



Common Council

335 South Broadway

Regular Meeting

De Pere, WI 54115
<http://www.de-pere.org>

Agenda

Tuesday, May 5, 2015

7:30 PM

De Pere City Hall Council Chambers

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **May 5, 2015 at 7:30 PM** in the **De Pere City Hall Council Chambers, 335 S. Broadway Street, De Pere, WI 54115.**

This meeting can be viewed LIVE on TW Cable Channel 4; AT&T U-verse Channel 99; www.depere.tv. This meeting is also rebroadcast on TV throughout the week and available on demand at www.depere.tv.

Call to order.

1. Roll call.
2. Pledge of allegiance to the Flag.
3. Approval of the Minutes of the April 21, 2015 Common Council Meeting.
4. Public comment upon matters not on the agenda or other announcements.
5. Introduction of Sarah Wallace, the new Associate Planner for the City.
6. Recommendation from the License Committee on an Application for a Premise Description Change for Ogan Restaurant, LLC.
7. Recommendation from the Plan Commission to approve the extra-territorial CSM application for 2 lot CSM in the Town of Rockland. Surveyor: American Surveys.
8. Ordinance #15-12A and 15-12B, Amending §14-60(6)(I) De Pere Municipal Code Regarding Outdoor Storage and Refuse and Recycle Storage (referred back to staff at April 8, 2015 Common Council Meeting).
9. Introduction of Resolution #15-44 Regarding the Vacation of a Public Thoroughfare (Walkway Easement Adjacent to Lots 15 & 16, Trailside Estates) (refer to public hearing).
10. Resolution #15-45, Authorizing Sale and Purchase Agreement Between the City of De Pere and Nicolet Commercial DePere, LLC.
11. Resolution #15-46, Amending Addendum H of the City of De Pere Employee Policy Manual (Locker Room Conduct).
12. Appointment and re-appointments to Board and Commissions by Mayor Walsh.
13. Voucher Approval.
14. Operator License Applications.
15. Future Agenda Items.
16. Adjournment.

Lawrence M. Delo
City Administrator

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
Mayor
City Administrator
Department Heads
TV, Newspaper & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
Steven Zeitler, American Surveys LLC
Barbara Birdsall
Colleen Dantine
Daniel & Emily Hooyman
David & Amy Bailey
Edward & Molly Baldwin
Hugh & Lindsey Leasum
Irish Construction & Investments LLC
James & Mandi Weatherex
Jay & Kari Teal
Joshua & Rachel Moreau
Kristopher & Jennifer Boggess
Mark & Jennifer Cumicek
Matthew Behnke
Matthew & Amber Vansistine
Peter Anderson
Richard & Rosa Schuh III
Richard & Monica Peters
Robert Vander Kelen
Sidharth Ghai
Tiffany Laughlin
WI Department of Natural Resources
Ildeman R. Nielson

City of De Pere, Wisconsin



Request For Common Council Action

MEETING DATE: May 5, 2015

DEPARTMENT: City Clerk-Treasurer

FROM: Shana Defnet

SUBJECT: Approval of the Minutes of the April 21, 2015 Common Council Meeting.

ATTACHMENTS:

- 4-21-2015 Common Council Minutes (DOC)



Common Council

335 South Broadway

De Pere, WI 54115

<http://www.de-pere.org>

Regular Meeting

Draft Minutes

Tuesday, April 21, 2015

7:30 PM

De Pere City Hall Council Chambers

1. Call to order. The Common Council Meeting was called to order on April 21, 2015 at 7:30 PM, De Pere City Hall Council Chambers, 335 S. Broadway Street, De Pere, WI.

Attendee Name	Title	Status	Arrived
Michael J. Walsh	Mayor	Present	
Kevin Bauer	Aldersperson	Present	
James Boyd	Aldersperson	Present	
Scott Crevier	Aldersperson	Present	
Michael Donovan	Aldersperson	Present	
Jim Kneiszel	Aldersperson	Present	
Larry Lueck	Aldersperson	Present	
Dean Raasch	Aldersperson	Present	
Lisa Rafferty	Aldersperson	Present	

2. Pledge of allegiance to the Flag. Mayor Walsh announced that Boy Scout Nathan Schumacher of Troop 1039 was present and invited him to lead the Council in the Pledge of Allegiance.
3. Approval of the Minutes of the April 8, 2015 Common Council Meeting.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Aldersperson
SECONDER:	Dean Raasch, Aldersperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

4. A Public Hearing to act on a street vacation for a part of George Street.
- A. Notice of Public Hearing. City Clerk Shana Defnet stated that the public hearing was published in the Green Bay Press Gazette on March 12th, March 19th, and March 26th, 2015.
- B. Recommendation from the Plan Commission. City Planner Ken Pabich stated that the Plan Commission recommended approval, but requested to refer the item back to staff.
- C. Resolution #15-25, Regarding the Vacation of a Portion of a Public Thoroughfare (Northerly 1,708 square feet of George Street adjacent to ED-844).
- Mayor Walsh declared the public hearing open; no one wished to speak and the Mayor called the public hearing closed. Aldersperson Donovan moved, seconded by Aldersperson Raasch to refer the item back to staff. Upon vote, motion carried unanimously.

RESULT:	REFERRED BACK TO STAFF
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5. Public comment upon matters not on the agenda or other announcements.

Attachment: 4-21-2015 Common Council Minutes (3346 : Approval of the Minutes of the April 21, 2015 Common Council Meeting.)

Aldersperson Rafferty informed the Council of an Earth Day Recycling Drive at Notre Dame School.

Mayor Walsh announced a training exercise regarding active shooters at St. Norbert College, April 30, at 2:00 p.m. at the Mulva Library.

6. Recommendation from the Finance/Personnel Committee to increase pay and reimburse certification costs for lifeguard staff.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Aldersperson
SECONDER:	Lisa Rafferty, Aldersperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

7. Recommendation from Finance/Personnel Committee to Payout Vacation for Alan Matzke

Discussion between Human Resources Director Shannon Metzler and the Council followed the motion to approve the recommendation from the Finance/Personnel Committee.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Michael Donovan, Aldersperson
SECONDER:	Scott Crevier, Aldersperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

8. Recommendation from the Board of Public Works to Award Enterprise Well Maintenance & Repair Contract to CTW Corporation of Lannon, Wisconsin in the Amount of \$63,618.00, Which Includes the Alternate Bid Items.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Kevin Bauer, Aldersperson
SECONDER:	Dean Raasch, Aldersperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

9. Ordinance #15-15, Amending §8-2 De Pere Municipal Code Regarding Discharge of Firearms (request of Aldersperson Crevier).

Aldersperson Crevier moved, seconded by Aldersperson Kneiszel to deny the request of the Finance/Personnel Committee. Discussion followed on the history of the ordinance and DNR allowance of hunting on Wisconsin waterways. Police Chief Derek Beiderwieden came forward and addressed public safety concerns; he ultimately recommended not allowing the discharge of weapons in the City. Discussion followed. Aldersperson Donovan moved, seconded by Aldersperson Boyd to open the meeting. Upon vote, motion carried unanimously. Tom Olejniczak came forward and shared with the Council his experience with hunting on his riverfront property and the history of the exemption to hunt in the City. Mayor Walsh read a letter from Dr. McKenzie, a neighbor of Tom Olejniczak, who wrote in favor of allowing hunting on the riverfront. Aldersperson Donovan moved, seconded by Aldersperson Kneiszel to close the meeting. Upon vote, motion carried unanimously. Aldersperson Raasch mentioned a hunting overlay map from the Town of Ledgeview showing that the area contiguous with the exempt riverfront land in the City of De Pere prohibits the discharge of firearms. Discussion followed. City Attorney Judy Schmidt-Lehman stated that the City will follow up with the Town of Ledgeview regarding their allowance of the discharge of firearms. Upon roll call vote, motion to approve the ordinance change failed 6-2 with Alderspersons Crevier and

Kneiszel voting aye.

RESULT:	DEFEATED [2 TO 6]
AYES:	Scott Crevier, Jim Kneiszel
NAYS:	Bauer, Boyd, Donovan, Lueck, Raasch, Rafferty

10. Ordinance #15-16, Amending Chapter 150 De Pere Municipal Code Regarding Traffic Regulations.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Kevin Bauer, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

11. Ordinance #15-17, Amending Section 10-5(a) De Pere Municipal Code Regarding Designation of City Offices.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Kevin Bauer, Alderperson
SECONDER:	Larry Lueck, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

12. Confirmation of Appointment To Position of IT Administrator Effective May 4, 2015

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Larry Lueck, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

13. Resolution #15-37, Preliminary Resolution Declaring Intent to Exercise Special Assessment Powers Under Wis. Stats. §66.0703, Sidewalk and Driveway Aprons on Lawrence Drive from County Clare to Scheuring Road.

Alderperson Crevier asked if this resolution is a continuance of what was approved in 2014. City Engineer Eric Rakers explained that the City has been working on land acquisition and that this preliminary resolution is the next step in the process. Alderperson Donovan moved, seconded by Alderperson Rafferty to open the meeting. Upon vote, motion carried unanimously. Bob Tehar asked if the time frame to install sidewalk by the property owner can be extended based on the City's acquisition of the property. Eric Rakers explained that the project needs to be bid in July and that the City needs to meet commitments to keep the project moving. City Attorney Judy Schmidt-Lehman asked that an extension to install beyond June 30th should be requested closer to the deadline; there is still plenty of time to come to an agreement on the City's acquisition of the property. Alderperson Donovan moved, seconded by Alderperson Boyd to close the meeting. Upon vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jim Kneiszel, Alderperson
SECONDER:	James Boyd, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

14. Resolution # 15-38, Ordering Installation of Sidewalks at Various Locations.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Dean Raasch, Alderperson
SECONDER: Jim Kneiszel, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

15. Resolution #15-39, Authorizing Agreement for Contractor Services Between the City of De Pere and Giant Maintenance & Restoration, Inc. (2015 Hydrant Painting).

Alderperson Donovan asked why the City was contracting with a company to paint the hydrants and not having City summer staff do it. City Public Works Director Scott Thoresen explained that the hydrants will be blasted down and repainted; some of the hydrants may have lead paint that needs to be disposed of properly.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Kevin Bauer, Alderperson
SECONDER: Larry Lueck, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

16. Resolution #15-40, Authorizing Lease Agreement with Ricoh Business Solutions.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Michael Donovan, Alderperson
SECONDER: Scott Crevier, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

17. Resolution #15-41, Authorizing Agreement with Fox Valley Technical College for Regional Fire Department Hiring Process.

City Human Resources Director Shannon Metzler explained the benefit of entering into the contract with Fox Valley Technical College.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Lisa Rafferty, Alderperson
SECONDER: Scott Crevier, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

18. Resolution #15-42, Authorizing Consulting Agreement Between the City of De Pere and Key Benefit Concepts, LLC (Other Post Employment Benefit Liability Study).

RESULT: ADOPTED [UNANIMOUS]
MOVER: Lisa Rafferty, Alderperson
SECONDER: Scott Crevier, Alderperson
AYES: Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

19. Resolution #15-43, Opposing Elimination of Personal Property Taxes.

RESULT: ADOPTED [5 TO 3]
MOVER: Michael Donovan, Alderperson
SECONDER: Lisa Rafferty, Alderperson
AYES: Boyd, Crevier, Donovan, Kneiszel, Rafferty
NAYS: Kevin Bauer, Larry Lueck, Dean Raasch

20. Review request for appraisal for parcels WD-D0076, WD-D0077 and WD-D0078.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Larry Lueck, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

21. Election by the Common Council:

A. Alderperson Members of the Plan Commission.

Alderperson Lueck nominated Alderperson Boyd to the Plan Commission; Alderperson Boyd nominated Alderperson Lueck to the Plan Commission. Upon vote, motion carried unanimously.

B. President of the Common Council.

Alderperson Boyd moved, seconded by Alderperson Lueck to nominate Alderperson Donovan as President of the Common Council. Upon vote, motion carried unanimously.

22. Appointment to various boards and commissions by Mayor Walsh.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Kevin Bauer, Alderperson
SECONDER:	Jim Kneiszel, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

23. Voucher Approval.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Michael Donovan, Alderperson
SECONDER:	Kevin Bauer, Alderperson
AYES:	Bauer, Boyd, Crevier, Donovan, Kneiszel, Lueck, Raasch, Rafferty

24. Operator License Applications.

CITY OF DE PERE -April 21, 2015					
ITEM	NAME	ADDRESS	CITY	ST	ZIP
Previously Tabled Operator License Applications					
1	KOSTREVA, TONI S.	430 S. JEFFERSON ST.	GREEN BAY	WI	54301
2	STENGER, NICK E.	1218 GEORGE ST.	DE PERE	WI	54115
Temporary Operator License Applications					
1	GROTH, DERALD M.	2006 CHARLES ST.	DE PERE	WI	54115
2	GROTH, JACKIE M.	2006 CHARLES ST.	DE PERE	WI	54115
3	SCHWARTZ, TROY C.	6833 COUNTRY CREEK CT.	GREENLEAF	WI	54126
4	VAN DE KREEKE, DANIEL J.	1770 CRIMSON CT.	DE PERE	WI	54115
5	WENDT, JEROLD W.	1774 CORVALLIS CT.	DE PERE	WI	54115
New Operator License Applications for the 2014-2016 Licensing Period					
1	ANDERSEN, KRISTA A.	1269 VANDERBRAAK ST.	GREEN BAY	WI	54302
2	DE BAUCHE, KYLE J.	1426 MOHICAN CT.	GREEN BAY	WI	54313
3	KOSTIC, SEBINA B.	2087 TELLY LN.	DE PERE	WI	54115
4	MATUSZEK, FAYE A.	713 MAIN AVE.	DE PERE	WI	54115
5	YANG, ANDREA	1810 AUGUST ST.	GREEN BAY	WI	54302

Alderperson Bauer moved, seconded by Alderperson Raasch to deny Previously Tabled Operator License Application #1 and to table Previously Tabled Operator License #2. Upon vote, motion carried unanimously.

Alderson Bauer moved, seconded by Alderson Raasch to approve Temporary Operator License Applications #1-5. Upon vote, motion carried unanimously.
Alderson Bauer moved, seconded by Alderson Boyd to approve Operator License Applications #1-5. Upon vote, motion carried unanimously.

25. Future Agenda Items.
26. Discuss Status of Redevelopment Agreement Between the City of De Pere, the Redevelopment Authority of the City of De Pere and Centre Ville, LLC (MAC DENTAL) (This item is for joint consideration by the Redevelopment Authority and Common Council).

Alderson Donovan moved, seconded by Alderson Bauer to enter into closed session at 8:47 p.m. Upon roll call vote, motion carried unanimously. Alderson Crevier moved, seconded by Alderson Boyd to return to open session at 8:57 p.m. Upon roll call vote, motion carried unanimously.
27. Adjournment. Alderson Raasch moved, seconded by Alderson Crevier to adjourn the meeting at 8:57 p.m. Upon vote, motion carried unanimously.

Respectfully submitted,

Shana Defnet, Clerk-Treasurer

City of De Pere, Wisconsin



Request For Common Council Action

MEETING DATE: May 5, 2015

DEPARTMENT: Planning

FROM: Ken Pabich

SUBJECT: Introduction of Sarah Wallace, the new Associate Planner for the City.

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: May 5, 2015

DEPARTMENT: City Clerk-Treasurer

FROM: Vicki Scray

SUBJECT: Recommendation from the License Committee on an Application for a Premise Description Change for Ogan Restaurant, LLC.

ATTACHMENTS:

- 05-05-15 OGAN PREMISE DESCRIP (PDF)
- OGAN ATTACHMENT (PDF)

6.a

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning 07/01/15 20 15 ;
ending 06/30/16 20 16.TO THE GOVERNING BODY of the: ☐ Town of
☐ Village of
☒ City of } De PereCounty of Brown County Aldermanic Dist. No. _____ (if required by ordinance)

1. The named
- ☐
- INDIVIDUAL
- ☐
- PARTNERSHIP
- ☒
- LIMITED LIABILITY COMPANY
-
- ☐
- CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name):

OGAN RESTAURANT, LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title Name Home Address Post Office & Zip Code
 President/Member owner ILDEMAN Nielson 3116 Nicolet Dr. G. Bay 54311
 Vice President/Member _____
 Secretary/Member _____
 Treasurer/Member _____
 Agent ILDEMAN R. NIELSON
 Directors/Managers _____

3. Trade Name
- OGAN RESTAURANT LLC
- Business Phone Number
- 920.632.6767
-
4. Address of Premises
- 100 S BROADWAY, ste 50
- Post Office & Zip Code
- 54115 De-Pere

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? ☐ Yes ☒ No
 6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No
 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? ☐ Yes ☒ No
 8. (a) Corporate/limited liability company applicants only: Insert state WI and date 2010 of registration.
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? ☐ Yes ☒ No
 (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☐ Yes ☒ No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)
- Dinning Room, Kitchen, Dish Washing, Room,

10. Legal description (omit if street address is given above):
- Office, Storage Room and Side walk seats

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?
- ☒
- Yes
- ☐
- No
-
- (b) If yes, under what name was license issued?

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]
- ☒
- Yes
- ☐
- No

13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776].
- ☒
- Yes
- ☐
- No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?
- ☒
- Yes
- ☐
- No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 17 day of April, 20 15[Signature]
(Clerk/Notary Public)My commission expires May 31, 2015[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>4-17-15</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

ROP submitted 4-17-15

City of De Pere Public Works Department

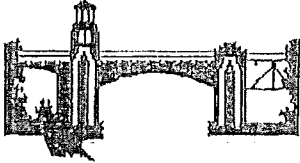
Memo

To: Ken Pabich, Director of Planning & Economic Development
From: Scott J. Thoresen, Director of Public Works
Date: April 30, 2015
Subject: Approval Revocable Occupancy Permit – Ogan Restaurant

This request is a permit to allow outdoor seating on the sidewalk alongside the building as requested by Ildeman Nielson.

The business Ogan Restaurant located at 100 S. Broadway has requested permission to allow outdoor seating on the City's sidewalk for their customers. The request is for proposed seating for three (3) 26" x 26" tables and two (2) 28" diameter tables with three chairs alongside the building. (See attached sketch) Staff has reviewed the request and has determined that the third chair will impact pedestrian traffic therefore the business will only be permitted to have two (2) chairs at each table on the sidewalk as long as they keep the tables and chairs adjacent to the building. As part of the permit, the owner shall be required to make sure at least 48" minimum clear width is kept open at all times for pedestrian traffic. The owner is also required to keep this area clean at all times.

Staff recommends approving the permit with conditions mentioned above.

	CITY OF DE PERE APPLICATION FOR REVOCABLE OCCUPANCY PERMIT	Fee: \$25.00
		Receipt #: _____ Date: _____ Permit valid with updated insurance until revoked

A. Applicant Information:

Name: OGAN RESTAURANT

Address: 100 S Broadway

Phone: 920. 632. 6767

Email Address: ilde.ogan@gmail.com

Location of Encroachment: The same.

Description: Side WALK tables and chairs.

B. Required Information:

☒ Copy of a current Certificate of Insurance, with City of De Pere named as an additional insured. See back for general liability insurance requirement.

☒ A layout, drawn to scale, which accurately depicts the dimensions of the area, and the proposed location of the encroachment. See back for any additional required materials for certain types of occupancies.

C. Signature:

If this application is approved, I hereby agree to abide by all relevant City regulations pertaining to encroachments/obstructions upon City right-of-way; including but not limited to Section 106-6 and 7-3 of the De Pere Municipal Code.

ILDEMAN R. NIELSON 04/17/2015

Applicant Date

D. For Staff Use Only:

Reviewed by: Scott Thoren 4/30/15

Director of Public Works Date

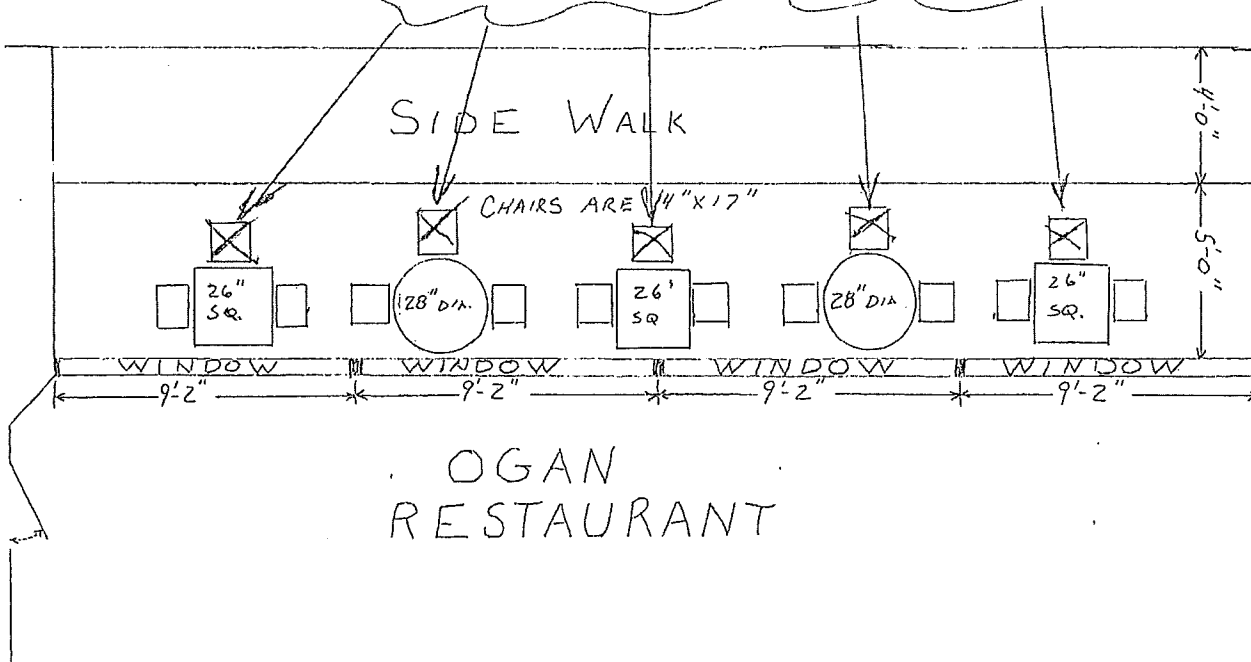
Approved by: _____

Director of Planning & Economic Development Date

Return completed application, supporting documentation, and application fee to: City of De Pere, Director of Planning & Economic Development, 335 S. Broadway, De Pere WI 54115. For assistance, please call (920) 339-4052.

OGAN Restaurant
100 S. Broadway Suite 50
De Pere WI, 54115
920-632-8767

third chair not permitted



City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: May 5, 2015

DEPARTMENT: Planning

FROM: Ken Pabich

SUBJECT: Recommendation from the Plan Commission to approve the extra-territorial CSM application for 2 lot CSM in the Town of Rockland.
Surveyor: American Surveys.

Approved by the Plan Commission at its April 27, 2015 meeting.

ATTACHMENTS:

- PC_Staff_Apr27_Extra CSM (PDF)
- CSM_Extra_Rockland(PDF)

Item #6: Review the CSM Application for an extraterritorial CSM for 2 lot CSM in the Town of Rockland. Surveyor: American Surveys.*

American Surveys has completed a CSM with two lots on the corner of CTH PP and CTH W. Lot 1 is 10.02 acres and Lot 2 is 20.18 acres. The CSM does show all of the proper ESA's and setbacks. As a note in the Town of Rockland, the City land subdivision ordinance requires that lots that are created are a minimum of 10 acres.



Figure 1. Location of proposed CSM.

Recommendation

Staff would recommend approval of the CSM, and that the CSM be forwarded to the Common Council for approval. The CSM needs the following corrections:

1. CSM must meet the requirements specified by Brown County Planning.

	CITY OF DE PERE APPLICATION FOR CSM REVIEW	Fee: \$ 330.00
		Receipt #: 101117
	Date: 3-24-15	

Read all instructions provided before completing. If additional space is needed, attach additional pages. Type or use black ink.

SECTION 1: Applicant / Permittee Information

Applicant Name (Ind., Org. or Entity) <i>DAVID MARX</i>	Authorized Representative	Title	
Mailing Address <i>218 GomTree Corner Rd</i>	City <i>BRIDGE TON</i>	State <i>N.J.</i>	ZIP Code <i>08302</i>
Email Address	Phone Number (incl. area code)	Fax Number (incl. area code)	

SECTION 2: Landowner Information (complete these fields when project site owner is different than applicant)

Name (Ind. Org. or Entity) <i>American Surveys LLC</i>	Contact Person <i>STEVEN ZEITZER</i>	Title <i>SURVEYOR</i>	
Mailing Address <i>7410 Hidden Valley Rd</i>	City <i>MARIBEL</i>	State <i>WI</i>	ZIP Code <i>54227</i>
Email Address <i>zeitze99@aol.com</i>	Phone Number (incl. area code) <i>920-863-8411</i>	Fax Number (incl. area code)	

SECTION 3: Project or Site Location

Project Address/Description <i>CORNER OF CTH "PP" & CTH "W"</i>	Parcel No. <i>R-140</i>
--	----------------------------

SECTION 4: CSM Information

Existing Zoning: <i>AG</i>	
Present Use of Parcel: <i>AG</i>	
Proposed Use of Lots: <i>AG & Estate Residential (10 Ac)</i>	

Please submit 1 hard copy and 1 PDF copy of the CSM if the property is located within the City or if the property is located within the extraterritorial jurisdiction.

SECTION 5: Certification and Permission

Certification: I hereby certify that I am the owner or authorized representative of the owner of the property which is the subject of this Permit Application. I certify that the information contained in this form and attachments is true and accurate. I certify that the project will be in compliance with all permit conditions. I understand that failure to comply with any or all of the provisions of the permit may result in permit revocation and a fine and/or forfeiture under the provisions of applicable laws.

Permission: I hereby give the City permission to enter and inspect the property at reasonable times, to evaluate this notice and application, and to determine compliance with any resulting permit coverage.

Name of Owner/Authorized Representative (please print) <i>Steven E Zeitzer</i>	Title <i>Surveyor</i>	Phone Number <i>863-8411</i>
Signature of Applicant <i>Steven E Zeitzer</i>		Date Signed <i>3/24/15</i>

TO BE COMPLETED BY CITY STAFF

CSM Review authorized by the De Pere Municipal Code, Chapter 46.

CERTIFIED SURVEY MAP

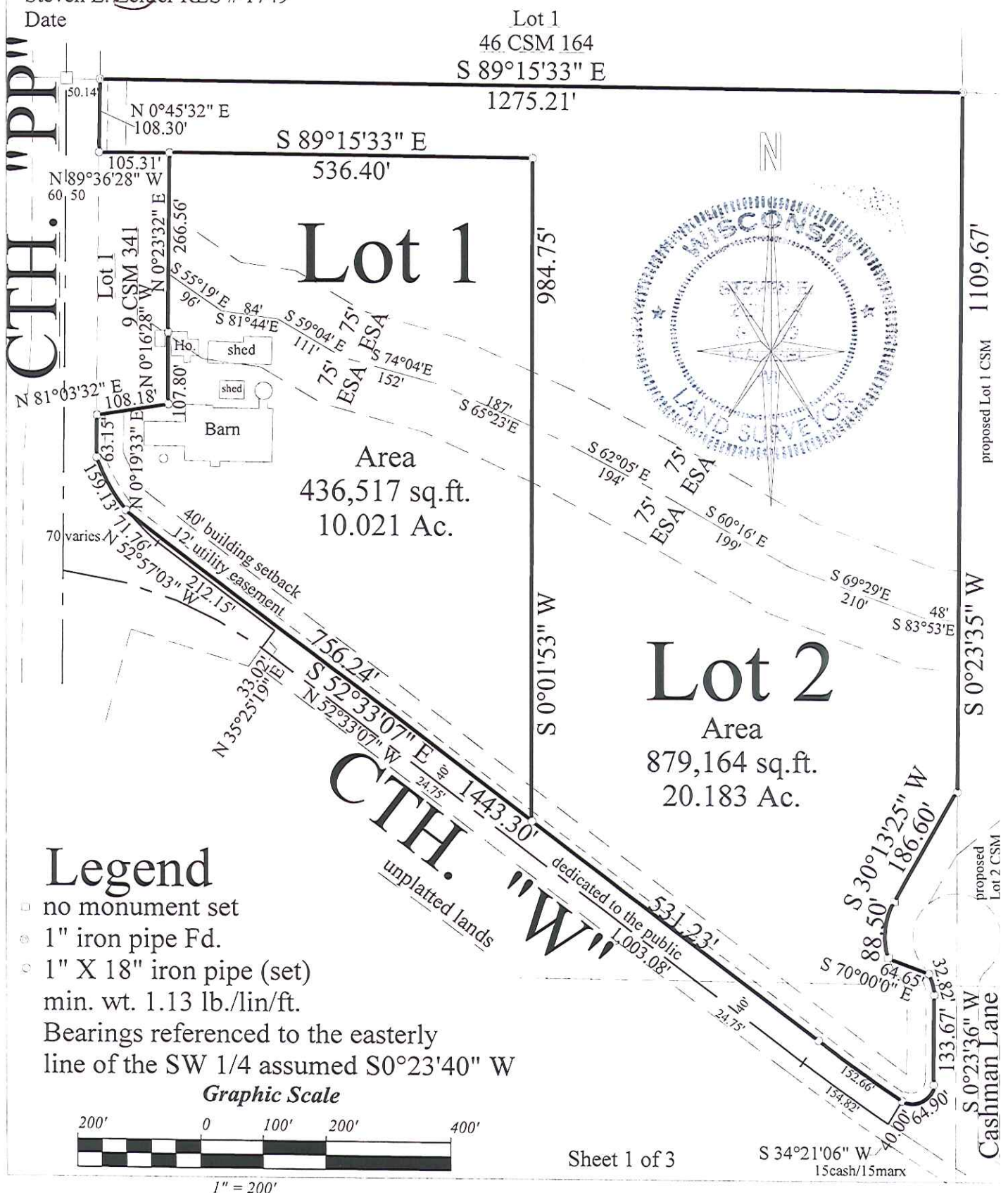
PART OF THE NW 1/4 -SW 1/4 AND SW 1/4 - SW 1/4, SECTION 11,
T.22 N. - R. 20 E., TOWN OF ROCKLAND, BROWN COUNTY, WISCONSIN

Surveyors Certificate:

I, Steven E. Zeitler, Registered Land Surveyor, do hereby certify that I have surveyed, divided, and mapped the land described hereon; that I have made such survey and map by the direction of the owners listed hereon; and that I have complied with the provisions of Chapter 236 Section 236.34 of the Wisconsin Statutes, the Town of Rockland, City of De Pere and the Brown County Planning Commission in surveying, dividing and mapping the hereon described parcel of land and that the map hereon is a true and correct representation of the surveyed division thereof..

Steven E. Zeitler 3/24/15
Steven E. Zeitler RLS #1749

Date



Attachment: CSM_Extra_Rockland (3344 : Recommendation from PC - Extra CSM)

CERTIFIED SURVEY MAP

PART OF THE NW 1/4 -SW 1/4 AND SW 1/4 - SW 1/4, SECTION 11,
T.22 N. - R. 20 E., TOWN OF ROCKLAND, BROWN COUNTY, WISCONSIN

RESTRICTIVE COVENANTS

1. A. Shoreland permit from the Brown County Zoning Administrator's Office is required for Lot 1 or Lot 2 prior to any construction, fill or grading activity within 300 feet of a stream.
2. The property owners, at the time of construction, shall implement the appropriate soil erosion control methods outlined in "Wisconsin Construction Site Best Management Practice Handbook" (Available from the Wisconsin Department of Natural Resources) to prevent soil erosion. However, if at the time of construction the Town has an adopted soil erosion control ordinance, it shall govern over this requirement. This provision applies to any grading, construction or installation related activities.
3. No development shall occur on Lot 1 or Lot 2 until such time that public sewer and water is available OR the construction of structures which rely upon onsite sewage disposal systems for sanitary waste disposal shall be prohibited on Lot 1 and Lot 2 until all state, county, and municipal regulations have been met and a sanitary permit has been issued by the Brown County Zoning Administrator's Office.
4. The land on all side and rear lot lines of all lots shall be graded by the owner and maintained by abutting property owners to provide for adequate drainage of surface water.
5. Lots 1 and 2 contain an Environmentally Sensitive Area (ESA) as defined in the Brown County Sewage Plan. The ESA includes the wetlands, all land within 35 feet of the wetlands 2 acres or greater, floodway, all land within 35 feet of the floodway or 75 feet beyond the ordinary high water mark - whichever is greater, navigable waterways, and all land within 75 feet of the ordinary high water mark of navigable waterways. Development and land disturbing activities are restricted in the ESA unless amendments are approved by the Brown County Planning Commission and the Wisconsin Department of Natural Resources.

Attachment: CSM_Extra_Rockland (3344 : Recommendation from PC - Extra CSM)

CERTIFIED SURVEY MAP

PART OF THE NW 1/4 -SW 1/4 AND SW 1/4 - SW 1/4, SECTION 11,
T.22 N. - R. 20 E., TOWN OF ROCKLAND, BROWN COUNTY, WISCONSIN

OWNERS CERTIFICATE:

As owners, we hereby certify that we caused the land described on this map to be surveyed, divided, mapped and dedicated as represented hereon; we also certify that this Certified Survey Map is required to be submitted to the Town of Rockland, City of De Pere, and the Brown County Planning Commission, for approval or objection in accordance with current Land Subdivision Ordinances

David E. Marx

Susan Marx Moriarey

Tammy Marx Eckart

STATE OF WISCONSIN)

BROWN COUNTY)SS

Personally came before me this ____ day of _____, 2015 the above named owners, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

Notary Public

Steven E. Zeitler

My commission expires 1/15/17

BROWN COUNTY TREASURER'S CERTIFICATE:

As duly elected Brown County Treasurer, I here by certify that the records in our office shown no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in this Certified Survey Map as of the date listed below.

Paul D. Zeller

Date

Brown County Treasurer

TOWN OF ROCKLAND APPROVAL:

Approved by the Town of Rockland, Brown County
Wisconsin, on the ____ day of _____, 2015.

Jann Charette

Town Clerk

BROWN COUNTY PLAN COMMISSION APPROVAL:

Approved by the Brown County Planning Commission
this ____ day of _____, 2015.

for recording

Peter Schleinz

Senior Planner

CITY OF DE PERE APPROVAL

Approved for the City of De Pere, Wisconsin on the
____ day of _____, 2015

Shana Defnet

City Clerk

sheet 3 of 3

Attachment: CSM_Extra_Rockland (3344 : Recommendation from PC - Extra CSM)

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: May 5, 2015

DEPARTMENT: Common Council

FROM: Ken Pabich

SUBJECT: Ordinance #15-12A and 15-12B, Amending §14-60(6)(I) De Pere Municipal Code Regarding Outdoor Storage and Refuse and Recycle Storage (referred back to staff at April 8, 2015 Common Council Meeting).

ATTACHMENTS:

- Zoning_GR_Enclosure (PDF)
- Ord15-12A (DOCX)
- Ord15-12A - redlined (DOCX)
- Ord15-12B (DOCX)
- Ord15-12B - redlined (DOCX)

ORDINANCE #15-12A

AMENDING §14-60(6)(i) DE PERE MUNICIPAL CODE
REGARDING OUTDOOR STORAGE AND REFUSE AND RECYCLE STORAGE

WHEREAS, the Common Council of the City of De Pere, having reviewed the recommendation of the City Plan Commission regarding the proposed change to the zoning code pertaining screening of outdoor storage and enclosures of garbage/recycling containers and having scheduled a public hearing then to be decided by the Common Council; and

WHEREAS, the City Clerk-Treasurer, having published a Notice of Public Hearing regarding such proposed zoning change and, pursuant thereto, a public hearing having been held on the 17th day of March, 2015 at 7:35 p.m. and the Common Council having heard all interested parties or their agents and attorneys.

NOW, THEREFORE, THE COMMON COUNCIL OF THE CITY OF DE PERE,
WISCONSIN, DO ORDAIN AS FOLLOWS:

Section 1. §14-60(6)(i), *Screening of outdoor storage* is hereby repealed and recreated as follows:

§14-60(6)(i), *Outdoor storage of equipment, materials, supplies or goods not intended as display models, (excluding refuse and recyclable containers or receptacles, which are governed by §14-60(6)(j)):*

1. Outdoor storage is not permitted in the following zoning classifications:
 - A. R-3 Residence District;
 - B. R-4 General Residence Office District;
 - C. B-1 Central Business District;
 - D. B-2 General Business District;
 - E. B-3 Motor Vehicle Dependent Business District;
 - F. CE-O-1 Corporate-Executive Office District;
 - G. CE-O-2 Corporate-Executive Office District-2; and
 - H. I-B-1 Industrial Business-1 District.

2. Outdoor storage is permitted in the following zoning classifications provided the standards set forth for the zoning district are met:
 - A. Highway 41 Business Corridor: District A;
 - B. Highway 41 Business Corridor: District B;
 - C. I-1 Industrial Park District;
 - D. I-2 Limited Industrial District;
 - E. I-3 General Industrial District
 - F. I-B-2 Industrial Business-2 District.

3. Where permitted, outdoor storage shall also be subject to the following requirements:
 - A. Outdoor storage areas shall not exceed 10% of the lot area or ½ acre whichever is less unless approved by the Plan Commission.
 - B. Outdoor storage shall be limited to the rear 25% of the side yard and the rear yard.
 - C. Outdoor storage shall not encroach within a required setback.
 - D. The outdoor storage area shall be a compliant hard surface (gravel is not allowed).
 - E. Outdoor storage shall be contiguous to the building
 - F. Outdoor storage shall be enclosed by a fence that is 100% impervious to sight.
 - G. Fences shall be made of a matching non-metal building material, vinyl, wood or masonry material.
 - H. No barb wire or other dangerous or injurious material may be placed upon the enclosure.
 - I. No material / product may be stored higher than the required fencing.
 - J. Outdoor storage of motor vehicles in operable condition is allowed provided such outdoor parking (storage) areas are screened pursuant to the definition of screening contained in the definition section of this Chapter (§14-03).
 - K. A five foot wide landscaped area shall be provided along all fence areas with ground cover, shrubs or trees planted at an average spacing of 30 ft. on center.

Section 2. §14-60(14), *Outdoor Storage*, is hereby repealed.

Section 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 4. This ordinance shall take effect on and after its passage and publication.

Ordinance #15-12
Page 3 of 3

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of May,
2015.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Publication Date: _____

Effective Date: _____

Attachment: Ord15-12A (3352 : Ordinance #15-12, Amending ?14-60 Regarding Outdoor Storage)

ORDINANCE #15-12A

AMENDING §14-60(6)(i) DE PERE MUNICIPAL CODE
REGARDING OUTDOOR STORAGE AND REFUSE AND RECYCLE STORAGE

WHEREAS, the Common Council of the City of De Pere, having reviewed the recommendation of the City Plan Commission regarding the proposed change to the zoning code pertaining screening of outdoor storage and enclosures of garbage/recycling containers and having scheduled a public hearing then to be decided by the Common Council; and

WHEREAS, the City Clerk-Treasurer, having published a Notice of Public Hearing regarding such proposed zoning change and, pursuant thereto, a public hearing having been held on the 17th day of March, 2015 at 7:35 p.m. and the Common Council having heard all interested parties or their agents and attorneys.

NOW, THEREFORE, THE COMMON COUNCIL OF THE CITY OF DE PERE,
WISCONSIN, DO ORDAIN AS FOLLOWS:

Section 1. §14-60(6)(i), *Screening of outdoor storage* is hereby repealed and recreated as follows:

§14-60(6)(i), *Outdoor storage of equipment, materials, supplies or goods not intended as display models, (excluding refuse and recyclable containers or receptacles, which are governed by §14-60(6)(j))*:

1. Outdoor storage is not permitted in the following zoning classifications:

- A. R-3 Residence District;
- B. R-4 General Residence Office District;
- C. B-1 Central Business District;
- D. B-2 General Business District;
- E. B-3 Motor Vehicle Dependent Business District;
- F. CE-O-1 Corporate-Executive Office District;
- G. CE-O-2 Corporate-Executive Office District-2; and
- H. ~~and~~ I-B-1 Industrial Business-1 Districts.

2. Outdoor storage is permitted in the following zoning classifications provided the standards set forth for the zoning district are met:

- A. Highway 41 Business Corridor: District A;

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B. Highway 41 Business Corridor: District B;

C. I-1 Industrial Park District;

D. I-2 Limited Industrial District;

E. I-3 General Industrial District

F. I-B-2 Industrial Business-2 District.

2. Where permitted, outdoor storage shall also be subject to the following requirements:

A. Outdoor storage areas shall not exceed 10% of the lot area or ½ acre whichever is less unless approved by the Plan Commission.

2.

B. Outdoor storage shall be limited to the rear 25% of the side yard and the rear yard.

3.

C. Outdoor storage shall not encroach within a required setback.

4.

D. The outdoor storage area shall be a compliant hard surface (gravel is not allowed).

5.

E. Outdoor storage shall be contiguous to the building.

6.

F. Outdoor storage shall be enclosed by a fence that is 100% impervious to sight.

7.

G. Fences shall be made of a matching non-metal building material, vinyl, wood or masonry material.

H. No barb wire or other dangerous or injurious material may be placed upon the enclosure.

8.

I. No material / product may be stored higher than the required fencing.

J. Outdoor storage of motor vehicles in operable condition is allowed provided such outdoor parking (storage) areas are screeded pursuant to the definition of screening contained in the definition section of this Chapter (§14-03).

9.

10.K. A five foot wide landscaped area shall be provided along all fence areas with ground cover, shrubs or trees planted at an average spacing of 30 ft on center.

Section 2. §14-60(6)(j), Refuse and recycle storage, is hereby created as follows:

1. Refuse and recycle containers shall be stored within an enclosure.

2. Refuse and recycle enclosure shall be limited to refuse and recycle receptacles.

3. Enclosure shall be 100% impervious to sight.

4. The enclosure and gate shall be a matching metal building material, vinyl, brick, masonry, or composite wood. Chain link fence with slats is not permitted.

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1.75"

Ordinance #15-12

Page 3 of 3

- ~~5. The enclosure shall be at least (1) foot higher than the receptacle(s). No refuse or recycle may be stored higher than the enclosure.~~
- ~~6. The refuse and recycle storage area shall be a compliant hard surface (gravel is not allowed).~~
- ~~7. Landscaping is required around screening walls wherever they abut a non-paved surface or a required landscape area.~~

Section 2. §14-60(14), Outdoor Storage, is hereby repealed.

Section 33. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 4. This ordinance shall take effect on and after its passage and publication.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 821stth day of April, 2015.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Publication Date: _____

Effective Date: _____

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Attachment: Ord15-12A - redlined (3352 : Ordinance #15-12, Amending ?14-60 Regarding Outdoor Storage)

ORDINANCE #15-12B

AMENDING §14-60(6)(i) DE PERE MUNICIPAL CODE
REGARDING OUTDOOR STORAGE AND REFUSE AND RECYCLE STORAGE

WHEREAS, the Common Council of the City of De Pere, having reviewed the recommendation of the City Plan Commission regarding the proposed change to the zoning code pertaining screening of outdoor storage and enclosures of garbage/recycling containers and having scheduled a public hearing then to be decided by the Common Council; and

WHEREAS, the City Clerk-Treasurer, having published a Notice of Public Hearing regarding such proposed zoning change and, pursuant thereto, a public hearing having been held on the 17th day of March, 2015 at 7:35 p.m. and the Common Council having heard all interested parties or their agents and attorneys.

NOW, THEREFORE, THE COMMON COUNCIL OF THE CITY OF DE PERE,
WISCONSIN, DO ORDAIN AS FOLLOWS:

Section 1. §14-60(6)(j), *Refuse and recycle storage*, is hereby created as follows:

1. Refuse and recycle containers shall be stored within an enclosure.
2. Refuse and recycle enclosure shall be limited to refuse and recycle receptacles.
3. Enclosure shall be 100% impervious to sight.
4. The enclosure and gate shall be a matching metal building material, vinyl, brick, masonry, or composite wood. Chain link fence with slats is not permitted.
5. The enclosure shall be at least (1) foot higher than the receptacle(s). No refuse or recycle may be stored higher than the enclosure.
6. The refuse and recycle storage area shall be a compliant hard surface (gravel is not allowed).
7. Landscaping is required around screening walls wherever they abut a non-paved surface or a required landscape area.

Section 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 3. This ordinance shall take effect on and after its passage and publication.

Ordinance #15-12
Page 2 of 2

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of May,
2015.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Publication Date: _____

Effective Date: _____

Attachment: Ord15-12B (3352 : Ordinance #15-12, Amending ?14-60 Regarding Outdoor Storage)

ORDINANCE #15-12~~AB~~AMENDING §14-60(6)(i) DE PERE MUNICIPAL CODE
REGARDING OUTDOOR STORAGE AND REFUSE AND RECYCLE STORAGE

WHEREAS, the Common Council of the City of De Pere, having reviewed the recommendation of the City Plan Commission regarding the proposed change to the zoning code pertaining screening of outdoor storage and enclosures of garbage/recycling containers and having scheduled a public hearing then to be decided by the Common Council; and

WHEREAS, the City Clerk-Treasurer, having published a Notice of Public Hearing regarding such proposed zoning change and, pursuant thereto, a public hearing having been held on the 17th day of March, 2015 at 7:35 p.m. and the Common Council having heard all interested parties or their agents and attorneys.

NOW, THEREFORE, THE COMMON COUNCIL OF THE CITY OF DE PERE,
WISCONSIN, DO ORDAIN AS FOLLOWS:

Section 21. §14-60(6)(j), *Refuse and recycle storage*, is hereby created as follows:

1. Refuse and recycle containers shall be stored within an enclosure.
2. Refuse and recycle enclosure shall be limited to refuse and recycle receptacles.
3. Enclosure shall be 100% impervious to sight.
4. The enclosure and gate shall be a matching metal building material, vinyl, brick, masonry, or composite wood. Chain link fence with slats is not permitted.
5. The enclosure shall be at least (1) foot higher than the receptacle(s). No refuse or recycle may be stored higher than the enclosure.
6. The refuse and recycle storage area shall be a compliant hard surface (gravel is not allowed).
7. Landscaping is required around screening walls wherever they abut a non-paved surface or a required landscape area.

Section 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 3. This ordinance shall take effect on and after its passage and publication.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 21st day of April, 2015.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Publication Date: _____

Effective Date: _____

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: May 5, 2015

DEPARTMENT: Planning

FROM: Ken Pabich

SUBJECT: Introduction of Resolution #15-44 Regarding the Vacation of a Public Thoroughfare (Walkway Easement Adjacent to Lots 15 & 16, Trailside Estates) (refer to public hearing).

The Plan Commission voted to recommend approval of the vacation request at its April 27, 2015 meeting.

ATTACHMENTS:

- Reso15-44 (DOCX)
- Exhibit A (PDF)
- PC_Staff__Apr27_Trailside (PDF)
- TrailsideEstates_Ease_Vacate (PDF)

RESOLUTION #15-44

REGARDING THE VACATION OF A PUBLIC THOROUGHFARE
(Walkway Easement Adjacent to Lots 15 & 16, Trailside Estates)

WHEREAS, the Common Council of the City of De Pere has initiated the vacation and discontinuance of a portion of public thoroughfare in accordance with the requirements of Wis. Stats. §66.1003(4)(a); and

WHEREAS, the public interest may require the vacation of said right-of-way; and

WHEREAS, the Plan Commission has reviewed and recommended approval of such vacation and discontinuance, with a public hearing on said vacation to be held in accordance with Wis. Stats. §66.1003(4)(b), on _____ (date) at 7:35 p.m.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

Section 1. The portion of Lots 15 and 16, plat of Trailside Estates, more fully described as follows:

Part of Lot 15 and Lot 16, Trailside Estates, City of De Pere, Brown County, Wisconsin. Recorded in Volume 22 of Plats, Pages 173-176, having a Document Number of 2141474. Fifteen foot walkway easement described as:

The southwesterly 7.5 feet of Lot 15 and the northeasterly 7.5 feet of Lot 16.

be and the same is hereby wholly vacated and discontinued as a public thoroughfare. All utility easements are retained. Said public right-of-way to be vacated is set forth on the scale map attached hereto and incorporated by reference herein as Exhibit A.

Section 2. The City Clerk-Treasurer is hereby authorized and directed to file and record this resolution, with the map attached, in the Office of the Register of Deeds for Brown County and to amend the Official Map of the City in conformity with this resolution.

Resolution #15-44
Page 2 of 2

Introduced to the Common Council of the City of De Pere at its regular meeting held on the 5th day of May, 2015.

Adopted by the Common Council of the City of De Pere, Wisconsin, this _____ day of _____, 2015.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

Attachment: Reso15-44 (3354 : Resolution #15-44, Easement Vacation)

- Item 3: Review the Vacation request to remove a trail easement in Trailside Estates. Applicant: City of De Pere.*



Figure 3-1. Existing trail access easements.

Overview:

When Trailside Estates was originally platted, there were two trail access easements included on both the north and south end of Melcorn Circle. In working with the Parks Department, it was determined that only one access point is required for the subdivision. Since there is access from Rockland Road to the trail, the Parks Department wanted to retain the southern access easement. The southern trail access easement will be paved with asphalt this summer.

Recommendation

Staff would recommend vacating the northern trail access easement and that it be forwarded to the Common Council.

	CITY OF DE PERE APPLICATION FOR ROW VACATION	Fee: \$ 275.00
		Receipt #:
		Date: April 22, 2015

Read all instructions provided before completing. If additional space is needed, attach additional pages. Type or use black ink.

SECTION 1: Applicant / Permittee Information

Applicant Name (Ind., Org. or Entity) City of De Pere	Authorized Representative Ken Pabich	Title Director	
Mailing Address 335 South Broadway	City De Pere	State WI	ZIP Code 54115
Email Address kpabich@mail.de-pere.org	Phone Number (incl. area code) 920-339-4043	Fax Number (incl. area code)	

SECTION 2: Landowner Information (complete these fields when project site owner is different than applicant)

Name (Ind. Org. or Entity)	Contact Person	Title	
Mailing Address	City	State	ZIP Code
Email Address	Phone Number (incl. area code)	Fax Number (incl. area code)	

SECTION 3: Right of Way Requested to be Vacated

Name of ROW:	Trailside Estates. Northern trail access easement for Fox River Trail which is located on Melcorn Circle. (See map)
Legal Description to be Vacated: (Please attach map)	

SECTION 4: Reason of Vacation

Reason for Requesting Vacation of ROW:	There are two access easements provided on Melcorn Circle. The City has determined that only one access point is needed to access the trail.
--	--

SECTION 5: Certification and Permission

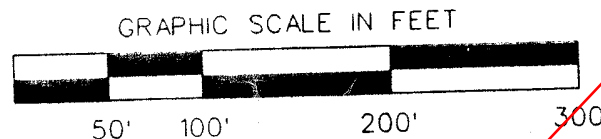
Certification: I hereby certify that I am the owner or authorized representative for this Application. I certify that the information contained in this form and attachments is true and accurate.

Name of Owner/Authorized Representative (please print) Ken Pabich	Title Director	Phone Number 920-339-4043
Signature of Applicant		Date Signed April 22, 2015

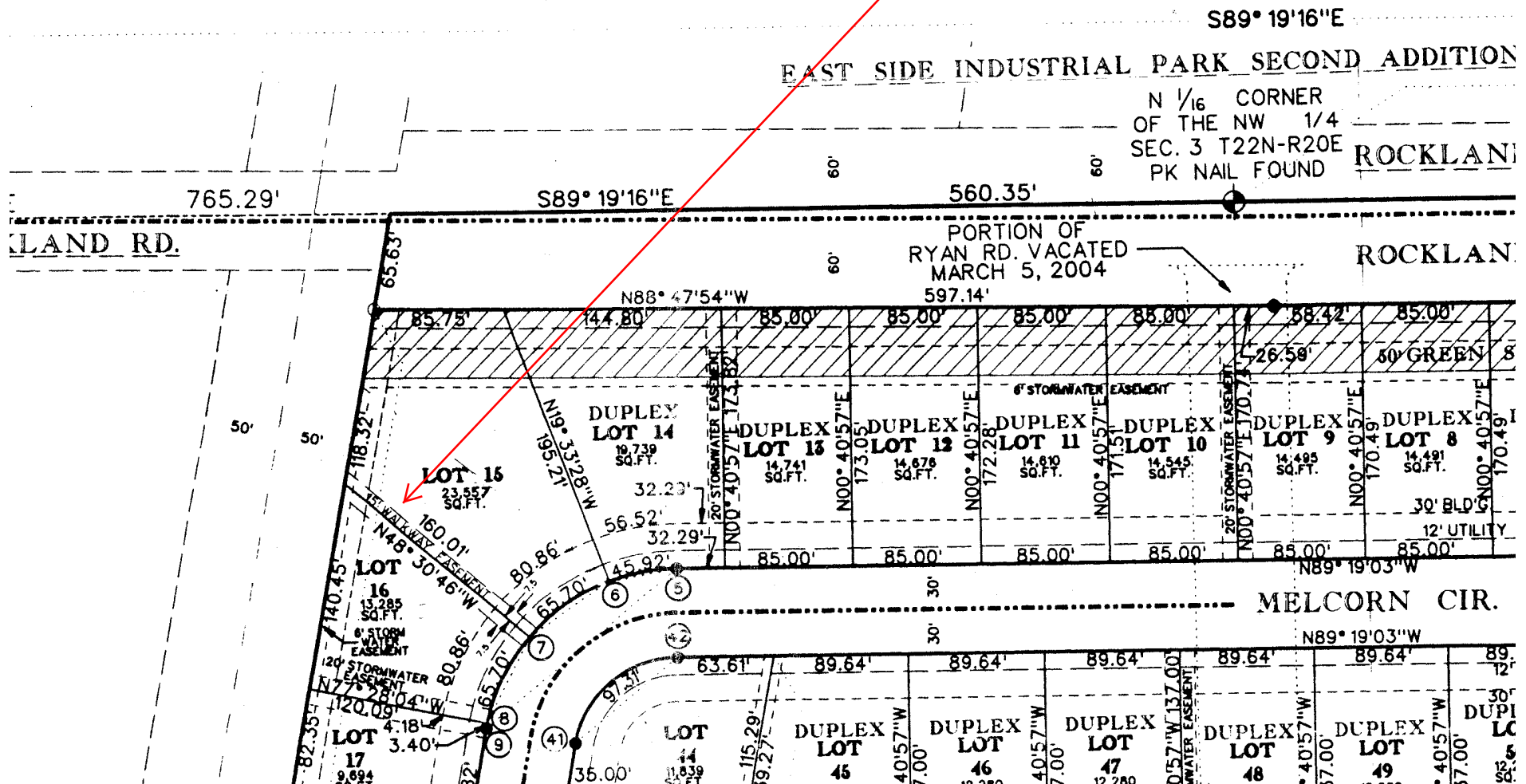
Attachment: TrailsideEstates_Ease_Vacate (3354 : Resolution #15-44, Easement Vacation)

TRAILSIDE ESTATES

PART OF THE NE 1/4 -NW 1/4, PART OF THE NW 1/4 -NW 1/4 AND PART OF
GOVERNMENT LOT 1, SECTION 3, T22N-R20E, CITY OF DE PERE, BROWN COUNTY
WISCONSIN



Easement to be
vacated.



LEGAL DESCRIPTION FOR 15' WALKWAY EASEMENT, TRAILSIDE ESTATES, CITY OF DE PERE

Part of Lot 15 and 16, Trailside Estates, City of De Pere, Brown County, Wisconsin. Recorded in Volume 22 of Plats, Pages 173 – 176, having a Document Number of 2141474. Fifteen foot walkway easement described as:

The southwesterly 7.5 feet of Lot 15 and the northeasterly 7.5 feet of Lot 16.

r/0404misc/survey/trailside.docx

Attachment: TrailsideEstates_Ease_Vacate (3354 : Resolution #15-44, Easement Vacation)

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: May 5, 2015

DEPARTMENT: City Attorney

FROM: Judith Schmidt-Lehman

SUBJECT: Resolution #15-45, Authorizing Sale and Purchase Agreement
Between the City of De Pere and Nicolet Commercial DePere, LLC.

ATTACHMENTS:

- Reso15-45 (DOCX)
- Nicolet Commercial Sale Agreement (PDF)
- Exhibit A - Nicolet Commercial (PDF)

RESOLUTION #15-45

AUTHORIZING SALE AND PURCHASE AGREEMENT BETWEEN THE
CITY OF DE PERE AND NICOLET COMMERCIAL DEPERE, LLC

WHEREAS, the City owns vacant property adjacent to the City well and water storage facility at 1340 Scheuring Road (WD-D0019-1) which was declared surplus property by the Common Council in 2007 and wishes to sell such .199 acre parcel for development purposes; and

WHEREAS, Nicolet Commercial DePere, LLC desires to purchase Parcel WD-D0019-1 for the purpose of combining it with adjacent property it owns (WD- D0021-4) for the purpose of commercial development; and

WHEREAS, the City wishes to promote this Development; and

WHEREAS, this matter has been reviewed by the Finance/Personnel Committee which recommends approval thereof.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Mayor and Clerk-Treasurer are authorized and directed to enter into such sale and Purchase Agreement Between the City of De Pere and Nicolet Commercial DePere, LLC.

BE IT FURTHER RESOLVED THAT:

All City officials, officers, and employees are further authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of May, 2015.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

**SALE AND PURCHASE AGREEMENT BETWEEN THE
CITY OF DE PERE AND NICOLET COMMERCIAL DEPERE, LLC**

THIS AGREEMENT, made and entered into this ____ day of _____, 2015,
by and between the City of De Pere, Wisconsin, a municipal corporation (“City”), and Nicolet
Commercial DePere, LLC, a Wisconsin Limited Liability Company (“Developer”).

RECITATIONS

WHEREAS, the City owns vacant property adjacent to the City well and water storage
facility at 1340 Scheuring Road (WD-D0019-1) which was declared surplus property by the
Common Council in 2007 and wishes to sell such .199 acre parcel for development purposes;
and

WHEREAS, Developer desires to purchase Parcel WD-D0019-1 for the purpose of
combining it with adjacent property it owns (WD- D0021-4) for the purpose of commercial
development; and

WHEREAS, City desires to promote this development;

NOW, THEREFORE, in consideration of the foregoing and mutual covenants and
promises contained herein and other good and valuable consideration, the receipt of which is
acknowledged, the undersigned hereby agree as follows:

I. PURCHASE OF REAL ESTATE. Developer agrees to purchase, and City
agrees to sell, the following described real estate (“Fee Parcel”):

Lot 2 of Volume 59 Certified Survey Maps Page 301, Brown County Map No.
8464, being a part of the SE1/4 of the SW1/4 of Section 29 T23N R20E, City of
De Pere, Brown County, Wisconsin

as shown on and identified as the “Fee Parcel” on the map attached hereto and incorporated by
reference as Exhibit A.

A. Purchase Price. The purchase price for the Fee Parcel shall be Thirty-Four Thousand Eight Hundred Eight and no 100/Dollars (\$34,808).

II. CLOSING PROCEDURE. Closing shall take place on or before May 31, 2015 at De Pere City Hall unless the parties otherwise agree in writing.

A. Evidence of Title/Title Defects. City shall at its own expense, provide title insurance for the property to be conveyed and shall forward a copy of the commitment of such title insurance to Developer at least seven (7) days prior to closing. The commitment shall be for an owner's policy of title insurance in the amount of the purchase price, naming Developer as the intended insured, written by a responsible title insurance company licensed in the State of Wisconsin with an extended coverage endorsement showing title to the property to be marketable. If Developer gives City notice of any title defects prior to the closing which are not acceptable or if the commitment does not contain the extended coverage endorsement, City shall use its best effort to cure such defects. If any such defects are not cured by the date of closing, Developer may terminate this agreement or reschedule the closing at its option.

B. Closing Costs. City shall pay all closing costs usually and customarily paid by sellers, including the cost of the title insurance as provided herein.

C. Conveyance of Title. City shall convey good title to Developer by good and sufficient warranty deed as of the date of closing, free and clear of liens and encumbrances except the following:

1. Municipal and zoning ordinances providing the same do not restrict or interfere with the intended use of the property.

2. Easements of record provided the same do not restrict or interfere with the intended use of the property and are located only along the perimeter of the property.

D. Fee Parcel to be Combined with Parcel WD-D0021-4. The Warranty Deed given by the City shall require the Fee Parcel (WD-D0019-1) be combined with Parcel WD-D0021-4.

E. Access Prior to Closing. City shall permit Developer access to the Fee Parcel prior to closing at no cost to Developer for the purpose of site examination and testing as deemed reasonable by Developer. Developer agrees to hold City harmless for any and all injury that may occur to Developer, its agents or employees, City's agents, employees or third parties, or any properties or interest of any of the above referenced persons occasioned as a result of Developer's activities as contemplated by this section. The hold harmless provision of this paragraph is intended to include all costs of defense, including reasonable attorney fees.

III. ENVIRONMENTAL DISCLAIMERS.

The City makes no warranties and provides no indemnities concerning the Fee Parcel, and sells the parcel to Developer "as is".

IV. MISCELLANEOUS.

A. Contractual Interpretation. The paragraphs headed by Roman Numerals in this contract are referred to as Sections and are intended to include, as categories thereunder, lettered paragraphs. The lettered paragraphs of this agreement are to be referred to as paragraphs and the numbered paragraphs, subparagraphs. The Section, paragraph, and subparagraph headings of this agreement are for convenience of reference

only and shall not limit or otherwise affect or be used in the construction of any terms of the provisions of this Agreement.

B. Notices. Unless otherwise specifically addressed in this agreement, all notices required by this agreement must be in writing. All notices of breach or termination as required in this agreement shall be mailed by certified mail to the addresses below and shall be deemed received on the date of mailing. All other notices required under this contract may be sent by regular mail. All notices and communications shall be addressed to the parties hereto at their respective addresses set forth and shall be deemed received on the date of postmark.

1. If to Developer:

Andrew Dumke
Northpointe Holdings, LLC
230 Ohio Street Suite 200
Oshkosh, WI 54902

2. If to City:

City of De Pere
City Clerk-Treasurer
335 South Broadway St.
De Pere, WI 54115

With a copy to:

City of De Pere
City Administrator
335 South Broadway St.
De Pere, WI 54115

C. Law Governing. This agreement shall be construed in accordance with the laws of the State of Wisconsin.

D. Assignment. Neither party shall have the right to assign this Agreement or any rights or obligations thereunder without first having obtained the written consent of the other party. City acknowledges that for income tax purposes, Developer may desire to have the subject parcel transferred to a holding entity of its choosing rather than transferred directly to Developer. City consents to transferring the subject parcel to a holding entity named by Developer provided that:

1. The holding entity shall be bound by all terms and conditions of this agreement;
2. The holding entity shall be prohibited from transferring the subject parcel to any entity other than Developer. This condition shall expire upon the completion of all development obligations of this agreement.
3. Developer shall name, in writing, the holding entity to which it desires the property be transferred to no less than seven (7) days prior to the scheduled closing.

E. Entire Agreement. This agreement contains all agreements, terms, covenants, conditions, warranties, and representations made or entered into by and between the parties and supersedes all prior discussions and agreements, whether written or oral, between the parties and constitutes the sole and entire agreement between the parties with respect thereto. This agreement may not be modified or amended unless such modification or amendment is set forth in writing and executed by all parties hereto.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed
as of the date and year first written above.

**NICOLET COMMERCIAL
DEPERE, LLC**
By:



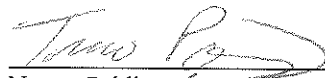
Andrew J. Dumke

CITY OF DE PERE
By:

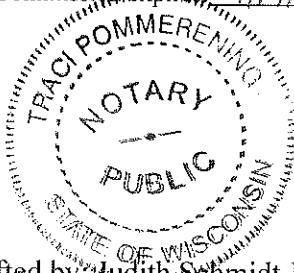
Michael J. Walsh, Mayor

STATE OF WISCONSIN)
Winnebago)SS.
BROWN COUNTY)

Personally came before me this 23 day of
April, 2015, the above named Andrew
J. Dumke, known as the person(s) who
executed the foregoing instrument and
acknowledge the same.



Notary Public: Traci Pommerening
My Commission expires: 7/17/17



Drafted by: Judith Schmidt-Lehman
H:\jdupont\Agreements\2015\Nicolet Commercial - Sale of
Property (Scheuring Rd) 4-15.docx

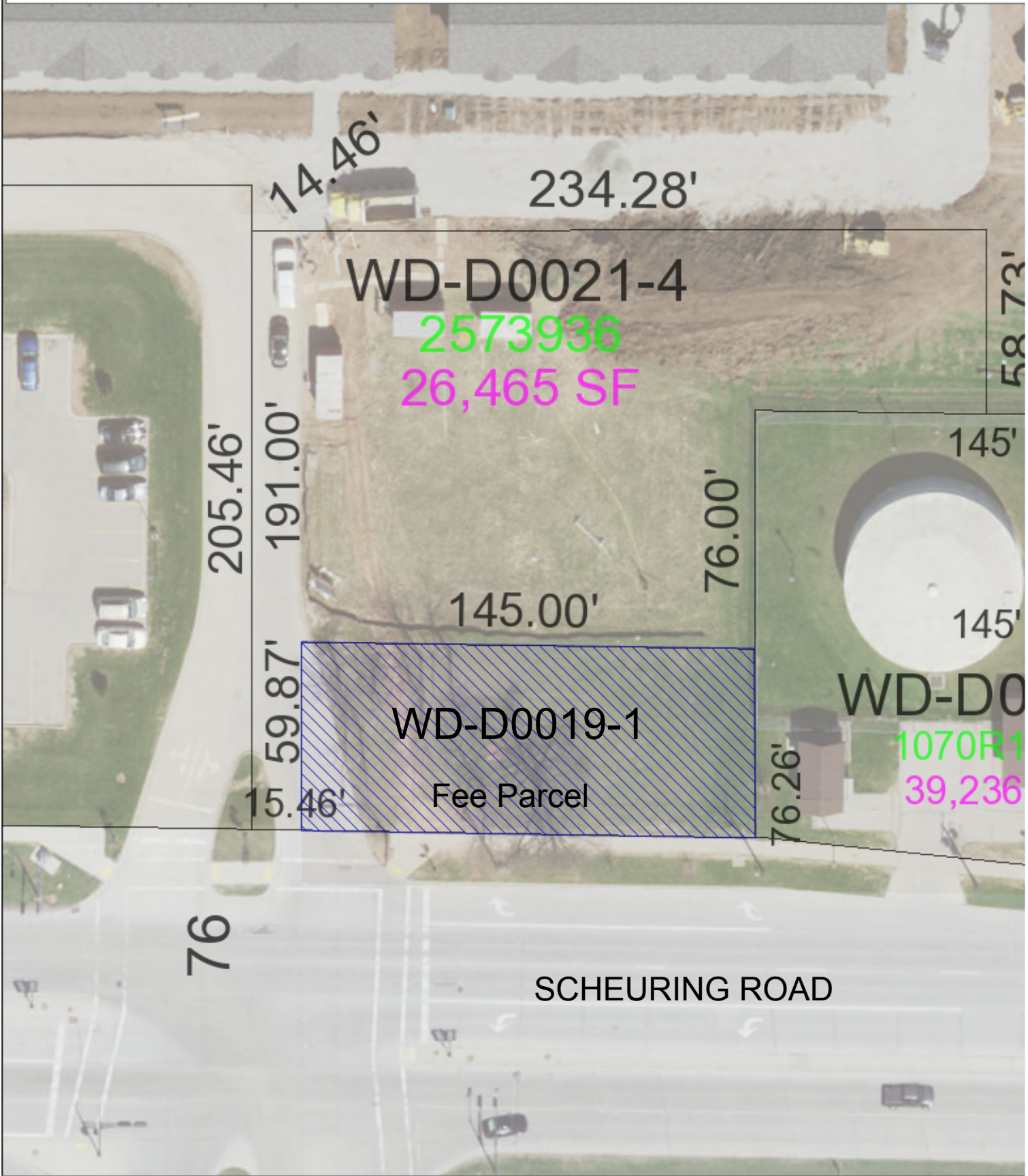
Shana L. Defnet, Clerk-Treasurer

STATE OF WISCONSIN)
BROWN COUNTY)SS.
)

Personally came before me this ____ day of
_____, 2015, the above named Michael
J. Walsh, Mayor, and Shana L. Defnet, Clerk-
Treasurer, known as the person(s) who
executed the foregoing instrument and
acknowledge the same.

Notary Public:
My Commission expires: _____

Exhibit A



This map was produced utilizing a variety of sources the City of De Pere reasonably believes are reliable, including GIS data, some of which was under development at the time this map was produced. The City of De Pere makes no warranty, either expressed or implied, including no warranty as to fitness for a particular use, of the information contained in or comprising this map.



City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: May 5, 2015

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Resolution #15-46, Amending Addendum H of the City of De Pere Employee Policy Manual (Locker Room Conduct).

Our City Attorney has worked on and is proposing revisions to the locker room policy. The policy is to help support proper laws are followed when operating a locker room that is used by the public. The policy was revised because locker rooms that were used for the public as well as our employees. We have removed the need for a joint type of use locker room.

ATTACHMENTS:

- Reso15-46 (DOCX)
- Locker Room Policy 2015 changes red lined (DOCX)

RESOLUTION #15-46

AMENDING ADDENDUM H OF THE
CITY OF DE PERE EMPLOYEE POLICY MANUAL
(Locker Room Conduct)

WHEREAS, the Board of Park Commissioners has reviewed the proposed locker room conduct policy revisions recommended by the City Attorney; and

WHEREAS, the Board recommends approval of such proposal as more fully set forth below.

NOW THEREFORE BE IT HEREBY RESOLVED THAT:

The Common Council hereby approves deleting Addendum H of the City of De Pere Employee Policy Manual and replacing it with the following:

PURPOSE

The City acknowledges that a person's personal privacy interests are implicated when using a City-owned and operated locker room. Filming, interviewing or picture taking are strictly prohibited. The City, therefore, in accordance with Wis. Stat. § 175.22, adopts this policy to reflect the personal privacy interests of the users of City locker rooms. The City reserves the right to search locker rooms and the contents contained in locker rooms to the extent permitted by law.

POLICY

I. DEFINITIONS

City locker room: All locker rooms owned or operated by the City.

Public locker room: Locker rooms that are intended only for use by the public during normal business hours.

Recording device: Camera, video recorder, or any other device that may be used to record or transfer images.

Surveillance device: Any device, instrument, apparatus, implement, mechanism or contrivance used, designed to be used, or primarily intended to be used to observe the activities of persons. "Surveillance device" includes a peephole.

II. PROHIBITED ACTIVITIES

Except as provided herein, no person may enter or remain in any City locker room to interview or seek information from any individual in the locker room. This

prohibition shall not apply to law enforcement, or fire, rescue or first responder personnel while engaged in or in pursuit of official duties.

No person may capture, record, transfer, display, reproduce or distribute a representation of a nude or partially nude person in any City locker room.

No person may use a recording device (including a cell phone) or a surveillance device, to capture, record, transfer, display, reproduce or distribute a representation of a nude or partially nude person in any City locker room.

III. PENALTIES

Penalties for violating this policy include, but are not limited to, loss of privileges to use the locker room and referral for investigation of criminal activities.

IV. POSTING NOTICE

Copies of this policy shall be:

1. Distributed to all employees;
2. Made available to all city locker room users; and
3. Made available at the City Clerk's office and at the Municipal Services Center.

Notices regarding these regulations shall be posted on all city locker room entrance and exit doors.

BE IT FURTHER RESOLVED THAT:

All City officers, officials and employees are authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 5th day of

May, 2015.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Shana L. Defnet, Clerk-Treasurer

Ayes: _____

Nays: _____

CITY OF DE PERE	
Title: LOCKER ROOM CONDUCT POLICY	Last revised: DECEMBER 17, 2013

ADDENDUM H

LOCKER ROOM CONDUCT POLICY

PURPOSE

The City acknowledges that a person's personal privacy interests are implicated when using a City-owned and operated locker room. Filming, interviewing or picture taking are strictly prohibited. The City, therefore, in accordance with Wis. Stat. § 175.22, adopts this policy to reflect the personal privacy interests of the users of City locker rooms. The City reserves the right to search locker rooms and the contents contained in locker rooms to the extent permitted by law.

POLICY

I. DEFINITIONS

City locker room: All locker rooms owned or operated by the City.

~~*Dual-use locker room:* Locker rooms that are intended as employee-only locker rooms during regular business hours and public locker rooms outside regular business hours.~~

~~*Employee-only locker room:* Locker rooms that are intended only for use by City employees of the department in which the locker room is located.~~

Public locker room: Locker rooms that are intended only for use by the public during normal business hours.

Recording device: Camera, video recorder, or any other device that may be used to record or transfer images.

Surveillance device: Any device, instrument, apparatus, implement, mechanism or contrivance used, designed to be used, or primarily intended to be used to observe the activities of persons. "Surveillance device" includes a peephole.

II. PROHIBITED ACTIVITIES

Except as provided herein, no person may enter or remain in any City locker room to interview or seek information from any individual in the locker room. This prohibition shall not apply to law enforcement, or fire, rescue or first responder personnel while engaged in or in pursuit of official duties.

No person may capture, record, transfer, display, reproduce or distribute a representation of a nude or partially nude person in any City locker room.

CITY OF DE PERE

Title: **LOCKER ROOM CONDUCT POLICY**Last revised: **DECEMBER 17, 2013**

No person may use a recording device (including a cell phone) or a surveillance device, to capture, record, transfer, display, reproduce or distribute a representation of a nude or partially nude person in any City locker room.

~~Except as provided herein, the possession of any recording device or surveillance device in any City locker room is prohibited. This prohibition shall not apply to:~~

- ~~1. Possession of City issued recording devices and personal cell phones in employee only locker rooms; and~~
- ~~2. Possession of personal or City issued cell phones in dual-use locker rooms during regular business hours.~~

III. PENALTIES

Penalties for violating this policy include, but are not limited to, loss of privileges to use the locker room and referral for investigation of criminal activities.

IV. POSTING NOTICE

Copies of this policy shall be:

1. Distributed to all employees;
2. Made available to all ~~patrons of public~~city locker room users; and
3. Made available at the City Clerk's office and at the Municipal Services Center.

Notices ~~regarding these prohibiting the possession of cell phones in public locker rooms and in dual-use locker rooms after regular business hours~~ regulations shall be posted on all city locker room entrance and exit doors.

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: May 5, 2015

DEPARTMENT: Common Council

FROM: Lisa Renier

SUBJECT: Appointment and re-appointments to Board and Commissions by Mayor Walsh.

ATTACHMENTS:

- May 5, 2015 Appointment Letter (DOC)

Memo

City of De Pere

To: City Council Members
 From: Michael J. Walsh, Mayor
 Subject: Appointment and Re-Appointments
 Date: May 1, 2015

I am submitting the following names appointment and re-appointment at the May 5, 2015 meeting of the Common Council. I am asking you to please contact me in advance of the meeting if you should have a problem with the individuals being submitted for your approval.

Board/Commission

Appointment/Re-Appointment

Historic Preservation Commission

Kate Sabel/Appointment

Hotel Motel Commission

Ted Penn/Re-Appointment

Board of Review

C. David Stellpflug /Re-Appointment

Attachment: May 5, 2015 Appointment Letter (3360 : Appointment and re-appointments to Board and Commissions by Mayor Walsh.)

City of De Pere, Wisconsin

**Request For Common Council Action**

MEETING DATE: May 5, 2015
DEPARTMENT: City Clerk-Treasurer
FROM: Shana Defnet
SUBJECT: Voucher Approval.

ATTACHMENTS:

- 5-5-15 VOUCHERS (PDF)

4/28/2015 11:20 AM

A / P CHECK REGISTER

PAGE: 1

PACKET: 04760 MAY 2015 COUNCIL - 1 5-5-15

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
0001	A1 ELEVATOR CORP							
	I-7814	A1 ELEVATOR CORP	R	5/05/2015		123.60CR	074857	
	I-7815	A1 ELEVATOR CORP	R	5/05/2015		153.00CR	074857	276.60
2412	ACCURATE SUSPENSION WAREHOUSE							
	I-1505214	ACCURATE SUSPENSION WAREHOUSE	R	5/05/2015		1,301.38CR	074858	1,301.38
0302	AIRGAS USA LLC							
	I-9038387403	AIRGAS USA LLC	R	5/05/2015		204.87CR	074859	
	I-9926281895	AIRGAS USA LLC	R	5/05/2015		88.56CR	074859	
	I-9926281896	AIRGAS USA LLC	R	5/05/2015		197.21CR	074859	
	I-9926281897	AIRGAS USA LLC	R	5/05/2015		380.60CR	074859	871.24
7151	AMERICAN LITHO							
	I-248575-01	AMERICAN LITHO	R	5/05/2015		1,276.00CR	074860	
	I-248576-01	AMERICAN LITHO	R	5/05/2015		750.00CR	074860	2,026.00
1698	B A T I							
	I-4280	B A T I	R	5/05/2015		16,500.00CR	074861	16,500.00
0020	BADGERLAND PRINTING INC							
	I-25504	BADGERLAND PRINTING INC	R	5/05/2015		84.00CR	074862	
	I-25568	BADGERLAND PRINTING INC	R	5/05/2015		135.00CR	074862	219.00
0023	BATTERIES PLUS LLC							
	I-501-455912	BATTERIES PLUS LLC	R	5/05/2015		89.28CR	074863	89.28
0027	BAY TOWEL INC							
	I-1963795	BAY TOWEL INC	R	5/05/2015		74.97CR	074864	
	I-1967224	BAY TOWEL INC	R	5/05/2015		61.83CR	074864	
	I-1967225	BAY TOWEL INC	R	5/05/2015		39.28CR	074864	
	I-1970643	BAY TOWEL INC	R	5/05/2015		134.74CR	074864	310.82
0025	BAYCOM INC							
	I-95061	BAYCOM INC	R	5/05/2015		124.00CR	074865	124.00
4784	BEACON ATHLETICS							
	I-444909-IN	BEACON ATHLETICS	R	5/05/2015		520.00CR	074866	520.00
6849	BONGERS, ERIN							
	I-201504284611	BONGERS, ERIN	R	5/05/2015		113.85CR	074867	113.85

Attachment: 5-5-15 VOUCHERS (3347 : Voucher Approval.)

4/28/2015 11:20 AM

A / P CHECK REGISTER

PAGE: 2

PACKET: 04760 MAY 2015 COUNCIL - 1 5-5-15

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0038	BROADWAY AUTOMOTIVE INC							
	I-756696	BROADWAY AUTOMOTIVE INC	R	5/05/2015		108.00CR	074868	108.00
0046	BROWN COUNTY PORT SOLID WASTE DEPT							
	I-27606	BROWN COUNTY PORT SOLID WASTE	R	5/05/2015		19,784.19CR	074869	19,784.19
0737	BRUCE MUNICIPAL EQUIPMENT INC							
	C-3628	BRUCE MUNICIPAL EQUIPMENT INC	R	5/05/2015		43.49	074870	
	I-5151361	BRUCE MUNICIPAL EQUIPMENT INC	R	5/05/2015		212.39CR	074870	
	I-5151405	BRUCE MUNICIPAL EQUIPMENT INC	R	5/05/2015		487.50CR	074870	656.40
0115	CARQUEST AUTO PARTS LLC							
	I-6339-203844	CARQUEST AUTO PARTS LLC	R	5/05/2015		27.56CR	074871	27.56
2708	CLEANING SOLUTION SERVICES INC							
	I-10229	CLEANING SOLUTION SERVICES INC	R	5/05/2015		1,732.00CR	074872	
	I-10309	CLEANING SOLUTION SERVICES INC	R	5/05/2015		55.20CR	074872	
	I-10320	CLEANING SOLUTION SERVICES INC	R	5/05/2015		1,375.00CR	074872	
	I-10321	CLEANING SOLUTION SERVICES INC	R	5/05/2015		1,732.00CR	074872	4,894.20
0217	COUNTRY VISIONS COOPERATIVE							
	I-201504274599	COUNTRY VISIONS COOPERATIVE	R	5/05/2015		26.99CR	074873	
	I-201504274600	COUNTRY VISIONS COOPERATIVE	R	5/05/2015		24.51CR	074873	51.50
0075	DIGGERS HOTLINE INC							
	I-150 3 36401	DIGGERS HOTLINE INC	R	5/05/2015		235.09CR	074874	235.09
6030	DISCOUNT SCHOOL SUPPLY							
	I-P32785400001	DISCOUNT SCHOOL SUPPLY	R	5/05/2015		215.33CR	074875	215.33
6859	EMS MEDICAL BILLING ASSOC LLC							
	I-201504274601	EMS MEDICAL BILLING ASSOC LLC	R	5/05/2015		3,862.94CR	074876	3,862.94
0091	FASTENAL COMPANY							
	I-WIGRE308940	FASTENAL COMPANY	R	5/05/2015		1.99CR	074877	1.99
0331	FERGUSON WATERWORKS #1476 INC							
	I-167324-1	FERGUSON WATERWORKS #1476 INC	R	5/05/2015		1,985.43CR	074878	1,985.43
2627	FESTIVAL FOODS INC							
	I-201504274602	FESTIVAL FOODS INC	R	5/05/2015		7.50CR	074879	
	I-201504274603	FESTIVAL FOODS INC	R	5/05/2015		0.98CR	074879	8.48

Attachment: 5-5-15 VOUCHERS (3347 : Voucher Approval.)

4/28/2015 11:20 AM

A / P CHECK REGISTER

PAGE: 3

PACKET: 04760 MAY 2015 COUNCIL - 1 5-5-15

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
5124	FIRELINE SPRINKLER CORP							
	I-201504274604	FIRELINE SPRINKLER CORP	R	5/05/2015		255.00CR	074880	255.00
0200	FIRST SUPPLY GREEN BAY LLC							
	I-6780004-00	FIRST SUPPLY GREEN BAY LLC	R	5/05/2015		29.16CR	074881	
	I-6939362-00	FIRST SUPPLY GREEN BAY LLC	R	5/05/2015		30.44CR	074881	
	I-7032493-00	FIRST SUPPLY GREEN BAY LLC	R	5/05/2015		140.66CR	074881	200.26
7153	FIRST SUPPLY LLC - MADISON							
	I-5072886-00	FIRST SUPPLY LLC - MADISON	R	5/05/2015		11,123.79CR	074882	11,123.79
1668	FORESTRY SUPPLIERS INC							
	I-70841100	FORESTRY SUPPLIERS INC	R	5/05/2015		222.98CR	074883	222.98
0835	FOSTER COACH SALES INC							
	I-6351	FOSTER COACH SALES INC	R	5/05/2015		97.27CR	074884	97.27
1891	GANNETT WI MEDIA							
	I-8824910	GANNETT WI MEDIA	R	5/05/2015		161.72CR	074885	161.72
0111	GAT SUPPLY INC							
	I-282773-1	GAT SUPPLY INC	R	5/05/2015		11.51CR	074886	11.51
5830	GRAEF INC							
	I-84145	GRAEF INC	R	5/05/2015		2,530.00CR	074887	2,530.00
0116	GRAINGER INC							
	I-9716428900	GRAINGER INC	R	5/05/2015		68.21CR	074888	
	I-9717765698	GRAINGER INC	R	5/05/2015		102.44CR	074888	
	I-9718109961	GRAINGER INC	R	5/05/2015		71.75CR	074888	242.40
0117	GRAYBAR ELECTRIC COMPANY INC							
	I-977793588	GRAYBAR ELECTRIC COMPANY INC	R	5/05/2015		137.02CR	074889	137.02
0780	GREAT LAKES TV SEAL INC							
	I-16873	GREAT LAKES TV SEAL INC	R	5/05/2015		1,295.00CR	074890	1,295.00
2044	GREEN BAY TITLE COMPANY INC							
	I-TS58972	GREEN BAY TITLE COMPANY INC	R	5/05/2015		125.00CR	074891	125.00
4902	HALRON LUBRICANTS INC							
	I-744756-00	HALRON LUBRICANTS INC	R	5/05/2015		612.60CR	074892	612.60

Attachment: 5-5-15 VOUCHERS (3347 : Voucher Approval.)

4/28/2015 11:20 AM

A / P CHECK REGISTER

PAGE: 4

PACKET: 04760 MAY 2015 COUNCIL - 1 5-5-15

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
3521	HD SUPPLY WATERWORKS LTD							
	I-D762808	HD SUPPLY WATERWORKS LTD	R	5/05/2015		243.00CR	074893	243.00
1	HOEPPNER, PAULA ANNE							
	I-201504274605	CANCELLTN	R	5/05/2015		65.00CR	074894	65.00
1399	INDOFF INC							
	I-2604328	INDOFF INC	R	5/05/2015		98.06CR	074895	
	I-2610444	INDOFF INC	R	5/05/2015		105.99CR	074895	
	I-2610960	INDOFF INC	R	5/05/2015		367.07CR	074895	
	I-2613624	INDOFF INC	R	5/05/2015		226.45CR	074895	
	I-2613848	INDOFF INC	R	5/05/2015		42.49CR	074895	
	I-2615102	INDOFF INC	R	5/05/2015		99.95CR	074895	
	I-2615599	INDOFF INC	R	5/05/2015		64.78CR	074895	
	I-2615732	INDOFF INC	R	5/05/2015		376.28CR	074895	
	I-2616348	INDOFF INC	R	5/05/2015		234.31CR	074895	
	I-2618242	INDOFF INC	R	5/05/2015		92.24CR	074895	
	I-2618931	INDOFF INC	R	5/05/2015		163.97CR	074895	1,871.59
1338	JAMES E KOCKEN TRUCKING							
	I-654	JAMES E KOCKEN TRUCKING	R	5/05/2015		238.50CR	074896	238.50
1276	JX ENTERPRISES INC							
	C-D-250960073	JX ENTERPRISES INC	R	5/05/2015		38.99	074897	
	C-D-250990036	JX ENTERPRISES INC	R	5/05/2015		9.55	074897	
	I-D-250900060	JX ENTERPRISES INC	R	5/05/2015		9.55CR	074897	
	I-D-250920003	JX ENTERPRISES INC	R	5/05/2015		9.72CR	074897	
	I-D-250960012	JX ENTERPRISES INC	R	5/05/2015		106.96CR	074897	
	I-D-250980110	JX ENTERPRISES INC	R	5/05/2015		77.86CR	074897	
	I-D-250990092	JX ENTERPRISES INC	R	5/05/2015		23.06CR	074897	
	I-D-251040015	JX ENTERPRISES INC	R	5/05/2015		20.00CR	074897	
	I-D-251040173	JX ENTERPRISES INC	R	5/05/2015		5.59CR	074897	
	I-D-251050065	JX ENTERPRISES INC	R	5/05/2015		160.20CR	074897	
	I-D-251050102	JX ENTERPRISES INC	R	5/05/2015		114.00CR	074897	
	I-D-251060025	JX ENTERPRISES INC	R	5/05/2015		45.47CR	074897	523.87
3986	KIMPS ACE HARDWARE CORP							
	I-315504	KIMPS ACE HARDWARE CORP	R	5/05/2015		190.84CR	074898	
	I-315782	KIMPS ACE HARDWARE CORP	R	5/05/2015		37.97CR	074898	
	I-315784	KIMPS ACE HARDWARE CORP	R	5/05/2015		239.72CR	074898	468.53
3140	KUNDINGER FLUID POWER INC							
	I-50326744	KUNDINGER FLUID POWER INC	R	5/05/2015		97.05CR	074899	97.05

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VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
6444	KWIK TRIP INC							
	I-BG2249211	KWIK TRIP INC	R	5/05/2015		268.98CR	074900	268.98
0153	LAFORCE INC							
	I-864200 RI	LAFORCE INC	R	5/05/2015		305.60CR	074901	
	I-865451 RI	LAFORCE INC	R	5/05/2015		49.50CR	074901	
	I-865946 RI	LAFORCE INC	R	5/05/2015		17.50CR	074901	
	I-866177 RI	LAFORCE INC	R	5/05/2015		196.70CR	074901	
	I-867696 RI	LAFORCE INC	R	5/05/2015		11.16CR	074901	580.46
0156	LAWSON PRODUCTS INC							
	I-9303208334	LAWSON PRODUCTS INC	R	5/05/2015		441.32CR	074902	441.32
7082	LEE RECREATION LLC							
	I-10054-15	LEE RECREATION LLC	R	5/05/2015		5,420.00CR	074903	5,420.00
1187	LINCOLN CONTRACTORS SUPPLY INC							
	C-J79980	LINCOLN CONTRACTORS SUPPLY INC	R	5/05/2015		26.24	074904	
	I-J79930	LINCOLN CONTRACTORS SUPPLY INC	R	5/05/2015		86.26CR	074904	
	I-J80259	LINCOLN CONTRACTORS SUPPLY INC	R	5/05/2015		184.36CR	074904	244.38
4233	LTL SUPPLY INC							
	I-INV0050094	LTL SUPPLY INC	R	5/05/2015		23.93CR	074905	23.93
0903	THE MAIL HAUS INC							
	I-141677	THE MAIL HAUS INC	R	5/05/2015		487.61CR	074906	487.61
6198	MAILFINANCE							
	I-N5254624	MAILFINANCE	R	5/05/2015		314.73CR	074907	314.73
0173	MENARDS INC							
	I-58650	MENARDS INC	R	5/05/2015		13.92CR	074908	
	I-59302	MENARDS INC	R	5/05/2015		63.63CR	074908	
	I-59423	MENARDS INC	R	5/05/2015		69.94CR	074908	
	I-59859	MENARDS INC	R	5/05/2015		52.91CR	074908	
	I-59914	MENARDS INC	R	5/05/2015		6.97CR	074908	
	I-60104	MENARDS INC	R	5/05/2015		77.92CR	074908	
	I-60189	MENARDS INC	R	5/05/2015		8.76CR	074908	
	I-60210	MENARDS INC	R	5/05/2015		44.55CR	074908	
	I-60352	MENARDS INC	R	5/05/2015		23.20CR	074908	
	I-60630	MENARDS INC	R	5/05/2015		47.98CR	074908	
	I-60639	MENARDS INC	R	5/05/2015		41.41CR	074908	451.19

Attachment: 5-5-15 VOUCHERS (3347 : Voucher Approval.)

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VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
7152	MILAKOVICH ROOF MAINTENANCE INC.							
	I-201504274606	MILAKOVICH ROOF MAINTENANCE IN	R	5/05/2015		1,860.00CR	074909	1,860.00
0902	MILLER & ASSOC SAUK PRAIRIE INC							
	I-216124	MILLER & ASSOC SAUK PRAIRIE IN	R	5/05/2015		2,360.00CR	074910	2,360.00
3191	NIELSON COMMUNICATIONS INC							
	I-GB15-18958	NIELSON COMMUNICATIONS INC	R	5/05/2015		1,223.00CR	074911	1,223.00
0531	NORTHEAST AUTO PARTS INC							
	C-299784	NORTHEAST AUTO PARTS INC	R	5/05/2015		25.66	074912	
	I-299669	NORTHEAST AUTO PARTS INC	R	5/05/2015		95.65CR	074912	
	I-299779	NORTHEAST AUTO PARTS INC	R	5/05/2015		7.29CR	074912	
	I-300078	NORTHEAST AUTO PARTS INC	R	5/05/2015		51.87CR	074912	
	I-300133	NORTHEAST AUTO PARTS INC	R	5/05/2015		65.03CR	074912	
	I-300152	NORTHEAST AUTO PARTS INC	R	5/05/2015		61.52CR	074912	
	I-300296	NORTHEAST AUTO PARTS INC	R	5/05/2015		24.99CR	074912	
	I-300374	NORTHEAST AUTO PARTS INC	R	5/05/2015		17.49CR	074912	
	I-300376	NORTHEAST AUTO PARTS INC	R	5/05/2015		9.90CR	074912	308.08
4728	OSHKOSH FIRE & POLICE EQUIPMENT INC							
	I-159549	OSHKOSH FIRE & POLICE EQUIPMEN	R	5/05/2015		230.00CR	074913	230.00
0197	PACKER CITY INTERNATIONAL INC							
	I-X101014682:01	PACKER CITY INTERNATIONAL INC	R	5/05/2015		662.59CR	074914	662.59
6126	PM SUPPLY - WRIGHT INDUSTRIAL							
	I-55448	PM SUPPLY - WRIGHT INDUSTRIAL	R	5/05/2015		385.04CR	074915	
	I-55462	PM SUPPLY - WRIGHT INDUSTRIAL	R	5/05/2015		151.45CR	074915	536.49
0208	POMP'S TIRE SERVICE INC							
	I-1010027174	POMP'S TIRE SERVICE INC	R	5/05/2015		1,581.40CR	074916	1,581.40
1701	PRAXAIR DISTRIBUTION INC							
	I-52287630	PRAXAIR DISTRIBUTION INC	R	5/05/2015		60.50CR	074917	60.50
0395	PRO ONE JANITORIAL INC							
	I-101046	PRO ONE JANITORIAL INC	R	5/05/2015		979.00CR	074918	979.00
3266	QUALITY SANDBLASTING LLC							
	I-5893	QUALITY SANDBLASTING LLC	R	5/05/2015		350.05CR	074919	350.05

Attachment: 5-5-15 VOUCHERS (3347 : Voucher Approval.)

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PACKET: 04760 MAY 2015 COUNCIL - 1 5-5-15

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK	CHECK	DISCOUNT	AMOUNT	CHECK	CHECK
			TYPE	DATE			NO#	AMOUNT
3506	QUALITY WELDING SERVICE INC							
	I-4136	QUALITY WELDING SERVICE INC	R	5/05/2015		3,256.00CR	074920	3,256.00
0401	ROBINSON METAL INC							
	I-15-00741	ROBINSON METAL INC	R	5/05/2015		775.00CR	074921	775.00
6380	ROCK OIL REFINING INC							
	I-241661	ROCK OIL REFINING INC	R	5/05/2015		95.00CR	074922	95.00
4029	SERVICE MOTOR COMPANY							
	I-CS07156	SERVICE MOTOR COMPANY	R	5/05/2015		18.80CR	074923	18.80
4303	SLEEP INN & SUITES							
	I-201504284612	SLEEP INN & SUITES	R	5/05/2015		632.00CR	074924	632.00
1494	STATE BAR CLE REGISTRATIONS							
	I-532432	STATE BAR CLE REGISTRATIONS	R	5/05/2015		72.35CR	074925	72.35
2852	STEIRO APPRAISAL SERVICE INC							
	I-1761	STEIRO APPRAISAL SERVICE INC	R	5/05/2015		2,500.00CR	074926	
	I-1769	STEIRO APPRAISAL SERVICE INC	R	5/05/2015		2,500.00CR	074926	5,000.00
0255	STELLFFLUG LAW SC							
	I-406-01M (230)	STELLFFLUG LAW SC	R	5/05/2015		1,054.50CR	074927	1,054.50
0258	SUPERIOR CHEMICAL CORP							
	I-90014	SUPERIOR CHEMICAL CORP	R	5/05/2015		172.17CR	074928	172.17
3990	TDS METROCOM LLC							
	I-201504274607	TDS METROCOM LLC	R	5/05/2015		202.95CR	074929	202.95
4842	THOMSON REUTERS							
	I-831643942	THOMSON REUTERS	R	5/05/2015		398.66CR	074930	398.66
5701	TOTER							
	I-65366989	TOTER	R	5/05/2015		2,253.85CR	074931	2,253.85
6989	TRILLIUM CNG (1700)							
	I-INV0012427	TRILLIUM CNG (1700)	R	5/05/2015		2,345.17CR	074932	2,345.17
0268	TRUCK EQUIPMENT INC							
	I-626362-00	TRUCK EQUIPMENT INC	R	5/05/2015		343.40CR	074933	
	I-632684-00	TRUCK EQUIPMENT INC	R	5/05/2015		95.50CR	074933	
	I-634184-00	TRUCK EQUIPMENT INC	R	5/05/2015		4.56CR	074933	443.46

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PACKET: 04760 MAY 2015 COUNCIL - 1 5-5-15

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
3858	ULINE							
	I-66705826	ULINE	R	5/05/2015		348.58CR	074934	348.58
0272	UNIFORM SHOPPE INC							
	I-242213	UNIFORM SHOPPE INC	R	5/05/2015		54.95CR	074935	
	I-242216	UNIFORM SHOPPE INC	R	5/05/2015		59.95CR	074935	114.90
0277	VAN'S FIRE & SAFETY INC							
	I-4071284	VAN'S FIRE & SAFETY INC	R	5/05/2015		155.00CR	074936	155.00
6093	WALT'S PETROLEUM SERVICE INC							
	I-71981	WALT'S PETROLEUM SERVICE INC	R	5/05/2015		748.23CR	074937	748.23
0238	WAUSAU EQUIPMENT CO INC							
	I-164739	WAUSAU EQUIPMENT CO INC	R	5/05/2015		1,031.86CR	074938	1,031.86
6697	WI DEPT OF AGRICULTURE TRADE							
	I-201504274608	WI DEPT OF AGRICULTURE TRADE	R	5/05/2015		8,000.00CR	074939	8,000.00
6118	WI DEPT OF JUSTICE - TIME							
	I-T18928	WI DEPT OF JUSTICE - TIME	R	5/05/2015		300.00CR	074940	300.00
6469	WI DOCUMENT IMAGING							
	I-58627	WI DOCUMENT IMAGING	R	5/05/2015		967.22CR	074941	967.22
1547	JADE WITT							
	I-201504274609	JADE WITT	R	5/05/2015		12.32CR	074942	12.32
6811	CHRYSTAL WOLLER							
	I-201504274610	CHRYSTAL WOLLER	R	5/05/2015		172.50CR	074943	172.50

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	87	0.00	121,659.60	121,659.60
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	87	0.00	121,659.60	121,659.60

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

Attachment: 5-5-15 VOUCHERS (3347 : Voucher Approval.)

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PACKET: 04760 MAY 2015 COUNCIL - 1 5-5-15

VENDOR SET: 01

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT

100	5/2015	90,520.51CR
201	5/2015	900.53CR
208	5/2015	32.45CR
405	5/2015	9,193.00CR
601	5/2015	14,258.23CR
650	5/2015	6,754.88CR
=====		
ALL		121,659.60CR

Attachment: 5-5-15 VOUCHERS (3347 : Voucher Approval.)

City of De Pere, Wisconsin**Request For Common Council Action**

MEETING DATE: May 5, 2015
DEPARTMENT: City Clerk-Treasurer
FROM: Shana Defnet
SUBJECT: Operator License Applications.

ATTACHMENTS:

- 5-05-15 OPERATOR LICENSE LIST (PDF)

CITY OF DE PERE -May 5, 2015

ITEM	NAME	ADDRESS	CITY	ST	ZIP
Previously Tabled Operator License Applications					
1	HORNE, TRACY L.	1365 MESA DR., #12	GREEN BAY	WI	54304
2	STENGER, NICK E.	1218 GEORGE ST.	DE PERE	WI	54115
Temporary Operator License Applications					
1	DOROW, MONETTE R.	1920 TERRY LN.	DE PERE	WI	54115
New Operator License Applications for the 2014-2016 Licensing Period					
1	AKE, KATHERINE S.	777 MANCHESTER RD.	NEENAH	WI	54956
2	BERREAU, LYNNETTE A.	1380 SCHEURING RD., UNIT 43	DE PERE	WI	54115
3	BURNARD, DIANE M.	1380 SCHEURING RD., UNIT 27D	DE PERE	WI	54115
4	FRENCH, ROBYN M.	882 HUBBARD ST.	GREEN BAY	WI	54303
5	HANSEN, CONNIE L.	671 GREEN BAY RD., APT. 1	DENMARK	WI	54208
6	LEDWITH, MITCHELL P.	826 BUTTE ST.	NEENAH	WI	54956
7	MOORE, MELEEK, N.	2109 RYAN RD.	DE PERE	WI	54115
8	MOORE, PATRICK J.	450 S. WALL ST. LOT 56	DENMARK	WI	54208
9	ROBINSON, LYNDSEY L.	2922 PACKERLAND DR.	GREEN BAY	WI	54313
10	SEBOLD, ORRIN, E.	1133 MORAIN WAY, #4	GREEN BAY	WI	54303