



Board of Health

335 South Broadway

De Pere, WI 54115

<http://www.de-pere.org>

Regular Meeting

Agenda

Monday, May 18, 2015

5:15 PM

Riverview Conference Room

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **Board of Health** of the City of De Pere will be held on **May 18, 2015** at **5:15 PM** in the **Riverview Conference Room, 335 South Broadway Street, De Pere, WI 54115**.

I. Call to Order

1. Roll Call
2. Approval of the March 16, 2015 minutes
3. Strategic Plan Update
4. Annual Agency Policy and Procedure Review
5. Approval of \$500 donation from UW Oshkosh for Nursing Preceptor Services*
6. DPH Grant Contract #27431 Amendment1_ in the amount of \$11,525*
7. YTD Communicable Disease Report
8. YTD Health Hazard /Nuisance Complaints
9. Chicken Ordinance Review
10. Sanitarian Update
11. Dept. Outreach/Prevention Activities
12. Public Comment on Matters not on the Agenda
13. Future Agenda Items
14. Adjournment

**BOARD OF HEALTH MEETING
CITY OF DE PERE, WISCONSIN – March 16, 2015**

1.2.a

The Board of Health of the City of De Pere, Wisconsin met in regular session in the Riverview Conference room at City Hall, on Monday, March 16 at 5:15 p.m.

1. Roll call was taken and the following members were present: Mike Donovan, Pat Finder-Stone, Jim Kneiszel, Dr. Michael McHenry, Chrystal Woller, and Julie Switzer. Also present was Nicole Smith, and Mike, both nursing students. Dr. Erdman arrived at 5:20pm.

2. Approval of November 17, 2014 Meeting Minutes

Pat Finder-Stone made a motion, seconded by Dr. McHenry to approve the minutes of the November 17, 2014 Board of Health Meeting. Upon vote, motion passed unanimously.

3. 2014 Community Health Needs Assessment Executive Summary

This Assessment is a requirement for Public Health and Hospitals because of the Affordable Care Act, and should be completed within the next 3 years. The four health priorities that will be focused on are: Alcohol misuse, oral health, mental health, and nutrition. Mental Health is a new group, and met for the first time on March 6th. The De Pere Health Department has representation on each of these focus groups. Jim Kneiszel made a motion, seconded by Dr. Michael McHenry to approve and place on file. Upon vote, motion passed unanimously.

4. 2014 Annual Report

The annual report has been reformatted with 2013 and 2014 data side by side wherever possible, with data gathered for 3 years being the goal. The hiring of Dale Schmit as the department sanitarian was a highlight of the 2014 year. The numbers for flu vaccinations were up this year because of the number of mass clinics held at the Health Department. The department received a Radon grant for 2015. This allows the department to give free radon kits to City of De Pere residents. Pat Finder-Stone made a motion, seconded by Jim Kneiszel to accept the annual report and place on file. Upon vote, motion passed unanimously.

5. 2014 Community Health Improvement Plan Annual Report

Annual report for 2014 from the coalitions for the 3 CHIP priorities (Beyond Health). Mental Health was not included, since it is a new priority. The Department used prevention funds to pay for the EBT machine (which serves the WIC program) to be used at the De Pere Farmers markets. Live 54218 and the De Pere Chamber of Commerce were also involved. Jim Kneiszel made a motion, seconded by Dr. Michael McHenry to accept the report and place it on file. Upon vote, motion passed unanimously.

6. Weights and Measures Fee Formula Results 2015-2016

Denominator for figuring out fees is greater this year because our cost is \$15,000 for the sanitarian. The total number of devices are totaled and divided by \$15,000 to arrive at the cost per device. Application was sent in February to businesses asking them to list the number of devices they have for the current year. Some new businesses were identified. Dale explained some of the devices that the sanitarian checks including, gas pumps, scanners, scales, and timing devices. Pat Finder-Stone made a motion, seconded by Jim Kneiszel to accept the fee changes and place it on file. Upon vote, motion passed unanimously.

7. DHS-Food, Safety, Regulation and Licensing Contract

Same contract as 2012-2013. Pat Finder-Stone made a motion, seconded by Jim Kneiszel to accept and send to the City Council. Upon vote, motion passed unanimously.

Attachment: 03-16-15 BOH Minutes (3393 : Approval of the March 16, 2015 minutes)

8. DATCP-Retail Food Contract

Same contract as 2012-2013. Pat Finder-Stone made a motion, seconded by Dennis Hibray to accept and send to the City Council. Upon vote, motion passed unanimously

9. Sanitarian Program Update

Chrystal introduced Dale Schmit as the new Health Department Sanitarian. Dale came from Brown County Health Department, where he worked for 15 years. Dale updated the board members on the sanitarian program, using a handout. Inspections done in the City of De Pere will now be available online.

Some of the Highlights:

- The inspection process
- Licenses
- Enforcement
- Agent Contracts
- Health Hazard/Nuisance Complaints
- Healthspace-new program for entering and invoices businesses for DHS & DATCP

Jim Kneiszel made a motion, seconded by Mike Donovan to accept the report and place it on file. Upon vote, motion was passed unanimously.

10. YTD Health Hazard/Nuisances

There have been several dog feces complaints, a noise consultation, sewer backup complaint and also unlicensed dog complaints. Mike Donovan made a motion, seconded by Jim Kneiszel to accept the report and place it on file. Upon vote, motion was passed unanimously.

11. YTD Communicable Disease Report

Preventative work is done by the nurses in the department whenever a suspect case of Hep A, Pertussis, etc. is reported to the department. There was one suspect case of measles that turned out to be negative. Antivirals were received from the national stockpile because of respiratory illness at a De Pere Facility. Also had 2 norovirus outbreaks at De Pere facility. Joint investigation of a foodborne illness with Brown County. Dennis Hibray made a motion, seconded by Mike Donovan to accept the report and place it on file. Upon vote, motion was passed unanimously.

12. Outreach/Prevention Activities

February Activities Include:

- ASQ Education at the library
- Superbowl of Safety
- Education/School Screenings
- Education on Immunizations/Handwashing/Nutrition
- Dale provided Education at meeting for Celebrate De Pere
- Radon story on Channel 5 & Channel 26
- Story on extreme cold on Channel 5
- 2 Stories on Measles on Channel 26
- Radon Bulletin Board on Ashland Ave.
- Met with Dr. Hunsaker from St. Norbert Medical College
- Chrystal will be doing Mayors Corner

13. Public Comment on Matters not on Agenda

Save the date: Childhood Injury Prevention at the Community Center in De Pere, jointly with Brown County Health Department.

WAHL DAB conference is May 19 thru 21st. Dale and Chrystal will be attending in Wisconsin Dells.

Chrystal brought the smoking at sidewalk cafes resolution to the City Council and it failed because the Council did not feel that the policy was strong enough.

14. Future Agenda Items

- Recap of Chicken licenses, check on compliance
- E-Cigarettes to be put on September Agenda

15. Adjournment

Upon motion by Jim Kneiszel, seconded by Mike Donovan, the Board of Health unanimously adjourned at 6:45pm.

Respectfully Submitted,
Julie Switzer
Health Department Secretary

Section 8: Agency Goals, Strategies and Objections (Work Plan)

SCORE KEY

0 Not Started

1 In Progress

2 Completed

GOAL 1: Improve external communication and expand public health awareness

Strategy	Objectives	Baseline	Linkages	Responsibility	Projected Due Date					Status	Sco
					'14	'15	'16	'17	'18		
1.1 Provide regular health information to the general public	Send press releases at least every 2 months to the local media on a public health topic	New Initiative	Community Health Improvement Plan PHAB (Public Health Accrediting Board) Domain 3	Health Director	X	X				- Jan-Radon - March-Egg Safety	1
	Update website at least monthly (to include the A-Z listing)	Ongoing	Community Health Improvement Plan PHAB Domain 3	Department Support Staff	X					- CHIP agendas/minutes - Env. Health	2
	Increase public following on social media (Facebook) each year by at least 40%.	37 followers currently	PHAB Domain 3	All staff	X					2014_Increased 59%	2
	Explore feasibility of public health messaging/signage in the community	New Initiative	PHAB Domain 3	Health Director/BOH members		X				2014_IZ billboard 2014/2015_farmers market signage/ sponsor EBT 2015_Radon	2

Attachment: Section 8 Strategic Plan dashboard (3397 : Strategic Plan Update)

										billboard	
1.2 Strengthen Communication and Collaboration with partners	Integrate public health information into partner/city newsletters	New Initiative	PHAB Domain 3	Public Health Nurses		X				- City e-newsletter - City paper newsletter	1
	Explore feasibility of participating in the planning/implementation of SNC/Bellin Medical College program in some capacity	New Initiative	PHAB Domain 3	Health Director		X				1/2015_Actively serve on the quarterly MCW Pathway Community Partner Council	2
	Advocate/Educate stakeholders on at least 1 community-wide public health policy issue and present to the BOH for formal support	New Initiative	PHAB Domain 3	Health Director	X					2014_smoking/sid e-walk cafes	2
	Incorporate public health review/recommendations in the city planning commission process	New Initiative	PHAB Domain 3	BOH Chair/Health Director				X			0

GOAL 2: Strengthen Workforce Development

Strategy	Objectives	Baseline	Linkages	Responsibility	Projected Due Date					Status	Score
					'14	'15	'16	'17	'18		
1.1 Strengthen workforce/programmatic capacity within the agency	Increase health dept. environmental health capacity by hiring a full- time Public Health Sanitarian	Vacant position	DPHD Strategic Plan	Health Director	X					- Public Health Sanitarian hired and began employment on 12/30/2014. - Re-wrote ordinance and revised policies/procedure s - Signed agent contract(s) to begin 4/1/2015	2

	Develop a competency assessment policy and staff development training log	New initiative	PHAB Domain 8	Health Director			X				0
	Will conduct a competency assessment of all staff annually. Identify gaps and link to educational resources.	New initiative	PHAB Domain 8	Health Director				X			0
	Incorporate role specific competencies into department job descriptions	New initiative	PHAB Domain 8	Health Director					X		0
	Develop/conduct formalized orientation for new Board of Health/Council members	New initiative	PHAB Domain 8	Health Director					X		0

Attachment: Section 8 Strategic Plan dashboard (3397 : Strategic Plan Update)

Goal 3: Institutionalize quality improvement to assure the provision of quality public health programming

Strategy	Objectives	Baseline	Linkages	Responsibility	Projected Due Date					Status	Score
					'14	'15	'16	'17	'18		
1.1 Formalize performance management (to include quality improvement)	Develop a performance management policy	New initiative	PHAB Domain 9	Health Director				X			0
	Staff will attend at least annual training on QI/performance management	New initiative	PHAB Domain 9	All Staff			X				0
	Implement a QI/PM process on at least 1 department program/process annually	New initiative	PHAB Domain 9	All Staff					X		0
1.2 Assess the feasibility to prepare for PHAB accreditation	Complete the PHAB local self-assessment tool	New initiative	PHAB	Health Director	X						2
	Address at least 1 gap in the PHAB assessment annually	New initiative	PHAB	Health Director		X					1

Attachment: Section 8 Strategic Plan dashboard (3397 : Strategic Plan Update)

Policy & Procedure Table of Contents

Policy & Procedure		Effective Date	Revised/Reviewed Date
1. ADMINISTRATION			
A.	<u>Administrative Policy</u>	3/1/2014	4/20/2015
B.	<u>After Hours Coverage</u>	1/1/2007	4/20/2015
C.	<u>Board of Health</u>	3/1/2014	4/20/2015
D.	<u>Cash Collection</u>	1/1/2007	4/20/2015
E.	<u>Civil Rights Compliance</u>	3/1/2014	4/20/2015
F.	<u>Conflict Resolution</u>	3/1/2014	4/20/2015
G.	<u>Delegation of Authority</u>	3/1/2014	4/20/2015
H.	<u>Employee Safety</u>	3/1/2014	4/20/2015
I.	<u>Fee Policy for Public Health Services</u>	3/1/2014	4/20/2015
J.	<u>Flexible Schedule</u>	3/1/2014	4/20/2015
K.	<u>Invoicing</u>	1/1/2007	4/20/2015
L.	<u>Issuing Citations</u>	1/1/2007	2/3/2015
M.	<u>Medical Advisor</u>	3/1/2014	4/20/2015
N.	<u>Orientation</u>	3/1/2014	4/20/2015
O.	<u>Policy & Procedure Access & Annual Review</u>	3/1/2014	4/20/2015
P.	<u>Professional Staff Licensure</u>	3/1/2014	4/20/2015
Q.	<u>Public Health Supply Ordering</u>	3/1/2014	4/21/2015
R.	<u>Purchasing</u>	5/18/2009	4/21/2015
S.	<u>Workforce Development</u>	5/1/2014	4/21/2015
2. ADULT HEALTH			
A.	<u>Adult Health Referrals</u>	5/17/2010	4/21/2015
B.	<u>Blood Pressure Measurement</u>	1/15/2007	4/21/2015
C.	<u>Blood Pressure Screening</u>	1/1/2007	4/21/2015
D.	<u>Body Fat Percentage Monitoring</u>	5/29/2012	4/21/2015
3. COMMUNICABLE DISEASE			
A.	<u>Communicable Disease Investigation and Control</u>	1/1/2007	4/21/2015
B.	<u>Ensuring Prompt, Accurate Sputum Testing for Persons with Suspect or Active Tuberculosis</u>	1/15/2007	4/21/2015
	<u>Ensuring Treatment Compliance for Persons with Suspect, Active or Latent Tuberculosis Infection</u>		
C.	<u>Foodborne and Waterborne Illness Investigation</u>	1/15/2007	4/21/2015
D.	<u>Incident Reports</u>	5/17/2010	4/21/2015
F.	<u>Isolation Preparedness and Implementation: Isolation/Airborne Precautions for Individuals with Suspect or Confirmed Tuberculosis</u>	5/1/2011	4/21/2015
	<u>Latent Tuberculosis Infection Case Management and Documentation Guidelines</u>		
G.	<u>Positive TB skin Test Follow-up</u>	5/1/2011	4/21/2015
H.	<u>Rabies Control</u>	1/1/2007	2/17/2015
I.	<u>Tuberculosis Screening</u>	1/1/2007	4/21/2015
J.*	<u>Ebola Monitoring Protocol</u>	3/25/2015	

4. EMERGENCY PREPAREDNESS			
A.	<u>Personal Protective Equipment(PPE)</u>	5/1/2007	4/22/2015
B.	<u>Personal Protective Equipment: Respiratory Devices</u>	1/1/2007	4/22/2015
C.	<u>Response to Public Health Emergencies</u>	3/1/2014	4/22/2015
D.	<u>Shelter Response</u>	3/1/2014	4/22/2015
5. ENVIRONMENTAL HEALTH			
A.	<u>Complaints for Human Health Hazards</u>	3/1/2014	2/13/2015
B.	<u>Noise Complaint Investigation</u>	1/1/2007	2/19/2015
C.	<u>Weights and Measures Program</u>	1/1/2007	4/15/2015
D.*	<u>Environmental Site Assessment</u>	2/12/2015	
E.*	<u>Permits & Licensing</u>	4/1/2015	
F.*	<u>Outdoor Food Service</u>	4/1/2015	
G.*	<u>Long-Term Control of Risk Factors in Licensed Establishmen</u>	4/1/2015	
H.*	<u>Inspection of Licensed/Permitted Establishments</u>	4/1/2015	
I.*	<u>Enforcement of Agent Contract Establishments</u>	4/1/2015	
J.*	<u>Licensed Establishment Complaint</u>	4/1/2015	
K.*	<u>Special Variance for Noise Ordinance Exceedance for Outdo</u>	2/1/2015	2/20/2015
L.*	<u>Radon Testing Program</u>	4/2/2015	
6. HEALTH INFORMATION			
A.	<u>Access to Vital Records</u>	3/1/2014	4/22/2015
B.	<u>Birth Records Use & Retention Policy</u>	3/1/2014	4/22/2015
C.	<u>Confidentiality and Record Retention</u>	1/1/2007	4/22/2015
D.	<u>General Documentation Guidelines</u>	1/1/2007	4/23/2015
E.	<u>Interpreter/Translator Services</u>	3/1/2014	4/23/2015
F.*	<u>Public Record Availability for Inspection & Copying</u>	3/1/2014	2/13/2015
G.	<u>Release of Immunization Records</u>	1/1/2007	4/23/2015
7. IMMUNIZATION			
A.	<u>Administering Intramuscular Injections</u>	1/1/2007	4/23/2015
B.	<u>Administering Intra-nasal Vaccines</u>	1/1/2007	4/23/2015
C.	<u>Adminsitration of Oral Vaccines</u>	1/1/2007	4/23/2015
D.	<u>Adminstering Subcutaneous Injections</u>	1/1/2007	4/23/2015
E.	<u>Immunization Program</u>	1/1/2007	4/23/2015
F.	<u>Vaccine Storage and Handling</u>	1/1/2007	4/23/2015
8. MISCELLANEOUS			
A.	<u>Acceptable use of Electronic & Social Media Policy</u>	3/1/2014	4/23/2015
B.	<u>Client Transfers & Referrals</u>	3/1/2014	4/23/2015
C.	<u>Media Communications</u>	3/1/2014	4/24/2015
D.	<u>Medical Emergency Procedures</u>	1/1/2007	4/24/2015
E.	<u>Fee Exempt Testing (WSLH)</u>	3/1/2014	4/24/2015
9. Maternal/Child Health			
A.	<u>Child Passenger Safety</u>	1/1/2007	4/24/2015
B.	<u>Community Head Lice</u>	1/1/2007	4/24/2015
C.	<u>Lead Follow-up</u>	1/1/2007	4/24/2015

D.	<u>Mandatory Reporting of Child Abuse</u>	1/1/2007	4/24/2015
E.	<u>Mandatory Reporting of Sexual Abuse</u>	1/1/2007	4/24/2015
F.	<u>MCH Program/Services</u>	3/1/2014	4/24/2015
G.	<u>Newborn Outreach</u>	3/1/2014	4/24/2015



Public Health
Prevent. Promote. Protect.

De Pere Health Department

The City of De Pere Health Department Policy and Procedure Manual

Board of Health Approval

The attached health department policies and procedures have been reviewed/created. The Board of Health approves the appropriate updates as recommended by the Health Director for the department's operation purpose.

Board of Health Chairperson

Date

Medical Advisor

Date

City of DePere Public Health
Attn: Accounting
335 S. Broadway
DePere, WI 54115

Bill to: UW Oshkosh College of Nursing
 Accelerated Online Bachelor's to BSN
 800 Algoma Boulevard, NE 306
 Oshkosh, WI 54901

Date	Description	Amount
2/2/15 – 3/15/15	Community Clinical Placement for May 2014 Cohort: Emily Smith	\$500.00

BALANCE DUE: \$500.00

This invoice is for clinical placement of the Accelerated Nursing student(s) as noted above. Agencies are compensated at the rate of \$500 per student for each clinical assignment. *(An additional \$1,000 is paid to agencies that place student(s) for all five clinical rotations).*

We appreciate your agency's continued support of our students by providing preceptor services for their clinical assignments and experiences – Thank you!

Payment to be Remitted to:

City of DePere Public Health
 Attn: Accounting
 335 S. Broadway
 DePere, WI 54115

If you have any questions regarding this invoice, please call Becky Le Mire: 920-424-3096

Vendor# 23148
 DP-M14-074

Attachment: Clinical Placement Donation (3398 : Approval of \$500 donation from UW Oshkosh for Nursing Preceptor Services*)



University of Wisconsin - Oshkosh
800 Algoma Blvd.
Oshkosh, WI 54901-8609

usbank
Milwaukee, WI 53201
12-2/750

197360 1.5.a

Date: May 08, 2015

Pay Amount \$500.00***

PAY

****FIVE HUNDRED AND XX / 100 DOLLAR****

VOID 6 MONTHS AFTER DATE

TO THE ORDER OF

CITY OF DEPERE PUBLIC HEALTH
335 S BROADWAY
DEPERE, WI 54115

Authorized Signature

⑈ 197360 ⑈ ⑆ 075000022⑆ 199604422⑈

Check Date: May 08, 2015 A.P. Inquiries: 920-424-1309/0837 Bookstore Inquiries: 920-424-0313 Check No. 197360

Invoice Number	Invoice Date	Voucher ID	Gross Amount	Discount Available	Paid Amount
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CLINICAL PLACEMENT	Apr 20, 2015	00296427	500.00	0.00	500.00
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Clinical Placement/Preceptor Services - Community Clinical: Smith

Vendor Number	Vendor Name			Total Discounts	
0000023148	CITY OF DEPERE PUBLIC HEALTH			\$0.00	
Customer Number	Check Number	Date	Total Amount	Discounts Taken	Total Paid Amount
	197360	May 08, 2015	\$500.00	0.00	\$500.00

**DIVISION OF PUBLIC HEALTH
DPH CONTRACT 27431
AMENDMENT 1**

The Department of Health Services, on behalf of the Division of Public Health and De Pere Department of Public Health agree to amend their original agreement for the program(s) titled PHEP Ebola 2 (Profile 11111) as follows:

REVISION: SECTION 5. SERVICES

Additional projects to be completed as detailed in attached Exhibit(s).

Adjustment will be made to the Community Aids Reporting System (CARS) based on the information in the table below.

Agency #	Agency Type	Profile #	Current Contract Level	Contract Change Amount	New Contract Level	Contract Period
472779	660	11111	\$0	\$11525	\$11525	04/01/2015-09/30/2016

All other terms and conditions of the original agreement remain unchanged.

GRANTEE's Authorized Representative

Name:

Title:

Date

GRANTOR's Authorized Representative

Chuck J. Warzecha

Administrator / Deputy Administrator, Division of Public Health
Department of Health Services

Date

Attachment: DPH Grant Contract # 27431 Amendment 1 in the amount of \$11,525 (3399 : DPH Grant Contract #27431 Amendment1_ in the

Local Public Health Ebola Preparedness Contract Objectives

CDC Cooperative Agreement: April 1, 2015 – September 30, 2016 (18 Months)

The threat of Ebola virus disease (EVD) is a top national public health priority. To protect the nation, CDC is providing supplemental funding to support accelerated state and local public health preparedness planning and operational readiness for responding to Ebola. The funding is intended to:

- Support accelerated public health preparedness planning for EVD within state, local territorial, and tribal public health systems
- Improve and assure operational readiness for EVD,
- Support state, local, territorial, and tribal Ebola virus disease public health response efforts, and
- Assure collaboration, coordination, and partnership with the jurisdiction's healthcare system to assist in the development of a tiered system for EVD patient care.

Contract Objectives and Deliverables

Administrative Readiness:

1. Submit a proposed budget by June 15, 2015, a mid-year actual budget by December 1, 2015, a 12th month actual budget by June 15, 2016 and a "final" budget for the 18 month period by December 1, 2016. DPH will provide an easy-to-use spreadsheet or other reporting tool.
2. Submit all CARS DMT-603s (expenditure reports) to Lisa Kelly at lisa.kelly@wisconsin.gov instead of directly to CARS. She will review and submit to CARS.

Community Preparedness:

1. Conduct or participate in a multiagency exercise (tabletop or functional) that tests, surveillance, monitoring, patient referral and coordination with the healthcare sector, EMS providers, emergency management and other partners.
Deliverable: Ebola Virus Disease Exercise AAR/IP posted to the PCA Portal

Non-Pharmaceutical Interventions:

2. Develop or update local Ebola virus-related protocols for rapid and appropriate public health actions, such as controlled movement, isolation, quarantine, or public health orders.
Deliverable: Synopsis of the protocols or inclusion in the Ebola Virus Disease Exercise AAR/IP
3. Coordinate appropriate environmental cleaning and waste management in accordance with the Department of Health Services guidance in community settings (other than healthcare settings) where persons under investigation or those with probable or confirmed Ebola virus infections have been located.
Deliverable: Synopsis of the cleanup plan or inclusion in the Ebola Virus Disease Exercise AAR/IP

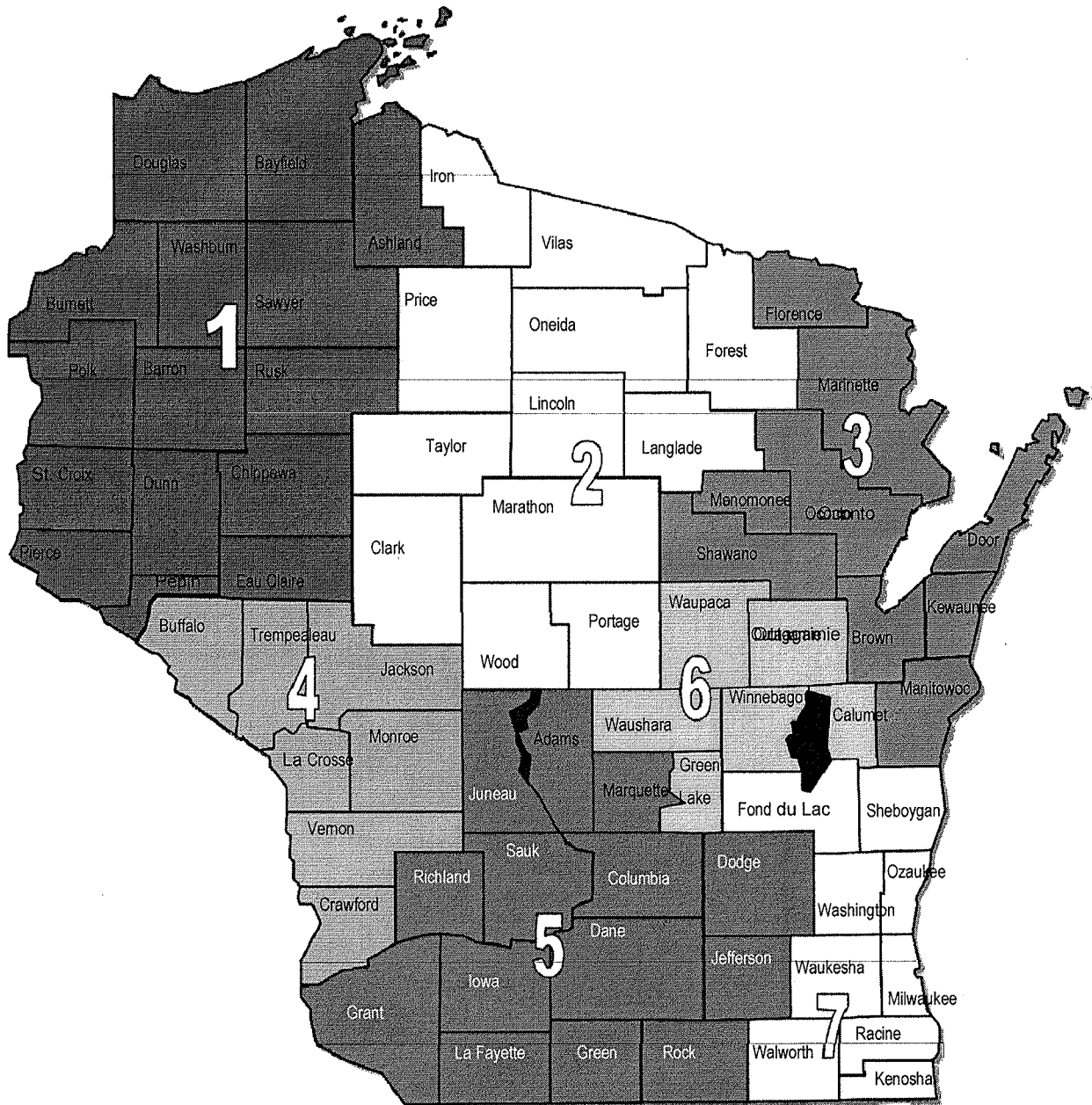
Public Health Surveillance and Epidemiological Investigation:

4. Have ready an effective jurisdictional monitoring program for travelers from Ebola-impacted countries with a goal of consistently monitoring 100% of travelers and assure that persons who develop symptoms consistent with EVD are rapidly referred to the appropriate level of care for possible testing and treatment.
Deliverable: Synopsis of the monitoring program or inclusion in the Ebola Virus Disease Exercise AAR/IP
5. Develop standard operating procedures or checklists to mitigate and prevent transmission of Ebola virus through effective management of all persons under investigation for EVD and those with confirmed EVD.
Deliverable: Synopsis of the standing operating systems/checklist or inclusion in the Ebola Virus Disease Exercise AAR/IP

Responder Safety and Health:

6. As needed, assure the safe handling of human remains that may contain Ebola virus by following decontamination measures according to CDC.
Deliverable: Synopsis of the mass fatality plans infectious remains section or inclusion in the Ebola Virus Disease Exercise AAR/IP

Wisconsin Health Emergency Response Regions



Revised 4/23/14

BOH Communicable Disease Report YTD 2015

Disease Name	Number of Incidents
Campylobacter	2
Chlamydia	27
Cryptosporidiosis	0
E-Coli, Enteropathogenic (EPEC)	1
Giardiasis	0
Gonorrhea	1
Haemophilus Influenza, Invasive Disease	1
Hemorrhagic Fever, Ebola	1
Hepatitis A	1
Hepatitis C	0
Influenza Associated Hospitalization	9
Legionellosis	0
Lyme Disease	0
Measles (suspect)	1
Mumps	1
Mycobacterial Disease (Non-TB)	1
Parapertussis	1
Pertussis (Whooping Cough)	0
Salmonellosis	1
Streptococcal Disease (Invasive Group A)	1

Run date: 5/12/2015

Streptococcal Disease (Invasive Group B)	1
Streptococcus Pneumoniae, Invasive Disease	0
Syphilis Reactor	0
Tuberculosis, Latent Infection (LTBI)	2
Varicella	2