



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
<https://www.deperewi.gov/>

Agenda

Tuesday, June 1, 2021

7:30 PM

Council Chambers and Virtual

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **June 1, 2021** at **7:30 PM** in the **COUNCIL CHAMBERS, 2ND FLOOR CITY HALL, 335 S. BROADWAY STREET. DE PERE.**

The public may attend the meeting either in person in the Council Chambers or electronically/telephonically. Electronic or telephonic access to the meeting is provided below:

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

OR

You can also dial in using your phone.
United States (Toll Free): [1 866 899 4679](tel:18668994679)
United States: [+1 \(312\) 757-3117](tel:+13127573117)
Access Code: 154-883-285

This meeting may also be rebroadcast on TV throughout the week and available on demand at <http://deperecitywi.igmp2.com/>.

I. Call to Order

1. Roll Call
2. Pledge of Allegiance to the Flag.
3. Approval of the minutes of the May 18, 2021 Common Council meeting.
4. Public Hearing on a discontinuance of a public thoroughfare at the 2000 Blk of Profit Place, adjacent to Parcels ED-2381, ED-2382, and ED-F0083.
 - A. Notice of Public Hearing.
 - B. Recommendation from the Plan Commission.
 - C. Resolution #21-43 Regarding the Vacation of a Portion of a Public Thoroughfare (Right-of-way at the 2000 Block of Profit Place Adjacent to Parcels ED-2381, ED-2382 and ED-F0083).
5. Public Hearing on a discontinuance of a public thoroughfare at the 1800 Blk of Commerce Drive, adjacent to Parcels ED-344-102-6 and ED-D69-2.
 - A. Notice of Public Hearing.
 - B. Recommendation from the Plan Commission.
 - C. Resolution #21-44 Regarding the Vacation of a Portion of a Public Thoroughfare (Right-of-Way at the 1800 Block of Commerce Drive Adjacent to Parcels ED-D69-2 and ED-344-102-6).
6. Public comment upon matters not on the agenda.

7. Presentation by Green Bay Metro on proposed micro-transit services.
8. COVID-19 update from the Health Department.
9. Recommendation from Plan Commission to Approve an Extraterritorial 2 Lot Certified Survey Map at 2500 Oak Ridge CI in the Town of Ledgeview (Parcel D-490).
10. Recommendation from the Finance/Personnel Committee to Approve Memorial Options and Funding for Jerry Hasenberg, Jr.
11. Recommendation from the Board of Park Commissioners to Accept a \$3,500 Grant from Wal*Mart Foundation
12. Recommendation from the Board of Park Commissioners to Accept a \$1,000 Donation from the De Pere Optimist Club for Entertainment at the Beer Gardens.
13. Recommendation from the Board of Park Commissioners to Accept a \$1,500 Donation from Immel Construction for Beer Gardens
14. Recommendation from the Board of Park Commissioners to Accept a Donation from De Pere Girls Softball to Install Fence Cap and Signage at Optimist Park.
15. Recommendation from the Board of Park Commissioners to Accept a Tree Donation from Wisconsin Public Service valued at \$400
16. Recommendation from the Board of Park Commissioners to Accept a Tree Donation from the Green Bay Packers, WDNR, Green Bay Packaging and Essity valued at \$2,800.
17. Recommendation from the Board of Park Commissioners to Accept Donation of Trees from American Transmission Company (ATC) valued at \$250.
18. Consideration and Possible Action on Request to Change Cabana Rental Fee at VFW Aquatic Facility.
19. Consideration and Possible Action on the Request of Definitely De Pere for \$10,000 in funding for the 2021 East/West Music Series, with funding to come from the Public Arts Initiative allocation of the Excess Stadium Tax Proceeds Fund.
20. Recommendation from the License Committee regarding the application for a Special Permit allowing consumption of alcohol beverages on public ways. Submitted by Definitely De Pere for the Farmers Market on Thursdays, June 17 - August 26 from 3:00 p.m. - 8:00 p.m.; and Thursdays, September 2 - September 23 from 3:00 p.m. - 7:00 p.m.
21. Recommendation from the License Committee regarding the renewal applications for the licensing period of July 1, 2021 to June 30, 2022.
 - A. Class "A" Fermented Malt Beverage & "Class A" Intoxicating Liquor Licenses
 - B. Class "B" Fermented Malt Beverage & "Class B" Intoxicating Liquor Licenses
22. Consideration and Possible Action on Request to Terminate Reopening City Facilities Plan.
23. Appointment to boards and commissions by Mayor Boyd.
24. Voucher approval.
25. Future agenda items.
26. Adjournment.

Carey Danen
City Clerk

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Administrator
Mayor
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
Wade A. & Ilona Berger
Steven E. Zeitler, PLS – American Surveys LLC
Tina Quigley, Definitely De Pere
Roshankumar K. Patel
Kerry J. Counard
Alexis Arnold
Kevin Bauer
Bryan Michael Vander Bloomen
McKim Boyd



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Approval of the minutes of the May 18, 2021 Common Council meeting.

ATTACHMENTS:

- 5-18-21 Common Council Minutes_Draft (DOC)



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
<https://www.deperewi.gov/>

Draft Minutes

Tuesday, May 18, 2021

7:30 PM

Council Chambers and Virtual

1. Call to Order. The meeting was called to order at 7:30 PM by Mayor James Boyd.

Attendee Name	Title	Status	Arrived
Dan Carpenter	Aldersperson	Present	
Mike Eserkaln	Aldersperson	Remote	
Jonathon Hansen	Aldersperson	Present	
Amy Chandik Kundinger	Aldersperson	Present	
Shana Defnet Ledvina	Aldersperson	Present	
John Quigley	Aldersperson	Present	
Dean Raasch	Aldersperson	Present	
Kelly Ruh	Aldersperson	Present	
James Boyd	Mayor	Present	

2. Pledge of Allegiance to the Flag.

3. Approval of the minutes of the May 4, 2021 Common Council meeting.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Aldersperson
SECONDER:	Jonathon Hansen, Aldersperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

4. Public comment upon matters not on the agenda.

None.

5. COVID-19 update from the Health Department.

Health Director Debbie Armbruster reported that they are now conducting all clinics on a walk-in basis; they are also planning several pop up clinics at events such as the farmers market and the beer gardens. The Pfizer vaccine was recently approved for children ages 12 and over, so the Health Department is partnering with both school districts and Syble Hopp to provide vaccinations to this age group. Debbie reported that Moderna is expected to apply for use with adolescents soon, and Pfizer will be applying in the fall for use with ages two and up. The Health Department has conducted 45 clinics to date, for a total of 2,822 doses administered.

6. Presentation from Police Department on Voyageur Park Nuisance Enforcement.

Police Chief Derek Beiderwieden reviewed the problems that have been occurring at Voyageur Park since the beginning of the year, and reported on the efforts his department has undertaken to combat the issue. They have started a special operation with directed patrols and extra checks of the park when staff is available. They also distributed literature to neighbors in the vicinity of the park urging them to report problems. The park ejection ordinance has been used several times since it was passed by Council in April. Chief Beiderwieden feels it is too early to say how effective the ordinance has been, but that it seems to be helping. The Chief then fielded questions from Council members regarding the consequences of being ejected from the park, how offenders are identified if they come back, and whether the parents of minors involved in these issues are notified. He emphasized that citizens should call the Police Department immediately to report problems, rather than reaching out to their alderpersons first, so that officers can respond effectively. City Administrator Larry Delo reported that staff is evaluating a plan to expand security camera installation to various areas in the City that are having issues, such as Voyageur, Main Av, and Optimist Park. It is estimated that each camera would cost \$4-5,000.

Alderson Raasch moved, seconded by Alderson Carpenter to open the meeting. Upon vote, motion carried unanimously. De Pere resident Brenda Busch explained that she lives right next to Voyageur Park, and has experienced all of the problems the Police Chief described in his presentation. She reported that there were already several trucks at the park tonight when she left home to come to the meeting, with a group of at least 15 people congregating around them. Alderson Raasch moved, seconded by Alderson Carpenter to close the meeting. Upon vote, motion carried unanimously.

7. Recommendation from Finance and Personnel Committee to Accept \$1,200 Donation from the Hutchins Family to Police Use for Body Cameras.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderson
SECONDER:	John Quigley, Alderson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

8. Recommendation from the Finance/Personnel Committee to Accept a Donation from Konrad and Jesse Jossart (Operators of Jossart Brothers, Inc.) in the amount of \$10,000 for the James Street Project.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Jonathon Hansen, Alderson
SECONDER:	Dean Raasch, Alderson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

9. Recommendation from the Finance-Personnel Committee to Approve Cyber Insurance Coverage through HDI Global Insurance Company for 2021-2022.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Shana Defnet Ledvina, Alderperson
SECONDER:	Dan Carpenter, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

10. Recommendation from Finance/Personnel Committee to approve Utilizing a Recruiting Company for the Police Chief Recruitment.

Alderperson Ledvina asked about the role of the Police and Fire Commission in hiring for this position. City Administrator Larry Delo stated that they are the hiring body that goes through the interview process with candidates. Alderperson Hansen asked if the consultant would also participate in the interviews; Larry responded that they typically would, to the extent that the Police and Fire Commission is comfortable.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	John Quigley, Alderperson
SECONDER:	Amy Chandik Kundinger, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

11. Recommendation from Finance/Personnel Committee to Deny Additional Emergency Leave Time to City Employees for COVID-19 Related Absences (Request of Ald. Hansen).

Alderperson Hansen stated that he is more comfortable about emergency leave time potentially going away after conversations with Human Resources Director Shannon Metzler. She shared with him that the City's sick leave policy is generous and that hours do roll over from year to year. He would still like to see a smaller amount of leave time stay in place because if an employee has a child that needs to quarantine, they could use up to 80 hours for that alone. Alderperson Ledvina pointed out that the reason for the robust sick leave policy is because the City does not provide short term disability. Shannon confirmed this, but stated that the City does have a vacation hours donation program that can be used if an employee runs out of sick time. Alderperson Ledvina stated that she is against removing the emergency leave time, because it would unfairly impact families with young children who aren't eligible for the vaccine yet. She would like to see the program extended at least through next fall.

RESULT:	REQUEST DENIED [6 TO 2]
MOVER:	Dan Carpenter, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Carpenter, Eserkaln, Kundinger, Quigley, Raasch, Ruh
NAYS:	Jonathon Hansen, Shana Defnet Ledvina

12. Recommendation from the Board of Public Works to Approve Future City Budgeting of Flag Replacement on Webster Avenue (Request of Ald. Hansen).

RESULT:	APPROVED [7 TO 0]
MOVER:	Dan Carpenter, Alderperson
SECONDER:	John Quigley, Alderperson
AYES:	Carpenter, Eserkaln, Kundinger, Ledvina, Quigley, Raasch, Ruh
ABSTAIN:	Jonathon Hansen

13. Recommendation from the Board of Public Works to Award Public Works Contract 21-07, Curb Repair and Street Resurfacing, to MCC, Inc. in the amount of \$815,956.00.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Shana Defnet Ledvina, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

14. Recommendation from the Board of Public Works to deny the installation of Rapid Rectangular Flashing Beacons at the following locations:

Alderperson Raasch moved, seconded by Alderperson Ruh to suspend the meeting rules in order to consider items A, B, and C together. Upon vote, motion carried 7-1 with Alderperson Hansen voting nay.

Alderperson Hansen stated that he would still like to see an RRFB at Crestview and O'Hearn. While motorists seem to be doing a good job yielding to pedestrians, and high school students are savvier about crossing, he noted that younger children attending summer programs at the high school would benefit from this safety feature. Alderperson Kundinger asked if monitoring has been done for other RRFBs in the City to evaluate if they have encouraged additional pedestrian use. Public Works Director Scott Thoresen stated that staff has not conducted a count after installation. Alderpersons Carpenter and Raasch explained the rationale of the Board of Public Works to recommend denial: that Chicago Street is divided and has a safety island in the middle; that installation of RRFBs should be limited so that drivers will pay attention; and that in general, drivers are more cautious around schools.

A. Chicago Street at O'Hearn Lane

B. Chicago Street at Crestview Lane

C. Main Avenue at Seventh Street

RESULT:	REQUEST DENIED [6 TO 2]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Shana Ledvina, Alderperson
AYES:	Carpenter, Eserkaln, Ledvina, Quigley, Raasch, Ruh
NAYS:	Jonathon Hansen, Amy Kundinger

15. Recommendation from the License Committee regarding the application for a Class "B" Fermented Malt Beverage and "Class B" Intoxicating Liquor License for ReDesign & Consign, LLC (DBA ReDesign & Consign, LLC) 662A George St. Submitted by ReDesign and Consign LLC; Agent: Lisa Van Remortel.

Aldersperson Carpenter moved, seconded by Aldersperson Raasch to open the meeting. Upon vote, motion carried unanimously. Applicant Lisa VanRemortel addressed the Council and answered questions from members. Aldersperson Raasch moved, seconded by Aldersperson Ledvina to close the meeting. Upon vote, motion carried unanimously.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Aldersperson
SECONDER:	Kelly Ruh, Aldersperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Defnet Ledvina, Quigley, Raasch, Ruh

16. Recommendation from the License Committee regarding the renewal applications for the licensing period of July 1, 2021 to June 30, 2022.

City Clerk Carey Danen noted that the application for Walgreens, 901 Main Av, was inadvertently placed in the wrong section of the agenda packet, and has been moved to section A as a Class "A" beer only application.

A. Class "A" Fermented Malt Beverage License

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Aldersperson
SECONDER:	Kelly Ruh, Aldersperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

B. Class "A" Fermented Malt Beverage & "Class A" Intoxicating Liquor Licenses

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Aldersperson
SECONDER:	Kelly Ruh, Aldersperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

C. Class "B" Fermented Malt Beverage & "Class B" Intoxicating Liquor Licenses

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Aldersperson
SECONDER:	Kelly Ruh, Aldersperson
AYES:	Carpenter, Eserkaln, Hansen, Kunding, Ledvina, Quigley, Raasch, Ruh

D. Class "B" Fermented Malt Beverage & Reserve "Class B" Intoxicating Liquor Licenses

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Alderperson
SECONDER:	Kelly Ruh, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

17. Ordinance #21-12 Amending § 106-6(a) De Pere Municipal Code Regarding Cancellation of Special Event Permits (Request of Ald. Hansen).

Alderperson Raasch asked if other communities allow their City Administrator to cancel special events, or whether it would be better to have this authority designated to the Fire Department battalion chief only. City Attorney Judy Schmidt-Lehman confirmed that other communities such as Oshkosh designate their city manager for this purpose.

Alderperson Carpenter asked about refunding expenses if an event is cancelled. Judy confirmed that the City would refund any expenses directly prepaid to us for services, but would not reimburse any other expenses incurred by the event.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jonathon Hansen, Alderperson
SECONDER:	Amy Chandik Kundinger, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

18. Resolution #21-56 Approving Grant Agreement Modification to Division of Public Health DPH Contract No. 47645-1.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	John Quigley, Alderperson
SECONDER:	Jonathon Hansen, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

19. Resolution #21-57 Approving the Ninth Amendment to Central Brown County Water Authority Water Purchase and Sale Contract.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dan Carpenter, Alderperson
SECONDER:	Shana Defnet Ledvina, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

20. Resolution #21-58 Authorizing Installment Payment of Sidewalk Repair or Replacement Expenses in Excess of \$1,000 Ordered Under Wis. Stats. §66.0907.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	John Quigley, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

21. Resolution #21-59 Authorizing Agreement for Consulting Services with Short-Elliott-Hendrickson, Incorporated for Design Services for Municipal Service Center Expansion.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Kelly Ruh, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

22. Resolution #21-60 Authorizing Agreement for Consulting Services Between City of De Pere and SmithGroup, Inc. (Comprehensive Plan Update, West Downtown Vision Plan and Downtown Parking Study).

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Amy Chandik Kundinger, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

23. Resolution #21-61 Authorizing Agreement for the Conveyance of Real Property By and Between the City Of De Pere and Scannell Development Company III, Inc.

RESULT:	REFERRED BACK TO STAFF [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Shana Defnet Ledvina, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

24. Voucher approval.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Dan Carpenter, Alderperson
SECONDER:	Shana Defnet Ledvina, Alderperson
AYES:	Carpenter, Eserkaln, Hansen, Kundinger, Ledvina, Quigley, Raasch, Ruh

25. Future agenda items.
None.

26. Consideration on Possible Acquisition of Property for Public Purposes
Alderperson Ledvina moved, seconded by Alderperson Hansen to enter closed session at 8:52 PM. Upon vote, motion carried unanimously.

27. Discussion and Possible Action on Award of Official Newspaper Contract.
Alderperson Raasch moved, seconded by Alderperson Carpenter to re-open the meeting at 9:21 PM. Upon vote, motion carried unanimously.

Aldersperson Ledvina moved, seconded by Aldersperson Raasch to reject both bids as ineffective and to direct the City Clerk to re-advertise for bids. Upon vote, motion carried unanimously.

28. Resolution #21-62 Award of Official Newspaper (to be acted upon if the Council selects the official newspaper).

RESULT: NO ACTION

29. Adjournment.

Aldersperson Ledvina moved, seconded by Aldersperson Kunding to adjourn the meeting at 9:23 PM. Upon vote, motion carried unanimously.

Respectfully submitted,
Carey Danen, City Clerk



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Plan Commission

FROM: Peter Schleinz

SUBJECT: C. Resolution #21-43 Regarding the Vacation of a Portion of a Public Thoroughfare (Right-of-way at the 2000 Block of Profit Place Adjacent to Parcels ED-2381, ED-2382 and ED-F0083).

On March 22, 2021 Plan Commission unanimously recommended approval of the discontinuance/vacation with a vote of 7-0.

On April 20, 2021 Common Council reviewed and approved the initial Resolution.

Staff recommends that the Common Council hold the June 1, 2021 public hearing for the proposed discontinuance, and then table this item until further notice. Recent events have occurred regarding future development of the area that may cause the discontinuance to be reconfigured.

ATTACHMENTS:

- Public Hearing Notice - Profit PL (DOCX)
- Reso21-43-Final (PDF)
- Exhibit A- Profit Place ROW Vacation(PDF)
- 03-22-21 PC Report - ROW Discontinuance - Profit PL (DOCX)

Publish: May 10, May 17, and May 24, 2021 in the Press Gazette (Class III Notice)

NOTICE OF PUBLIC HEARING

Notice is Hereby given, that on **Tuesday, June 1, 2021** at 7:35 PM or as soon thereafter as can be heard, a public hearing will be held by the Common Council of the City of De Pere to act on a discontinuance of a public thoroughfare at the **2000 BLK of Profit Place**, adjacent to Parcels ED-2381, ED-2382, and ED-F0083, described as:

Part of Southeast 1/4 of the Southeast 1/4, Section 33, Township 23 North, Range 20 East, City of De Pere, Brown County, Wisconsin more fully described as follows:

BEGINNING at the northern most corner of Lot 30, East Side Industrial Park Third Addition, Volume 21 of Plats, Page 117, Document Number 1747462; thence S61°29'29"W, 97.90 feet on the southeast right of way of Profit Place; thence 84.37 feet on the arc of a 75.00 foot radius curve to the left, having a long chord which bears N28°30'39"W, 80.00 feet to the northwest right of way of Profit Place; thence N61°29'29"E, 98.76 feet on said northwest right of way to the northeast right of way of Profit Place; thence S27°53'35"E, 80.00 feet on said northeast right of way to the Point of Beginning.

Said parcel contains 7,239 Square Feet of land more or less.

The public may attend the meeting either in person in the Council Chambers (2nd Floor City Hall, 335 S. BROADWAY ST, De Pere WI) or electronically due to the public health emergency. Electronic or telephonic access to the meeting is below: Computer/smart phone accessing <https://www.gotomeet.me/DePere> OR dial by phone: United States (Toll Free): 1-866 899-4679 United States: +1 (312) 757-3117 Access Code: 154-883-285.

A map and detailed description of the proposed right-of-way discontinuance is available by emailing Peter Schleinz at pchleinz@deperewi.gov.

Dated this 10th day of May, 2021.

BY ORDER OF THE COMMON COUNCIL

James G. Boyd
Mayor

Carey E. Danen
City Clerk

RESOLUTION #21-43

REGARDING THE VACATION OF A PORTION OF A PUBLIC THOROUGHFARE
(Right-of-Way at the 200 Block of Profit Place Adjacent to Parcels ED-2381, ED-2382 and ED-F0083)

WHEREAS, the City of De Pere has initiated the vacation and discontinuance of a portion of public thoroughfare in accordance with the requirements of Wis. Stats. § 66.1003(4)(a); and

WHEREAS, the public interest may require the vacation of said right-of-way; and

WHEREAS, the Plan Commission has reviewed and recommended approval of such vacation and discontinuance, with a public hearing on said vacation to be held in accordance with Wis. Stats. §66.1003(4)(b), on June 1, 2021 at 7:35 p.m.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

Section 1. The following described right-of-way at the 200 Block of Profit Place, adjacent to Parcels ED-2381, ED-2382, and ED-F0083, East Side of Fox River, City of De Pere, Brown County, Wisconsin more fully described as follows:

Part of Southeast 1/4 of the Southeast 1/4, Section 33, Township 23 North, Range 20 East, City of De Pere, Brown County, Wisconsin more fully described as follows:

BEGINNING *at the northern most corner of Lot 30, East Side Industrial Park Third Addition, Volume 21 of Plats, Page 117, Document Number 1747462;*

thence S61°29'29"W, 97.90 feet on the southeast right of way of Profit Place;

thence 84.37 feet on the arc of a 75.00 foot radius curve to the left, having a long chord which bears N28°30'39"W, 80.00 feet to the northwest right of way of Profit Place;

thence N61°29'29"E, 98.76 feet on said northwest right of way to the northeast right of way of Profit Place;

thence S27°53'35"E, 80.00 feet on said northeast right of way to the Point of Beginning.

Said parcel contains 7,239 Square Feet of land more or less.

Resolution #21-43

Page 2 of 2

be and the same is hereby wholly vacated and discontinued as a public thoroughfare. All utility easements are retained within the vacated right-of-way. Said public right-of-way to be vacated is set forth on the scale map attached hereto and incorporated by reference herein as Exhibit A.

Section 2. The City Clerk is hereby authorized and directed to file and record this resolution, with the map attached, in the Office of the Register of Deeds for Brown County and to amend the Official Map of the City in conformity with this resolution.

Introduced to the Common Council of the City of De Pere at its regular meeting held on the 20th day of April, 2021.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 1st day of June, 2021.

APPROVED:

James G. Boyd, Mayor

ATTEST:

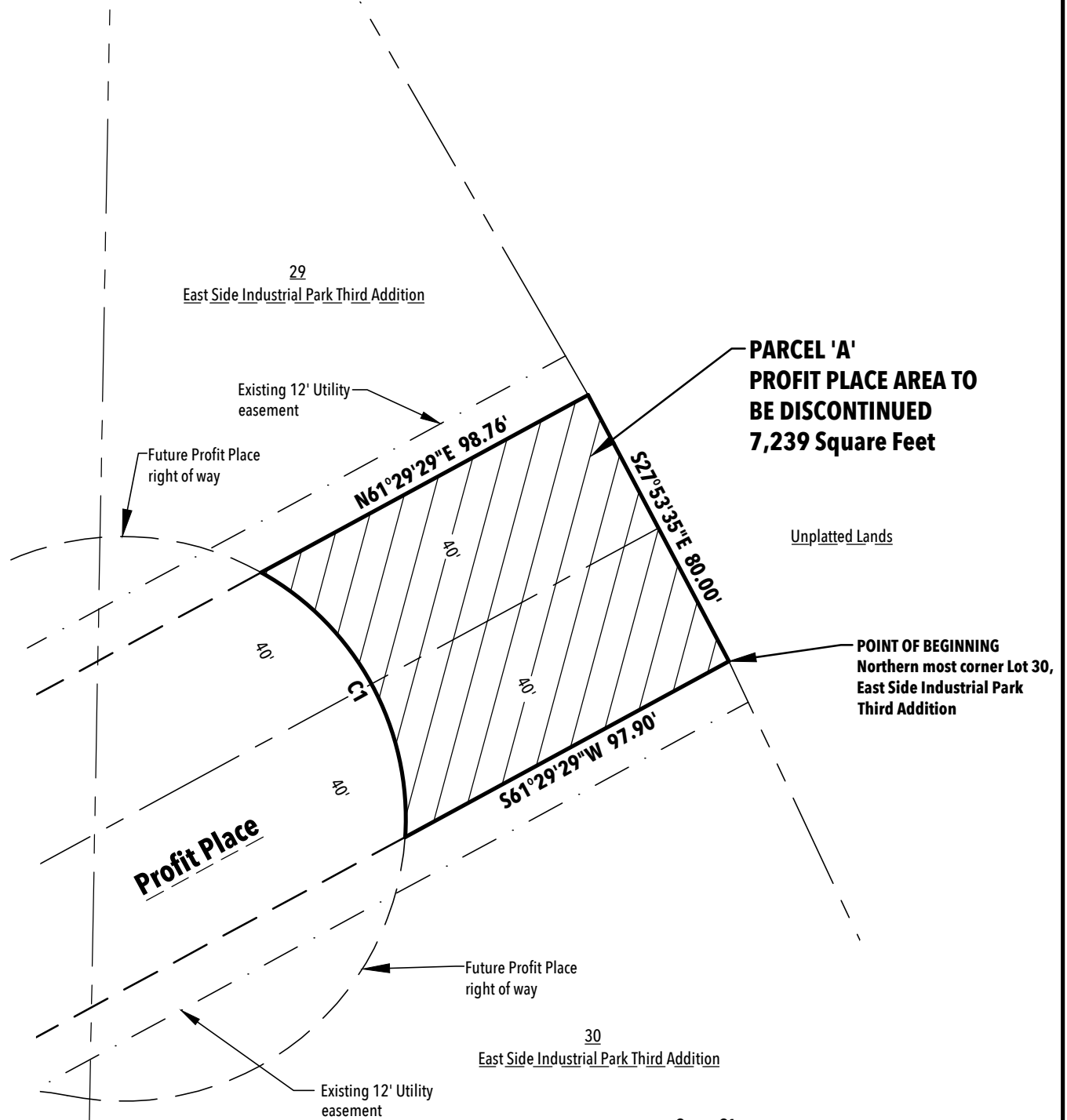
Carey E. Danen, City Clerk

Ayes: _____

Nays: _____

Board/Committee Review: 03/22/2021

EXHIBIT A



Curve C1
Delta = $64^{\circ}27'28''$
Radius = 75.00'
Arc Length = 84.37'
Chord Direction = $N28^{\circ}30'39''W$
Chord Length = 80.00'
Tangent Bearing = $N03^{\circ}43'05''E$
Second Tangent Bearing = $N60^{\circ}44'22''W$

SCALE: 1" = 40'



EXHIBIT SHEET 1 OF 1



Robert E. Lee & Associates, Inc.

ENGINEERING, SURVEYING, ENVIRONMENTAL SERVICES

1250 CENTENNIAL CENTRE BOULEVARD

HOBART, WI 54155

INTERNET: www.releecinc.com

PHONE: (920) 662-9641

FAX: (920) 662-9141

Drafted by: Troy E. Hewitt R:\0400\0404\0404461\dwg\404461 Profit Discontinuance.dwg

- ITEM 8:** Consideration and possible action on a request for a right-of-way vacation/discontinuance at the 2000 BLK of Profit PL (Adjacent to Parcels ED-2381, ED-2382, ED-F0083).*

PROPOSED PROFIT PL RIGHT-OF-WAY VACATION/DISCONTINUANCE



REQUESTED ACTION: Public Right-Of-Way Vacation/Discontinuance Approval.

Right-Of-Way Vacation/Discontinuance for unnecessary street segment that will be developed into a cul-de-sac.

Note: This is the first of two vacation/discontinuance requests that will be reviewed separately by Plan Commission on March 22, 2021. The second area will include small parts of Commerce DR, highlighted with red dashes in the northeast area of the above map.

COMMON DESCRIPTION: The 2000 BLK of Profit PL, located northward from the Profit PL and Destiny DR intersection.

PARCEL NUMBER(S): Adjacent to Parcels ED-2381, ED-2382, ED-F0083

EXISTING ZONING: None as the area is existing right-of-way, but adjacent to Industrial Park District (I-1).

PROPOSED ZONING: If the vacation/discontinuance is approved by Common Council, the area will take on an I-1 zoning.

SURROUNDING LAND USES: Developing and developed Business Park in all directions (I-1).

COMPREHENSIVE PLAN: Business Park.

APPLICANT/OWNER NAME: Authorized Representative and Property Owner
City of De Pere
Public right-of-way
335 S Broadway ST
De Pere, WI 54115

SITE HISTORY:

The subject site has been used for agricultural purposes since 1938. The westernmost parcels were created as part of the East Side Industrial Park Third Addition in 2000 and Profit Place was extended to its current location shortly after. Commerce DR, in the northeast area of the site was extended as part of CSM #8384 in 2013.

The following related projects will be separately reviewed by Plan Commission on March 22, 2021:

- Right-of-way discontinuances for part of Profit PL and Commerce DR (submitted by City).
- Plat review (submitted by City).
- Site plan (submitted by Immel Construction).

STAFF REVIEW:

When reviewing a right-of-way vacation/discontinuance, staff utilizes the vacation process identified in Wisconsin State Statutes 66.103 and 66.105. The role of the Plan Commission in the process is to determine if such a vacation/discontinuance is necessary and if so, recommend to the Common Council that the right-of-way be vacated/discontinued. The following are factors for consideration:

- The right-of-way is no longer proposed to connect to Commerce DR.
- A cul-de-sac provides access to the adjacent properties and allows vehicles to turn around.
- The proposed vacation/discontinuance complies with a proposed cul-de-sac in the East Side Industrial Park Fourth Addition plat that will be reviewed by Plan Commission on March 22, 2021.
- The vacation/discontinuance has been reviewed by Development Services and Engineering staff. Conditions of approval added are listed at the end of this report.

REVIEW PROCESS:

The Common Council will review the Plan Commission recommendation twice, first as a resolution on April 7, 2021 and then with a public hearing and resolution potentially on May 18, 2021.

Immediately adjacent property owners were notified of all proposed meetings and no comments were received. The review process follows State Statute requirements and there is not a 300-foot nearby neighbor notification requirement.

STAFF RECOMMENDATION:

Staff recommends APPROVAL and forwarding the Profit PL right-of-way vacation/discontinuance to the Common Council for final approval with the following conditions:

1. The entire right-of-way is retained as an easement; all utility easements are retained.
2. The remaining right-of-way must have a minimum abutting 12' wide utility easement.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Plan Commission

FROM: Peter Schleinz

SUBJECT: C. Resolution #21-44 Regarding the Vacation of a Portion of a Public Thoroughfare (Right-of-Way at the 1800 Block of Commerce Drive Adjacent to Parcels ED-D69-2 and ED-344-102-6).

On March 22, 2021 Plan Commission unanimously recommended approval of the discontinuance/vacation with a vote of 7-0.

On April 20, 2021 Common Council reviewed and approved the initial Resolution.

Staff recommends that the Common Council hold the June 1, 2021 public hearing for the proposed discontinuance, and then table this item until further notice. Recent events have occurred regarding future development of the area that may cause the discontinuance to be reconfigured.

ATTACHMENTS:

- Public Hearing Notice - Commerce DR (DOCX)
- Reso21-44-Final (PDF)
- Exhibit A-Commerce Drive ROW Vacation (PDF)
- 03-22-21 PC Report - ROW Discontinuance - Commerce DR (DOCX)

Publish: May 10, May 17, and May 24, 2021 in the Press Gazette (Class III Notice)

NOTICE OF PUBLIC HEARING

Notice is Hereby given, that on **Tuesday, June 1, 2021** at 7:35 PM or as soon thereafter as can be heard, a public hearing will be held by the Common Council of the City of De Pere to act on a discontinuance of a public thoroughfare at the **1800 BLK of Commerce Drive**, adjacent to Parcels ED-344-102-6 and ED-D69-2, described as:

Parcel A - Part of Northwest 1/4 of the Southwest 1/4, Section 34, Township 23 North, Range 20 East, City of De Pere, Brown County, Wisconsin more fully described as follows:

BEGINNING at the northeast corner of Lot 3, Volume 59 of Certified Survey Maps, Page 61, Map Number 8392, Document Number 2654678; thence S00°41'23"W, 161.82 feet on the west right of way Commerce Drive; thence 64.08 feet on the arc of a 410.00 foot radius curve to the left, having a long chord which bears N05°10'01.5"E, 64.02 feet; thence N02°13'48"W, 98.12 feet to the Point of Beginning.

Said parcel contains 458 Square Feet of land more or less.

Parcel B - Part of Northwest 1/4 of the Southwest 1/4, Section 34, Township 23 North, Range 20 East, City of De Pere, Brown County, Wisconsin more fully described as follows:

BEGINNING at the northern most corner of Outlot 1, Certified Survey Map Number 9191, Document Number 2912206; thence 44.86 feet on the arc of a 440.00 foot radius curve to the right, having a long chord which bears S03°36'38"W, 44.84 feet on the east right of way of Commerce Drive; thence N03°36'38"E, 44.84 feet to the Point of Beginning.

Said parcel contains 17 Square Feet of land more or less.

The public may attend the meeting either in person in the Council Chambers (2nd Floor City Hall, 335 S. BROADWAY ST, De Pere WI) or electronically due to the public health emergency. Electronic or telephonic access to the meeting is below: Computer/smart phone accessing <https://www.gotomeet.me/DePere> OR dial by phone: United States (Toll Free): 1-866 899-4679 United States: +1 (312) 757-3117 Access Code: 154-883-285.

A map and detailed description of the proposed right-of-way discontinuance is available by emailing Peter Schleinz at pchleinz@deperewi.gov.

Dated this 10th day of May, 2021.

BY ORDER OF THE COMMON COUNCIL

James G. Boyd
Mayor

Carey E. Danen
City Clerk

RESOLUTION #21-44

REGARDING THE VACATION OF A PORTION OF A PUBLIC THOROUGHFARE
(Right-of-Way at the 1800 Block of Commerce Drive Adjacent to Parcels ED-D69-2 and ED-344-102-6)

WHEREAS, the City of De Pere has initiated the vacation and discontinuance of a portion of public thoroughfare in accordance with the requirements of Wis. Stats. § 66.1003(4)(a); and

WHEREAS, the public interest may require the vacation of said right-of-way; and

WHEREAS, the Plan Commission has reviewed and recommended approval of such vacation and discontinuance, with a public hearing on said vacation to be held in accordance with Wis. Stats. §66.1003(4)(b), on June 1, 2021 at 7:35 p.m.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

Section 1. The following described right-of-way at the 1800 Block of Commerce Drive, adjacent to Parcels ED-D-69-2 and ED-344-102-6, East Side of Fox River, City of De Pere, Brown County, Wisconsin more fully described as follows:

PARCEL 'A'

Part of Northwest 1/4 of the Southwest 1/4, Section 34, Township 23 North, Range 20 East, City of De Pere, Brown County, Wisconsin more fully described as follows:

BEGINNING *at the northeast corner of Lot 3, Volume 59 of Certified Survey Maps, Page 61, Map Number 8392, Document Number 2654678;*
thence S00°41'23"W, 161.82 feet on the west right of way Commerce Drive;
thence 64.08 feet on the arc of a 410.00 foot radius curve to the left, having a long chord which bears N05°10'01.5"E, 64.02 feet;
thence N02°13'48"W, 98.12 feet to the Point of Beginning.

Said parcel contains 458 Square Feet of land more or less.

PARCEL 'B'

Part of Northwest 1/4 of the Southwest 1/4, Section 34, Township 23 North, Range 20 East, City of De Pere, Brown County, Wisconsin more fully described as follows:

Resolution #21-44

Page 2 of 2

BEGINNING at the northern most corner of Outlot 1, Certified Survey Map Number 9191, Document Number 2912206;
thence 44.86 feet on the arc of a 440.00 foot radius curve to the right, having a long chord which bears S03°36'38"W, 44.84 feet on the east right of way of Commerce Drive;
thence N03°36'38"E, 44.84 feet to the Point of Beginning.

Said parcel contains 17 Square Feet of land more or less.

be and the same is hereby wholly vacated and discontinued as a public thoroughfare. All utility easements are retained within the vacated right-of-way. Said public right-of-way to be vacated is set forth on the scale map attached hereto and incorporated by reference herein as Exhibit A.

Section 2. The City Clerk is hereby authorized and directed to file and record this resolution, with the map attached, in the Office of the Register of Deeds for Brown County and to amend the Official Map of the City in conformity with this resolution.

Introduced to the Common Council of the City of De Pere at its regular meeting held on the 20th day of April, 2021.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 1st day of June, 2021.

APPROVED:

James G. Boyd, Mayor

ATTEST:

Carey E. Danen, City Clerk

Ayes: _____

Nays: _____

Board/Committee Review: 03/22/2021

EXHIBIT A

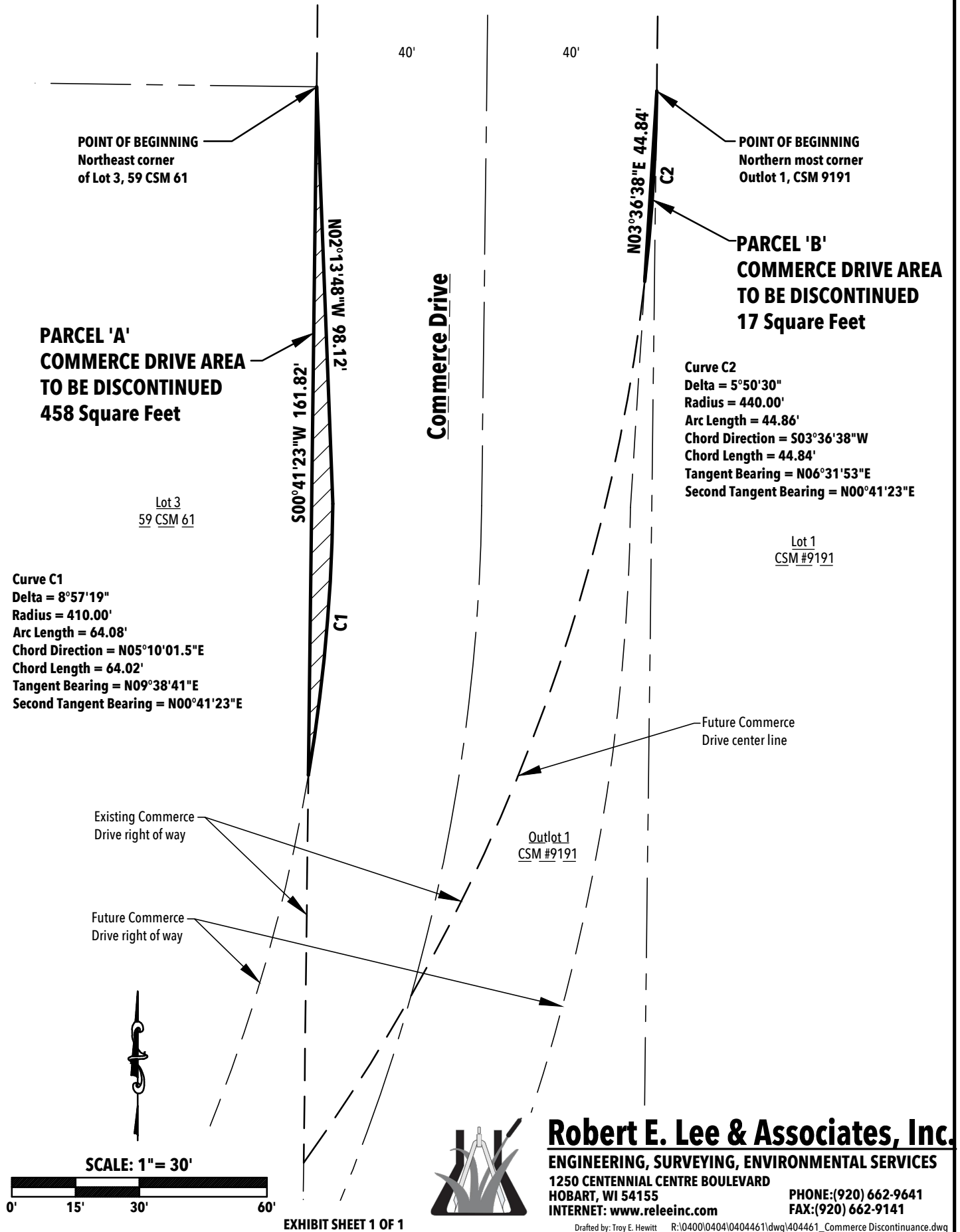


EXHIBIT SHEET 1 OF 1

- ITEM 9:** Consideration and possible action on a request for a right-of-way vacation/discontinuance at the 1800 BLK of Commerce DR (Adjacent to Parcels ED-D69-2, ED-344-102-6).*

PROPOSED COMMERCE DR RIGHT-OF-WAY VACATION/DISCONTINUANCE



REQUESTED ACTION: Public Right-Of-Way Vacation/Discontinuance Approval.

Right-Of-Way Vacation/Discontinuance for unnecessary street segment due to a street realignment for future connection to Rockland RD.

Note: This is the second of two vacation/discontinuance requests that will be reviewed separately by Plan Commission on March 22, 2021. The first area will include parts of Profit PL, outlined in red in the west-central area of the above map.

Note: See the Profit PL vacation/discontinuance report for Comprehensive Plan, applicant, site history, and review process information.

COMMON DESCRIPTION: The 1800 BLK of Commerce DR, located at the far south end of Commerce DR, which intersects with Heritage RD at the north end.

PARCEL NUMBER(S): Adjacent to Parcels ED-D69-2, ED-344-102-6

EXISTING ZONING: None as the area is existing right-of-way, but adjacent to Industrial Park District (I-1) on the west side and General Industrial District (I-3) on the east side.

PROPOSED ZONING: If the vacation/discontinuance is approved by Common Council, the area will take on the adjacent I-1 and I-3 zonings.

STAFF REVIEW: When reviewing a right-of-way vacation/discontinuance, staff utilizes the vacation process identified in Wisconsin State Statutes 66.103 and 66.105. The role of the Plan Commission in the process is to determine if

such a vacation/discontinuance is necessary and if so, recommend to the Common Council that the right-of-way be vacated/discontinued. The following are factors for consideration:

- The right-of-way has been reconfigured to connect to Rockland RD, leaving two slivers of unneeded right-of-way.
- A reconfigured through-street between Rockland RD and Heritage RD improves connectivity for businesses on Commerce DR.
- The proposed vacation/discontinuance complies with proposed right-of-ways in the East Side Industrial Park Fourth Addition plat that will be reviewed by Plan Commission on March 22, 2021.
- The vacation/discontinuance has been reviewed by Development Services and Engineering staff. Conditions of approval added are listed at the end of this report.

STAFF RECOMMENDATION: Staff recommends APPROVAL and forwarding the Commerce DR right-of-way vacation/discontinuance to the Common Council for final approval with the following conditions:

1. The entire right-of-way is retained as an easement; all utility easements are retained.
2. The remaining right-of-way must have a minimum abutting 12' wide utility easement.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE:	June 1, 2021
DEPARTMENT:	Administration
FROM:	Lawrence Delo
SUBJECT:	Presentation by Green Bay Metro on proposed micro-transit services.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: COVID-19 update from the Health Department.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Plan Commission

FROM: Peter Schleinz

SUBJECT: Recommendation from Plan Commission to Approve an Extraterritorial 2 Lot Certified Survey Map at 2500 Oak Ridge CI in the Town of Ledgeview (Parcel D-490).

On May 24, 2021 Plan Commission unanimously recommended approval of the certified survey map by a vote of 7-0.

ATTACHMENTS:

- PC Report - CSM on Oak Ridge CI (DOCX)
- Application Form (PDF)
- Preliminary CSM (PDF)

REQUESTED ACTION:	Extraterritorial Certified Survey Map Review	
COMMON DESCRIPTION:	2500 Oak Ridge Cl, located south and east from the Oak Ridge Cl and Garrett ST intersection.	
PARCEL NUMBER(S):	D-490	
EXISTING ZONING:	Recently rezoned from R-R (Rural Residential) to R-1 (Residential) in Ledgeview.	
SURROUNDING LAND USES:	Residential to the north, east, and west. Natural areas and wooded to the south.	
COMPREHENSIVE PLAN:	Single-Family Residential in Ledgeview	
APPLICANT/OWNER NAME:	Steven E. Zeitler, PLS Authorized Representative American Surveys LLC 7410 Hidden Valley RD Maribel, WI 54227	Wade A & Ilona Berger Property Owners 2500 Oak Ridge Cl De Pere, WI 54115-9228
SITE HISTORY:	After a review of air photographs dating back to 1938, the property had an agricultural use until the 1960s-1970s when developed with a single-family house. No significant development has occurred since.	
STAFF REVIEW:	When reviewing a Certified Survey Map, staff considers State Statutes 236, Section 46-8 of the De Pere Platting and Division of Land Code, the future land use recommendation of the Comprehensive Plan, surrounding land uses, and desired development patterns. • The proposed CSM is located in Ledgeview, approximately 1.2 miles from the De Pere City limits. • Plan Commission review covers the entire CSM area highlighted blue on the 'Site Map' as that is the City's extraterritorial review jurisdiction area. • The proposed land division will create two new lots with proposed residential uses. • Part of a ROW will also be dedicated to widen Oak Ridge Cl, however, street modifications are not proposed at this time. • The City's minimum acreage and frontage are 0.2 acres and 75'; the Town's minimum is 0.5 acres and 90' for the Town's R-R District. Both lots meet the acreage and frontage requirements. ○ Lot 1 is 1.1 acres with 145' of frontage. ○ Lot 2 is 0.7 acres with 105' of frontage. • The site is located inside the sewer service district. • There are two staff recommended conditions of approval that are listed at the end of the report.	

The Certified Survey Map meets the criteria of State Statutes 236 and

**City of De Pere
Staff Comments**

**Plan Commission
May 24, 2021**

Section 46-8 of the De Pere Platting and Division of Land Code. The proposed land division provides development opportunities and does not impact the Comprehensive Plan negatively. The proposed lot sizes, street frontages, and setbacks meet City requirements.

REVIEW PROCESS:

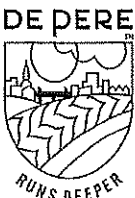
For extraterritorial certified survey map petitions the Plan Commission provides either an approval, rejection with reason, or approval with conditions decision. The Common Council also reviews and provides a final decision of approval or rejection. Common Council is expected to take action on June 1, 2021.

**STAFF
RECOMMENDATION:**

Staff recommends APPROVAL of the certified survey map, subject to:

1. Meeting all other state and local regulations, including Brown County Planning Commission and Town of Ledgeview.
2. In the City Certificate, add an area that states the Common Council date of approval, add a statement and date for Common Council approval. Also, add an area for the City Clerk to date her signature.

MAY - 5 2021

	CITY OF DE PERE PLANNING DEPT. APPLICATION FOR CSM REVIEW	Fee: \$ 368.00
		Receipt #: 161008
		Date: 5-05-21

Read all instructions provided before completing. If additional space is needed, attach additional pages. Type or use black ink.

SECTION 1: Applicant / Permittee Information			
Applicant Name (Ind., Org. or Entity) Wade A & Ilona Berger		Authorized Representative Steve Zeitler	
Mailing Address 2500 Oak Ridge Circle		City De Pere	
Email Address wade.a.berger@gmail.com		Phone Number (incl. area code) 920.362.3676	
Title Surveyor		State WI	
ZIP Code 54115		Fax Number (incl. area code)	
SECTION 2: Landowner Information (complete these fields when project site owner is different than applicant)			
Name (Ind. Org. or Entity) Wade A & Ilona Berger		Contact Person	
Mailing Address		City	
Email Address		Phone Number (incl. area code)	
Title		State	
ZIP Code		Fax Number (incl. area code)	
SECTION 3: Project or Site Location			
Project Address/Description 2500 Oak Ridge Circle		Parcel No. D-490	
SECTION 4: CSM Information			
Existing Zoning: Rural Residential			
Present Use of Parcel: Residential			
Proposed Use of Lots: Residential			
Please submit 1 hard copy and 1 PDF copy of the CSM if the property is located within the City or if the property is located within the extraterritorial jurisdiction.			
SECTION 5: Certification and Permission			
Certification: I hereby certify that I am the owner or authorized representative of the owner of the property which is the subject of this Permit Application. I certify that the information contained in this form and attachments is true and accurate. I certify that the project will be in compliance with all permit conditions. I understand that failure to comply with any or all of the provisions of the permit may result in permit revocation and a fine and/or forfeiture under the provisions of applicable laws.			
Permission: I hereby give the City permission to enter and inspect the property at reasonable times, to evaluate this notice and application, and to determine compliance with any resulting permit coverage.			
Name of Owner/Authorized Representative (please print) Wade A. & Ilona Berger		Title Owner	
Signature of Applicant Wade A. Berger		Phone Number 920.362.3676	
Ilona Berger		Date Signed 01 May 2021	

TO BE COMPLETED BY CITY STAFF

CSM Review authorized by the De Pere Municipal Code, Chapter 46.

CERTIFIED SURVEY MAP

ALL OF LOT 1 OF CERTIFIED SURVEY MAP VOLUME 62

PAGE 37 #2759724 Being part of the South 1/2 of Lot 25 according to the Plat of Whitney's Subdivision of Private Claim 36, E.S.F.R., Town of Ledgeview, Brown County, Wisconsin

Surveyors Certificate:

I, Steven E. Zeitler, Professional Land Surveyor, do hereby certify that I have surveyed, divided, and mapped the land described hereon; that I have made such survey and map by the direction of the owners listed hereon; and that I have complied with the provisions of Chapter 236 Section 236.34 of the Wisconsin Statutes and the Brown County Planning Commission, City of De Pere, Town of Ledgeview in surveying, dividing and mapping the hereon described parcel of land and that the map is a true and correct representation of exterior boundary and the division of that land.

Steven E. Zeitler PLS # 1749

Date

Description

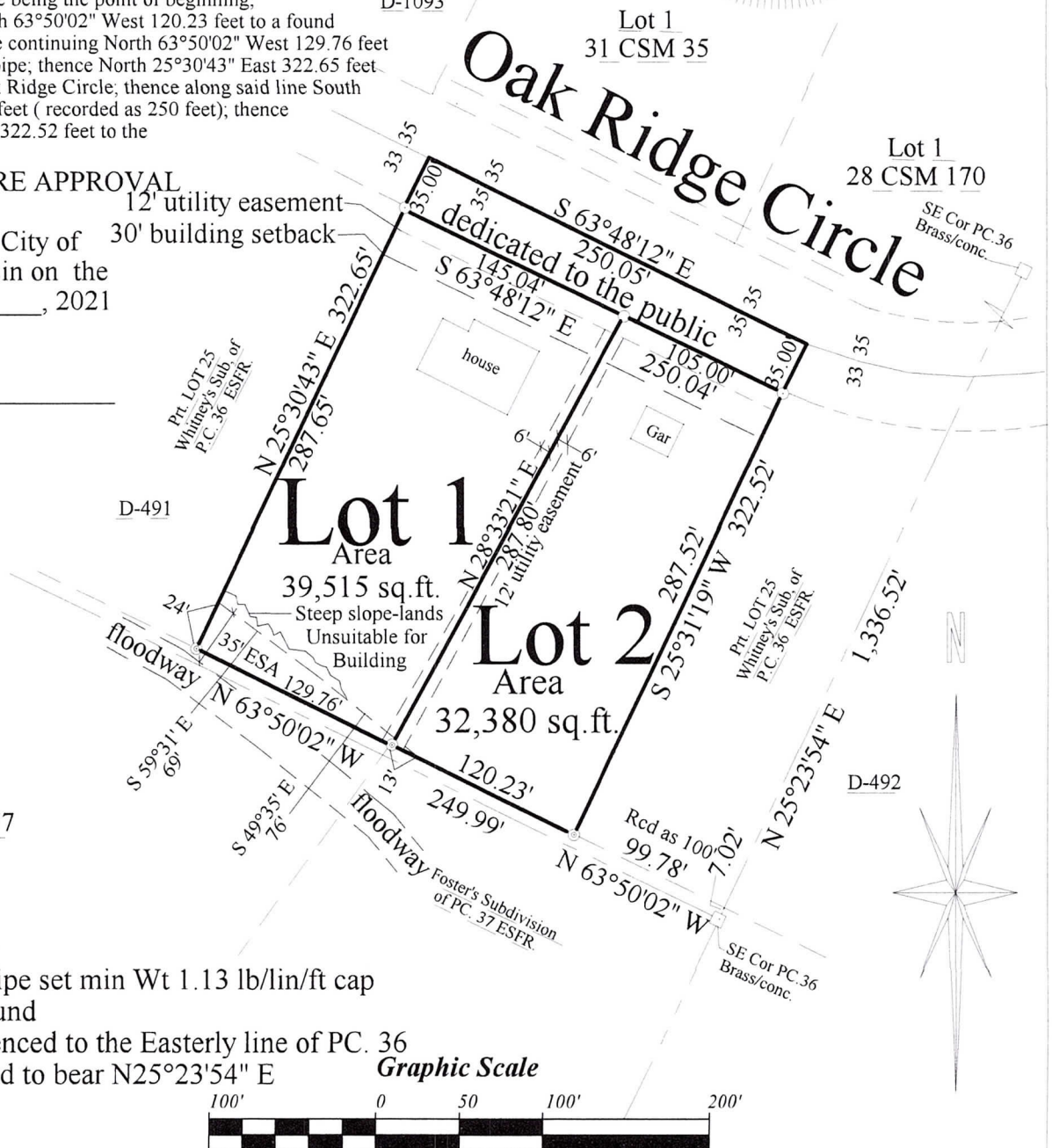
All of Lot 1 of Certified Survey Map Volume 62 Page 37 Map #8713 Document # 2759724 being Part of the South 1/2 of Lot 25 according to the Plat of Whitney's Subdivision of Private Claim 36, E.S.F.R., Town of Ledgeview, Brown County, Wisconsin described as;

Commencing at the Southeast Corner of Private Claim 36 East Side Fox River; thence along the easterly line of said Private Claim North 25°23'54" East 7.02 feet; thence North 63°50'02" West 99.78 feet (recorded as 100 feet) to a found 1 inch iron pipe being the point of beginning; D-1093
thence continuing North 63°50'02" West 120.23 feet to a found 1 inch iron pipe; thence continuing North 63°50'02" West 129.76 feet to a found 1 inch iron pipe; thence North 25°30'43" East 322.65 feet to the centerline of Oak Ridge Circle; thence along said line South 63°48'12" East 250.05 feet (recorded as 250 feet); thence South 25°31'19" West 322.52 feet to the point of beginning;

CITY OF DE PERE APPROVAL

Approved for the City of De Pere, Wisconsin on the _____ day of _____, 2021

Carey Danen
City Clerk

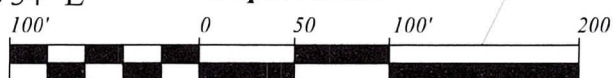


Legend

- 1" x 18" iron pipe set min Wt 1.13 lb/lin/ft cap
- ⊙ 1" iron pipe found

Bearings referenced to the Easterly line of PC. 36
ESFR Published to bear N25°23'54" E

Graphic Scale



CERTIFIED SURVEY MAP

ALL OF LOT 1 OF CERTIFIED SURVEY MAP VOLUME 62 PAGE 37 #2759724
Being part of the South 1/2 of Lot 25 according to the Plat of Whitney's Subdivision
of Private Claim 36, E.S.F.R., Town of Ledgeview, Brown County, Wisconsin

UTILITY EASEMENT PROVISIONS

An easement for electric, natural gas, and communications service is hereby granted by

Wade A. Berger and Ilona Berger, Grantor, to

WISCONSIN PUBLIC SERVICE CORPORATION, a Wisconsin corporation, Grantee,

CenturyLink of Central Wisconsin, LLC
Wisconsin Bell Inc.. d/b/a AT&T Wisconsin, a Wisconsin Corporation
Paetec USA Telecom Services
Brown County C-Lec, LLC
US Exchange/RVP Fiber
Spectrum

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incidental to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than six inches without written consent of grantees. This Utility Easement Provision does not prevent or prohibit others from utilizing or crossing the Utility Easement as the Utility easement(s) are non-exclusive.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

- NOTES:
1. The property owners, at the time of construction, shall implement the appropriate soil erosion control methods outlined in "Wisconsin Construction Site Erosion and Sediment Control Technical Standards" (Available from the Wisconsin Department of Natural Resources) to prevent soil erosion. However, if at the time of construction the Town has an adopted soil erosion control ordinance, it shall govern over this requirement. This provision applies to any grading, construction or installation related activities.
 2. Lots 1 and 2 contain steep slopes that are unsuitable for building. No development shall occur in areas labeled " Steep Slope-Lands Unsuitable for building" unless a geotechnical study is submitted to and accepted by the Brown County Planning Commission
- RESTRICTIVE COVENANTS
1. The land on all side and rear lot lines of all lots shall be graded by the lot owner and maintained by the abutting property owners to provide for adequate drainage of surface water.
 2. Lots 1 and 2 contain an Environmentally Sensitive Area (ESA) as defined in the Brown County Sewage Plan. The ESA includes all land within 35 feet of the floodway located immediately south of Lots 1 and 2.
Development and land disturbing activities are restricted in the ESA unless amendments are approved by the Brown County Planning Commission and the Wisconsin Department of Natural Resources.



CERTIFIED SURVEY MAP

ALL OF LOT 1 OF CERTIFIED SURVEY MAP VOLUME 62 PAGE 37 #2759724

Being part of the South 1/2 of Lot 25 according to the Plat of Whitney's Subdivision of Private Claim 36, E.S.F.R., Town of Ledgeview, Brown County, Wisconsin

OWNERS CERTIFICATE:

As owners, We hereby certify that we caused the land described on his map to be surveyed, mapped, Divided, and dedicated as represented hereon; We also certify that this Certified Survey Map is required to be submitted to Brown County Planning Commission, City of De Pere, Town of Ledgeview for approval or objection in accordance with current Land Subdivision Ordinances.

Wade A. Berger

Ilona Berger

STATE OF WISCONSIN)

BROWN COUNTY) SS

Personally came before me this ____ day of _____,
2021 the above named owner, to me known to be the person who executed
the foregoing instrument and acknowledge the same.

Notary Public

Steven E. Zeitler

My commission expires 1/14/25

BROWN COUNTY TREASURER'S CERTIFICATE:

As duly elected Brown County Treasurer, I here by certify that the records in our office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in this Certified Survey Map as of the date listed below.

Paul D. Zeller

Date

Brown County Treasurer

TOWN OF LEDGEVIEW APPROVAL:

Approved by the Town Board of the
Town of Ledgeview, Brown County Wisconsin,
on the ____ day of _____, 2021

Sarah Burdette Town Clerk

BROWN COUNTY PLAN COMMISSION APPROVAL:

Approved by the Brown County Planning Commission
this ____ day of _____, 2021 .

Tim Reed

Senior Planner





City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Finance/Personnel Committee to
Approve Memorial Options and Funding for Jerry Hasenberg, Jr.

ATTACHMENTS:

- Memo.memorial funding (DOCX)

CITY OF DE PERE MEMO



To: Finance/Personnel Committee
 From: Marty Kosobucki, Director of Parks, Recreation and Forestry
 Date: May 11, 2021
 RE: Funding Request for Memorials

On April 1, 2021 we lost a valued employee in Jerry Hasenberg to a tragic work place accident. We would like to propose several items to remember and honor Jerry and his work as an arborist. We have met with Jerry's wife to discuss the ideas/concepts and all have her support.

Community – We have been asked several times from the general members of the community if there was anything they can do. It has been recommended that we establish and create a memorial fund in Jerry's name where people can donate to the fund, which will purchase trees to be planted in our parks.

Staff is asking for approval to create the fund in Jerry's honor and memory, and use the donated funding to plant trees within our park system.

Municipal Service Center – In an effort to remember Jerry and his work for the employees here at the MSC, we are proposing the creation of an area of reflection and relaxation in front of the MSC. A synopsis of the idea is to place a stone table on top of a concrete pad in the front of the MSC. The stone table would include an engraving that says ("In memory of Jerry Hasenberg, Jr. – Trees are the Answer"). In talking with Vanessa, Jerry commonly said "Trees are the Answer". In addition, next to the stone table we would develop a little landscaping bed that would include one of Jerry's favorite trees (Dawn Redwood, Tamarack, or Sweet Gum). We have estimated the cost of the project to be approximately \$5,000.

Staff is asking for approval from unassigned reserves to construct the memorial at the MSC.

Jerry's Family – Last, we feel it is appropriate to do something that would benefit Jerry's family. Although a memorial is being constructed here at the MSC, Jerry was from Suring and the likelihood of Jerry's family getting here on a regular basis would be minimal. We are suggesting doing a memorial close to Jerry's home in Suring, so family members can frequent the memorial with ease. It is being suggested to donate up to \$2,000 to the Village of Suring for the purpose of constructing a memorial bench and tree in one of their parks. We have talked with the Village and have been informed they are very willing to help in any way they can.

Staff is asking for approval from unassigned reserves to donate up to \$2,000 to a memorial in a park close to Jerry's home.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to Accept a \$3,500 Grant from Wal*Mart Foundation

Recreation staff applied for a \$3,500 Wal*Mart grant this past winter to help cover expenses related to site furnishings, equipment and supplies for the VFW Aquatic Facility and Community Center. After follow up by the Recreation Superintendent, we were notified we were the recipient for the full amount.

Staff is requesting the Board of Park Commissioner's approval for the Parks & Recreation Department to accept this donation of \$3,500 from the Wal*Mart Foundation. Specifically, this grant money will be used to purchase equipment, supplies and miscellaneous site furnishings such as 3 TV's and TV mounts, a refrigerator, microwave, first-aid kits/supplies, a cash register, dry erase boards, signage, storage shelves, cubicles, 3 hoses, a ladder, trash receptacles and recycling cans, along with other miscellaneous office, cleaning and maintenance supplies.

Thank you for your time and consideration.

Donation Information:

From: Wal*Mart Foundation, 1415 Lawrence Dr., De Pere

To: De Pere Parks & Recreation Department

For: Equipment, Supplies, Site Furnishings for VFW Aquatic Facility/Community Center

Amount \$3,500



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to Accept a \$1,000 Donation from the De Pere Optimist Club for Entertainment at the Beer Gardens.

Staff is requesting the Board of Park Commissioner's approval for the Parks & Recreation Department to accept a \$1,000 donation from the De Pere Optimist Club. This donation will help cover the costs of providing entertainment by Mischief & Magic at three Beer Garden events this summer. Balloon twisting and magic tricks will be performed by their company at the Beer Gardens on June 29, August 31 and September 25. Costume characters will also be added on the September 25th date.

We are excited to be partnering with Mischief & Magic again this year as they provided a nice entertainment option especially for kids and families! Thank you for your time and consideration.

Donation Information:

From: De Pere Optimist Club, PO Box 64, De Pere
To: De Pere Parks & Recreation Department
For: Entertainment for Beer Gardens
Amount \$1,000



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to Accept a \$1,500 Donation from Immel Construction for Beer Gardens

Staff is requesting the Board of Park Commissioner's approval to accept a \$1,500 donation from Immel Construction for an individual sponsorship for our August 31, 2021 Beer Garden event at Voyageur Park. An individual sponsor would be listed in all social media posts and other electronic marketing specific to that event along with signage at the event.

We are very pleased to have Immel Construction on board as one of our sponsors of this great community event! Thank you for your time and consideration.

Donation Information:

From: Howard Immel, Inc., 1820 Radisson St., Green Bay, WI 54302

To: De Pere Parks & Recreation Department

For: Individual Sponsorship for August 31 Beer Garden Event

Amount \$1,500



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to Accept a Donation from De Pere Girls Softball to Install Fence Cap and Signage at Optimist Park.

ATTACHMENTS:

- Staff Memo.DGSA donation (DOCX)
- Optimist Signs 2 (PDF)
- fence_crown2 (PDF)

CITY OF DE PERE MEMO



To: Board of Park Commissioners
From: Marty Kosobucki, Director of Parks, Recreation and Forestry
Date: May 20, 2021

RE: Donation from De Pere Girls Softball Association

The De Pere Girls Softball Association would like to make some improvements to the Optimist Park.

The first improvement is the installation of Fence Capping on all three of the softball diamonds. Fence Capping is a decorative and safety minded cover that fits over the top of the fence to protect players from the fence fabric in the event they would reach over the fence. (See photo) We think this a great idea and fully support this recommended improvement.

The second improvement is the installation of three signs in the park. We see no issue with the installation of the signs and would recommend accepting the donation/improvement.

CLIENT: DAANEN & JANSSEN

LOCATION: 801 COOK STREET, DE PERE, WI
(OPTIMIST PARK CONCESSION STAND)

DRAWN BY: TIMOTHY P

SALESPERSON: JESSIE N

DATE: 04/05/21

DESIGN #: D18032

PAGE: 1

REVISION LOG:	INTL	DATE	DESCRIPTION
	TP	04/07/2021	COLOR CHANGES
	TP	04/16/2021	REVISIONS

WALL MOUNT FLAT PANEL

QUANTITY: 1

SIDES: S/F

LIGHTING: NONE

MATERIAL: 3MM WHITE DIBOND

GRAPHICS: DIRECT PRINT, 1ST SURFACE

FONT: GOTHAM & DASH HORIZON

MOUNTING: FLUSH TO INSET BRICK AREA WITH
VISIBLE NON-CORROSIVE MECHANICAL
FASTENERS (P-1)

INSTRUCTION: PRODUCE & INSTALL

COLORS:

C-1/P-1 WHITE C-6 PMS 387C

C-2 BLACK

C-3 PMS 165C

C-4 PMS 200C

C-5 PMS 1955C

CUSTOMER SIGNATURE FOR DESIGN APPROVAL:

X

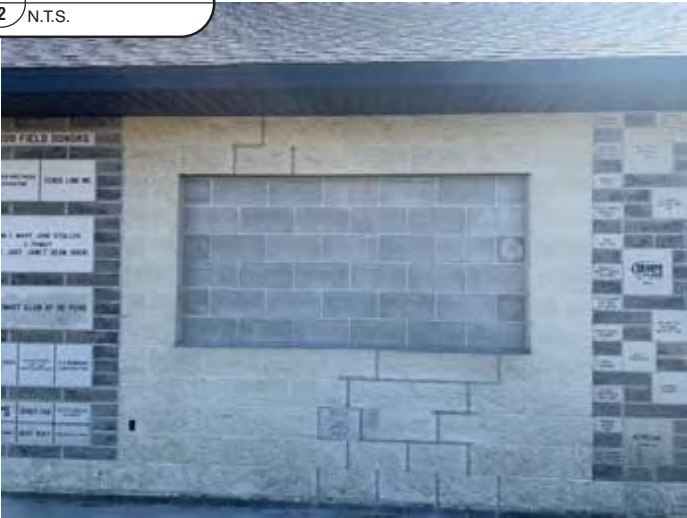
SIGNATURE

DATE

A LOCATION VIEW (AFTER)
1 SCALE: 3/8" = 1'



A EXISTING VIEW
2 N.T.S.



INSTALL IN INSET BRICK AREA

A DETAIL VIEW
3 SCALE: 3/4" = 1'



45"
(3'-9")

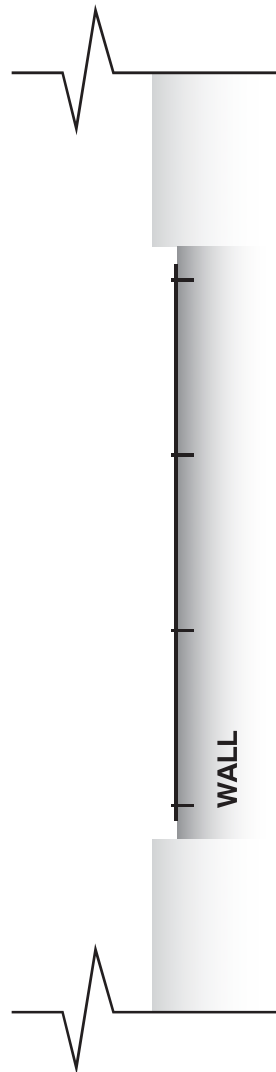
94"
(7'-10")

17.5" x 29"

17.5" X 17.5"

12.5" X 29"

A END VIEW
4 SCALE: 3/4" = 1'



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CLIENT: DAANEN & JANSSEN

LOCATION: 801 COOK STREET, DE PERE, WI
(OPTIMIST PARK CONCESSION STAND)

DRAWN BY: TIMOTHY P

SALESPERSON: JESSIE N

DATE: 04/05/21

DESIGN #: D18032

PAGE: 2

REVISION LOG:	INTL	DATE	DESCRIPTION
	TP	04/07/2021	ADDED PAGE
	TP	04/14/2021	REMOVE BARS
	TP	04/16/2021	SIZE CHANGE

WALL MOUNT FLAT PANEL

QUANTITY: 2

SIDES: S/F

LIGHTING: NONE

MATERIAL: 3MM WHITE DIBOND

GRAPHICS: DIRECT PRINT, 1ST SURFACE

FONT: GOTHAM & DASH HORIZON

MOUNTING: CUSTOMER TO MOUNT WITH VISIBLE
NON-CORROSIVE MECHANICAL
FASTENERS (P-1) PROVIDED BY CSC

INSTRUCTION: PRODUCE &SUPPLY

COLORS:

- C-1/P-1 WHITE
- C-6 PMS 387C
- C-2 BLACK
- C-3 PMS 165C
- C-4 PMS 200C
- C-5 PMS 1955C

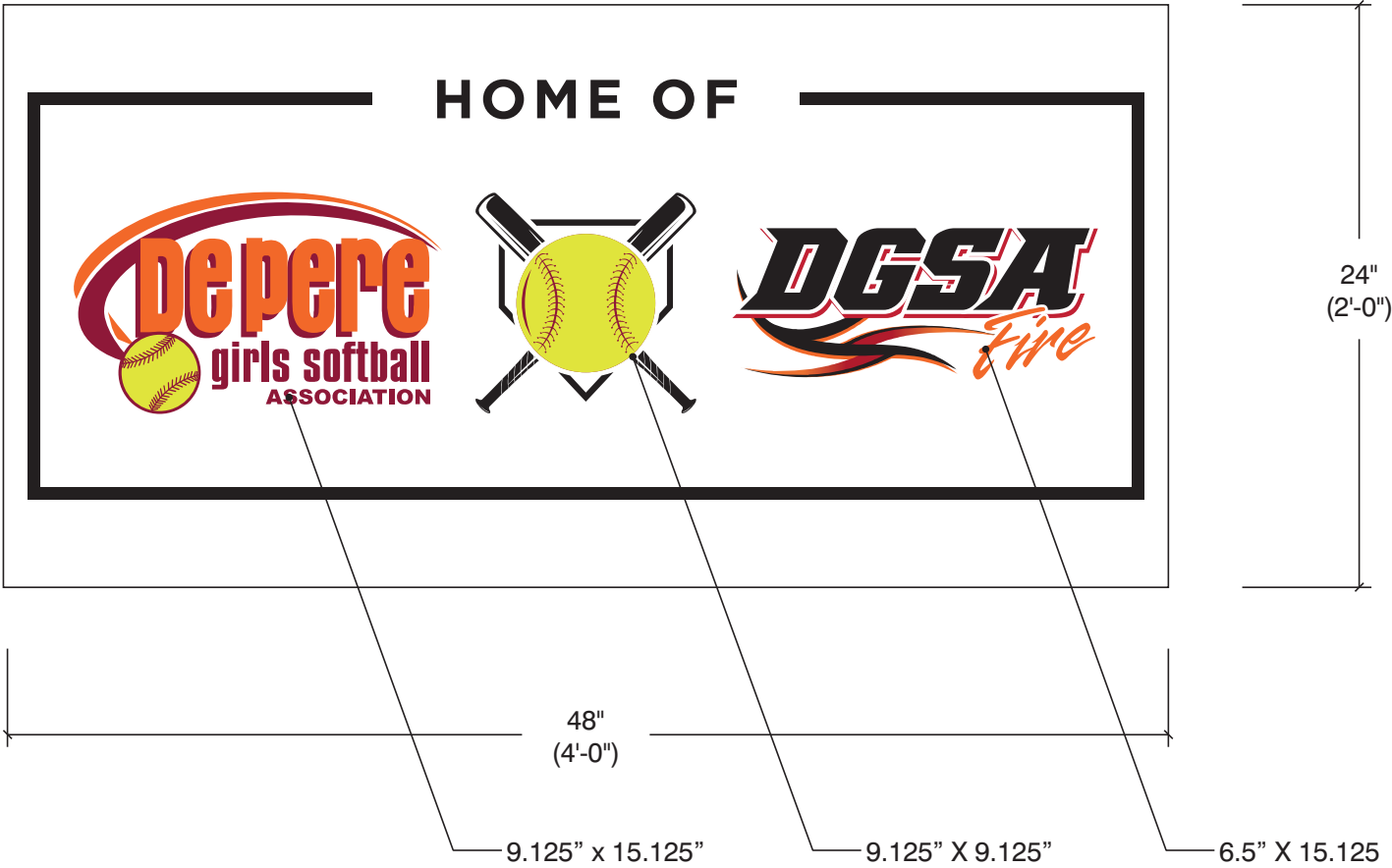
CUSTOMER SIGNATURE FOR DESIGN APPROVAL:

SIGNATURE

DATE



QTY:2



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City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Don Melichar

SUBJECT: Recommendation from the Board of Park Commissioners to Accept
a Tree Donation from Wisconsin Public Service valued at \$400

ATTACHMENTS:

- Memo for Park Board Tree Donation from WPS (DOCX)

CITY OF DE PERE MEMO



To: Board of Park Commissioners
From: Don Melichar – City Forester
Date: May 12, 2021

RE: **Approval to Accept Tree Donation from Wisconsin Public Service (WPS).**

This memo is to seek the Board of Park Commissioner's approval for the De Pere Parks, Recreation and Forestry Department to accept a donation of 4 trees valued at \$400 from Wisconsin Public Service for planting in Voyageur Park for Arbor Day.

As part of WPS's effort to support our local communities they offered to donate 4 trees and to incorporate this donation into their Arbor Day activities. Three employees from WPS attended the planting as well as me; we finished in about an hour. The trees are planted SE of Shelter #2.

Thank you for your consideration in this matter. If you have any questions, concerns or comments, please do not hesitate to contact me.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Don Melichar

SUBJECT: Recommendation from the Board of Park Commissioners to Accept a Tree Donation from the Green Bay Packers, WDNR, Green Bay Packaging and Essity valued at \$2,800.

ATTACHMENTS:

- Memo for Park Board Tree Donation from Packers (DOCX)

CITY OF DE PERE MEMO



To: Board of Park Commissioners
From: Don Melichar – City Forester
Date: May 12, 2021

RE: **Approval to Accept Tree Donation from the Green Bay Packers, WDNR, Green Bay Packaging and Essity.**

This memo is to seek the Board of Park Commissioner's approval for the De Pere Parks, Recreation and Forestry Department to accept a donation of 32 bare root trees from a cooperative effort between the Green Bay Packers, Wisconsin DNR, Green Bay Packaging, and Essity.

For several years now the Packers have been working on a way to reduce their carbon footprint in the area and one way is with a program called 'First Down for Trees'. What this program entails is that for every first down the Packers make they will donate a tree to a Brown County community. Using last year as a guide, the City was chosen to receive 32 trees this spring. The trees were between 1.25"- 1.5" diameter and we were free to plant them anywhere within the community. Staff placed the order and the trees were planted in parks and right of ways. The amount of the donation is approximately \$2800.

Thank you for your consideration in this matter. If you have any questions, concerns or comments, please do not hesitate to contact me.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Don Melichar

SUBJECT: Recommendation from the Board of Park Commissioners to Accept Donation of Trees from American Transmission Company (ATC) valued at \$250.

ATTACHMENTS:

- Memo for Park Board Tree Donation from ATC (DOCX)

CITY OF DE PERE MEMO



To: Board of Park Commissioners
From: Don Melichar – City Forester
Date: May 12, 2021

RE: **Approval to Accept Tree Donation from American Transmission Company (ATC).**

This memo is to seek the Board of Park Commissioner's approval for the De Pere Parks, Recreation and Forestry Department to accept a donation of \$250 from American Transmission Company to be used to plant trees in our parks for Arbor Day.

As part of ATC's effort to support our local communities they offered to donate \$250 to be used to purchase trees for our parks and to incorporate this donation into our Arbor Day activity. For Arbor Day we did multiple plantings and used this donation to plant 5 trees around the VFW playground.

Thank you for your consideration in this matter. If you have any questions, concerns or comments, please do not hesitate to contact me.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Consideration and Possible Action on Request to Change Cabana Rental Fee at VFW Aquatic Facility.

ATTACHMENTS:

- Cabana Rental Fees Memo (DOCX)

CITY OF DE PERE

Community Center

600 Grant Street, De Pere, WI 54115 | 920-339-4097 | www.de-pere.org



TO: City Council Members
FROM: Marty Kosobucki, Parks, Recreation & Forestry Director
Paula Rahn, Recreation Superintendent
DATE: May 25, 2021
RE: Cabana Rental Fees

As part of our proposed fees for 2021 which were approved by City Council, staff recommended charging \$25 per hour for the public to rent the cabana at the new VFW Aquatic Facility during open swim times. After further consideration and acting on an idea from our City Administrator, we are recommending a change in our fees for renting the cabana. Instead of renting the entire cabana, we are now proposing renting each section of the cabana at a rate of \$15 per hour per section. We feel this would better suit the public and maximize the use of the area. To entice rentals, we will also consider providing cushions and tables for user convenience.

Thank you for your time and consideration of this matter.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Consideration and Possible Action on the Request of Definitely De Pere for \$10,000 in funding for the 2021 East/West Music Series, with funding to come from the Public Arts Initiative allocation of the Excess Stadium Tax Proceeds Fund.

ATTACHMENTS:

- EastWest Proposal_ (PDF)
- Excess Stadium Tax 5.27.21 (PDF)

EastWest Music Series | June 25, July 23, August 27

Submitted by: Definitely De Pere

Event Summary

Definitely De Pere is planning the return of EastWest Music Series. The fourth Friday of each month this summer, original music performances from regional artists will be featured at the James Street Plaza and the Nicolet Square Art Alley. These newly developed public spaces will be transformed into outdoor dining rooms allowing attendees to order takeout from their favorite downtown restaurant while taking in live music. The event will also be a great way for people to experience downtown as local shops, boutiques and galleries will stay open late.

The EastWest Music Series is an opportunity to help drive our creative economy and downtown vibrancy. This event will bring more people downtown providing an exciting activity for shoppers, investors, visitors and residents. We know that event attendees are likely to spend additional time downtown shopping, dining and taking in all the amenities we have to offer.

Startup Funding Request

Definitely De Pere is requesting funds to kickstart what will become a self-sustaining annual event. The total cost to coordinate this event is \$15,000. We are requesting an allocation from the Stadium Tax Funds of \$10,000. The remainder of the funds will be generated through earned income from the event.

Event Budget

Performer fees	\$4,000
Marketing	\$1,500
Production	\$3,000
Operational	\$2,000
Sanitation	\$1,500
Rentals	\$2,500
Supplies	\$500

Total Expenses	\$15,000
-----------------------	-----------------

Funding and Payment Process

Excess Stadium Tax revenue will fund this project in an amount of \$10,000. Payments are proposed to be made directly by Definitely De Pere. Definitely De Pere will submit invoices and supporting material to the Finance Committee for review and administrative approval.

Future Plans

We envision this annual event becoming a weekly series in the future and have begun developing a long term plan for it's continued growth and success.

Thank you for your consideration!

EXCESS STADIUM TAX PROCEEDS SUMMARY

5/27/2021 16:14

PROJECT NAME	AMOUNT APPROVED	TRANSFERRED	2015 WIS. ACT PURPOSE	EXPENDITURES					TOTAL SPEND	REMAINING
				2017	2018	2019	2020	2021		
Re-write of City Zoning Code	\$ 45,000.00	\$ -	Property Tax Relief	\$ -	\$ -	\$ 15,923.25	\$ 8,174.49	\$ -	\$ 24,097.74	\$ 20,902.26
Establish City Vision/Brand - COMPLETED	\$ 100,000.00	\$ -	Economic Development	\$ 30,000.00	\$ 70,000.00	\$ -			\$ 100,000.00	\$ -
De Pere Public Art Initiative	\$ 100,000.00	\$ -	Economic Development	\$ -	\$ 22,470.89	\$ 7,823.18	\$ 33,150.31	\$ -	\$ 63,444.38	\$ 36,555.62
De Pere Streetscape Project	\$ 150,000.00	\$ -	Economic Development	\$ -	\$ -	\$ 26,157.30	\$ 39,233.56	\$ -	\$ 65,390.86	\$ 84,609.14
Aquatic Center Design - COMPLETED	\$ 200,000.00	\$ -	Property Tax Relief/Economic Development	\$ 28,710.00	\$ 19,140.00	\$ 152,150.00	\$ -	\$ -	\$ 200,000.00	\$ -
Southwest Park Playground Equipment - COMPLETED	\$ 80,000.00	\$ -	Property Tax Relief/Economic Development	\$ -	\$ 80,000.00	\$ -	\$ -	\$ -	\$ 80,000.00	\$ -
Splashpad - FUNDS TRANSFERRED TO MULVA	\$ 300,000.00	\$ (300,000.00)	Economic Development	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Voyageur Park Amphitheater/Stage- FUNDS TRANSFERRED TO MULVA	\$ 125,000.00	\$ (125,000.00)	Property Tax Relief/Economic Development	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Mulva Infrastructure - transferred from Splash Pad and Voyager Park Amphitheater	\$ -	\$ 425,000.00	Property Tax Relief/Economic Development	\$ -	\$ -	\$ -	\$ 384,027.13	\$ -	\$ 384,027.13	\$ 40,972.87
Voyageur Park Playground Equipment - COMPLETED	\$ 200,000.00	\$ -	Property Tax Relief/Economic Development	\$ 176,992.87	\$ 21,843.54	\$ -	\$ -	\$ -	\$ 198,836.41	\$ 1,163.59
TOTAL STADIUM TAX	\$ 1,300,000.00	-		235,702.87	213,454.43	202,053.73	464,585.49	-	1,115,796.52	184,203.48
Additional Stadium Tax Proceeds										
2018	\$22,024.66									\$22,024.66
2019	\$8,047.01									\$8,047.01
2020	\$1,748.75									\$1,748.75
ADDITIONAL STADIUM TAX PROCEEDS	\$31,820.42	-		-	-	-	-		-	31,820.42
TOTAL	1,331,820.42	-		235,702.87	213,454.43	202,053.73	464,585.49	-	1,115,796.52	216,023.90



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Recommendation from the License Committee regarding the application for a Special Permit allowing consumption of alcohol beverages on public ways. Submitted by Definitely De Pere for the Farmers Market on Thursdays, June 17 - August 26 from 3:00 p.m. - 8:00 p.m.; and Thursdays, September 2 - September 23 from 3:00 p.m. - 7:00 p.m.

ATTACHMENTS:

- Farmers Market Open Intox Letter 2021 (PDF)
- Farmers Market Map (PDF)
- Sec 7-9 DPMC Regarding Intoxicants on Streets (PDF)



Wednesday, May 26, 2021

City of De Pere
335 S Broadway
De Pere WI 54114

Dear Mayor Boyd, Members of the License Committee, and De Pere Alderpersons:

On behalf of Definitely De Pere, I am respectfully requesting that we be granted a special permit allowing consumption of beer outdoors during the Downtown De Pere Farmers Market on Thursday evenings beginning June 17 through September 23, from 3:00 pm - 8:00 pm (3:00 pm - 7:00 pm in September).

We have submitted the necessary special event permit and will obtain a temporary liquor license for this event and are working with the Department of Public Works to coordinate the required street closure and site plan. We will be sending a letter to surrounding businesses and property owners to notify them of the Farmers Market taking place on George Street and provide details about the event dates, time of the event, and the time set up will begin.

The expanded Market features nearly 20+ vendors selling fresh fruits and vegetables, meats and eggs, breads and baked goods, specialty foods, handcrafted items, and more. Attendees can enjoy delicious food, cold beverages, shopping and fun for all all summer long.

This year's Market will be located at George Street Plaza (George Street from Broadway to Wisconsin Street) and part of the Mission Square parking lot adjacent to George Street. Visitors will enjoy an intimate setting with beautiful river views, picturesque sunsets, and great company.

We look forward to the continued success of the Downtown De Pere Farmers Market and our partnership with the City of De Pere. If you have any questions please do not hesitate to contact me.

Best Regards,

Tina Quigley, Executive Director



Sec. 7-9. - Consumption or possession of intoxicants on streets.

- (a) No person shall consume any intoxicating liquor or fermented malt beverage while in or upon any street, alley, sidewalk, thoroughfare, parking lot or other public way.
- (b) All purchases of intoxicating liquor or fermented malt beverages by the glass or in open containers shall be consumed upon the licensed premises where served and shall not be removed to the public areas set forth in subsection (a) of this section.
- (c) No person shall possess any glass or open container containing intoxicating liquor or fermented malt beverages in or on any public area set forth in subsection (a) of this section.
- (d) The license committee of the common council may, in special circumstances where it is satisfied that adequate supervision and police protection exist and upon application therefor by any person, recommend that the common council issue a special permit allowing the consumption or possession of intoxicating liquor or fermented malt beverage contrary to subsections (a) and (c) of this section; such permit to restrict such activity to a specified time and location.
- (e) Any person who shall violate this section or any part of this section shall be subject to a forfeiture as determined by resolution of the common council. If such forfeiture, plus costs, fees and other assessments allowed by law, is not paid within the time given, the person in default on payment may be subject to such alternative penalties as provide in Wis. Stats ch. 800.

(Code 1974, § 35.09; Ord. No. 09-30, § 1, 12-15-2009; Ord. No. 14-20, § 1, 12-16-2014)



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: City Clerk

FROM: Ann Ledvina

SUBJECT: Recommendation from the License Committee regarding the renewal applications for the licensing period of July 1, 2021 to June 30, 2022.

ATTACHMENTS:

- Liquor License Renewal List 6.1.21 (PDF)

June 1, 2021 License Committee Meeting

Renewal Applications for Class "A" Fermented Malt Beverage Licenses, "Class A" Liquor Licenses, Class "B" Fermented Malt Beverage Licenses, and "Class B" Liquor Licenses for the licensing period of July 1, 2021 to June 30, 2022.

CLASS "A" BEER & "CLASS A" LIQUOR

1. Northern Gas LLC (DBA You Pump), 302 N Broadway. Submitted by Northern Gas LLC. Agent: Roshankumar K. Patel, Appleton WI.

CLASS "B" BEER & "CLASS B" LIQUOR

1. HC Gemini Inc. (DBA The Abbey), 303 Reid St. Submitted by HC Gemini Inc. Agent: Kerry J. Counard, De Pere WI.
2. artless Bastard, Inc. (DBA artless Bastard, Inc.), 353 Main Av, Suite A. Submitted by artless Bastard, Inc. Agent: Alexis Arnold, Green Bay, WI.
3. Re-Serve Capacity and Supply, LLC (DBA The Longbranch), 334 Main Av. Submitted by Re-Serve Capacity and Supply, LLC. Agent: Kevin Bauer, De Pere, WI.
4. Bryan Michael Vander Bloomen (DBA Replay Sports Bar and Grill), 1731 Ft Howard Av. Submitted by Bryan Michael Vander Bloomen, De Pere WI.
5. Union Hotel Corporation (DBA Union Hotel), 200 N. Broadway. Submitted by Union Hotel Corporation. Agent: McKim Boyd, De Pere, WI.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: City Clerk

FROM: Ann Ledvina

SUBJECT: A. Class "A" Fermented Malt Beverage & "Class A" Intoxicating Liquor Licenses

ATTACHMENTS:

- Renewal Class A Beer & Class A Liquor License Application_06.01.21(PDF)

**CLASS "A" BEER AND
"CLASS A" LIQUOR
LICENSE RENEWALS
FOR THE 2021-2022
LICENSING PERIOD**

Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)

For the license period beginning: _____ ending: _____
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of De Pere

County of BROWN Aldermanic Dist. No. _____
(if required by ordinance)

Check one: ☐ Individual ☒ Limited Liability Company
☐ Partnership ☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Patel</u>	<u>Roshankumar</u>	<u>K</u>	
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

B. LLC or Corporation (and Agent):

Full Legal Name of Corporation / Nonprofit Organization / Limited Liability Company	Address of Corporation / Limited Liability Company (if different from licensed premises)
<u>Northern Gro LLC</u>	<u>1306 S. Omaha St. Appleton WI 54915</u>

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.

Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Patel</u>	<u>Roshankumar</u>	<u>K</u>	

All Officer(s) Director(s) of Corporation and Members / Managers of Limited Liability Company:

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Patel</u>	<u>Roshankumar</u>	<u>K</u>	
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

C. Business Information

- Trade Name You Turn P Business Phone Number 920.336.4275
- Address of Premises 300 N Broadway Post Office & Zip Code De Pere 54115
- Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes ☐ No ☐
- Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

Walk-in cooler, Back Room, Floor behind counter

Applicant's Wisconsin Seller's Permit Number

456102005310102

FEIN Number

203533233

1.a

TYPE OF LICENSE REQUESTED	FEE
☒ Class A beer	\$
☐ Class B beer	\$
☐ Class C wine	\$
☒ Class A liquor	\$
☐ Class A liquor (cider only)	\$ N/A
☐ Class B liquor	\$
☐ Reserve Class B liquor	\$
☐ Class B (wine only) winery	\$
Publication fee	\$ 30.00
TOTAL FEE	\$

B# 16126

Wisconsin Department of Revenue

5. Legal description (omit if street address is given on previous page): _____
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? **If yes, complete page 3** ☐ Yes ☒ No
- b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? **If yes, explain fully on page 3.** ☐ Yes ☒ No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? **If yes, explain** ☐ Yes ☒ No
- _____
- _____
- _____
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? **If not, explain** ☒ Yes ☐ No
- _____
- _____
- _____
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ☒ Yes ☐ No
[phone (608) 266-2776]
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☐ Yes ☒ No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No
12. Does the applicant owe municipal property taxes, assessments, or other fees? ☐ Yes ☒ No
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes, assessments or other fees).

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Contact Person's Name (Last, First, M.I.) Peter R. Schenkman	Title / Member OWNER	Date 5/12/21
Signature 	Phone Number 9202845164	Email Address pouppump@306294101.com

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk 5/13/21	Date reported to council / board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. One partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

One officer must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) **AND** AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

LIMITED LIABILITY COMPANY:

One member/manager must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on page 2 are "YES," outline details below:

CONVICTIONS

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
2. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
3. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY

PENDING CHARGE

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
PENDING CHARGE _____ DATE _____



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: City Clerk

FROM: Ann Ledvina

SUBJECT: B. Class "B" Fermented Malt Beverage & "Class B" Intoxicating Liquor Licenses

ATTACHMENTS:

- Renewal Class B Beer & Class B Liquor License Applications_06.01.21 (PDF)

**CLASS “B” BEER AND
“CLASS B” LIQUOR
LICENSE RENEWALS
FOR THE 2021-2022
LICENSING PERIOD**

Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)

For the license period beginning: 7.1.2021 ending: 6.30.2022
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of DE PERE

County of BROWN Aldermanic Dist. No. _____
(if required by ordinance)

Check one: ☐ Individual ☐ Limited Liability Company
☐ Partnership ☒ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

B. LLC or Corporation (and Agent):

Full Legal Name of Corporation / Nonprofit Organization / Limited Liability Company	Address of Corporation / Limited Liability Company (if different from licensed premises)
<u>HC GEMINI, INC dba THE ABBEY</u>	<u>303 REID ST. DE PERE WI 54115</u>

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.

Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>COUNARD</u>	<u>KERRY</u>	<u>JOHN</u>	

All Officer(s) Director(s) of Corporation and Members / Managers of Limited Liability Company:

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>COUNARD</u>	<u>KERRY</u>	<u>JOHN</u>	
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>11</u>			
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>11</u>			
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>11</u>			
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>VANASTEN</u>	<u>BRET</u>		
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

C. Business Information

1. Trade Name THE ABBEY Business Phone Number 920.336-7242

2. Address of Premises 303 REID ST. Post Office & Zip Code 54115

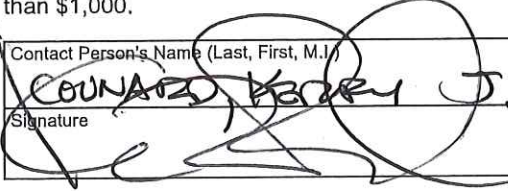
3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes ☐ No ☐

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

PATIO, BALCONY! BANQUET/PARTY ROOM
FULL KITCHEN & BAR SERVICES w/ FOOD

5. Legal description (omit if street address is given on previous page): _____
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? **If yes, complete page 3** ☐ Yes ☒ No
- b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? **If yes, explain fully on page 3.** ☐ Yes ☒ No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? **If yes, explain** ☐ Yes ☒ No
- _____
- _____
- _____
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? **If not, explain** ☒ Yes ☐ No
- _____
- _____
- _____
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ☒ Yes ☐ No
[phone (608) 266-2776]
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No
12. Does the applicant owe municipal property taxes, assessments, or other fees? ☐ Yes ☒ No
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes, assessments or other fees).

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Contact Person's Name (Last, First, M.I.) COUNARD, KERRY J.	Title / Member OWNER/MGR	Date
Signature 	Phone Number 920.660.3650	Email Address ccounard303@yahoo.com

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk 5/12/21	Date reported to council / board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Instructions for Renewal Alcohol Beverage License Application

1.a

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. One partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

One officer must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) **AND** AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

LIMITED LIABILITY COMPANY:

One member/manager must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on page 2 are "YES," outline details below:

CONVICTIONS

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
2. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
3. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY

PENDING CHARGE

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
PENDING CHARGE _____ DATE _____

Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)

For the license period beginning: 07/01/2021 ending: 06/30/2022
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☒ Town of De Pere
☐ Village of De Pere
☒ City of De Pere

County of _____ Aldermanic Dist. No. _____
(if required by ordinance)

Check one: ☐ Individual ☐ Limited Liability Company
☐ Partnership ☒ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

B. LLC or Corporation (and Agent):

Full Legal Name of Corporation / Nonprofit Organization / Limited Liability Company	Address of Corporation / Limited Liability Company (if different from licensed premises)
<u>artless Bastard Inc.</u>	<u>353 Main Ave Suite A,</u>

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.

Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

All Officer(s) Director(s) of Corporation and Members / Managers of Limited Liability Company:

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Arnold</u>	<u>Alexis</u>	<u>V.</u>	
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Clark</u>	<u>Thomas</u>		
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Roemer</u>	<u>Alison</u>		
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

C. Business Information

1. Trade Name artless Bastard, Inc. Business Phone Number 920.310.0260

2. Address of Premises 353 Main Ave, Suite A Post Office & Zip Code 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes ☒ No ☐

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)
art gallery, open space all on one level, small storage room & basement.

Applicant's Wisconsin Seller's Permit Number 456-1030238240-02

FEIN Number 1.a

TYPE OF LICENSE REQUESTED	FEE
☐ Class A beer	\$
☒ Class B beer	\$
☐ Class C wine	\$
☐ Class A liquor	\$
☐ Class A liquor (cider only)	\$ N/A
☒ Class B liquor	\$
☐ Reserve Class B liquor	\$
☐ Class B (wine only) winery	\$
Publication fee	\$ <u>30</u> <u>Per</u> <u>#</u> <u>161173</u>
TOTAL FEE	\$

5. Legal description (omit if street address is given on previous page): art gallery + gift shop
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? **If yes, complete page 3** ☐ Yes ☒ No
- b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? **If yes, explain fully on page 3.** ☐ Yes ☒ No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? **If yes, explain** ☐ Yes ☒ No
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? **If not, explain** ☒ Yes ☐ No
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ☒ Yes ☐ No
[phone (608) 266-2776]
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No
12. Does the applicant owe municipal property taxes, assessments, or other fees? ☐ Yes ☒ No
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes, assessments or other fees).

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Contact Person's Name (Last, First, M.I.) <u>Arnold, Alexis V.</u>	Title / Member <u>President</u>	Date <u>May 6th, 2021</u>
Signature <u>Alex Arnold</u>	Phone Number <u>920.310.0200</u>	Email Address <u>hello@artlexbastard.com</u>

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5/11/21</u>	Date reported to council / board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Instructions for Renewal Alcohol Beverage License Application

1.a

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. One partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

One officer must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) **AND** AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

LIMITED LIABILITY COMPANY:

One member/manager must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on page 2 are "YES," outline details below:

CONVICTIONS

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
2. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
3. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY

PENDING CHARGE

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
PENDING CHARGE _____ DATE _____

(Submit to municipal clerk. Read instructions on page 3.)

For the license period beginning: 07/01/2020 ending: 06/30/2022
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of } De Pere

County of Brown Aldermanic Dist. No. _____
(if required by ordinance)

Check one: ☐ Individual ☒ Limited Liability Company
☐ Partnership ☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

B. LLC or Corporation (and Agent):

Full Legal Name of Corporation / Nonprofit Organization / Limited Liability Company Re-Serve Capacity And Supply, LLC	Address of Corporation / Limited Liability Company (if different from licensed premises) f
--	---

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.

Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Bauer	Kevin	Alan	10000 1st Ave. S. #1000 Burien, OR 97149

All Officer(s) Director(s) of Corporation and Members / Managers of Limited Liability Company:

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Bauer	Kevin	Alan	
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

C. Business Information

1. Trade Name The Longbranch Business Phone Number 920-309-1436
2. Address of Premises 334 Main Avenue Post Office & Zip Code De Pere, WI 54115
3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes ☒ No ☐
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1st Floor and Basement Storage

Applicant's Wisconsin Seller's Permit Number 456-1029644365-02	
FEIN Number 26-4074701	
TYPE OF LICENSE REQUESTED	FEE
☐ Class A beer	\$
☒ Class B beer	\$
☐ Class C wine	\$
☐ Class A liquor	\$
☐ Class A liquor (cider only)	\$ N/A
☒ Class B liquor	\$
☐ Reserve Class B liquor	\$
☐ Class B (wine only) winery	\$
Publication fee	\$ 30 PR
TOTAL FEE	\$

1.a

5. Legal description (omit if street address is given on previous page): _____
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? **If yes, complete page 3** ☐ Yes ☒ No
- b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? **If yes, explain fully on page 3.** ☐ Yes ☒ No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? **If yes, explain** ☐ Yes ☒ No
- _____
- _____
- _____
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? **If not, explain** ☒ Yes ☐ No
- _____
- _____
- _____
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ☒ Yes ☐ No
[phone (608) 266-2776]
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No
12. Does the applicant owe municipal property taxes, assessments, or other fees? ☐ Yes ☒ No
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes, assessments or other fees).

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Contact Person's Name (Last, First, M.I.) <i>Kevin A. Bone</i>	Title / Member <i>Cume</i>	Date <i>5-5-21</i>
Signature <i>Kevin A. Bone</i>	Phone Number <i>920-309-1436</i>	Email Address <i>kevin@te-sdpe.com</i>

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <i>5/5/2021</i>	Date reported to council / board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)

For the license period beginning: 07 01 2021 ending: 06 30 2022
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of } De Pere

County of Brown Aldermanic Dist. No. _____
(if required by ordinance)

Check one: ☐ Individual ☐ Limited Liability Company
☐ Partnership ☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Vander Bloomen	Bryan	Michael	
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

B. LLC or Corporation (and Agent):

Full Legal Name of Corporation / Nonprofit Organization / Limited Liability Company	Address of Corporation / Limited Liability Company (if different from licensed premises)

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.

Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

All Officer(s) Director(s) of Corporation and Members / Managers of Limited Liability Company:

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

C. Business Information

- Trade Name Replay Sports Bar & Grill Business Phone Number 920-330-9011
- Address of Premises 1731 Ft. Howard Ave Post Office & Zip Code De Pere 54115
- Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes ☒ No ☐
- Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Free Standing Building
Back Yard with tiki bar and entire fenced in back yard.

Applicant's Wisconsin Seller's Permit Number	
FEIN Number	
TYPE OF LICENSE REQUESTED	FEE
☐ Class A beer	\$
☒ Class B beer	\$
☐ Class C wine	\$
☐ Class A liquor	\$
☐ Class A liquor (cider only)	\$ N/A
☒ Class B liquor	\$
☐ Reserve Class B liquor	\$
☐ Class B (wine only) winery	\$
Publication fee	\$ 30
TOTAL FEE	\$ 30

5. Legal description (omit if street address is given on previous page): _____
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? **If yes, complete page 3** ☐ Yes ☒ No
- b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? **If yes, explain fully on page 3.** ☐ Yes ☒ No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? **If yes, explain** ☐ Yes ☒ No
- _____
- _____
- _____
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? **If not, explain** ☒ Yes ☐ No
- _____
- _____
- _____
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ☒ Yes ☐ No
[phone (608) 266-2776]
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No
12. Does the applicant owe municipal property taxes, assessments, or other fees? ☐ Yes ☒ No
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes, assessments or other fees).

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Contact Person's Name (Last, First, M.I.) Vander Bloomen, Bryan M.	Title / Member Owner	Date 4/12/21
Signature <i>Bryan Vander Bloomen</i>	Phone Number 920-819-6431	Email Address bryanvanderbloomen@ya

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk 4/12/21	Date reported to council / board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Instructions for Renewal Alcohol Beverage License Application

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. One partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

One officer must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) **AND** AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

LIMITED LIABILITY COMPANY:

One member/manager must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on page 2 are "YES," outline details below:

CONVICTIONS

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
2. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
3. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY

PENDING CHARGE

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
PENDING CHARGE _____ DATE _____

Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)

For the license period beginning: 7/1/2021 ending: 6/30/2022
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of } De Pere
☐ Village of }
☒ City of }

County of Brown Aldermanic Dist. No. 1
(if required by ordinance)

Check one: ☐ Individual ☐ Limited Liability Company
☐ Partnership ☒ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Full Name (Last)	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

B. LLC or Corporation (and Agent):

Full Legal Name of Corporation / Nonprofit Organization / Limited Liability Company	Address of Corporation / Limited Liability Company (if different from licensed premises)
<u>UNION HOTEL CORPORATION</u>	<u>200 N Broadway De Pere WI 54115</u>

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.

Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>BOYO</u>	<u>MCKIN</u>	<u>T</u>	

All Officer(s) Director(s) of Corporation and Members / Managers of Limited Liability Company:

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>BOYO</u>	<u>MARY</u>	<u>C</u>	
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>BOYO</u>	<u>PATRICK</u>	<u>T</u>	
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>BOYO</u>	<u>MCKIN</u>	<u>T</u>	
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>11</u>	<u>11</u>	<u>11</u>	<u>11</u>
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

C. Business Information

1. Trade Name UNION HOTEL Business Phone Number 920-336-6131

2. Address of Premises 200 N BROADWAY Post Office & Zip Code De Pere WI 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes ☒ No ☐

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 3 story brick building plus adjacent barn, cocktail lounge, bar and dining rooms

5. Legal description (omit if street address is given on previous page): _____
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? **If yes, complete page 3** ☐ Yes ☒ No
- b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? **If yes, explain fully on page 3.** ☐ Yes ☒ No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? **If yes, explain** ☐ Yes ☒ No
- _____
- _____
- _____
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? **If not, explain** ☒ Yes ☐ No
- _____
- _____
- _____
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ☒ Yes ☐ No
[phone (608) 266-2776]
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No
12. Does the applicant owe municipal property taxes, assessments, or other fees? ☐ Yes ☒ No
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes, assessments or other fees).

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Contact Person's Name (Last, First, M.I.) Boyd, McKim T	Title / Member owner	Date 5/11/2021
Signature Wendy T. Boyd	Phone Number 920-336-6131	Email Address mckim1893@yahoo.com

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk 5/11/21	Date reported to council / board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Instructions for Renewal Alcohol Beverage License Application

1.a

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. One partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

One officer must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) **AND** AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

LIMITED LIABILITY COMPANY:

One member/manager must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on page 2 are "YES," outline details below:

CONVICTIONS

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
2. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
3. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY

PENDING CHARGE

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
PENDING CHARGE _____ DATE _____



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Consideration and Possible Action on Request to Terminate Reopening City Facilities Plan.

ATTACHMENTS:

- Recommendation to Terminate Reopening Facilities Plan Staff Memo 05-1-21 (PDF)
- Council Approved 2nd AMENDED De Pere Reopening Facilities Plan 4-20-21(PDF)

CITY OF DE PERE MEMO



To: Mayor and City Council

From: Lawrence M. Delo, City Administrator

Date: June 1, 2021

RE: Request to Terminate Reopening Facilities Plan

The City Administration is recommending the City Council consider terminating the City's existing Reopening City Facilities Plan. The City is currently operating under Phase Two of the plan which has capacity limits and other guidance which is typically no longer in accordance with the latest CDC and Wisconsin DHS guidance. We are recommending the Reopening Facilities Plan termination be effective as of June 2, 2021.



2ND AMENDED REOPENING FACILITIES PLAN PHASE 1 & 2

Overview

Date: April 20, 2021

The table below provides a general guide for City staff and the community for the Second Phase of Reopening facilities and City programs owned and/or managed by the City of De Pere. Each facility has a separate plan with regards to appropriate personal protective equipment (PPE) and cleaning routines to ensure the facility is reopened as safely as possible with appropriate risk mitigation measures in place.

The City will implement Phase 2 of the Reopening Plan when Brown County is designated as a “Low Risk” county for the spread of COVID-19. The current metrics from the Wisconsin Department of Health Services is attached. The City would remain in Phase 2 until the State of Wisconsin determines there is no longer a significant health risk associated with COVID-19 in Brown County or the County is again designated as a “High Risk” county for the spread of COVID-19.

In addition, the City recognizes the use of face coverings, social distancing guidelines and the processes utilized to conduct public meetings impacts numerous facilities and therefore, are discussed separately below outside of the guidelines identified in the table.

Face Masks and Face Coverings: All citizens are required to wear a face mask or face covering when entering the City Hall Complex, Police Department, Community Center, Municipal Services Center, Fire Station 1 and Fire Station 2 pursuant to Ordinance 20-10 creating Section 74-13 De Pere Municipal Code requiring face coverings until said ordinance sunsets or is repealed to protect everyone from the spread of COVID-19. If Ordinance 20-10 sunsets or is repealed at any time while the Phase 2 Reopening Plan is active, the City strongly recommends all citizens continue to wear a face mask or face covering when entering the City Hall Complex, Police Department, Community Center, Municipal Services Center, Fire Station 1 and Fire

Station 2 to protect everyone from the spread of COVID-19. If a citizen is unable to wear a face mask or face covering due to a medical condition or does not have a face mask or covering and does not feel comfortable entering a City facility without a face mask or face covering, instructions on how to meet with and/or discuss issues with City staff without a face mask or face covering will be posted at the entrance of each of the before mentioned City facilities. In addition, face masks or face coverings are encouraged for all citizens participating in outdoor programs or events located at all other enclosed and open air City facilities and properties.

Social Distancing: The City strongly recommends all citizens follow CDC guidelines for social distancing within all City facilities. Social distancing guidelines and markings have been installed or are available within City facilities.

Public Meeting Attendance: All municipal City Council, Committee, Commission and Board meetings will be conducted in person and/or virtually until further notice. The public can participate by attending the meeting in person or by following the instructions and links for either phone or internet service participation provided on the agenda segment of the City's Website at www.deperewi.gov.

City Facility	Shutdown Period March 19 – June 14' 2020	Phase 1 Reopening June 15' 2020 – To Be Determined Amended March 16, 2021	Phase 2 Reopening - Starts May 10, 2021
City Hall	• Closed to Public (except for voting) • Off-Site Services Available • On-Line Services Available	• Open for public attendance of in-person public meetings • Open for Utility Payments • In-Person Meetings With Staff Discouraged But Allowed By Appointment • On-Line Services Available	• Open To Public • Encourage Virtual Meetings Instead of In-Person Meetings • On-Line Services Available
Municipal Court	• Closed to Public	• Open to Public With Limited Capacity As Of June 24th • On-Line Services Available	• Open to Public • On-Line Services Available
Police Station	• Closed to Public • On-Line Services Available	• Limited Public Access In Lobby And Conference Room • In-Person Meetings Discouraged But Allowed By Appointment • On-Line Services Available	• Limited Public Access In Lobby And Conference Room • Encourage Virtual Meetings Instead of In-Person Meetings • On-Line Services Available
Fire Stations 1 & 2	• Closed to Public • On-Line Services Available	• Closed to Public • In-Person Meetings Discouraged But Allowed By Appointment • On-Line Services Available	• Limited Public Access In Training And Conference Room • Encourage Virtual Meetings Instead of In-Person Meetings • On-Line Services Available

City Facility	Shutdown Period March 19 – June 14' 2020	Phase 1 Reopening June 15' 2020 – To Be Determined Amended March 16, 2021	Phase 2 Reopening - Starts May 10, 2021
Municipal Services Center (MSC)	• Closed to Public • On-Line Services Available • Restricted Public Access for Rubbish Drop Off Site	• Limited Public Access for Exterior Services • In-Person Meetings Discouraged But Allowed By Appointment • On-Line Services Available • Restricted Public Access for Rubbish Drop Off Site	• Office Open To Public • Encourage Virtual Meetings Instead of In-Person Meetings • On-Line Services Available
Community Center	• Closed to Public • Events & Reservations Cancelled • On-Line Services Available	• Programming & Events Limited to 25 % capacity per room. Capacity limit does not include employees. Social Distancing and masking are recommended. • In-Person Meetings Discouraged But Allowed By Appointment • On-Line Services Available	• Programming & Events Limited to 25 % capacity per room. Capacity limit does not include employees. Social Distancing and masking are recommended. • In-Person Meetings Discouraged But Allowed By Appointment • On-Line Services Available
Indoor Recreational Facilities	• Closed to Public • Programming & Reservations Cancelled	• Programming & Events Limited to 25 % capacity per room. Capacity limit does not include employees. • Social Distancing and masking are recommended. • Approved COVID Mitigation Plan required	• Programming & Events Limited to 25 % capacity per room. Capacity limit does not include employees. • Social Distancing and masking are recommended. • Approved COVID Mitigation Plan required

City Facility	Shutdown Period March 19' 2020 – June 14' 2020	Phase 1 Reopening June 15' 2020 – To Be Determined Amended March 16, 2021	Phase 2 Reopening - Starts May 10, 2021
Outdoor Parks, Trails, Buildings & Recreational Facilities	• Most Open to Public With Restrooms Closed • Playgrounds Closed • Park Shelters Closed • Field Reservations Cancelled • Programming & Events Cancelled	• Playgrounds, other recreational facilities and restrooms are open • Baseball diamonds and other sports fields have a 200 person capacity limit per diamond or field effective April 15, 2021 • Buildings are limited to 25% capacity. • Programming & Events are allowed with City approved COVID mitigation strategies.	• Playgrounds, other recreational facilities and restrooms are open • Baseball diamonds and other sports fields have a 200 person capacity limit per diamond or field effective April 15, 2021 • Buildings are limited to 25% capacity. • Programming & Events are allowed with City approved COVID mitigation strategies.
Legion and VFW Pools	• Closed to Public	• Limited to 50% capacity. Capacity limit does not include staff. • Mask required inside of building and on pool deck • Social distancing recommended	• Limited to 50% capacity. Capacity limit does not include staff. • Mask required inside of building and on pool deck • Social distancing recommended
Annual or Periodic Special Events (Not located on City Recreational Facilities and Parks)	• Suspended	• No Capacity Limits • Social Distancing And Face Coverings Recommended	• No Capacity Limits • Social Distancing And Face Coverings Recommended
Recurring Events (Not Located on City Recreational facilities and Parks)	• Suspended	• No Capacity Limits • Social Distancing And Face Coverings Recommended	• No Capacity Limits • Social Distancing And Face Coverings Recommended



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Appointment to boards and commissions by Mayor Boyd.

ATTACHMENTS:

- Appointment Memo_Jun 2021 (PDF)

Memo

City of De Pere

To: City Council Members
From: James Boyd, Mayor
Subject: Appointments and Reappointments
Date: June 1, 2021 (meeting date)

I am submitting the following name for appointment at the June 1, 2021 meeting of the Common Council. I am asking you to please contact me in advance of the meeting if you should have an issue with the appointment.

Commission

Board of Park Commissioners
Teen Advisory Position

Appointment/Reappointment

Hundamo Lovell/Appointment



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021
DEPARTMENT: City Clerk
FROM: Carey Danen
SUBJECT: Voucher approval.

ATTACHMENTS:

- 6-1-2021 VOUCHERS (PDF)

5/25/2021 4:23 PM

A / P CHECK REGISTER

PAGE: 1

PACKET: 06542 JUN 2021 COUNCIL - 1 6-1-21

VENDOR SET: 01

**** CHECK LISTING ****

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0302	AIRGAS USA LLC							
	I-9112920681	AIRGAS USA LLC	R	6/01/2021		248.81CR	095662	
	I-9113144283	AIRGAS USA LLC	R	6/01/2021		248.96CR	095662	
	I-9978973644	AIRGAS USA LLC	R	6/01/2021		203.89CR	095662	
	I-9978973645	AIRGAS USA LLC	R	6/01/2021		253.08CR	095662	954.74
0007	AMBROSIUS SALES & SERVICE							
	I-35730	AMBROSIUS SALES & SERVICE	R	6/01/2021		53.96CR	095663	53.96
7873	AMERICAN CONSERVATION & BILLING SOLUTIONS							
	I-12576	AMERICAN CONSERVATION & BILLIN	R	6/01/2021		1,042.00CR	095664	1,042.00
0020	BADGERLAND PRINTING INC							
	I-36518	BADGERLAND PRINTING INC	R	6/01/2021		60.00CR	095665	
	I-36544	BADGERLAND PRINTING INC	R	6/01/2021		112.00CR	095665	
	I-36571	BADGERLAND PRINTING INC	R	6/01/2021		10.00CR	095665	
	I-36572	BADGERLAND PRINTING INC	R	6/01/2021		36.00CR	095665	
	I-36581	BADGERLAND PRINTING INC	R	6/01/2021		108.00CR	095665	326.00
0027	BAY TOWEL INC							
	I-4156316	BAY TOWEL INC	R	6/01/2021		117.98CR	095666	
	I-4158497	BAY TOWEL INC	R	6/01/2021		95.82CR	095666	213.80
0025	BAYCOM INC							
	I-EQUIPINV_32735	BAYCOM INC	R	6/01/2021		70.00CR	095667	70.00
5171	BENTLEY SYSTEMS INC							
	I-48196361	BENTLEY SYSTEMS INC	R	6/01/2021		4,748.00CR	095668	4,748.00
0038	BROADWAY AUTOMOTIVE INC							
	I-537422P	BROADWAY AUTOMOTIVE INC	R	6/01/2021		2.53CR	095669	
	I-537636P	BROADWAY AUTOMOTIVE INC	R	6/01/2021		2.60CR	095669	5.13
2984	BROWN COUNTY TREASURER							
	I-2021-00000040	BROWN COUNTY TREASURER	R	6/01/2021		1,722.61CR	095670	1,722.61
0536	CDW GOVERNMENT INC							
	I-D102214	CDW GOVERNMENT INC	R	6/01/2021		2,297.98CR	095671	
	I-D228400	CDW GOVERNMENT INC	R	6/01/2021		45.45CR	095671	
	I-D265849	CDW GOVERNMENT INC	R	6/01/2021		430.00CR	095671	2,773.43
8026	COTTINGHAM & BUTLER INS SERV INC - CDC							
	I-218021	COTTINGHAM & BUTLER INS SERV I	R	6/01/2021		275.00CR	095672	275.00

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
6739	CTW CORP I-40024	CTW CORP	R	6/01/2021		989.00CR	095673	989.00
8016	TYLER DAWSON I-202105241721	TYLER DAWSON	R	6/01/2021		190.83CR	095674	190.83
8379	DINGES FIRE CO I-19611	DINGES FIRE CO	R	6/01/2021		435.80CR	095675	435.80
0085	EMERGENCY MEDICAL PRODUCTS INC I-2256026	EMERGENCY MEDICAL PRODUCTS INC	R	6/01/2021		185.44CR	095676	185.44
0086	ERC INC I-ERC-0321-9987	ERC INC	R	6/01/2021		494.45CR	095677	494.45
0104	FOX CITIES CLEANING INC I-202105241722	FOX CITIES CLEANING INC	R	6/01/2021		1,800.00CR	095678	1,800.00
0562	GALLS LLC I-18253744	GALLS LLC	R	6/01/2021		213.96CR	095679	213.96
6923	GORDON FLESCH COMPANY INC. I-IN13319124	GORDON FLESCH COMPANY INC.	R	6/01/2021		191.00CR	095680	191.00
8011	GOVERNMENTJOBS.COM INC I-INV-17093 I-INV-17097	GOVERNMENTJOBS.COM INC GOVERNMENTJOBS.COM INC	R R	6/01/2021 6/01/2021		321.00CR 5,828.01CR	095681 095681	 6,149.01
7764	GREAT AMERICA FINANCIAL SVCS I-29269211	GREAT AMERICA FINANCIAL SVCS	R	6/01/2021		362.19CR	095682	362.19
0124	GREEN BAY CITY TREASURER I-142812	GREEN BAY CITY TREASURER	R	6/01/2021		18,220.00CR	095683	18,220.00
5535	HOLUBAR CONST CO INC I-4646	HOLUBAR CONST CO INC	R	6/01/2021		11,100.00CR	095684	11,100.00
5631	HOWARD, VILLAGE OF I-11345	HOWARD, VILLAGE OF	R	6/01/2021		1,555.56CR	095685	1,555.56
1252	HURCKMAN MECHANICAL INDUSTRIES INC I-W35026 I-W35161	HURCKMAN MECHANICAL INDUSTRIES HURCKMAN MECHANICAL INDUSTRIES	R R	6/01/2021 6/01/2021		682.50CR 5,240.00CR	095686 095686	 5,922.50

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1399	INDOFF INC							
	I-3469077	INDOFF INC	R	6/01/2021		43.97CR	095687	
	I-3470596	INDOFF INC	R	6/01/2021		113.98CR	095687	
	I-3471034	INDOFF INC	R	6/01/2021		167.62CR	095687	
	I-3471035	INDOFF INC	R	6/01/2021		113.98CR	095687	439.55
1	JACK WELSING							
	I-202105241729	WORK PERMIT	R	6/01/2021		10.00CR	095688	10.00
0362	JOHNSON CONTROLS FIRE PROTECTION LP							
	I-22270594	JOHNSON CONTROLS FIRE PROTECTI	R	6/01/2021		874.22CR	095689	874.22
7845	JOHNATHAN MCDONALD							
	I-202105251730	JOHNATHAN MCDONALD	R	6/01/2021		136.00CR	095690	136.00
0173	MENARDS INC							
	C-82817	MENARDS INC	R	6/01/2021		14.32	095691	
	I-82355	MENARDS INC	R	6/01/2021		79.64CR	095691	
	I-82381	MENARDS INC	R	6/01/2021		28.25CR	095691	
	I-82502	MENARDS INC	R	6/01/2021		112.50CR	095691	
	I-82676	MENARDS INC	R	6/01/2021		42.70CR	095691	
	I-82737	MENARDS INC	R	6/01/2021		70.67CR	095691	
	I-82750	MENARDS INC	R	6/01/2021		86.66CR	095691	
	I-82799	MENARDS INC	R	6/01/2021		84.93CR	095691	
	I-82821	MENARDS INC	R	6/01/2021		119.22CR	095691	
	I-82822	MENARDS INC	R	6/01/2021		60.53CR	095691	
	I-82826	MENARDS INC	R	6/01/2021		48.40CR	095691	
	I-82878	MENARDS INC	R	6/01/2021		28.16CR	095691	
	I-82883	MENARDS INC	R	6/01/2021		96.75CR	095691	
	I-83052	MENARDS INC	R	6/01/2021		51.36CR	095691	
	I-83110	MENARDS INC	R	6/01/2021		7.99CR	095691	
	I-83156	MENARDS INC	R	6/01/2021		34.98CR	095691	
	I-83275	MENARDS INC	R	6/01/2021		20.08CR	095691	
	I-83286	MENARDS INC	R	6/01/2021		10.25CR	095691	968.75
VOID	VOID CHECK		V	6/01/2021			095692	**VOID**
7194	METAL STORM INC							
	I-71508	METAL STORM INC	R	6/01/2021		812.50CR	095693	812.50
6957	METROCOUNT USA INC							
	I-INV09955	METROCOUNT USA INC	R	6/01/2021		96.00CR	095694	96.00

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1	METZLER, MORGAN I-202105251731	WORK PERMIT	R	6/01/2021		10.00CR	095695	10.00
7129	NELSON TACTICAL I-1979	NELSON TACTICAL	R	6/01/2021		17.99CR	095696	17.99
1	NETZEL, LANEY I-202105241723	WORK PERMIT	R	6/01/2021		10.00CR	095697	10.00
1	NEUMAN, ASHLIN I-202105241724	WORK PERMIT	R	6/01/2021		10.00CR	095698	10.00
0531	NORTHEAST AUTO PARTS INC I-356354 I-356367 I-356384 I-356407 I-356429 I-356438 I-356445 I-356483 I-356529	NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC NORTHEAST AUTO PARTS INC	R R R R R R R R R	6/01/2021 6/01/2021 6/01/2021 6/01/2021 6/01/2021 6/01/2021 6/01/2021 6/01/2021 6/01/2021		32.36CR 84.37CR 20.14CR 12.39CR 5.95CR 33.99CR 77.47CR 69.48CR 170.15CR	095699 095699 095699 095699 095699 095699 095699 095699 095699	506.30
0197	PACKER CITY INTL TRUCKS INC I-X101142822:01	PACKER CITY INTL TRUCKS INC	R	6/01/2021		33.64CR	095700	33.64
0208	POMP'S TIRE SERVICE INC I-90071404 I-90071411	POMP'S TIRE SERVICE INC POMP'S TIRE SERVICE INC	R R	6/01/2021 6/01/2021		247.00CR 87.00CR	095701 095701	334.00
0209	POOL WORKS INC I-199830-1	POOL WORKS INC	R	6/01/2021		175.97CR	095702	175.97
1701	PRAXAIR DISTRIBUTION INC I-63576120	PRAXAIR DISTRIBUTION INC	R	6/01/2021		40.78CR	095703	40.78
1246	PREVEA HEALTH I-131415	PREVEA HEALTH	R	6/01/2021		166.50CR	095704	166.50
0220	QUILL CORP I-16603139	QUILL CORP	R	6/01/2021		134.40CR	095705	134.40

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1434	PAULA RAHN I-202105241725	PAULA RAHN	R	6/01/2021		189.40CR	095706	189.40
0227	REINDERS INC I-1878653-00 I-1878767-00	REINDERS INC REINDERS INC	R R	6/01/2021 6/01/2021		27.66CR 96.03CR	095707 095707	 123.69
0158	ROBERT E LEE & ASSOCIATES INC I-79596	ROBERT E LEE & ASSOCIATES INC	R	6/01/2021		4,312.00CR	095708	4,312.00
6380	ROCK OIL REFINING INC I-299562	ROCK OIL REFINING INC	R	6/01/2021		100.00CR	095709	100.00
1890	S I METALS AND SUPPLY I-249726	S I METALS AND SUPPLY	R	6/01/2021		40.00CR	095710	40.00
4081	SCHUH CONSTRUCTION INC I-202105241726	SCHUH CONSTRUCTION INC	R	6/01/2021		7.00CR	095711	7.00
3234	SHERWIN WILLIAMS I-2375-5	SHERWIN WILLIAMS	R	6/01/2021		131.22CR	095712	131.22
6152	TIM SINKLER I-202105241727	TIM SINKLER	R	6/01/2021		35.00CR	095713	35.00
8350	MATT SMITH I-202105241728	MATT SMITH	R	6/01/2021		234.55CR	095714	234.55
4094	STATE BAR OF WISCONSIN I-5093008	STATE BAR OF WISCONSIN	R	6/01/2021		58.50CR	095715	58.50
1695	TOYS FOR TRUCKS I-313208 I-315157 I-315575	TOYS FOR TRUCKS TOYS FOR TRUCKS TOYS FOR TRUCKS	R R R	6/01/2021 6/01/2021 6/01/2021		338.77CR 135.00CR 220.00CR	095716 095716 095716	 693.77
0267	TRAFFIC & PARKING CONTROL INC I-I697441	TRAFFIC & PARKING CONTROL INC	R	6/01/2021		450.00CR	095717	450.00
3401	TRIPLE P INC I-20-20 (2) FINAL	TRIPLE P INC	R	6/01/2021		4,213.93CR	095718	4,213.93

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0268	TRUCK EQUIPMENT INC							
	I-952468-00	TRUCK EQUIPMENT INC	R	6/01/2021		173.68CR	095719	173.68
6900	TURRIFF PLUMBING INC.							
	I-217	TURRIFF PLUMBING INC.	R	6/01/2021		514.00CR	095720	514.00
0272	UNIFORM SHOPPE INC							
	I-309696	UNIFORM SHOPPE INC	R	6/01/2021		24.00CR	095721	
	I-309703	UNIFORM SHOPPE INC	R	6/01/2021		12.00CR	095721	
	I-309704	UNIFORM SHOPPE INC	R	6/01/2021		229.85CR	095721	
	I-310054	UNIFORM SHOPPE INC	R	6/01/2021		8.95CR	095721	
	I-310092	UNIFORM SHOPPE INC	R	6/01/2021		62.90CR	095721	
	I-310117	UNIFORM SHOPPE INC	R	6/01/2021		112.95CR	095721	450.65
3745	VALLEY AQUATIC SOLUTIONS LLC							
	I-81569-IN	VALLEY AQUATIC SOLUTIONS LLC	R	6/01/2021		51.79CR	095722	51.79
3767	VDH ELECTRIC INC							
	I-23680	VDH ELECTRIC INC	R	6/01/2021		525.76CR	095723	525.76
3707	VIKING ELECTRIC SUPPLY							
	I-S004690718.001	VIKING ELECTRIC SUPPLY	R	6/01/2021		50.14CR	095724	50.14
3311	VINTON CONSTRUCTION CORP							
	I-21-06 (1)	VINTON CONSTRUCTION CORP	R	6/01/2021		5,749.40CR	095725	5,749.40
1210	WIL KIL PEST CONTROL							
	I-4150368	WIL KIL PEST CONTROL	R	6/01/2021		113.00CR	095726	
	I-4156879	WIL KIL PEST CONTROL	R	6/01/2021		115.50CR	095726	228.50
0300	ZARNOTH BRUSH WORKS INC							
	I-184771-IN	ZARNOTH BRUSH WORKS INC	R	6/01/2021		922.00CR	095727	922.00

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	65	0.00	84,025.99	84,025.99
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	1	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	66	0.00	84,025.99	84,025.99

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
100	6/2021	46,254.47CR
201	6/2021	2,224.55CR
209	6/2021	108.00CR
290	6/2021	4,312.00CR
291	6/2021	5,550.00CR
292	6/2021	5,550.00CR
405	6/2021	10,407.08CR
601	6/2021	6,828.37CR
650	6/2021	2,791.52CR
=====		
ALL		84,025.99CR



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 1, 2021

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Future agenda items.
