing Establishment		\$105	\$100
SCHOOLS			
Satellite kitchen	4	\$155	\$220
Production Kitchen	11	\$220	\$505
DATCP/Retail Food			
Not Engaged in food processing	9	\$102	\$152
Process Non-potentially or potentially hazardous, sales less than \$25,000	7	\$158	\$470
Process Non-Potentially Hazardous, sales of at least \$25,000	5	\$344	\$518
Process Potentially Hazardous, sales of at least \$25,000 but less than \$1,000,000	12	\$502	\$599-\$919
Process Potentially Hazardous, sales of at least \$1,000,000	2	\$930	\$1,397
Temporary Retail	12	\$80	
Temporary Retail Inspection Fee		\$20	
DHFS AND RETAIL FOOD			
Prepackaged food only			\$152
Level 1 Pre-inspection for Prepackaged, Tourist Rooming House, & Bed and Breakfast licenses(new)		\$105	\$210
Additional Area			\$85
Level 1 Pre-inspection for Prepackaged, Tourist Rooming House, & Bed and Breakfast licenses(existing)		\$105	\$142
Additional Area			\$57
Level 2 Pre-inspection for other license types		\$220	
Re-inspeciton Fee		\$105	
Re-inspection 1st		\$105	\$150
Re-inspection 2nd		\$160	\$300
Re-inspection 3rd		\$210	\$450
Penalty Fee for Late Payment		\$100	\$50
Late Application Fee		2x actual fee	
Fee for no Certified Food Manager on Staff			\$123
Fee for no Certified Food Manager on Staff(after 12 month noncompliance)			\$248
Operating without valid Health Dept. License			\$123
Licensed Establishment closure/re-open fee			\$104
Late Penalty for Licenses not renewed by July 1st		\$100	\$110 + 10% of each license
General Public Health			
Vaccine donation request per state supplied vaccine		\$5	\$5
Tuberculosis Skin Test		\$15	\$15
Adult Hepatitis A Vaccination		\$40	\$40
Adult Hepatitis B Vaccination		\$45	\$45
Influenza Vaccination		\$25	\$25
Radon Test Kit-short term		\$5	\$5
Radon Test Kit-long term		\$25	\$25



Center for
**Childhood
Safety**

1870 Cofrin Drive
Green Bay, WI 54302
(920) 448-7135
www.centerforchildhoodsafety.org

March 14, 2013

City of De Pere Common Council
335 S. Broadway
De Pere, WI 54115

Dear Council members:

I am writing to provide our agency's endorsement of the De Pere Health Department and the work it's done in the community over the many years we've worked in partnership with its health officials.

The Center for Childhood Safety and De Pere Health Department have joined forces in various initiatives over the years, including our most recent partnership in kicking off a Safe Sleep Community Collaborative. This initiative is in direct response to the Brown County Child Death Review Team's recommendation that an awareness campaign be undertaken to address the growing number of deaths of infants locally resulting from unsafe sleeping practices. Ellen Moore has been a part of the Death Review Team discussions, as well as smaller group discussion on how to move forward with this necessary public health education.

Additionally, over the years, various members of the De Pere Health Department have played active roles as part of the Safe Kids Greater Green Bay coalition. Through Safe Kids over the years, they've participated in the Superbowl of Safety, Face-Off for Safety Town, Winners/Wee Winners Wear Helmets, Every 15 Minutes East and West De Pere, Bellin/Packers Training Camp Bike Helmet Giveaway and Buckle Up community car seat events.

The Department has provided the services of a student nurse to enter and analyze Safety Town student pre- and post-test data to determine the effects of this public safety/health education on young children from Greater Green Bay, including hundreds from De Pere. Data from 2007-11 was compiled and analyzed and a report was produced to show measures of success.

Finally, De Pere Health Department is a collaborating partner on the biennial United Way Smart Start Report, looking at ways to improve the health and safety of very young children throughout the community.

We have appreciated the partnership with the De Pere Health Department over the years and would be disappointed to see this valuable community resource cease to exist.

Sincerely,

Maria Turner
Executive Director
(920) 448-7081
maria.turner@stvgb.org

Ellen Moore

From: Rod Kowalczyk <rkowalczyk@new.rr.com>
Sent: Thursday, March 14, 2013 2:28 PM
To: Ellen Moore
Subject: support letter for health department

To Whom It May Concern,

I am writhing this letter to show support for the City of De Pere Health Department.

Since our retirements we have used two very important health services. I, Rod, go weekly to the De Pere Community Center on Wednesdays to have my blood pressure checked. The two nurses that take my blood pressure have also offered health suggestions which I always follow. My wife, Carolyn, and I have also used the De Pere Health Department to get various health shots. We know of many families that depend upon the De Pere Health Department for their health shots and information.

We are very happy with the health services we have received from the De Pere Health Department.

Sincerely

Carolyn Jahns

Rod Kowalczyk

UNIVERSITY of WISCONSIN
GREEN BAY

12 March 2013

City of DePere Board of Health

Dear Board Members:

This letter expresses my appreciation for the DePere Health Department for the assistance they have given to students from the Professional Program in Nursing at the University of Wisconsin - Green Bay and my hope that the DePere Health Department will not cease to exist. I teach the public and community health practicum courses and have worked closely with nurses at the DePere Health Department. As part of this course, our students who are local nurses completing baccalaureate degrees (BSN) are placed in health departments for practica experiences. It has been extremely helpful for us to place students with the DePere Health Department since Oneida Nation and the Brown County Health Department are only able to accept a limited number of students from the many local college requests each semester. Already registered nurses, these students have been an asset to the health department, providing health education, preventing the spread of disease and promoting health for the citizens in DePere.

The collaboration between the public health nurses at the DePere Health Department and the university faculty that was fostered through student placements has also provided a spring board for nursing and public health research that was of benefit to the local community. For example, students helped to survey and distribute information on infection control and emergency preparedness during the H1N1 influenza outbreak through visits with the DePere area faith-based organizations and individual community members. This proved to be an excellent method to disseminate critical health information within the DePere community.

While I acknowledge the need for fiscal responsibility in these times of governmental debt, the importance of local service to the citizens of the City of DePere must also be recognized. Larger government agencies are often created, resulting in loss of personal services to those in smaller communities, especially in public health, with its focus on population health. The Professional Program in Nursing wholeheartedly supports the activities and efforts of the DePere Health Department and would not want to see it dissolve or merge, leaving fewer services for DePere citizens as well as the local university students.

Sincerely,
Dr. Janet Reilly
Assistant Professor
Professional Program in Nursing
Rose Hall 325L
920-465-2365
reillyj@uwgb.edu

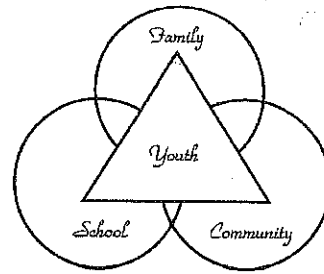


CONNECTING LEARNING TO LIFE

Unified School District of De Pere

Office of Pupil Services
1700 Chicago Street
De Pere, Wisconsin 54115
Phone (920) 983-2456 Fax (920) 337-1033

Robert E. Lennon
Director



De Pere Board of Health and
De Pere City Council
335 South Broadway
De Pere WI 54115

3/4/2013

To whom it may Concern,

This letter is being written in support of the present structure and staff of the De Pere Health Department by Margie Hempel, R.N. and Stephen Delaney, M.S.W. As the nurse and social worker for the Unified School District of De Pere, we believe that having the Brown County Health Department take over local services would negatively impact the services and response times for the citizens of De Pere. We have worked with the staff of our De Pere Health Department for over 20 years. We can say with confidence, that collaborating with De Pere Health Department staff has always been with professionalism, when responding to community health incidents and issues. The Brown County Health Department will have a County wide perspective and thus systemically, they will not always be able to respond to De Pere residents' needs and issues, the way a city focused resource can and will respond. We have found that the quick response to medical contagious outbreaks, for example: pertussis and rotavirus, has significantly impacted the avoidance of reaction by staff and parents.

Our Students and families have benefited by having a local office that they can easily get to and receive services as compared to traveling by bus to Downtown Green Bay. The ease of access by having the Health Office so close has facilitated timely collaboration with District staff. The De Pere Health Department has a working knowledge of our communities and families identifying areas of higher need and risk. The De Pere community benefits by having the De Pere Health Department being their voice at committee and coalition meetings, such as suicide prevention and tobacco prevention to name only a couple.

The competency and caring of your staff is constantly shown and we fear the loss of this local small town commitment. Please rethink any change that will negatively impact our families, schools and the services they need.

Sincerely,

Margie Hempel, R.N.

Stephen Delaney, M.S.W.

Margie Hempel R.N.

Stephen Delaney M.S.W.

CITY OF DE PERE

335 South Broadway
De Pere, WI 54115
Fax No.: 920/339-4049
Web: <http://www.de-pere.org>



April 3, 2013

To: Mayor and Members of the Common Council

From: Ken Pabich and Judith Schmidt-Lehman

Re: Information on Overlay Zoning Process for Walgreens

At the last council meeting, there were some questions regarding the overlay zoning process for a Planned Development District (PDD). The PDD is a staged process with two specific steps. These are:

1. General Development Plan (GDP): The plan is a *"generalized site plan showing the pattern of proposed land use, including general size, shape, and arrangement of lots and specific use areas; proposed density of residential development; visual and aesthetic character; the basic street pattern; the basic storm drainage pattern; and the general location, size, and character of recreational and open space areas, including designation of any such areas to be classified as "common open space".*"

With this project, we have reviewed considerably more detailed plans. While at this point it is still considered the GDP, it has many aspects already of a Precise Implementation Plan.

By approving the ordinance, the Council is approving the rezoning reclassification from B-1 to B-1 with a PDD overlay. The Council is also approving the identified aspects of the GDP. By approving the GDP, the Council is stating that it will approve the Precise Implementation Plan when presented, as long as it remains consistent with the GDP and the Precise Implementation Plan addresses the items outlined in the ordinance. If the Council wishes to amend any of the requirements listed in the ordinance or add new requirements, the time to do so is in the approval of the GDP.

2. Precise Implementation Plan (PIP): When the project has addressed the items identified in the ordinance, the updated plans are then submitted to the Plan Commission as the PIP. If the items are properly addressed, the Plan Commission can approve the PIP and refer it on to the City Council. During review of the PIP, the City Council would confirm that the new detailed plans address the items from the original ordinance. Minor adjustments to how the original requirements are addressed can still be made, but in general, if the items have been addressed from the ordinance then approval should be granted.

ORDINANCE #13-04

REZONING CERTAIN PROPERTY
(PARCELS ED-814, ED-821, ED-821-1, ED-823,
ED-825, ED 833-1 and a portion of ED-818)

WHEREAS, the Common Council of the City of De Pere, having reviewed the recommendation of the City Plan Commission regarding the proposed change in zoning classification for the property described below and having scheduled a public hearing then to be decided by the Common Council; and

WHEREAS, the City Clerk-Treasurer, having published a Notice of Public Hearing regarding such proposed zoning change and, pursuant thereto, a public hearing having been held on the 15th day of January, 2013 at 7:35 p.m. and the Common Council having heard all interested parties or their agents and attorneys;

NOW, THEREFORE, the Common Council of the City of De Pere, Wisconsin, do ordain as follows:

Section 1. That the property described in Exhibit A and incorporated by reference, and as shown on the scale map attached as Exhibit B and incorporated by reference be and the same are hereby rezoned from their present zoning classification of B-1, Central Business District to B-1, Central Business District with a Planned Development District (PDD) Overlay as set forth in and regulated by the provisions of §14-59 of the De Pere Zoning Code, conditioned upon compliance with the recommendations of the Plan Commission as set forth in Section 2 herein, and compliance with the provisions of Chapter 14, De Pere Municipal Code.

Section 2. Such rezoning is approved provided the following conditions of the Plan Commission are met:

Note: Italicized items indicate concern/requirement has been addressed/completed

Public Works

Sanitary Sewer

1. Green Bay Metropolitan Sewerage District (GBMSD) approval required for their facility relocation.
2. Provide a 30 foot easement for the City sanitary sewer being relocated in alley.
3. The sewer relocation shall be designed by the developer's engineer, bid by the City, constructed by the City's contractor, and funded by the developer.
4. The sewer to the south shall be bulkheaded and abandoned with sand slurry.
5. Location and size of the proposed sanitary lateral shall be approved by City Engineer.
6. If contamination is found on the site, neoprene gaskets may be required on the sanitary sewer.
7. Conflicts with other utilities, if any, will need to be resolved.
8. The existing light pole at the proposed manhole on Broadway may need to be relocated to the north.
9. Relocate the new light pole on the southeast corner of the site that is located near the sanitary sewer as approved by City.
10. The building footing near the sanitary sewer shall be lowered to an elevation of 601.

Water Main

1. The hydrant and lead will need to be relaid due to sewer construction. This work shall be designed by the developer's engineer, bid by the City, constructed by the City's contractor, and funded by the developer.
2. All water services that are abandoned shall be closed at the corporation at the water main.
3. Location and size of the proposed water service shall be approved by City Engineer.

Storm Water Management

1. A 42" diameter storm sewer relocation is required. The sewer relocation shall be designed by the developer's engineer, bid by the City, constructed by the City's contractor, and funded by the developer. The City may request that the sewer be upsized to a 48" diameter pipe. This will be determined during the design of the relocation. The City will pay the additional cost to upsize the storm sewer.
2. The soils report recommends significant undercutting of the soils for support under the 42" pipe (undercut 2 times the diameter) and a 3 foot over excavation on each side of the pipe. Based on this, a greater spacing is required between the outside edge of the pipe and the sheeting to be approved by City Engineer.
3. The new smaller diameter storm sewer shown near the north property shall stay the property of the Developer. The City storm sewer from the manhole

behind 125 S. Broadway to Wisconsin Street will remain the City's sewer. Developer shall convey to City a 30 foot utility easement for this sewer.

4. The total suspended solids (TSS) reduction from the site shall be designed for 40% removal from parking lot and roads to meet WDNR requirements.
5. The post development peak flow shall not be greater than the pre-redevelopment peak flow of the site as it exists today.
6. A City approved maintenance agreement for the storm water management facility is required prior to the City issuing an occupancy permit. Developer shall compose and sign such agreement and submit to City for review and approval. Once the City approves the agreement, the property owner is to record the agreement with the County and provide the Developer with a copy of the recorded agreement.
7. The location and size of the proposed storm sewer lateral shall be approved by City Engineer.
8. A circular casting and cover shall be placed on the storm manhole located in the curb line.

Driveways and Sidewalk:

1. All aprons shall be concrete. A minimum of an 8" concrete apron in the right-of-way and 8" thick sidewalk at the driveway is required.
2. Decorative sidewalk in the right-of-way that is damaged shall be replaced in-kind.
3. Concrete panel replacement in the streets shall be done to an existing joint. All joints are to be doweled. Concrete and the base aggregate shall match the existing depths.

Other Items:

1. *Truck size accessing the site shall be approved by City.*
2. *Truck turning movements as documented/drawings for the truck access to the loading dock shall be approved by city.*
3. *Location of overhead sign support shall be approved by City Engineer.*
4. Coordinate private utility relocations (gas, electric, telephone, etc.).
5. Light pole relocation/replacement will be required and approved by City Engineer.
6. *Drive-thru window traffic flow shall be approved by City Engineer.*
7. Add the street address to the plans.
8. Add the soil boring locations to the plans.

Parks

1. All planting, mulching and staking shall be in accordance with WDNR recommendations and current proper practices and approved by City Forester.
2. All plant material and beds shall have a follow-up schedule for maintenance and replacement and approved by City Forester.
3. A preservation and protection plan for existing vegetation and trees, including City owned trees and shrubs, shall be included on plan and approved by City Forester.

4. *PIP shall include color and seasonal variation in plantings.*

Fire

1. Provide complete detailed plans for review, prior to start of construction.
Provide details of use for all areas of structure.
2. Provide details of storage quantities of flammable liquids within this structure.
Provide a floor plan layout for fixture placement within the space subject to review and approval.
3. Separation of hazards/uses shall be approved by Fire Inspector.
4. Provide details defining the means of egress including travel distances, dead ends, arrangement, and paths. Provide exit/emergency lighting throughout the means of egress as approved by Fire Inspector.
5. No smoking signage and floor loading signage shall be approved by Fire Inspector.
6. Provide fire extinguishers at maximum 75' travel distances from any point.
Location of extinguishers shall be approved by Fire Inspector.
7. Provide sprinkler system drawings for approval prior to installation of this system. System shall comply with NFPA requirements. Fire department connection shall be indicated and approved by Fire Inspector.
8. Provide fire alarm system drawings for approval prior to installation of this system.
9. Install key box for fire department access.

Plan & Zoning

1. Site layout items to be addressed for the Precise Implementation Plan (PIP):
 - a. *The sidewalk in the alley area shall be raised to reduce speed.*
 - b. CSM shall be completed for the project.
 - c. Access easement shall be required to allow City vehicles to access City lot areas.
2. Design items to be addressed for the PIP:
 - a. *Elimination of the large modern/contemporary canopies on the angled wall surface and entrance that are dissimilar to the thin, rod supported canopies.*
 - b. *Reduce the amount of "prefinished aluminum canopy material" which can look too modern or contemporary.*
 - c. *Detail the thin canopies to have exposed structural steel perimeter edge beams. Wide flange beams or channels should be considered.*
 - d. *Rivets and bolted connection can be utilized to have a more turn of the century feel.*
 - e. *The canopy details could also replicate the framing and details of the gateway arch feature which looks to be structural steel exposed and painted.*
 - f. *Examine the need for spandrel glass in some windows- if the store is a two story volume perhaps the upper windows on the south and east can be transparent allowing natural light into the retail space.*

- g. The angled wall and north elevation surface shall be articulated with either (1) more windows below the canopy or (2) window pattern “recessed” to indicate the infill of the opening. Minimum recess shall be 1-inch.
 - h. Color of the exposed metal shall be painted- not anodized finish (i.e. silver).
 - 3. Lighting:
 - a. Lighting contour map is required for PIP.
 - b. The lighting for the parking lot shall have similar fixtures to match the lighting in the parking lot.
 - 4. Signage:
 - a. The signage shall be addressed to provide back lite fixtures.
 - b. Proposed pole sign is not permitted. A ground monument sign is permitted; however it cannot be an internal light box cabinet.

Section 3. That the Clerk-Treasurer is directed to amend the City of De Pere Zoning Map in conformity with the provisions of this ordinance.

Section 4. That all other ordinances in conflict herewith are hereby repealed.

Section 5. That this ordinance shall take effect upon its passage and publication according to law.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 3rd day of April, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

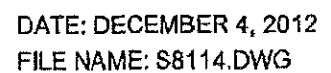
Shana L. Defnet, Clerk-Treasurer

Ayes:_____

Nays:_____

LEGAL DESCRIPTION (PROPOSED WALGREENS BOUNDARY):

Outlot One (1), Outlot Two (2) and part of Lot Two (2) of Volume 54, Certified Survey Maps, Page 312, Map Number 7902; Lot One (1), Volume 14, Certified Survey Maps, Page 231, Map Number 2868; Lot Seven (7), except the East Thirty-one (31) feet, Block Eighteen (18), the South Twenty-two (22) feet of Lot Eight (8), except the East Thirty-one (31) feet thereof, Block Eighteen (18), and the East Thirty-one (31) feet of Lot Seven (7) and the East Thirty-one (31) feet of the South Twenty-two (22) feet of Lot Eight (8), all being in Block Eighteen (18), Original Plat of DePere, in the City of DePere, Brown County, Wisconsin and a part of vacated Charles Street and public alley, all being in the City of DePere, Brown County, Wisconsin more particularly bounded and described as follows: Commencing at Brown County ID Point #30R16.3; thence North 64°16'09" West 501.87 feet along the line that connects said ID Point #30R16.3 to Brown County ID Point #30R14.1; thence North 44°21'35" West 1682.44 feet; thence North 00°38'17" East 360.27 feet; thence North 89°21'02" West 77.37 feet to the northeast corner of said Outlot 1, Certified Survey Map Number 7902 and the place of beginning of the land hereinafter to be described; thence northeasterly 171.07 feet along the arc of a curve, radius of 207.50 feet, center lies to the west, chord bears North 26°38'00" East, 166.26 feet; thence North 00°38'17" East 30.65 feet; thence North 89°21'02" West 104.10 feet; thence South 00°36'59" West 38.11 feet; thence North 89°21'02" West 146.80 feet; thence South 00°28'30" West 82.00 feet; thence South 21°55'17" East 51.09 feet; thence southeasterly 78.99 feet along the arc of a curve, center lies to the northeast, chord bears South 51°07'15" East 75.62 feet; thence easterly 75.86 feet along the arc of a curve, center lies to the north, chord bears North 78°58'55.5" East 74.22 feet; thence North 58°17'04" East 3.20 feet; thence northeasterly 29.09 feet along the arc of a curve, radius of 207.50 feet, center lies to the northwest, chord bears North 54°16'06" East 29.07 feet to the place of beginning. Containing 39,007 square feet (0.8955 acres) of land.



RESOLUTION #13-36

AUTHORIZING AMENDMENT NO. 1 TO THE AGREEMENT
BETWEEN THE CITY OF DE PERE AND J.F. BRENNAN CO., INC.
REGARDING OCCUPANCY OF CITY PROPERTY LOCATED AT
1450 AND 1500 FORT HOWARD AVENUE

WHEREAS, the City of De Pere ("City") and J.F. Brennan Co., Inc. ("J.F. Brennan") are parties to an Agreement dated May 21, 2010, regarding J.F. Brennan occupancy of City property located at 1450 and 1500 Fort Howard Avenue; and

WHEREAS, the Agreement term ran through November 30, 2012; J.F. Brennan now wishes to extend the length of the Agreement to terminate on November 30, 2013;

WHEREAS, the parties agree to abide by the terms of the Agreement dated May 21, 2013;

WHEREAS, the parties believe the most efficient mechanism for memorializing the above extension is to add an Amendment to the Agreement; and

WHEREAS, this matter has been reviewed by the Board of Park Commissioners which recommends approval thereof.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Mayor is authorized and directed to execute the attached Amendment #1 to the Agreement Between the City of De Pere and J.F. Brennan Co., Inc. Regarding Occupancy of City Property Located at 1450 and 1500 Fort Howard Avenue.

BE IT FURTHER RESOLVED THAT:

All City officials, officers and employees are authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin this 3rd day of April, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

**Amendment No. 1 to the
Agreement Between the City of De Pere and J.F. Brennan Co., Inc. Regarding Occupancy of
City Property Located at 1450 and 1500 Fort Howard Avenue**

This Amendment No. 1 to the Agreement Regarding Occupancy of City Property Located at 1450 and 1500 Fort Howard Avenue ("Agreement") is entered into effective as of _____, 2013, by and between the City of De Pere, a Wisconsin Municipal Corporation ("City") and J.F. Brennan Co., Inc., a Wisconsin Corporation ("J.F. Brennan") as follows:

WHEREAS, the Agreement term ran through November 30, 2012, J.F. Brennan now wishes to extend the length of the Agreement to terminate on November 30, 2013;

WHEREAS, the parties agree to abide by the terms of the Agreement dated May 21, 2013;

WHEREAS, the parties believe the most efficient mechanism for memorializing the above extension is to add an Amendment to the Agreement.

NOW, THEREFORE, and in consideration of the above, the City and J.F. Brennan do hereby agree and covenant as follows:

SECTION I - USE OF CITY PROPERTY

J.F. Brennan and the City hereby agree to abide by the terms as outlined in Section I of the Agreement dated May 21, 2010.

SECTION II – CONDITIONS ON USE OF CITY PROPERTY

J.F. Brennan and the City hereby agree to abide by the terms as outlined in Section II of the Agreement dated May 21, 2010.

SECTION III - INSURANCE AND INDEMNIFICATION

J.F. Brennan and the City hereby agree to abide by the terms as outlined in Section III of the Agreement and J.F. Brennan shall provide a certificate of insurance indicating coverage as required in the Agreement dated May 21, 2010, no later than 15 days after execution of this Amendment.

SECTION IV – OCCUPANCY FEES

J.F. Brennan and the City hereby agree to abide by the terms as outlined in Section IV of the Agreement dated May 21, 2010 and shall pay the City the sum of \$5,000 for the Occupancy Period defined below, no later than 15 days after execution of this Amendment.

SECTION V – TERM AND TERMINATION OF AGREEMENT

J.F. Brennan and the City hereby agree to abide by the terms as outlined in Section V of the

Agreement dated May 21, 2010 and understand that this Amendment extends the length of the Agreement to expire on November 30, 2013.

SECTION VI – MISCELLANEOUS

J.F. Brennan and the City hereby agree to abide by the terms as outlined in Section VI of the Agreement dated May 21, 2010.

Dated this _____ day of _____, 2013.

J.F. Brennan Co., Inc.

By:

Name:

Title:

City of De Pere

By:

Name: Michael J. Walsh

Title: Mayor

RESOLUTION #13-37

AUTHORIZING AMENDMENT TO LEASE AGREEMENT
(Brown County Ice Management, Inc.)

WHEREAS, the City and Brown County Ice Management, Inc. are parties to a Lease Agreement, dated April 5, 2012, which provides for use of City owned property and improvements located at 1450 Fort Howard Avenue, known as the De Pere Ice Recreation Center; and

WHEREAS, City and Brown County Ice Management, Inc. wish to amend such Lease along the terms and conditions more fully set forth in the Amendment to Lease Agreement Between the City of De Pere and Brown County Ice Management, Inc., attached and incorporated as Exhibit A.

WHEREAS, this matter has been reviewed by the Board of Park Commissioners which recommends approval thereof.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Mayor and Clerk-Treasurer are authorized and directed to execute the Amendment to Lease Agreement Between the City of De Pere and Brown County Ice Management, Inc. (Exhibit A).

BE IT FURTHER RESOLVED THAT:

All City officials, officers and employees are authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin this 3rd day of April, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____
Nays: _____

**AMENDMENT TO LEASE AGREEMENT BETWEEN
THE CITY OF DE PERE AND
BROWN COUNTY ICE MANAGEMENT, INC.**

THIS AMENDMENT is entered into this _____ day of _____, 2013, by and between the City of De Pere, a Wisconsin municipal corporation ("City") and Brown County Ice Management, Inc., a not-for-profit Wisconsin corporation ("Lessee").

WHEREAS, the City and Lessee are parties to a Lease Agreement, dated April 5, 2012, which provides for use of City owned property and improvements located at 1450 Fort Howard, known as the De Pere Ice Recreation Center; and

WHEREAS, City and Lessee wish to amend such Lease along the terms and conditions more fully set forth below.

NOW THEREFORE, in consideration of the foregoing and mutual covenants and promises contained herein and other good and valuable consideration, the receipt of which is acknowledged, the parties hereto agree as follows:

1. The second sentence of paragraph 2.02 of the Lease shall be amended to read as follows:

Such payment shall be made by June 30 for the preceding fiscal year.

2. All other terms, conditions, requirements, and obligations found in the April 5, 2012 Lease Agreement are incorporated herein by reference and remain unaffected by this Amendment.

**BROWN COUNTY ICE
MANAGEMENT, INC.**

By: _____

Name:
Title:

Name:
Title:

CITY OF DE PERE

By: _____

Michael J. Walsh, Mayor

Shana L. Defnet, Clerk-Treasurer

RESOLUTION #13-38

URGING LEGISLATION REQUIRING THE DEPARTMENT OF
CORRECTIONS TO PROVIDE STATEWIDE SEX OFFENDER
RESIDENCY COMPLIANCE DATA AND REPORT

WHEREAS, the Department of Correction maintains the statewide Sex Offender Registry to which designated sex offenders are required to register upon their release from correction confinement; and

WHEREAS, the Sex Offender Registry provides citizens of the state with information on the residence location of registered sex offenders based upon zip code of the location of residence; and

WHEREAS, designated sex offenders are further required to update the Department of Corrections with address changes within 10 days of a change in residence in order for the Department and the public to be aware of the residence location of convicted sex offenders within their community; and

WHEREAS, since 2006 (checking date), many local units of government have, for public safety purposes, adopted local sex offender residency ordinances which restrict how close to child centered venues a designated sex offender may reside; and

WHEREAS, the Common Council has been informed that Wisconsin's sex offender residence compliance rate, once one of the highest in the nation, has fallen considerably since the adoption of these municipal sex offender residency ordinances; and

WHEREAS, the Department of Corrections however has indicated that the sex offender registry data is compiled for current residence information, and not for tracking residence requirement compliance; and

WHEREAS, for public safety reasons, the public has a great interest in knowing, among other things:

- whether the compliance rates for sex offender registrants in various communities is increasing or decreasing;
- whether the number of sex offenders residing in a community is increasing or decreasing;
- the number of people who have been removed from the registry in a community, and the reason for that removal; and

WHEREAS, the Department of Corrections should have the ability to glean such trending information from the zip code and per County data currently kept by the Department; and

WHEREAS, providing data on trends regarding the above information on a quarterly or annual basis will assist municipalities in evaluating whether its residency restriction regulations are effective or in need of revision and assist in the development of strategies to improve public safety efforts for its citizens.

NOW THEREFORE BE IT HEREBY RESOLVED THAT:

The Common Council urges the State Legislature to enact legislation requiring the Department of Corrections to utilize data currently in its possession to provide to municipalities, among other things, the following information on a quarterly basis:

- whether the compliance rates for sex offender registrants in various communities is increasing or decreasing;
- whether the number of sex offenders residing in a community is increasing or decreasing;
- the number of people who have been removed from the registry in a community, and the reason for that removal; and
- such other information as may be relevant to compliance trends among registered sex offenders.

BE IT FURTHER RESOLVED THAT:

The Clerk-Treasurer is directed to forward a copy of this Resolution to State Senators Frank Lasee, Robert Cowles and Dave Hansen, and to State Representatives Andre Jacque, Chad Weininger and John Klenke

BE IT FURTHER RESOLVED THAT:

All City officers, officials and employees are authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin this 3rd day of April, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

RESOLUTION #13-39

EXTENDING FOR AN ADDITIONAL 6 MONTHS THE MORATORIUM ON ISSUANCE OF SIGN PERMITS FOR ERECTING, CONSTRUCTING, ENLARGING OR STRUCTURALLY MODIFYING PERMANENT OFF-PREMISE SIGNS

WHEREAS, the Common Council adopted Resolution #12-49 on May 1, 2012, imposing a 12-month moratorium on the issuance of sign permits requested under Chapter 98, De Pere Municipal Code to erect, construct, enlarge or structurally modify permanent off-premise signs. A copy of such Resolution is attached as Exhibit A; and

WHEREAS, in doing so, the Council found that the moratorium was necessary in order to maintain the status quo on the location and number of current off-premise signs during the City's development and proposal of comprehensive changes to the City's sign ordinance, including those provisions covering off-premise signs; and

WHEREAS, City staff has diligently proceeded with studying other municipal sign regulations and developing recommended changes to approximately 2/3 of the current the sign code; however it has not yet been able to complete recommended revisions to the remainder sign code, including those provisions relating to off-premise signs; and

WHEREAS, the need for continued status quo remains as strong as when the initial moratorium was approved in order to ensure that off-premise signs erected during this interim period do not cause harm or injure the use or enjoyment of other property in orderly development; and

WHEREAS, an additional 6-months at status quo is needed to finalize off-premise sign standards and recommendations to be presented, approved and implemented by the City.

NOW THEREFORE, BE IT HEREBY RESOLVED THAT:

The Common Council of the City of De Pere hereby adopts the findings of the Plan Commission and based thereon, together with the facts and data contained in this Resolution, imposes a moratorium on the issuance of sign permits requested under Chapter 98 De Pere Municipal Code to erect, construct, enlarge or structurally modify permanent off-premise signs.

BE IT FURTHER RESOLVED THAT:

Said moratorium be enacted in order to permit permanent off-premise sign standards and recommendations to be presented, approved and implemented by the City.

BE IT FURTHER RESOLVED THAT:

Said moratorium shall apply to all new applications for a sign permit for the erection, construction, enlargement or structural modification of a permanent off-premise sign dated October 23, 2012 and after.

BE IT FURTHER RESOLVED THAT:

Said moratorium shall lapse at the expiration of 6 months or upon the completion and approval of the steps set forth above, whichever occurs sooner.

BE IT FURTHER RESOLVED THAT:

All City officers, officials and employees are hereby authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 3rd day of April, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

RESOLUTION #12-49

IMPOSING A MORATORIUM ON ISSUANCE OF SIGN PERMITS FOR
ERECTING, CONSTRUCTING, ENLARGING OR STRUCTURALLY MODIFYING
PERMANENT OFF-PREMISE SIGNS

WHEREAS, the City of De Pere Planning, Building Inspection and Law Department staff are in the process of developing proposed comprehensive changes to the City's sign ordinance, including changes to regulations covering permanent off-premise signs; and

WHEREAS, nomination of US Highway 41 (HWY 41) as part of the Federal Interstate Highway System has been made and such designation is anticipated to occur in 2014, meaning that federal regulations pertaining to such system, including the prohibition of erecting new off-premise signs along such corridor, will then become effective; and

WHEREAS, such pending designation has, and will continue to result in actions to install off-premise signs along the HWY 41 corridor within the City in order for the signs to be grandfathered as non-conforming but allowed structures when the Federal Interstate designation becomes final; and

WHEREAS, over four miles of HWY 41 frontage lie within the corporate limits of the City; and

WHEREAS, the erection of a significant number of off-premise signs within that four mile stretch of HWY 41 in a less than two year period without clear direction in the sign code will potentially have harmful effects on neighboring properties and upon the development of improved and unimproved parcels; and

WHEREAS, during this interim period between the present and finalization of the sign ordinance modifications, it is important to maintain the status quo on the location and number of current off-premise signs so as to ensure that erection of off-premise signs during this interim

period do not injure or cause harm to the use and enjoyment of other property in the orderly development, to the improvement in the immediate vicinity for the uses already permitted and to property values within the corridor; and

WHEREAS, the Plan Commission has reviewed the matter and finds that a moratorium on the issuance of sign permits for the erection, construction, enlarging or structural modification of permanent off-premise signs under Chapter 98 De Pere Municipal Code is necessary to maintain the status quo during the period of study and therefore recommends approval of a moratorium not to exceed 12 months in length, to permit City sign ordinance standards for off-premise signs and recommendations to be presented, approved and implemented by the City.

NOW THEREFORE, BE IT HEREBY RESOLVED THAT:

The Common Council of the City of De Pere hereby adopts the findings of the Plan Commission and based thereon, together with the facts and data contained in this Resolution, imposes a moratorium on the issuance of sign permits requested under Chapter 98 De Pere Municipal Code to erect, construct, enlarge or structurally modify permanent off-premise signs.

BE IT FURTHER RESOLVED THAT:

Said moratorium be enacted in order to permit permanent off-premise sign standards and recommendations to be presented, approved and implemented by the City.

BE IT FURTHER RESOLVED THAT:

Said moratorium shall apply to all new applications for a sign permit for the erection, construction, enlargement or structural modification of a permanent off-premise sign dated April 23, 2012 and after.

BE IT FURTHER RESOLVED THAT:

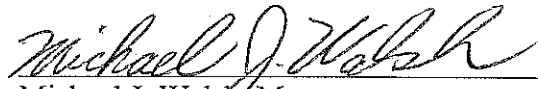
Said moratorium shall lapse at the expiration of 12 months or upon the completion and approval of the steps set forth above, whichever occurs sooner.

BE IT FURTHER RESOLVED THAT:

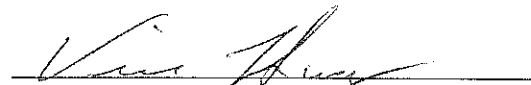
All City officers, officials and employees are hereby authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 1st day of May, 2012.

APPROVED:


Michael J. Walsh, Mayor

ATTEST:


Vicki L. Scray, Deputy Clerk

Ayes: 8

Nays: 0

RESOLUTION #13-40

SUPPORTING EFFORTS TO MAINTAIN THE TAX-EXEMPT
STATUS OF MUNICIPAL BONDS

WHEREAS, the tax-exempt status of municipal bonds is nearly a century old and is vital to funding local infrastructure and economic development; and

WHEREAS, any move to change the current tax treatment of local government bonds would lead to higher borrowing costs for local governments; and

WHEREAS, without tax-exempt financing much-needed infrastructure improvements would likely be delayed; and

WHEREAS, tax-exempt bonds are a critical tool for Wisconsin cities that facilitates the budgeting and financing of long-term investments in the infrastructure and facilities necessary to meet public demand for government services; and

WHEREAS, at a time when infrastructure demands are great, increasing the cost of local government borrowing could have serious impacts on the national, state, and local economies; and

WHEREAS, without the tax-exemption, the effectiveness of the bond market would be significantly dampened, creating higher borrowing costs for city governments, less investment in infrastructure, and fewer jobs.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Common Council expresses its support for maintaining the current tax-exempt status of municipal bonds.

BE IT HEREBY RESOLVED THAT:

The Clerk-Treasurer is hereby directed to provide a copy of this Resolution to U.S. Senators Tammy Baldwin and Ron Johnson, and to U.S. Congressperson Reid Ribble.

BE IT FURTHER RESOLVED THAT:

All City officials, officers and employees are authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin this 3rd day of April, 2013.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

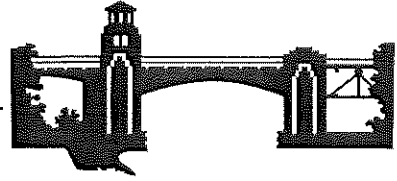
Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

CITY OF DE PERE

335 South Broadway
De Pere, WI 54115
Fax No.: 920/339-4049
Web: <http://www.de-pere.org>



April 3, 2013

To: Mayor and Members of the Common Council

From: Ken Pabich

Re: Update on WisDOT Property (former Bridge Approach)

Staff last reported that WisDOT was in the process of obtaining a new appraisal for the property. Before proceeding with the new appraisal, WisDOT found that there are a number of archaeological sites in the area (this was not known when the original appraisal was completed). For safety of the potential artifacts, archaeological sites are defined as large geographic regions. WisDOT is working with the State Historical Society to determine if and how the state properties may be impacted.

As of the date of this correspondence, I did check with WisDOT on the progress and at this time they are still working with the Historical Society. Once this work is completed, WisDOT will provide the City with an update of the next steps and an updated timeline.

3/27/2013 12:05 PM

A / P CHECK REGISTER

PAGE: 1

PACKET: 03950 APR 2013 COUNCIL - 1 4-3-13

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0257	STREICHER'S INC							
	C-CM261073	STREICHER'S INC	N	3/31/2013		18.99	000000	
	C-CM261089	STREICHER'S INC	N	3/31/2013		18.99	000000	
	I-I1004160	STREICHER'S INC	N	3/31/2013		18.99CR	000000	
	I-I1004706	STREICHER'S INC	N	3/31/2013		18.99CR	000000	0.00
2568	A-1 AUTO UPHOLSTERY INC							
	I-18317	A-1 AUTO UPHOLSTERY INC	R	3/31/2013		25.00CR	067611	25.00
0217	AGRI-PARTNERS COOPERATIVE							
	I-201303262043	AGRI-PARTNERS COOPERATIVE	R	3/31/2013		0.65CR	067612	
	I-201303262044	AGRI-PARTNERS COOPERATIVE	R	3/31/2013		92.05CR	067612	
	I-36479	AGRI-PARTNERS COOPERATIVE	R	3/31/2013		13.25CR	067612	105.95
0302	AIRGAS USA LLC							
	I-9907913109	AIRGAS USA LLC	R	3/31/2013		135.52CR	067613	
	I-9907913110	AIRGAS USA LLC	R	3/31/2013		345.01CR	067613	
	I-9907913111	AIRGAS USA LLC	R	3/31/2013		108.72CR	067613	589.25
0007	AMBROSIUS SALES & SERVICE							
	I-69519	AMBROSIUS SALES & SERVICE	R	3/31/2013		32.33CR	067614	32.33
0560	AMERICAN PUBLIC WORKS ASSOCIATION							
	I-201303262045	AMERICAN PUBLIC WORKS ASSOCIAT	R	3/31/2013		628.00CR	067615	628.00
5713	AMERICAN SIGNAL CORP							
	I-3919-IN	AMERICAN SIGNAL CORP	R	3/31/2013		6,565.00CR	067616	6,565.00
2878	ARING EQUIPMENT CO INC							
	I-301009	ARING EQUIPMENT CO INC	R	3/31/2013		183.21CR	067617	183.21
3504	B & H PHOTO-VIDEO INC							
	I-69612103	B & H PHOTO-VIDEO INC	R	3/31/2013		420.99CR	067618	
	I-69627057	B & H PHOTO-VIDEO INC	R	3/31/2013		4,021.90CR	067618	
	I-70107159	B & H PHOTO-VIDEO INC	R	3/31/2013		398.00CR	067618	
	I-70162889	B & H PHOTO-VIDEO INC	R	3/31/2013		66.00CR	067618	4,906.89
5497	BADGER MAILING & SHIPPING SYSTEMS INC							
	I-52894	BADGER MAILING & SHIPPING SYST	R	3/31/2013		168.93CR	067619	168.93
0020	BADGERLAND PRINTING INC							
	I-21386	BADGERLAND PRINTING INC	R	3/31/2013		66.00CR	067620	
	I-21392	BADGERLAND PRINTING INC	R	3/31/2013		104.00CR	067620	
	I-21405	BADGERLAND PRINTING INC	R	3/31/2013		285.00CR	067620	455.00

3/27/2013 12:05 PM

A / P CHECK REGISTER

PAGE: 2

PACKET: 03950 APR 2013 COUNCIL - 1 4-3-13

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0023	BATTERIES PLUS LLC							
	C-501-388470	BATTERIES PLUS LLC	R	3/31/2013		155.50	067621	
	I-233792-01	BATTERIES PLUS LLC	R	3/31/2013		177.00CR	067621	
	I-501-386095	BATTERIES PLUS LLC	R	3/31/2013		48.50CR	067621	
	I-501-388470	BATTERIES PLUS LLC	R	3/31/2013		155.50CR	067621	225.50
1369	BAY REPORTING SERVICE INC							
	I-54089	BAY REPORTING SERVICE INC	R	3/31/2013		100.00CR	067622	100.00
0027	BAY TOWEL INC							
	I-1596767	BAY TOWEL INC	R	3/31/2013		56.81CR	067623	
	I-1600005	BAY TOWEL INC	R	3/31/2013		55.29CR	067623	
	I-1603207	BAY TOWEL INC	R	3/31/2013		20.60CR	067623	
	I-1603211	BAY TOWEL INC	R	3/31/2013		39.02CR	067623	
	I-1603212	BAY TOWEL INC	R	3/31/2013		56.81CR	067623	
	I-1605067	BAY TOWEL INC	R	3/31/2013		77.66CR	067623	
	I-1605085	BAY TOWEL INC	R	3/31/2013		118.72CR	067623	
	I-1606437	BAY TOWEL INC	R	3/31/2013		55.29CR	067623	480.20
0028	BAY VERTE MACHINERY INC							
	I-195918-00	BAY VERTE MACHINERY INC	R	3/31/2013		51.95CR	067624	51.95
0025	BAYCOM INC							
	I-146803	BAYCOM INC	R	3/31/2013		106.25CR	067625	106.25
1532	BOBCAT PLUS INC							
	I-IG16546	BOBCAT PLUS INC	R	3/31/2013		109.69CR	067626	109.69
0038	BROADWAY AUTOMOTIVE INC							
	I-360488	BROADWAY AUTOMOTIVE INC	R	3/31/2013		250.00CR	067627	250.00
0795	BROWN COUNTY FIRE CHIEFS ASSOC							
	I-201303262046	BROWN COUNTY FIRE CHIEFS ASSOC	R	3/31/2013		15.00CR	067628	15.00
0046	BROWN COUNTY PORT SOLID WASTE DEPT							
	I-21269	BROWN COUNTY PORT SOLID WASTE	R	3/31/2013		11,881.34CR	067629	11,881.34
0044	BROWN COUNTY REGISTER OF DEEDS							
	I-201303262047	BROWN COUNTY REGISTER OF DEEDS	R	3/31/2013		30.00CR	067630	30.00
6710	CADRE							
	I-120393	CADRE	R	3/31/2013		295.04CR	067631	
	I-120674	CADRE	R	3/31/2013		368.80CR	067631	663.84

3/27/2013 12:05 PM

A / P CHECK REGISTER

PAGE: 3

PACKET: 03950 APR 2013 COUNCIL - 1 4-3-13

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
6061	CARRICO AQUATIC RESOURCES INC							
	I-20123635	CARRICO AQUATIC RESOURCES INC	R	3/31/2013		5,336.38CR	067632	5,336.38
0536	CDW GOVERNMENT INC							
	I-2212871	CDW GOVERNMENT INC	R	3/31/2013		10.61CR	067633	
	I-2217335	CDW GOVERNMENT INC	R	3/31/2013		24.28CR	067633	
	I-2609686	CDW GOVERNMENT INC	R	3/31/2013		45.41CR	067633	80.30
2708	CLEANING SOLUTION SERVICES INC							
	I-05-8050	CLEANING SOLUTION SERVICES INC	R	3/31/2013		44.09CR	067634	44.09
5629	CONSOLIDATED UTILITY SERVICES INC							
	I-0213DEPER	CONSOLIDATED UTILITY SERVICES	R	3/31/2013		40.00CR	067635	40.00
0062	D & D UNIFORMS INC							
	I-543358	D & D UNIFORMS INC	R	3/31/2013		196.00CR	067636	196.00
6730	DAMARC							
	I-17829	DAMARC	R	3/31/2013		60.00CR	067637	60.00
0713	DE GROOT INC							
	I-12-01 (6) FINAL	DE GROOT INC	R	3/31/2013		49,886.93CR	067638	
	I-6607	DE GROOT INC	R	3/31/2013		5,843.40CR	067638	55,730.33
0069	DE PERE GREENHOUSE INC							
	I-10698	DE PERE GREENHOUSE INC	R	3/31/2013		242.50CR	067639	242.50
1626	DE PERE YOUTH HOCKEY							
	I-201303262048	DE PERE YOUTH HOCKEY	R	3/31/2013		1,190.00CR	067640	1,190.00
2624	DECKER SUPPLY CO							
	I-877226	DECKER SUPPLY CO	R	3/31/2013		173.62CR	067641	173.62
3590	LAWRENCE DELO							
	I-201303262049	LAWRENCE DELO	R	3/31/2013		19.98CR	067642	19.98
0075	DIGGERS HOTLINE INC							
	I-130 2 36402	DIGGERS HOTLINE INC	R	3/31/2013		1.74CR	067643	1.74
5634	EGOV STRATEGIES							
	I-20121134	EGOV STRATEGIES	R	3/31/2013		2,056.88CR	067644	2,056.88

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VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0085	EMERGENCY MEDICAL PRODUCTS INC							
	I-1537207	EMERGENCY MEDICAL PRODUCTS INC	R	3/31/2013		39.00CR	067645	
	I-1537655	EMERGENCY MEDICAL PRODUCTS INC	R	3/31/2013		270.60CR	067645	
	I-1540811	EMERGENCY MEDICAL PRODUCTS INC	R	3/31/2013		1,595.75CR	067645	1,905.35
0086	EMPLOYEE RESOURCE CENTER INC							
	I-1212-083	EMPLOYEE RESOURCE CENTER INC	R	3/31/2013		330.00CR	067646	330.00
4915	ENVIROTECH EQUIPMENT CO, LLC							
	I-30313-3A	ENVIROTECH EQUIPMENT CO, LLC	R	3/31/2013		56.67CR	067647	56.67
6111	ERLA INC							
	I-SI-32053	ERLA INC	R	3/31/2013		782.04CR	067648	782.04
3597	EVIDENT CRIME SCENE PRODUCTS							
	I-74963A	EVIDENT CRIME SCENE PRODUCTS	R	3/31/2013		75.00CR	067649	75.00
0091	FASTENAL COMPANY							
	I-WIGRE268693	FASTENAL COMPANY	R	3/31/2013		4.84CR	067650	4.84
2627	FESTIVAL FOODS INC							
	I-201303262050	FESTIVAL FOODS INC	R	3/31/2013		17.15CR	067651	17.15
0200	FIRST SUPPLY GREEN BAY LLC							
	I-9784899-00	FIRST SUPPLY GREEN BAY LLC	R	3/31/2013		9.01CR	067652	9.01
0105	FOX SPECIALITY COMPANY							
	I-24506	FOX SPECIALITY COMPANY	R	3/31/2013		71.26CR	067653	71.26
0562	GALL'S INC							
	I-437803	GALL'S INC	R	3/31/2013		25.98CR	067654	25.98
6084	GANNETT WI MEDIA							
	I-201303262051	GANNETT WI MEDIA	R	3/31/2013		29.22CR	067655	
	I-201303262052	GANNETT WI MEDIA	R	3/31/2013		29.22CR	067655	
	I-201303262053	GANNETT WI MEDIA	R	3/31/2013		58.44CR	067655	116.88
2544	GLOBAL RECOGNITION INC							
	I-132461	GLOBAL RECOGNITION INC	R	3/31/2013		1,118.00CR	067656	1,118.00
0116	GRAINGER INC							
	I-9070075511	GRAINGER INC	R	3/31/2013		98.04CR	067657	98.04

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VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0666	GRAY'S INC							
	I-30420	GRAY'S INC	R	3/31/2013		191.82CR	067658	191.82
4902	HALRON LUBRICANTS INC							
	C-570761-00	HALRON LUBRICANTS INC	R	3/31/2013		40.00	067659	
	I-570096-00	HALRON LUBRICANTS INC	R	3/31/2013		1,940.75CR	067659	
	I-570213-00	HALRON LUBRICANTS INC	R	3/31/2013		686.31CR	067659	
	I-571490-00	HALRON LUBRICANTS INC	R	3/31/2013		132.76CR	067659	
	I-572125-00	HALRON LUBRICANTS INC	R	3/31/2013		88.56CR	067659	2,808.38
3521	HD SUPPLY WATERWORKS LTD							
	I-6322811	HD SUPPLY WATERWORKS LTD	R	3/31/2013		200.00CR	067660	
	I-6323780	HD SUPPLY WATERWORKS LTD	R	3/31/2013		145.05CR	067660	
	I-6327615	HD SUPPLY WATERWORKS LTD	R	3/31/2013		165.00CR	067660	
	I-6349244	HD SUPPLY WATERWORKS LTD	R	3/31/2013		73.80CR	067660	583.85
3468	ID-ACCESS							
	I-871	ID-ACCESS	R	3/31/2013		10.00CR	067661	
	I-873	ID-ACCESS	R	3/31/2013		20.00CR	067661	30.00
1399	INDOFF INC							
	C-2249583	INDOFF INC	R	3/31/2013		9.39	067662	
	I-2237779	INDOFF INC	R	3/31/2013		18.59CR	067662	
	I-2246561	INDOFF INC	R	3/31/2013		48.85CR	067662	
	I-2247128	INDOFF INC	R	3/31/2013		683.72CR	067662	
	I-2248803	INDOFF INC	R	3/31/2013		49.95CR	067662	
	I-2248804	INDOFF INC	R	3/31/2013		116.86CR	067662	
	I-2249400	INDOFF INC	R	3/31/2013		1,015.27CR	067662	
	I-2251027	INDOFF INC	R	3/31/2013		11.99CR	067662	1,935.84
0567	INDUSTRIAL MARKETING CORP							
	I-38199	INDUSTRIAL MARKETING CORP	R	3/31/2013		42.90CR	067663	42.90
2602	JOSSART BROTHERS INC							
	I-18141	JOSSART BROTHERS INC	R	3/31/2013		2,420.00CR	067664	2,420.00
1276	JX ENTERPRISES INC							
	I-D-230500138	JX ENTERPRISES INC	R	3/31/2013		23.93CR	067665	
	I-D-230590159	JX ENTERPRISES INC	R	3/31/2013		2,289.87CR	067665	
	I-D-230600051	JX ENTERPRISES INC	R	3/31/2013		4.47CR	067665	
	I-D-230600096	JX ENTERPRISES INC	R	3/31/2013		147.99CR	067665	
	I-D-230630049	JX ENTERPRISES INC	R	3/31/2013		432.15CR	067665	
	I-D-230630056	JX ENTERPRISES INC	R	3/31/2013		40.05CR	067665	
	I-D-230640074	JX ENTERPRISES INC	R	3/31/2013		234.50CR	067665	
	I-D-230650017	JX ENTERPRISES INC	R	3/31/2013		165.09CR	067665	
	I-D-230650086	JX ENTERPRISES INC	R	3/31/2013		59.07CR	067665	
	I-D-230650119	JX ENTERPRISES INC	R	3/31/2013		112.78CR	067665	
	I-D-230720049	JX ENTERPRISES INC	R	3/31/2013		204.19CR	067665	
	I-D-230740072	JX ENTERPRISES INC	R	3/31/2013		31.43CR	067665	
	I-D-230740105	JX ENTERPRISES INC	R	3/31/2013		23.09CR	067665	
	I-D-230780001	JX ENTERPRISES INC	R	3/31/2013		17.98CR	067665	3,786.59

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VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
VOID	VOID CHECK		V	3/31/2013			067666	**VOID**
6538	KIM'S TAE KWON DO CENTER INC							
	I-771025	KIM'S TAE KWON DO CENTER INC	R	3/31/2013		35.00CR	067667	35.00
3140	KUNDINGER FLUID POWER INC							
	I-50226208	KUNDINGER FLUID POWER INC	R	3/31/2013		704.72CR	067668	704.72
1124	LOCAL GOVERNMENT PROPERTY							
	I-25961	LOCAL GOVERNMENT PROPERTY	R	3/31/2013		42,618.00CR	067669	42,618.00
6198	MAILFINANCE							
	I-H3844888	MAILFINANCE	R	3/31/2013		89.00CR	067670	
	I-H3853274	MAILFINANCE	R	3/31/2013		300.00CR	067670	389.00
0173	MENARDS INC							
	I-16300	MENARDS INC	R	3/31/2013		89.10CR	067671	
	I-16303	MENARDS INC	R	3/31/2013		33.08CR	067671	
	I-16450	MENARDS INC	R	3/31/2013		5.98CR	067671	
	I-16614	MENARDS INC	R	3/31/2013		21.88CR	067671	
	I-83929	MENARDS INC	R	3/31/2013		10.38CR	067671	160.42
5818	MIDWEST WORKWEAR							
	I-78984	MIDWEST WORKWEAR	R	3/31/2013		156.09CR	067672	156.09
6731	MODERN MARKETING							
	I-MMI094621	MODERN MARKETING	R	3/31/2013		180.92CR	067673	
	I-MMI094647	MODERN MARKETING	R	3/31/2013		201.56CR	067673	382.48
0531	NORTHEAST AUTO PARTS INC							
	I-276353	NORTHEAST AUTO PARTS INC	R	3/31/2013		19.92CR	067674	
	I-276497	NORTHEAST AUTO PARTS INC	R	3/31/2013		35.88CR	067674	
	I-276525	NORTHEAST AUTO PARTS INC	R	3/31/2013		9.69CR	067674	
	I-276644	NORTHEAST AUTO PARTS INC	R	3/31/2013		33.80CR	067674	
	I-276720	NORTHEAST AUTO PARTS INC	R	3/31/2013		83.43CR	067674	
	I-276878	NORTHEAST AUTO PARTS INC	R	3/31/2013		8.99CR	067674	
	I-276932	NORTHEAST AUTO PARTS INC	R	3/31/2013		18.49CR	067674	
	I-276995	NORTHEAST AUTO PARTS INC	R	3/31/2013		42.99CR	067674	
	I-277026	NORTHEAST AUTO PARTS INC	R	3/31/2013		127.39CR	067674	
	I-277078	NORTHEAST AUTO PARTS INC	R	3/31/2013		26.35CR	067674	
	I-277157	NORTHEAST AUTO PARTS INC	R	3/31/2013		53.87CR	067674	460.80

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VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0191	NORTHEAST WI TECHNICAL COLLEGE							
	I-CS22429	NORTHEAST WI TECHNICAL COLLEGE	R	3/31/2013		1,401.75CR	067675	1,401.75
6732	OCEAN SYSTEMS INC.							
	I-12135	OCEAN SYSTEMS INC.	R	3/31/2013		99.00CR	067676	99.00
1985	OIL EQUIPMENT CO INC							
	I-194677-IN	OIL EQUIPMENT CO INC	R	3/31/2013		220.00CR	067677	220.00
0194	OLSON TRAILER & BODY LLC							
	I-C08075	OLSON TRAILER & BODY LLC	R	3/31/2013		30.48CR	067678	30.48
3703	ORIENTAL TRADING CO INC							
	I-656349444-01	ORIENTAL TRADING CO INC	R	3/31/2013		149.39CR	067679	149.39
1020	OVERHEAD DOOR CO OF GREEN BAY							
	I-72860	OVERHEAD DOOR CO OF GREEN BAY	R	3/31/2013		51.15CR	067680	51.15
5222	P J KORTENS & CO INC							
	I-10014782	P J KORTENS & CO INC	R	3/31/2013		150.13CR	067681	150.13
0197	PACKER CITY INTERNATIONAL INC							
	I-1-230590060	PACKER CITY INTERNATIONAL INC	R	3/31/2013		271.88CR	067682	
	I-1-230780028	PACKER CITY INTERNATIONAL INC	R	3/31/2013		100.74CR	067682	372.62
2936	PAPA JOHN'S							
	I-S1655-13-1938	PAPA JOHN'S	R	3/31/2013		75.00CR	067683	75.00
0584	PATRICK ZELZER AND ASSOCIATES							
	I-ZEL-2013001157	PATRICK ZELZER AND ASSOCIATES	R	3/31/2013		40.00CR	067684	
	I-ZEL-2013001158	PATRICK ZELZER AND ASSOCIATES	R	3/31/2013		40.00CR	067684	80.00
4476	PAUL CONWAY SHIELDS CORP							
	I-322159-IN	PAUL CONWAY SHIELDS CORP	R	3/31/2013		114.50CR	067685	114.50
5476	PERSONNEL EVALUATION INC							
	I-3009	PERSONNEL EVALUATION INC	R	3/31/2013		21.00CR	067686	
	I-3061	PERSONNEL EVALUATION INC	R	3/31/2013		40.00CR	067686	61.00
6126	PM SUPPLY AND POOL SERVICE LLC							
	I-33653	PM SUPPLY AND POOL SERVICE LLC	R	3/31/2013		445.00CR	067687	
	I-34061	PM SUPPLY AND POOL SERVICE LLC	R	3/31/2013		323.84CR	067687	768.84

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BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0208	POMP'S TIRE SERVICE INC							
	I-90006358	POMP'S TIRE SERVICE INC	R	3/31/2013		14.26CR	067688	
	I-90006479	POMP'S TIRE SERVICE INC	R	3/31/2013		539.80CR	067688	
	I-90006608	POMP'S TIRE SERVICE INC	R	3/31/2013		30.00CR	067688	
	I-90006617	POMP'S TIRE SERVICE INC	R	3/31/2013		530.55CR	067688	1,114.61
1246	PREVEA WORKMED INC							
	I-83054	PREVEA WORKMED INC	R	3/31/2013		2,097.97CR	067689	
	I-83433	PREVEA WORKMED INC	R	3/31/2013		1,377.75CR	067689	3,475.72
0395	PRO ONE JANITORIAL INC							
	I-82344	PRO ONE JANITORIAL INC	R	3/31/2013		992.18CR	067690	992.18
6733	STEPHANIE PROKASH							
	I-201303262054	STEPHANIE PROKASH	R	3/31/2013		110.00CR	067691	110.00
1142	RECREONICS INC							
	I-622732	RECREONICS INC	R	3/31/2013		275.73CR	067692	275.73
5393	RICOH USA INC.							
	I-538452	RICOH USA INC.	R	3/31/2013		124.73CR	067693	124.73
0158	ROBERT E LEE & ASSOCIATES INC							
	I-66208	ROBERT E LEE & ASSOCIATES INC	R	3/31/2013		2,371.44CR	067694	2,371.44
6380	ROCK OIL REFINING INC							
	I-221672	ROCK OIL REFINING INC	R	3/31/2013		40.00CR	067695	40.00
5632	RW MANAGEMENT GROUP INC							
	I-0413-599	RW MANAGEMENT GROUP INC	R	3/31/2013		9,000.00CR	067696	9,000.00
1890	S I METALS AND SUPPLY							
	I-139074	S I METALS AND SUPPLY	R	3/31/2013		315.00CR	067697	
	I-139492	S I METALS AND SUPPLY	R	3/31/2013		42.00CR	067697	357.00
0501	SAINT MARY'S HOSPITAL MEDICAL CNTR							
	I-11944	SAINT MARY'S HOSPITAL MEDICAL	R	3/31/2013		5.84CR	067698	5.84
0235	SAINT VINCENT HOSPITAL							
	I-34390	SAINT VINCENT HOSPITAL	R	3/31/2013		70.94CR	067699	70.94
0242	SCOTT CONSTRUCTION INC							
	I-10434MB	SCOTT CONSTRUCTION INC	R	3/31/2013		726.10CR	067700	726.10

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BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0875	SMITTY'S SALVAGE & SUPPLY INC							
	I-60805	SMITTY'S SALVAGE & SUPPLY INC	R	3/31/2013		550.00CR	067701	550.00
5854	SNEWPS							
	I-201303262055	SNEWPS	R	3/31/2013		20.00CR	067702	20.00
0999	STAPLES ADVANTAGE							
	I-3194672424	STAPLES ADVANTAGE	R	3/31/2013		366.05CR	067703	
	I-3194672425	STAPLES ADVANTAGE	R	3/31/2013		19.97CR	067703	386.02
0255	STELLPLUG LAW SC							
	I-406-02M (1)	STELLPLUG LAW SC	R	3/31/2013		850.00CR	067704	850.00
4842	THOMSON REUTERS							
	I-826836252	THOMSON REUTERS	R	3/31/2013		361.60CR	067705	361.60
0416	TWIRL SEWER SERVICE							
	I-10105	TWIRL SEWER SERVICE	R	3/31/2013		100.00CR	067706	100.00
6093	WALT'S PETROLEUM SERVICE INC							
	I-55453E	WALT'S PETROLEUM SERVICE INC	R	3/31/2013		2,068.00CR	067707	
	I-55453F	WALT'S PETROLEUM SERVICE INC	R	3/31/2013		26,425.00CR	067707	28,493.00
0238	WAUSAU EQUIPMENT CO INC							
	I-153527	WAUSAU EQUIPMENT CO INC	R	3/31/2013		837.47CR	067708	
	I-153635	WAUSAU EQUIPMENT CO INC	R	3/31/2013		325.03CR	067708	1,162.50
0256	WI BUILDING SUPPLY							
	I-1074130	WI BUILDING SUPPLY	R	3/31/2013		116.88CR	067709	116.88
6734	WI BUSINESS DEVELOPMENT							
	I-201303262056	WI BUSINESS DEVELOPMENT	R	3/31/2013		25.00CR	067710	25.00
6500	WI DEPT OF SAFETY AND PROF SERV							
	I-311644	WI DEPT OF SAFETY AND PROF SER	R	3/31/2013		50.00CR	067711	50.00
2402	WINTER EQUIPMENT COMPANY INC							
	I-IV17853	WINTER EQUIPMENT COMPANY INC	R	3/31/2013		806.00CR	067712	
	I-IV17854	WINTER EQUIPMENT COMPANY INC	R	3/31/2013		5,823.85CR	067712	6,629.85
1836	DIANE YASHINSKY							
	I-201303262057	DIANE YASHINSKY	R	3/31/2013		151.42CR	067713	151.42

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VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
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* * T O T A L S * *

	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	102	0.00	215,195.68	215,195.68
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	1	0.00	0.00	0.00
NON CHECKS:	1	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	104	0.00	215,195.68	215,195.68

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

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VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
100	3/2013	123,652.75CR
201	3/2013	591.67CR
208	3/2013	41.74CR
209	3/2013	4,906.89CR
405	3/2013	52,258.37CR
601	3/2013	11,313.32CR
650	3/2013	22,430.94CR
=====		
ALL		215,195.68CR

CITY OF DE PERE - April 3, 2013

ITEM#	NAME	ADDRESS	CITY	ST	ZIP
Previously Tabled Operator Licenses for the 2012-2014 Licensing Period					
1	GILLIGAN, JOCELYN S.	2698 WEST POINT ROAD	GREEN BAY	WI	54304
2	HAMILTON, BRENNAN N.	215 S. MICHIGAN STREET	DE PERE	WI	54115
3	KITSON, MICHAEL J.	1680 W. MAIN CIRCLE, APT. 97	DE PERE	WI	54115
Temporary Operator Licenses for the 2012-2014 Licensing Period					
1	BODEN, RANDY D.	2884 WOODHAVEN CIRCLE	DE PERE	WI	54115
2	BODEN, SHEILA R.	2884 WOODHAVEN CIRCLE	DE PERE	WI	54115
3	BONFIGT, ELIZABETH J.	1778 CAMARILLO COURT	DE PERE	WI	54115
4	CORRIGAN, BRIAN J.	813 FOURTH STREET	DE PERE	WI	54115
5	FRIEDMAN, JULIE A.	1502 13TH AVENUE	GREEN BAY	WI	54304
6	KEEHAN, AMY S.	1925 CHARLES STREET	DE PERE	WI	54115
7	KEEHAN, JOHN J.	1925 CHARLES STREET	DE PERE	WI	54115
8	SMALLS, MICHELLE A.	1132 S. NINTH STREET	DE PERE	WI	54115
9	VANDEHEI, THOMAS J.	1601 SAND ACRES DRIVE	DE PERE	WI	54115
Operator Licenses for the 2012-2014 Licensing Period					
1	DEJARDIN, DANIELLE R.	1581 MORROW STREET	GREEN BAY	WI	54302
2	HAMILTON, ROBERT J.	215 S. MICHIGAN STREET	DE PERE	WI	54115
3	JEROVETZ, KAREN R.	7470 MORRISON ROAD	GREENLEAF	WI	54126
4	LIMBERGER JR., DAVID M.	929 DIVISION STREET	GREEN BAY	WI	54303
5	NICOLAISON, SHAYNA M.	1166 BLUE RIDGE DRIVE	GREEN BAY	WI	54304
6	VANHOOK, CHELSEA A.	2201 PACKERLAND DRIVE	GREEN BAY	WI	54304
7	WIELGUS, RENEE L.	2287 SAMANTHA STREET #55	DE PERE	WI	54115