



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
<http://www.de-pere.org>

Agenda

Tuesday, June 4, 2019

7:30 PM

De Pere City Hall Council Chambers

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **Common Council** of the City of De Pere will be held on **June 4, 2019 at 7:30 PM** in the **De Pere City Hall Council Chambers, 335 S. Broadway Street, De Pere, WI 54115.**

This meeting can be viewed LIVE on Spectrum Cable Channel 4; AT&T U-verse Channel 99; www.depere.tv. This meeting is also rebroadcast on TV throughout the week and available on demand at www.depere.tv.

I. Call to Order

1. Roll Call
2. Pledge of Allegiance to the Flag.
3. Approval of the minutes of the May 13, 2019 Special Common Council meeting.
4. Approval of the minutes of the May 21, 2019 Common Council meeting.
5. Public comment upon matters not on the agenda and other announcements.
6. Presentation by the Fire Department regarding the 100 S Broadway fire.
7. Recommendation from the Board of Park Commissioners to Approve \$500 Donation from JW Flooring for Upper Level Flooring Project at the Community Center.
8. Recommendation from the Board of Park Commissioners to Approve donation of approximately \$11,000 from De Pere Girls Softball to Rebuild the Old Batting Cages.
9. Recommendation from the Board of Park Commissioners to Approve \$500 Donation from Tundra Apparel & Promotions for the Beer Garden
10. Recommendation from the Board of Park Commissioners to Approve Bid from Bluemel's for VFW Playgournd Surfacing in the Amount of \$64,424.
11. Recommendation from the Board of Park Commissioners to approve approximate budget of \$7,141,000 for the construction of VFW Aquatic Facility subject to adjustments based on actual bid prices.
12. Recommendation from the License Committee on an application for a Special Permit allowing consumption of alcohol beverages on public ways. Submitted by Definitely De Pere for the Food Truck Rally on Sunday June 9, July 14, and August 11 from 4:00 p.m. - 8:00 p.m.
13. Recommendation from the License Committee on an application for a Special Permit allowing consumption of alcohol beverages on public ways. Submitted by Definitely De Pere for Art Walk on Friday, June 14, July 12, and August 9 from 4:00 p.m. - 8:00 p.m.
14. Recommendation from the License Committee on an application for a Special Permit allowing consumption of alcohol beverages on public ways. Submitted by Definitely De Pere for the Farmers Market on Thursdays, June 20 - August 29 from 3:00 p.m. - 8:00 p.m.; and Thursdays, September 5 - September 26 from 3:00 p.m. - 7:00 p.m.

15. Recommendation from the License Committee on an application for a premises description change submitted by Gregory J. Cornell, DBA C & C Pub and Grill, 600 George St.
16. Recommendation from the License Committee on renewal applications for the licensing period of July 1, 2019 to June 30, 2020.
 - A. Class "A" Fermented Malt Beverage Licenses.
 - B. Class "A" Fermented Malt Beverage/"Class A" Intoxicating Liquor Licenses.
 - C. Class "B" Fermented Malt Beverage/"Class B" Intoxicating Liquor Licenses.
 - D. Class "B" Fermented Malt Beverage/"Class B" Reserve Intoxicating Liquor License.
17. Recommendation from the License Committee on a request of the Chief of Police to conduct a pre-hearing on the Class "B" Fermented Malt Beverage and "Class B" Intoxicating Liquor Licenses issued to McLanes Bowl LLC.
 - A. McLanes Bowl LLC (DBA Fox Y Moo - Bowling Alley/Front Bar), 132 S. Broadway.
 - B. McLanes Bowl LLC (DBA Fox Y Moo - Rear Dance Bar), 132 S. Broadway.
18. Resolution #19-60 Disallowance of Claim (Jesse George).
19. Resolution #19-61 Approving Contractor Agreement Between the City of De Pere and Ranger Services, Inc. (2019 Street Tree Inventory Update).
20. Voucher approval.
21. Operator license applications.
22. Future Agenda Items.
23. Adjournment.

Lawrence M. Delo
City Administrator

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Agenda Sent To:

Alderspersons
City Administrator
Mayor
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
Definitely De Pere
Gregory J. Cornell
Bryan Kaster
Kendra Charlier
Debra Finendale
Frank Van Vonderen Jr.

Robert Ronald Green
Jon Wieser
Daniel John Schmidt
Toni Minor
Dale Michael Dombroski
Roshankumar Patel
Timothy James Jelinski
James Joeseeph Kropp
Jacob P. Vieau
Christopher McKeefry
Troy M. Metzler
Casey Lane Hawkinson
Fe Montalvo
Bryan Michael Vander Bloomen
Kevin Charles
Jesse George



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Approval of the minutes of the May 13, 2019 Special Common Council meeting.

ATTACHMENTS:

- 5-13-19 Special Common Council Minutes_Draft (DOC)



Common Council

Special Untelevised

335 South Broadway
De Pere, WI 54115
<http://www.de-pere.org>

Draft Minutes

Monday, May 13, 2019

7:15 PM

De Pere City Hall Council Chambers

1. Call to Order. The meeting was called to order at 7:15 PM by Mayor Michael J. Walsh.

Attendee Name	Title	Status	Arrived
Michael J. Walsh	Mayor	Present	
James Boyd	Aldersperson	Present	
Dan Carpenter	Aldersperson	Present	
Scott Crevier	Aldersperson	Present	
Jonathon Hansen	Aldersperson	Present	
Ryan Jennings	Aldersperson	Excused	
Amy Chandik Kundinger	Aldersperson	Present	
Casey Nelson	Aldersperson	Excused	
Dean Raasch	Aldersperson	Present	

2. Resolution #19-48 Regarding De Pere Health Department Fees 2019.

Health Director Deborah Armbruster answered Council members' questions about fee increases and the timing of bringing this resolution forward to meet the end of the fiscal year, which is June 30th.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Aldersperson
SECONDER:	Jonathon Hansen, Aldersperson
AYES:	Boyd, Carpenter, Crevier, Hansen, Kundinger, Raasch
EXCUSED:	Ryan Jennings, Casey Nelson

3. Adjournment

Aldersperson Raasch moved, seconded by Aldersperson Carpenter to adjourn the meeting at 7:18 PM. Upon vote, motion carried unanimously.

Respectfully submitted,
Carey Danen, City Clerk



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Approval of the minutes of the May 21, 2019 Common Council meeting.

ATTACHMENTS:

- 5-21-19 Common Council Minutes_Draft (DOC)



Common Council

Regular Meeting

335 South Broadway
De Pere, WI 54115
<http://www.de-pere.org>

Draft Minutes

Tuesday, May 21, 2019

7:30 PM

De Pere City Hall Council Chambers

1. Call to Order. The meeting was called to order at 7:30 PM by Mayor Michael J. Walsh.

Attendee Name	Title	Status	Arrived
Michael J. Walsh	Mayor	Present	
James Boyd	Aldersperson	Present	
Dan Carpenter	Aldersperson	Excused	
Scott Crevier	Aldersperson	Present	
Jonathon Hansen	Aldersperson	Present	
Ryan Jennings	Aldersperson	Present	
Amy Chandik Kunding	Aldersperson	Excused	
Casey Nelson	Aldersperson	Present	
Dean Raasch	Aldersperson	Present	

2. Pledge of Allegiance to the Flag.
3. Approval of the minutes of the May 7, 2019 Common Council meeting.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Casey Nelson, Aldersperson
SECONDER:	Jonathon Hansen, Aldersperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

4. Public Hearing on the Rezoning of Parcels WD-1831 through WD-1838 and WD-L183-1-1 (located on Southbridge Road at Lawrence Drive).

a. Notice of Public Hearing.

Clerk Carey Danen announced that the public hearing notice was published in the Green Bay Press-Gazette on May 6 and May 13, 2019.

b. Recommendation from the Plan Commission.

Development Services Director Kim Flom provided an overview of the proposed rezoning. She reported that staff received an objection e-mail after the Plan Commission meeting, which has been included in the agenda packet.

Ordinance #19-13 Rezoning Certain Property (Parcels WD-1831 through WD-1838 & WD-L183-1-1).

Mayor Walsh declared the public hearing open. Jared Schmidt with Robert E. Lee & Associates spoke on behalf of the applicant and the developer of the project. De Pere resident Johnny Leonard asked questions about the distance from Lawrence Drive to the property line of the proposed development. No one else wished to speak, so Mayor Walsh declared the public hearing closed. Aldersperson Raasch moved, seconded by Aldersperson Crevier to approve the rezoning request.

Alderson Raasch moved, seconded by Alderson Hansen to open the meeting. Upon vote, motion carried unanimously.

Jared Schmidt from Robert E. Lee & Associates reported that the distance from the southern tip of the development to the Lawrence Drive right-of-way is approximately 149 feet. Differences in the figure that Mr. Leonard had received could be attributed to the fact that certain survey types use the center of the road rather than the edge of the right-of-way. Mr. Schmidt stated that he would talk further with the property owner after the meeting.

Alderson Raasch moved, seconded by Alderson Nelson to close the meeting. Upon vote, motion carried unanimously.

Discussion followed regarding previous plans to limit driveway access onto Southbridge Road. City Administrator Larry Delo clarified that the City's intent with Southbridge is to minimize driveway access when there are other options available, but not to prohibit it.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderson
SECONDER:	Scott Crevier, Alderson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kundering

5. Public Hearing Exercising Special Assessment Powers for sanitary sewer system on Parkview Road from Ashwaubenon Creek to Ashland Avenue is scheduled for 7:35 p.m. or soon thereafter.

a. Notice of Public Hearing.

Clerk Carey Danen announced that the public hearing notice was published in the Green Bay Press-Gazette on May 8, 2019.

b. Recommendation from the Board of Public Works.

c. Resolution #19-49 Final Resolution Authorizing sanitary sewer system construction and levying special assessments against benefited property (Parkview Road from Ashwaubenon Creek to Ashland Avenue).

Mayor Walsh declared the public hearing open. No one wished to speak and Mayor Walsh declared the public hearing closed.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jonathon Hansen, Alderson
SECONDER:	Dean Raasch, Alderson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kundering

6. Public comment upon matters not on the agenda and other announcements.

Mayor Walsh announced that Celebrate De Pere is coming up this weekend, and reminded viewers that the event has moved to the Brown County Fairgrounds. The parade will continue with the same route as in the past. The Mayor wished everyone a good Memorial Day and encouraged everyone to remember the veterans who have passed away in service to our country.

7. Presentation by LifeQuest Services Regarding Billing Services Provided to Fire Department.

Tim Rosin, Vice President of Client Services for LifeQuest, provided the Council with a billing presentation.

8. Presentation on the Status of the Southern Bridge Project

Principal Planner Cole Runge, from Brown County Planning Department Transportation Division, provided an update on the project. He last visited Council in April 2018. At that point the County had completed a traffic analysis, which found that the only viable alternative left on the table is the crossing at Red Maple Road/Rockland Road. The Wisconsin DOT approved those findings in the fall of 2018, and forwarded them to the Federal Highway Administration, which approved the traffic analysis this spring. The FHA has asked the County to re-evaluate some of the information they had previously collected before resuming the environmental study. The County is hoping to wrap up environmental studies by June of 2020. Mr. Runge reported that they are still on track for pre-construction activities (design, right-of-way acquisition and utility installation). They are currently seeking state and federal funds to help offset local costs. He assumes that the project would be done in five phases, working from west to east, and would expect it to be finished roughly 10 years from when it begins.

Aldersperson Hansen thanked Mr. Runge for the update, and encouraged viewers to reach out to their representatives to express their support for the southern bridge project.

Mayor Walsh reiterated the need for residents and businesses to contact their state legislators. It is really essential to communicate the need for the southern bridge with lawmakers in order to get this project off the ground.

Aldersperson Crevier asked for clarification on the term 'preferred location', especially for the property owners along those roads. Mr. Runge explained that while the location is not finalized, after the environmental studies are completed planners should know the general location of the facility.

9. Recommendation of the Finance/Personnel Committee to Accept a \$500 Grant Stipend from Children's Hospital of Wisconsin & Affiliates to Purchase a Pediatric Intubation Training Head for Fire Department.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Ryan Jennings, Aldersperson
SECONDER:	Casey Nelson, Aldersperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

10. Recommendation of the Finance/Personnel Committee to approve request for funds from undesignated reserves to repair the Air Handler for City Hall in the amount of \$6,520.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Scott Crevier, Alderperson
SECONDER: Ryan Jennings, Alderperson
AYES: Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED: Dan Carpenter, Amy Chandik Kunding

11. Recommendation from Plan Commission to approve a Proposed Extraterritorial Four Lot Certified Survey Map at 4609 Cottonwood Lane in the Town of Ledgeview (Parcel D-2027). Submitted by Steven M. Bieda, PLS, Mau & Associates LLP, authorized representative for Ryan Radue, Seville Properties LLC, property owner.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Dean Raasch, Alderperson
SECONDER: Casey Nelson, Alderperson
AYES: Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED: Dan Carpenter, Amy Chandik Kunding

12. Recommendation from the Board of Public Works to approve award of Contract 19-07 Asphalt, Curb, and Sewer Repair to Northeast Asphalt, Inc. in the amount of \$650,543.13

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jonathon Hansen, Alderperson
SECONDER: Ryan Jennings, Alderperson
AYES: Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED: Dan Carpenter, Amy Chandik Kunding

13. Recommendation from the Board of Public Works to reject all bids for Project 19-04 James Street Reconstruction & Streetscape

RESULT: ADOPTED [UNANIMOUS]
MOVER: Dean Raasch, Alderperson
SECONDER: Casey Nelson, Alderperson
AYES: Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED: Dan Carpenter, Amy Chandik Kunding

14. Recommendation from the License Committee on an application for a Class "B" Fermented Malt Beverage and "Class B" Intoxicating Liquor License for ESales Inc (DBA Pasquales), 305 Main Av. Submitted by ESales Inc, Agent: Tye Hartwell, De Pere, WI.

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Boyd, Alderperson
SECONDER: Jonathon Hansen, Alderperson
AYES: Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED: Dan Carpenter, Amy Chandik Kunding

15. Recommendation from the License Committee on renewal applications for the licensing period of July 1, 2019 to June 30, 2020.
A. Class "A" Fermented Malt Beverage License

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Jonathon Hansen, Alderperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

B. Class "A" Fermented Malt Beverage/"Class A" Intoxicating Liquor Licenses

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Jonathon Hansen, Alderperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

C. Class "B" Fermented Malt Beverage/"Class B" Intoxicating Liquor Licenses

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Jonathon Hansen, Alderperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

D. Class "B" Fermented Malt Beverage/"Class B" Reserve Intoxicating Liquor Licenses

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Jonathon Hansen, Alderperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

16. Ordinance #19-14 Repealing Sections 8-3, 8-17 and 8-21 De Pere Municipal Code Regarding Smoking and Tobacco Regulations and Creating New Section 8-3, Smoking, Vapor Product and Tobacco Regulations.

Alderperson Hansen thanked the Legal department and City Attorney Judy Schmidt-Lehman for their work on this ordinance. Alderperson Raasch explained that he brought this item to the Board of Public Health because ongoing studies are finding more negative health effects from vaping; restricting the sale of vaping products to minors will hopefully prevent them from taking up the habit. Alderperson Nelson emphasized the statistics prompting this ordinance change: from 2011 – 2017, the rate of high school students who smoke dropped from 16% to 8%. However, in the same time period, use of vapor products by this age group increased from 1.5% to 20.8%. Nelson noted that initially vaping had been touted as a safe alternative to smoking, but research is finding more and more issues with it.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Jonathon Hansen, Alderperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

17. Ordinance #19-15 Repealing Section 8-8 De Pere Municipal Code Regarding Injury to Animals and Creating Section 86-8 Regarding Miscellaneous Animal Regulations.

Aldersperson Hansen moved to deny the recommendation of the Finance/Personnel Committee, and to approve the proposed ordinance with the first sentence of section 86-8(b) being stricken. Aldersperson Boyd seconded the motion. Alderspersons Raasch and Crevier spoke against the proposed change to the code.

RESULT:	DEFEATED [2 TO 4]
MOVER:	Jonathon Hansen, Aldersperson
SECONDER:	James Boyd, Aldersperson
AYES:	James Boyd, Jonathon Hansen
NAYS:	Scott Crevier, Ryan Jennings, Casey Nelson, Dean Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kundering

18. Resolution #19-50 Authorizing Third Amendment to Agreement Between the City of De Pere and Graef-USA, Inc. (James Street Streetscape Design Services).

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Aldersperson
SECONDER:	Casey Nelson, Aldersperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kundering

19. Resolution #19-51 Approving Agreement for HVAC Preventative Maintenance Between the City of De Pere and Hurckman Mechanical Industries, Inc.

Aldersperson Crevier moved, seconded by Aldersperson Hansen to open the meeting. Upon vote, motion carried unanimously.

Greg Wierzba of Tweet Garot Mechanical spoke against the proposed agreement. He stated that they have had the contract for the past several years, and also submitted a bid for this agreement. Although they did not come in lowest, he referred to their track record and knowledge of the amount of hours needed to provide maintenance. He questioned the number of hours quoted in Hurckman's bid. He pointed out that Hurckman also did not do a walkthrough of the buildings.

Aldersperson Raasch moved, seconded by Aldersperson Crevier to close the meeting. Upon vote, motion carried unanimously.

Maintenance Supervisor Tom Blohowiak reported that a walkthrough was requested as part of the RFP, and potential bidders were given an equipment list. Hurckman bid from the book and declined a second offer to conduct a walkthrough. Tom stated that he checked the references provided and all were positive. Discussion followed about the bids and previous contracts.

Aldersperson Raasch moved, seconded by Aldersperson Crevier to open the meeting. Upon vote, motion carried unanimously. Mr Wierzba answered Council members' questions about price increases. Aldersperson Raasch moved, seconded by Aldersperson Crevier to close the meeting. Upon vote, motion carried unanimously.

City Administrator Larry Delo pointed out that because this is a proposal and not a bid, it is not mandatory that Council take the lowest proposal; however the reasons for not choosing the lowest would have to be articulated in detail.

Aldersperson Raasch moved, seconded by Aldersperson Boyd, to amend the original motion to include a contingency requiring Hurckman Mechanical to do a walkthrough to confirm their numbers. Upon vote, motion on the amendment carried unanimously. The subsequent vote on the original motion also carried unanimously.

RESULT: ADOPTED [UNANIMOUS]
MOVER: James Boyd, Alderperson
SECONDER: Ryan Jennings, Alderperson
AYES: Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED: Dan Carpenter, Amy Chandik Kunding

20. Resolution #19-52 Authorizing Amendment to Agreement Between the City of De Pere, the Town (Now Village) of Allouez and the Green Bay Metropolitan Sewerage District Regarding Connection to Facilities.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Dean Raasch, Alderperson
SECONDER: Casey Nelson, Alderperson
AYES: Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED: Dan Carpenter, Amy Chandik Kunding

21. Resolution #19-53 Authorizing Agreement for Contractor Services Between the City of De Pere and Raiserite Concrete Lifting, Inc. (Concrete Grinding - Sidewalk).

RESULT: ADOPTED [UNANIMOUS]
MOVER: Casey Nelson, Alderperson
SECONDER: Jonathon Hansen, Alderperson
AYES: Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED: Dan Carpenter, Amy Chandik Kunding

22. Resolution #19-54 Authorizing Agreement for Contractor Services Between the City of De Pere and Badger Concrete Lifting, LLC (Mudjacking – Curb & Gutter and Sidewalk).

City Attorney Judy Schmidt-Lehman explained the irregularities she found with the lowest bidder; the LLC listed on the proposal form does not exist. The Legal department will work with Engineering to include a requirement of proof of business existence in future proposal requests.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jonathon Hansen, Alderperson
SECONDER: Casey Nelson, Alderperson
AYES: Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED: Dan Carpenter, Amy Chandik Kunding

23. Resolution #19-55 Amending Section 6.4 of the City of De Pere Employee Policy Manual Regarding Compensatory Time/Administrative Time.

Human Resources Director Shannon Metzler responded to Council members' questions about the purpose of the changes, the difference between administrative time and flex time, and the use of administrative time as a retention tool.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Casey Nelson, Alderperson
SECONDER: Ryan Jennings, Alderperson
AYES: Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED: Dan Carpenter, Amy Chandik Kunding

24. Resolution #19-56 Approving the Creation of Police Technical Support Analyst Position and Corresponding Compensation Plan Grade Level Assignment.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Ryan Jennings, Alderperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

25. Resolution #19-57 Awarding Official City Newspaper Contract.

Alderperson Hansen asked why the The Press Times did not submit a bid. City Clerk Carey Danen explained that bidders must circulate in a community for two years before qualifying to submit a bid. City Administrator Larry Delo stated that staff has concerns about moving away from a daily paper, which creates conflicts in getting public notices out in a timely manner. Discussion followed about the definition of circulation and whether statewide newspapers could also qualify to bid.

RESULT:	ADOPTED [4 TO 2]
MOVER:	James Boyd, Alderperson
SECONDER:	Casey Nelson, Alderperson
AYES:	James Boyd, Jonathon Hansen, Ryan Jennings, Casey Nelson
NAYS:	Scott Crevier, Dean Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

26. Resolution #19-58 Approving Robert W. Baird & Co., Incorporated as Underwriter for City Debt Issuances.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Casey Nelson, Alderperson
SECONDER:	Scott Crevier, Alderperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

27. Resolution #19-59 Resolution Establishing Non-Lapsing Funds as of December 31, 2018.

Finance Director-Treasurer Joe Zegers and City Administrator Larry Delo answered questions, explaining that any of the funds that are not used would be returned to the general fund. A request to redirect monies for a different use would have to be authorized by the Finance/Personnel Committee and Council.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Scott Crevier, Alderperson
SECONDER:	Ryan Jennings, Alderperson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunding

28. Operator license applications.

Alderperson Boyd moved, seconded by Alderperson Hansen, to table Previously Tabled Application #1. Upon vote, motion carried unanimously.

Alderperson Boyd moved, seconded by Alderperson Hansen to approve Temporary Operator Applications #1-5. Upon vote, motion carried unanimously.

Alderperson Boyd moved, seconded by Alderperson Hansen to table New Operator Applications #4 and 6. Upon vote, motion carried unanimously.

Alderson Boyd moved, seconded by Alderson Hansen to approve New Operator Applications #1-3, 5, and 7-9. Upon vote, motion carried unanimously.

29. Voucher approval.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jonathon Hansen, Alderson
SECONDER:	Scott Crevier, Alderson
AYES:	Boyd, Crevier, Hansen, Jennings, Nelson, Raasch
EXCUSED:	Dan Carpenter, Amy Chandik Kunder

30. Future Agenda Items.

Alderson Hansen asked for an update at a future meeting on the revolving loan fund program.

31. Consideration and possible action regarding the proposed redevelopment of 123 N. Broadway Street (ED-769) submitted by Tadych Investment Partners, LLC (TIP LLC).

Alderson Crevier moved, seconded by Alderson Hansen to close the meeting at 9:14 PM. Upon vote, motion carried unanimously.

Alderson Raasch moved, seconded by Alderson Crevier to open the meeting at 9:31 PM. Upon vote, motion carried unanimously.

Alderson Crevier moved, seconded by Alderson Raasch, to authorize staff to apply for a WEDC grant. Upon vote, motion carried unanimously.

32. Adjournment. Alderson Raasch moved, seconded by Alderson Crevier to adjourn the meeting at 9:32 PM. Upon vote, motion carried unanimously.

Respectfully submitted,
Carey Danen, City Clerk



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: Fire Department

FROM: Lea Taylor

SUBJECT: Presentation by the Fire Department regarding the 100 S Broadway fire.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to Approve \$500 Donation from JW Flooring for Upper Level Flooring Project at the Community Center.

The Board of Park Commissioners, at the May 16, 2019 meeting recommended approving the \$500 donation from JW Flooring for upper level flooring at the Community Center. The motion passed unanimously with a 4-0 vote.

The final phase of our flooring renovation includes removing the VCT tile in the hallways, large Pine Rm., kitchen and storage room on the upper level and replacing it with luxury vinyl plank flooring, which is what was currently installed on the lower level. Total cost of this project is approximately \$22,000. The entire project is proposed to be funded through donations with this donation being the first toward the project.

Thank you for your time and consideration.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to Approve donation of approximately \$11,000 from De Pere Girls Softball to Rebuild the Old Batting Cages.

The Board of Park Commissioners, at the May 16, 2019 meeting approved the donation from De Pere Girls Softball to rebuild the old batting cages, however the rebuilding of the cages to only happen after the new batting cage is installed and fully operational. The motion passed unanimously with a 4-0 vote. De Pere Girls Softball Association is proposing to rebuild the old batting cages. Their intent is to purchase a batting cage system identical to the one they are installing next to the new softball field. The value of the cages is approximately \$11,000.

The Board of Park Commissioners also recommends to not allow the rebuilding of the old batting cages until the new batting cages are constructed and meet ADA compliance.

ATTACHMENTS:

- Optimist.old batting cages (PDF)

Optimist Park



DE PERE



This map was produced utilizing a variety of sources the City of De Pere reasonably believes are reliable, including GIS data, some of which was under development at the time this map was produced. The City of De Pere makes no warranty, either expressed or implied, including no warranty as to fitness for a particular use, of the information contained in or comprising this map.

Map of De Pere, WI Provided By The De Pere Planning/GIS Department 2010

W

Attachment: Optimist old batting cages (8294 : Recomm from Bd of Park Comm to Approve Donation from De Pere Girls Softball to Rebuild

04/22/2019

Packet Pg. 19



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to Approve \$500 Donation from Tundra Apparel & Promotions for the Beer Garden

The Board of Park Commissioners, at the May 16, 2019 meeting, approved a donation from Tundra Apparel and Promotions for the Beer Garden. The motion passed unanimously with a 4-0 vote. The donation from Tundra Apparel & Promotions will go to cover the cost of a banner for marketing over Reid Street.

Thank you for your time and consideration.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to Approve Bid from Bluemel's for VFW Playgournd Surfacing in the Amount of \$64,424.

The Board of Park Commissioners, at the May 16, 2019 meeting approved accepting the bid from Bluemels for the VFW Playground surfacing in the amount of \$64,424. The motion passed unanimously with a 4-0 vote.

The City Engineering Department sent out a request for bids on the poured in place fall surfacing for VFW Playground. We received only one bid.

The project budget is \$129,000. \$110,000 was approved in the 2019 budget and an additional \$19,000 was requested and approved from un-designated reserves. \$55,000 has already been committed to the playground equipment and installation.

ATTACHMENTS:

- VFW PIP Bid Tab (PDF)



**PROJECT 19-12 VFW Park Playground
PROPOSALS**

				BIDDER NO. 1	
				Bluemel's Maintenance Service, Inc.	
ITEM	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT BID
PC-01	Provide Poured in Place Playground Surface, 1/2" Depth Minimum	SF	4,590	\$6.10	\$27,999.00
PC-02	Provide Base Mat	SF	4,590	\$7.50	\$34,425.00
PC-03	Poured in Place Playground Surface Testing	LS	1	\$2,000.00	\$2,000.00
Total Amount Bid					\$64,424.00

Attachment: VFW PIP Bid Tab (8296 : Recomm Bd Park Comm to Approve bid from Bluemel's for VFW Playground surfacing for \$64,424)



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Recommendation from the Board of Park Commissioners to approve approximate budget of \$7,141,000 for the construction of VFW Aquatic Facility subject to adjustments based on actual bid prices.

The Board of Park Commissioners, at the May 16, 2019 meeting, approved the construction budget for the VFW Aquatic Facility, consistent with the budget estimates prepared by Graef. The motion passed unanimously with a 4-0 vote.

Anticipating the final design was approved by the Board of Park Commissioners, the next step is to make a recommendation to City Council to establish a budget for the project. Once an approved budget has been established by City Council, staff can begin to work on creating a Request for Proposal for technical design, bidding, and construction management services. I have included in your information the cost opinion of the constructing the facility at VFW.

A recommendation to the City Council to fund an amount consistent with the consultants cost opinion would be in order.

ATTACHMENTS:

- De Pere VFW Construction Cost Opinion (PDF)



FINAL CONCEPT PLAN
OPINION OF PROBABLE CONSTRUCTION COST
DE PERE AQUATIC FACILITY AT VFW PARK
DE PERE, WI
5/9/19



ELEMENT	QUANTITY		UNIT COST	COST
<u>Construction</u>				
<u>Site Development/Park</u>				
Demolition of Existing Parking Lot, Misc Site Elements	Allowance	x	\$15,000.00	\$15,000
Erosion Control	Allowance	x	\$5,000.00	\$5,000
Earthwork, Cuts/Fills/Grading	Allowance	x	\$30,000.00	\$30,000
Site Utilities (Excavation & Backfill)	Allowance	x	\$25,000.00	\$25,000
Concrete Sidewalk/Entry Area	15,600 SF	x	\$5.50	\$85,800
Asphalt Drop Off Loop (4" Asph/10" CABC)	385 SY	x	\$28.00	\$10,780
Parking Lot Curb and Gutter	140 LF	x	\$13.00	\$1,820
Site Electrical/Lighting	Allowance	x	\$21,000.00	\$21,000
Decks and Walkways	25,590 SF	x	\$8.50	\$217,515
Deck Drainage	23,030 SF	x	\$3.25	\$74,848
Turf & Irrigation	25,125 SF	x	\$2.75	\$69,094
Landscape	Allowance	x	\$15,000.00	\$15,000
Relocated Veteran's Memorial and Flagpole	Allowance	x	\$5,000.00	\$5,000
Pool Deck Lighting	Allowance	x	\$34,000.00	\$34,000
Perimeter Fence & Interior Barriers	820 LF	x	\$66.00	\$54,120
Subtotal - Site				\$664,000
<u>Architecture</u>				
New Bathhouse	6,150 SF	x	\$230.00	\$1,414,500
Mechanical Building	1,200 SF	x	\$180.00	\$216,000
Shade Trellis	400 SF	x	\$40.00	\$16,000
Subtotal - Architecture				\$1,647,000
<u>Aquatics</u>				
Lap/Recreational Pool	5,330 SF	x	\$255.00	\$1,359,150
Tot Pool	1,800 SF	x	\$220.00	\$396,000
Interactive Water Features	Allowance	x	\$40,000.00	\$40,000
Water Walk	1 EA	x	\$45,000.00	\$45,000
Climbing Wall	1 EA	x	\$15,000.00	\$15,000
Deck Equipment	Allowance	x	\$95,000.00	\$95,000
Diving - 1 meter	1 EA	x	\$29,000.00	\$29,000
Diving - 3 meter	1 EA	x	\$46,000.00	\$46,000
Body Slide	2 EA	x	\$225,000.00	\$450,000
Drop Slide	1 EA	x	\$100,000.00	\$100,000
Slide Tower	1 EA	x	\$75,000.00	\$75,000
Slide Mechanicals	1 EA	x	\$125,000.00	\$125,000
<u>General Works</u>				
Existing Pool Demolition	8,600 SF	x	\$10.00	\$86,000
Existing Bathhouse Demolition	3,955 SF	x	\$4.50	\$17,798
Existing Mechanical Building Demo	785 SF	x	\$4.50	\$3,533
Existing Pool Decking Demolition	19,015 SF	x	\$2.50	\$47,538
<u>General Items</u>				
Access	3 EA	x	\$10,000.00	\$30,000
Safety Equipment	1 LS	x	\$17,000.00	\$17,000
Testing & Maintenance	1 LS	x	\$10,000.00	\$10,000
Vacuum - Robotic	2 EA	x	\$13,000.00	\$26,000
Vacuum - Manual	1 EA	x	\$6,500.00	\$6,500
Subtotal - Aquatics				\$3,019,500
Subtotal - Estimated Construction Cost				\$5,330,500
Contingency	15%	x	\$5,330,500.00	\$799,600
Total Estimated Construction Cost				\$6,130,100

Final Single Concept VFW



FINAL CONCEPT PLAN
 OPINION OF PROBABLE CONSTRUCTION COST
 DE PERE AQUATIC FACILITY AT VFW PARK
 DE PERE, WI
 5/9/19



ELEMENT	QUANTITY	UNIT COST	COST
<u>Furniture, Fixtures, and Equipment</u>			
<u>Building FFE</u>			
Lockers	200 EA x	\$175.00	\$35,000
Changing Benches	6 EA x	\$300.00	\$1,800
Manager's Desk & Chairs, File Cabinets	1 LS x	\$900.00	\$900
Manager's Computer	1 EA x	\$2,700.00	\$2,700
Registration Computer	1 EA x	\$2,700.00	\$2,700
Desktop Printer	2 EA x	\$500.00	\$1,000
Telephone System	1 LS x	\$800.00	\$800
Communications/PA System	1 LS x	\$3,000.00	\$3,000
Server and WiFi Systems	1 LS x	\$1,000.00	\$1,000
Central Sound System	1 LS x	\$3,000.00	\$3,000
Staff/Break Room Appliances	1 LS x	\$2,000.00	\$2,000
Staff/Break Room Lockers	20 EA x	\$175.00	\$3,500
Staff/Break Room TV	1 EA x	\$800.00	\$800
Staff/Break Room Tables/Chairs	1 LS x	\$1,000.00	\$1,000
First Aid Equipment	1 LS x	\$800.00	\$800
Storage Shelving	15 EA x	\$150.00	\$2,250
Concessions Equipment	1 LS x	\$18,000.00	\$18,000
Public Bulletin Board	2 EA x	\$300.00	\$600
Windows Treatments	1 LS x	\$1,200.00	\$1,200
Bathhouse Maintenance Equipment (Floor/Sanitizing Equip)	1 LS x	\$6,000.00	\$6,000
Point of Sale Equipment	Allowance x	\$75,000.00	\$75,000
Other Misc TV's/Monitors	Allowance x	\$2,000.00	\$2,000
Miscellaneous Furnishings	Allowance x	\$2,000.00	\$2,000
Subtotal			\$167,000
<u>Site FFE</u>			
Lounge Chairs	88 x	\$225.00	\$19,800
Concession Area Tables with Umbrellas/Chairs Set	7 x	\$1,500.00	\$10,500
Trellis Area Tables/Chairs Set	2 x	\$1,500.00	\$3,000
Trash Receptacles - Deck	8 EA x	\$350.00	\$2,800
Large Shade Structures	4 EA x	\$9,000.00	\$36,000
Subtotal			\$72,000
<u>Aquatics FFE</u>			
Winterization Plugs and Equipment	1 LS x	\$1,500.00	\$1,500
First Responder Safety Equipment	1 LS x	\$2,500.00	\$2,500
Deck Directional and Safety Signage	1 LS x	\$2,500.00	\$2,500
Subtotal			\$7,000
Total Estimated Fixtures, Furnishings, and Equipment (FFE)			\$246,000
Total Estimated Capital Costs			\$6,376,100
Design/Bidding (8%)	8% x	\$6,376,100.00	\$510,000
Construction Management (4%)	4% x	\$6,376,100.00	\$255,000
Total Estimated Project Cost			\$7,141,100



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Recommendation from the License Committee on an application for a Special Permit allowing consumption of alcohol beverages on public ways. Submitted by Definitely De Pere for the Food Truck Rally on Sunday June 9, July 14, and August 11 from 4:00 p.m. - 8:00 p.m.

ATTACHMENTS:

- Food Truck Rally Open Intox Letter (PDF)



Wednesday, May 29, 2019

City of De Pere
335 S Broadway
De Pere WI 54114

Dear Mayor Walsh, Members of the License Committee, and De Pere Alderpersons:

On behalf of Definitely De Pere, I am respectfully requesting that we be granted a special permit allowing consumption of beer outdoors during the De Pere Food Truck Rally events on Friday, June 9, July 14, and August 11 from 4:00 pm - 8:00 pm.

We have submitted the necessary special event permit and will obtain a temporary liquor license for this event and are working with the Department of Public Works to coordinate the required street closure and site plan.

Food Trucks will gather in the heart of downtown De Pere this summer for an evening of good food and wholesome family fun.

Guests can enjoy favorite bites, ethnic specialties, sweet treats, and craft beer. The family friendly event will include live music from local artists, outdoor games including life size Connect Four, Cornhole Toss, Jenga, and Tic-Tac-Toe as well as other activities for all to enjoy. There will be face painting, henna, balloon animals, and other fun for the kids.

Food Truck Rally will be located at George Street Plaza (George Street from Broadway to Wisconsin Street) and possibly part of the Mission Square parking lot adjacent to George Street. Located just steps from the Fox River Trail, the De Pere Food Truck Rally is a special place to be on Sunday evenings.

We look forward to the continued success of the De Pere Food Truck Rally and our partnership with the City of De Pere. If you have any questions please do not hesitate to contact me.

Best Regards,

Tina Quigley, Executive Director



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Recommendation from the License Committee on an application for a Special Permit allowing consumption of alcohol beverages on public ways. Submitted by Definitely De Pere for Art Walk on Friday, June 14, July 12, and August 9 from 4:00 p.m. - 8:00 p.m.

ATTACHMENTS:

- Art Walk Open Intox Letter (PDF)



Wednesday, May 29, 2019

City of De Pere
335 S Broadway
De Pere WI 54114

Dear Mayor Walsh, Members of the License Committee, and De Pere Alderpersons:

On behalf of Definitely De Pere, I am respectfully requesting that we be granted a special permit allowing consumption of beer outdoors during the Downtown De Pere Art Walk events on Friday, June 14, July 12, and August 9 from 4:00 pm - 8:00 pm. The “hub” of Art Walk and where beer will be sold will be George Street Plaza (George Street from Broadway to Wisconsin Street).

We have submitted the necessary special event permit and will obtain a temporary liquor license for this event and are working with the Department of Public Works to coordinate the required street closure and site plan.

Art Walk features 25+ businesses hosting over 40 artists exhibiting and selling their work. At the event over 1,000 visitors stroll through downtown De Pere, view artwork by local emerging and professional artists, listen to live music, and discover wonderful shops, galleries, and restaurants.

This year we will be enhancing the event in June by highlighting an outdoor mural collaboration with our sister city, Amal, Switzerland. Mural artists will be on-site interacting with the public. The July event will feature a unique sculpture installation curated from the Collab Fab. The group of artists will be working on the sculpture on-site during Art Walk and the days leading up to the event. An unveiling of the finished piece will take place the evening of July 12. A Night of Jazz will be the theme of the August Art Walk event which will be incorporated through live entertainment.

We look forward to the continued success of the Downtown De Pere Art Walk and our partnership with the City of De Pere. If you have any questions please do not hesitate to contact me.

Best Regards,

Tina Quigley, Executive Director



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Recommendation from the License Committee on an application for a Special Permit allowing consumption of alcohol beverages on public ways. Submitted by Definitely De Pere for the Farmers Market on Thursdays, June 20 - August 29 from 3:00 p.m. - 8:00 p.m.; and Thursdays, September 5 - September 26 from 3:00 p.m. - 7:00 p.m.

ATTACHMENTS:

- Farmers Market Open Intox Letter (PDF)



Wednesday, May 29, 2019

City of De Pere
335 S Broadway
De Pere WI 54114

Dear Mayor Walsh, Members of the License Committee, and De Pere Alderpersons:

On behalf of Definitely De Pere, I am respectfully requesting that we be granted a special permit allowing consumption of beer outdoors during the Downtown De Pere Farmers Market on Thursday evenings beginning June 20 through September 26, from 3:00 pm - 8:00 pm (3:00 pm - 7:00 pm in September).

We have submitted the necessary special event permit and will obtain a temporary liquor license for this event and are working with the Department of Public Works to coordinate the required street closure and site plan.

The expanded Market features nearly 40 vendors selling fresh fruits and vegetables, meats and eggs, breads and baked goods, specialty foods, handcrafted items, and more. Attendees can enjoy live music, delicious food, cold beverages, shopping and fun for all all summer long.

This year's Market will be located at George Street Plaza (George Street from Broadway to Wisconsin Street) and part of the Mission Square parking lot adjacent to George Street. Visitors will enjoy an intimate setting with beautiful river views, picturesque sunsets, and great company.

We look forward to the continued success of the Downtown De Pere Farmers Market and our partnership with the City of De Pere. If you have any questions please do not hesitate to contact me.

Best Regards,

Tina Quigley, Executive Director

Attachment: Farmers Market Open Intox Letter (8348 : Special Permit for Farmers Market)



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Recommendation from the License Committee on an application for a premises description change submitted by Gregory J. Cornell, DBA C & C Pub and Grill, 600 George St.

ATTACHMENTS:

- C & C Premises Description Change (PDF)

Premises Description Change

1.15.a

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: 6-5-19 ending: 6-30-19
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of De Pere

County of Brown Aldermanic Dist. No. _____
(if required by ordinance)

Check one: ☒ Individual ☐ Limited Liability Company
☐ Partnership ☐ Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number <u>456-1023823988-03</u>	
FEIN Number <u>82-1612319</u>	
TYPE OF LICENSE REQUESTED	FEE
☐ Class A beer	\$
☒ Class B beer	\$
☐ Class C wine	\$
☐ Class A liquor	\$
☐ Class A liquor (cider only)	\$ N/A
☒ Class B liquor	\$
☐ Reserve Class B liquor	\$
☐ Class B (wine only) winery	\$
Publication fee	\$
TOTAL FEE	\$ <u>8</u>

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)

Gregory J Cornell

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

1. Trade Name C+C Pub & Grill Business Phone Number 425-4948
2. Address of Premises 600 George St Post Office & Zip Code 54115

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

KITCHEN, GARAGE, BAA AREA, PERGED SIDEWALK
CAFE ON MICHIGAN ST. BASEMENT

4. Legal description (omit if street address is given above): _____

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No

(b) If yes, under what name was license issued? C+C Pub & Grill

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** ☐ Yes ☒ No
7. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No
If yes, explain.
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** ☐ Yes ☒ No
9. (a) **Corporate/limited liability company applicants only:** Insert state _____ and date _____ of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** ☐ Yes ☐ No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.** ☐ Yes ☐ No
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] ☒ Yes ☐ No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) <i>CORNEIL GREGORY J</i>	Title/Member <i>OWNER</i>	Date <i>5/11/19</i>
Signature <i>Gregory J. Corneil</i>	Phone Number	Email Address

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <i>5-20-19</i>	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

City of De Pere

Public Works Department

Memo

To: Kimberly Flom, Development Services Director
From: Scott J. Thoresen, Director of Public Works
Date: May 15, 2019
Subject: Approval Revocable Occupancy Permit
C&C Pub & Grill - 600 George Street

This request is a permit to allow outdoor seating on the sidewalk alongside the side of the building as requested by Greg Cornell owner of "C&C Pub & Grill".

The business "C&C Pub & Grill" located at 600 George Street has requested permission to allow outdoor seating on the City's sidewalk for their customers. The request is for proposed seating alongside the building for six (6) 42" tables with four (4) chairs per table alongside of the building. The outdoor seating will be within a 42" fenced area (See attached sketch) Staff has met with the owner during the review process. It has been determined this will not impact pedestrian traffic as long as they provide a minimum distance of five (5) feet between the proposed fencing and back of curb and gutter as highlighted in the attached sketch. In addition, the fencing needs to be at least sixteen (16) feet from the corner of the building. The owner is also required to keep this area clean at all times.

Staff recommends approving the permit with conditions mentioned above as well as highlighted requirements in attached sketch.

Attachment: C & C Premises Description Change (8335 : C & C Pub - sidewalk cafe premises description change)



CITY OF DE PERE
APPLICATION FOR
REVOCABLE OCCUPANCY
PERMIT

Fee: \$32.00
 Receipt #: 142305
 Date: 5-13-19
 Permit valid with updated
 insurance until revoked

A. Applicant Information:

Name: GREGG COANELL C & C PUB
 Address: 600 GEORGE ST DE PERE
 Phone: 910-681-7601
 Email Address: CHIEF@C&C.NET
 Location of Encroachment: 600 GEORGE ST
 Description: OUTSIDE PATIO



B. Required Information:

- ☒ Copy of a current Certificate of Insurance, with City of De Pere named as an additional insured. See back for general liability insurance requirement.
- ☒ A layout, drawn to scale, which accurately depicts the dimensions of the area, and the proposed location of the encroachment. See back for any additional required materials for certain types of occupancies.

C. Signature:

If this application is approved, I hereby agree to abide by all relevant City regulations pertaining to encroachments/obstructions upon City right-of-way, including but not limited to Section 106-6 and 7-3 of the De Pere Municipal Code.

[Signature]
 Applicant

5/13/19
 Date

D. For Staff Use Only:

Reviewed by:

 Director of Public Works

 Date

Approved by:

 Director of Planning & Economic Development

 Date

Return completed application, supporting documentation, and application fee to: City of De Pere, Development Services Director, 335 S. Broadway, De Pere WI 54115. For assistance, please call (920) 339-4052.

Attachment: C & C Premises Description Change (8335 : C & C Pub - sidewalk cafe premises description change)

PROOF OF INSURANCE:

Property owner/lessee agrees to save and hold the City of De Pere harmless from any and all injury that may occur to any party as the result of the requested encroachment upon the right-of-way referenced hereunder. This provision is intended to indemnify and hold harmless the City of De Pere to the fullest extent permitted by law and includes the payment of reasonable attorney fees for the defense of any claims brought which can fairly be said to be under the intent and purpose of the hold harmless agreement. To secure such hold harmless agreement, property owner/lessee shall maintain a general liability insurance policy on its business operations in an amount of not less than One Million Dollars per occurrence and has produced a Certificate of Insurance that the City is named as an additional insured and is entitled to coverage thereunder under the terms and conditions of the permit.

ADDITIONAL REQUIREMENTS FOR SIDEWALK CAFES:

Layout drawn to scale must include the dimensions of the existing sidewalk area and adjacent private property, the proposed location of the encroachment, including size and number of tables, chairs, steps, planters, umbrellas, location of doorways, trees, or other obstructions, either existing or proposed, within the right-of-way area. If available, please provide photographs depicting the area of encroachment.

Will the establishment serve alcohol as part of the sidewalk café? ☒ Yes ☐ No

If yes, the permit holder must also contact the City Clerk-Treasurer's office at (920)339-4050 for a premise description change.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/13/19

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER NORTHEAST INSURANCE CTR 1345 A North Rd #100 Green Bay, WI 54313		CONTACT NAME: PHONE (A/C, No, Ext): (920)592-0500 FAX (A/C, No): (920)592-9186 E-MAIL ADDRESS: email@northeastinsurance.biz	
INSURED GREG CORNELL 703 SMITS STREET DE PERE, WI 54115		INSURER(S) AFFORDING COVERAGE INSURER A: Society Insurance, A Mutual Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☐ LOC OTHER:	Y		BP17023267	08/04/18	08/04/19	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

City of De Pere is included as an Additional Insured under General Liability.

CERTIFICATE HOLDER

CANCELLATION

City of De Pere 335 S Broadway De Pere, WI 54115	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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C & C PUB & GRILL
600 GEORGE STREET
DEPERE, WI 54115

← 16 min. from
building corner

CANOPY HANG OVER (SEE RENDERING)

34'

DOOR

WINDOW

4'

MIN. 42" HIGH

FENCE

MIN. 42" HIGH

MIN. 42" HIGH

MIN. 42" HIGH

MIN. 42" HIGH

MIN. 42" HIGH

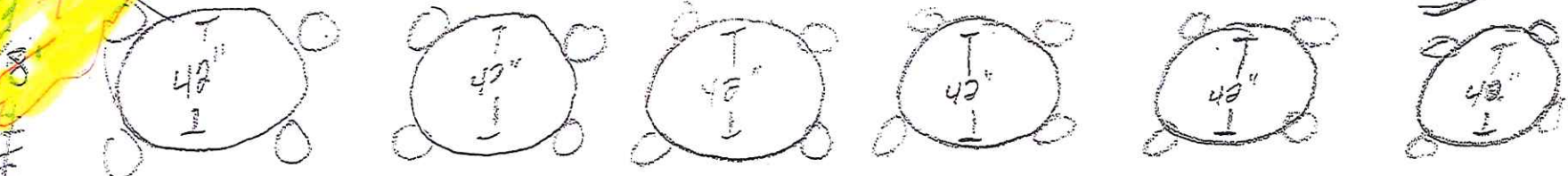
MIN. 42" HIGH

MIN. 42" HIGH

MIN. 42" HIGH

MIN. 42" HIGH

MIN. 42" HIGH



FENCE 42" HIGH

MIN. 5'

WALK SPACE BETWEEN FENCE & CURB

min. 5'

34'

S. MICHIGAN ST.





City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Recommendation from the License Committee on renewal applications for the licensing period of July 1, 2019 to June 30, 2020.

ATTACHMENTS:

- License Renewals List_6-4-19 (PDF)

JUNE 4, 2019 LICENSE COMMITTEE MEETING

Renewal Applications for Class “A” Fermented Malt Beverage Licenses, “Class A” Intoxicating Liquor Licenses, Class “B” Fermented Malt Beverage Licenses, “Class B” Intoxicating Liquor Licenses, and Reserve “Class B” Intoxicating Liquor Licenses for the licensing period of July 1, 2019 to June 30, 2020.

CLASS “A” BEER

- 1) Wisconsin CVS Pharmacy LLC (DBA CVS Pharmacy #2214), 800 Main Av. Submitted by Wisconsin CVS Pharmacy LLC, Agent: Kendra Charlier, De Pere WI.
- 2) Walgreen Co (DBA Walgreens #10235), 901 Main Av. Submitted by Walgreen Co, Agent: Debra Finendale, New Franken WI.
- 3) Wal-Mart Stores East LP (DBA Walmart #5090 – Supercenter), 1415 Lawrence Dr. Submitted by Wal-Mart Stores East LP, Agent: Frank Van Vonderer Jr., De Pere WI.

CLASS “A” BEER & “CLASS A” LIQUOR

- 1) De Pere Y-Mart LLC (DBA De Pere Y-Mart), 1017 4th St. Submitted by De Pere Y-Mart LLC, Agent: Robert Ronald Green, De Pere WI.
- 2) Skogen’s Foodliner, Inc (DBA Festival Foods), 1001 Main Av. Submitted by Skogen’s Foodliner, Inc, Agent: Jon Wieser, De Pere WI.
- 3) Kwik Trip, Inc (DBA Kwik Trip 1060), 1620 Lawrence Dr. Submitted by Kwik Trip, Inc, Agent: Daniel John Schmidt, Wrightstown WI.
- 4) Walgreen Co (DBA Walgreens #15637), 150 S Wisconsin St. Submitted by Walgreen Co, Agent: Toni Minor, Green Bay WI.
- 5) Wal-Mart Stores East LP (DBA Walmart #5090 – Liquor Store), 1415 Lawrence Dr. Submitted by Wal-Mart Stores East LP, Agent: Frank Van Vonderer Jr., De Pere WI.
- 6) The Wine Cellar II (DBA Wine Cellar/Craft Beer Spot), 813 Main Av. Submitted by The Wine Cellar II, Agent: Dale Michael Dombroski, De Pere WI.
- 7) Northern Gas LLC (DBA You Pump), 302 N Broadway. Submitted by Northern Gas LLC, Agent: Roshankumar Patel, Appleton WI.

CLASS “B” BEER & “CLASS B” LIQUOR

- 1) Ray Ray LLC (DBA artless Bastard), 353 Main Av Suite A. Submitted by Ray Ray LLC, Agent: Timothy James Jelinski, De Pere WI.
- 2) Baba Louies LLC (DBA Baba Louies), 419 Main Av. Submitted by Baba Louies LLC, Agent: James Joeseeph Kropp, Green Bay WI.
- 3) Gregory J. Cornell & Jacob P. Vieau (DBA C & C Pub & Grill), 600 George St. Submitted by Gregory J. Cornell & Jacob P. Vieau, De Pere WI.
- 4) Keep Em Rollin LLC (DBA Island Sushi De Pere), 101 Ft Howard Av. Submitted by Keep Em Rollin LLC, Agent: Christopher McKeefry, De Pere WI.
- 5) GSO LLC (DBA Julie’s Café/Brickhouse), 500 Grant St. Submitted by GSO LLC, Agent: Troy M. Metzler, De Pere WI.
- 6) Keweenaw Pub Inc (DBA Keweenaw Pub), 368 Main Av. Submitted by Keweenaw Pub Inc, Agent: Casey Lane Hawkinson, De Pere WI.
- 7) El Maya Mexican Restaurant Inc (DBA El Maya Mexican Restaurant Inc), 1049 Main Av. Submitted by El Maya Mexican Restaurant Inc, Agent: Fe Montalvo, Kaukauna WI.
- 8) Bryan Michael Vander Bloomen (DBA Replay Sports Bar and Grill), 1731 Ft Howard Av. Submitted by Bryan Michael Vander Bloomen, De Pere WI.

CLASS “B” BEER & RESERVE “CLASS B” LIQUOR

- 1) Shannons Haystack LLC (DBA Chatterhouse 2016), 614 George St. Submitted by Shannons Haystack LLC, Agent: Kevin Charles, De Pere WI.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: A. Class "A" Fermented Malt Beverage Licenses.

ATTACHMENTS:

- Class A Beer_6-4-19 (PDF)

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07 01 2019 ending: 06 30 2020
(MM DD YYYY) (MM DD YYYY)TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of } DEPERECounty of BROWN Aldermanic Dist. No. _____ (if required by ordinance)CHECK ONE ☐ Individual ☐ Partnership ☒ Limited Liability Company
☐ Corporation/Nonprofit Organization**Complete A or B. All must complete C.****A. Individual or Partnership:**

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company WISCONSIN CVS PHARMACY, L.L.C.Address of Corporation/Limited Liability Company (if different from licensed premises) ONE CVS DRIVE M/C 1160 WOONSOCKET,All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company: 0289

Title Name (Inc. Middle Name)

Home Address

Post Office & Zip Code

President/Member SEE ATTACHED - SAME AS LAST YEAR

Vice President/Member _____

Secretary/Member _____

Treasurer/Member _____

Agent KENDRA CHARLIER

Directors/Managers _____

C. 1. Trade Name CVS PHARMACY #2214Business Phone Number 920-336-6373**2. Address of Premises** 800 MAIN AVENUEPost Office & Zip Code 54115**3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?** ☒ Yes ☐ No**4. Premises description:** Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) SALES FLOOR & STORAGE ROOM**5. Legal description (omit if street address is given above):** _____**6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side** ☐ Yes ☒ No**b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side** ☐ Yes ☒ No**7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain.** ☐ Yes ☒ No**8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain.** ☒ Yes ☐ No**9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]** ☒ Yes ☐ No**10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement?** ☒ Yes ☐ No**11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor?** ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Melanie K. Luker

Secretary (Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>3-11-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Instructions for Renewal Alcohol Beverage License Application

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. One partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

One officer must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) **AND** AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

LIMITED LIABILITY COMPANY:

One member/manager must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on reverse side are "YES," outline details below:

CONVICTIONS

- | | |
|--------------------------|--|
| 1. NAME <u>N/A</u> | STATUTE NO./LOCAL ORDINANCE _____ |
| CHARGE _____ | WHERE CONVICTED _____ |
| DATE _____ PENALTY _____ | ☐ MISDEMEANOR ☐ FELONY |
| 2. NAME _____ | STATUTE NO./LOCAL ORDINANCE _____ |
| CHARGE _____ | WHERE CONVICTED _____ |
| DATE _____ PENALTY _____ | ☐ MISDEMEANOR ☐ FELONY |
| 3. NAME _____ | STATUTE NO./LOCAL ORDINANCE _____ |
| CHARGE _____ | WHERE CONVICTED _____ |
| DATE _____ PENALTY _____ | ☐ MISDEMEANOR ☐ FELONY |

PENDING CHARGE

- | | |
|----------------------|-----------------------------------|
| 1. NAME _____ | STATUTE NO./LOCAL ORDINANCE _____ |
| PENDING CHARGE _____ | DATE _____ |

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07/01/2019 ending: 06/30/2020
(MM DD YYYY) (MM DD YYYY)TO THE GOVERNING BODY of the: ☐ Town of
☐ Village of } De Pere
☒ City of }County of Brown Aldermanic Dist. No. _____ (if required by ordinance)CHECK ONE ☐ Individual ☐ Partnership ☐ Limited Liability Company
☒ Corporation/Nonprofit Organization**Complete A or B. All must complete C.**

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company Walgreen Co.Address of Corporation/Limited Liability Company (if different from licensed premises) PO Box 901 Deerfield, IL 60015

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title Name (Inc. Middle Name) Home Address Post Office & Zip Code

President/Member _____

Vice President/Member _____

Secretary/Member Joseph B. Ambary Jr.

Treasurer/Member _____

Agent Debra Finedale, Store Manager

Directors/Managers _____

C. 1. Trade Name Walgreens #10235Business Phone Number 920-983-61532. Address of Premises 901 Main StreetPost Office & Zip Code De Pere, WI 541153. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) retail drug store with sundries in a one-story building of5. Legal description (omit if street address is given above): 14,820 sq ft.6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ Nob. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. Officer Change ☒ Yes ☐ No8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.Joseph Ambary, Secretary
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)**TO BE COMPLETED BY CLERK**

Date received and filed with municipal clerk <u>5-6-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Instructions for Renewal Alcohol Beverage License Application

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. One partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

One officer must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) **AND** AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

LIMITED LIABILITY COMPANY:

One member/manager must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on reverse side are "YES," outline details below:

CONVICTIONS

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 CHARGE _____ WHERE CONVICTED _____
 DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
2. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 CHARGE _____ WHERE CONVICTED _____
 DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
3. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 CHARGE _____ WHERE CONVICTED _____
 DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY

PENDING CHARGE

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 PENDING CHARGE _____ DATE _____

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07 01 2019 ending: 06 30 2020
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of } DE PERE

County of BROWN Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE Individual ☒ Partnership Limited Liability Company
Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name) Home Address Post Office & Zip Code
WAL-MART STORES EAST, LP 702 SW 8TH ST., LICENSING DEPT. 8916 BENTONVILLE, AR 72716-0500

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company

Address of Corporation/Limited Liability Company (if different from licensed premises)

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title Name (Inc. Middle Name) Home Address Post Office & Zip Code

President/Member SEE LIST ATTACHED

Vice President/Member

Secretary/Member

Treasurer/Member

Agent FRANK VAN VONDEREN JR.,

Directors/Managers SEE LIST ATTACHED

C. 1. Trade Name WALMART #5090 (SUPERCENTER) Business Phone Number (920) 722-0782

2. Address of Premises 1415 LAWRENCE DRIVE Post Office & Zip Code DE PERE, WI 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) SEE ATTACHED

5. Legal description (omit if street address is given above):

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☒ Yes ☐ No

b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☒ Yes ☐ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>4-29-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

R# 14

Instructions for Renewal Alcohol Beverage License Application

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. One partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

One officer must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) AND AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

LIMITED LIABILITY COMPANY:

One member/manager must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on reverse side are "YES," outline details below:

CONVICTIONS

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 CHARGE _____ WHERE CONVICTED _____
 DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
2. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 CHARGE _____ WHERE CONVICTED _____
 DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
3. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 CHARGE _____ WHERE CONVICTED _____
 DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY

PENDING CHARGE

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 PENDING CHARGE _____ DATE _____

PREMISE DESCRIPTION

WALMART #5090
SUPERCENTER
1415 LAWRENCE DRIVE
DE PERE, WI 54115

1 room, 1 story building, approximately 186,215 sq. ft., including stalls in parking lot specifically designated for online grocery pick-up.

Attachment: Class A Beer_6-4-19 (8339 : Class A Beer Licenses)

WAL-MART STORES EAST, LP
Renewal Alcohol Beverage License Application

Response to Item B:

<u>Title</u>	<u>Name</u>	<u>Home Address</u>
President and CEO	VACANT	
Senior Vice President and Chief Ethics and Compliance Officer	Cynthia Petersen Moehring	2908 Red Fox Ridge Bentonville, AR 72712
Treasurer	Matthew W. Allen	3 South Beau Chene Lane Rogers, AR 72758
Assistant Secretary	Andrea Marie Lazenby	9984 Philpott Road Bentonville, AR 72712

The above officers/directors own less than 1% of the stock of Wal-Mart Stores, Inc., a public corporation.

The above officers/directors are those designated with authority for all licensing matters and serve in the capacity as listed above for Wal-Mart Stores, Inc., Wal-Mart Stores East, Inc., Wal-Mart Stores East, LP, Wal-Mart Louisiana, LLC and Wal-Mart Stores Texas, LLC.

WSE Management, LLC and WSE Investment LLC own the limited and general partnership interests in Wal-Mart Stores East, LP.

WSE Management, LLC	General Partner	1%
WSE Investment LLC	Limited Partner	99%

Response to Item C.6.a:

From time to time, Walmart and its affiliated entities have had minor convictions for violations of laws related to such things as sales of alcoholic beverages or tobacco to minors, invoicing issues, and similar minor violations. Such convictions have resulted in various administrative or regulatory penalties. Any assessed orders or sanction have been complied with, satisfied or settled.

Wal-Mart Stores Inc. pled guilty to a misdemeanor under the Clean Water Act as well as the Federal Insecticide Fungicide Rodenticide Act. Neither of the misdemeanors involves a crime of moral turpitude or a crime relating to the license(s) at issue.

Additionally, as disclosed in its public filings, lawsuits relating to alleged violations of the U.S. Foreign Corrupt Practices Act and other alleged crimes or misconduct in connection with foreign subsidiaries including Wal-Mart de Mexico, S.A.B. de C.V. ("Walmex") and whether prior allegations of such violations and/or misconduct were appropriately handled by Walmart have been filed by several of Walmart's shareholders against it, its current directors, certain of its former directors, certain of its current and former officers and certain of Walmex's current and former officers. Walmart is assessing and responding to the shareholder lawsuits, and its internal investigation and review are on-going.

Response to Item C.6.b:

Wal-Mart Stores, Inc. directly and through its subsidiaries, operates numerous retail stores and clubs. Walmart holds licenses to sell alcoholic beverages in many of its retail outlets. From time to time, Walmart has been charged with minor violations related to such things as sales of alcoholic beverages to minors, invoicing issues, and similar minor violations that have resulted in administrative or regulatory action. Any assessed orders or sanction have been complied with, satisfied or settled.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: B. Class "A" Fermented Malt Beverage/"Class A" Intoxicating Liquor Licenses.

ATTACHMENTS:

- Class A Combo_6-4-19 (PDF)

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 7-1-19 ending: 6-30-20
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of De Pere

County of Brown Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☒ Limited Liability Company
☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name) Home Address Post Office & Zip Code
Green Robert Ronald 2460 Green Ave. St. De Pere, WI 54455

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company De Pere Y-Meat LLC
Address of Corporation/Limited Liability Company (if different from licensed premises) _____

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:
Title Name (Inc. Middle Name) Home Address Post Office & Zip Code

President/Member Robert Ronald Green

Vice President/Member _____

Secretary/Member _____

Treasurer/Member _____

Agent Robert Ronald Green

Directors/Managers _____

C. 1. Trade Name De Pere Y-Meat Business Phone Number 720-336-6266

2. Address of Premises 617 4th St. Post Office & Zip Code 54455

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☐ Yes ☒ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) De Pere Y-Meat LLC

5. Legal description (omit if street address is given above): C-Store / Gas Station

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No

b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Robert Ronald Green
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5-1-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07 / 01 / 2019 ending: 06 / 30 / 2020
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of } DE PERE

County of BROWN Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☐ Limited Liability Company
☒ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company SKOGEN'S FOODLINER, INC
Address of Corporation/Limited Liability Company (if different from licensed premises) 3800 EMERALD DR E, ONALASKA WI
All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title Name (Inc. Middle Name)

Home Address

Post Office & Zip Code

President/Member MARK DAVID SKOGEN

Vice President/Member _____

Secretary/Member KIRK ALLAN STOA

Treasurer/Member KIRK ALLAN STOA

Agent JON LOUIS WIESER

Directors/Managers DIRECTOR: MARK SKOGEN AGENT: JON WIESER

C. 1. Trade Name FESTIVAL FOODS

Business Phone Number 920-336-6520

2. Address of Premises 1001 MAIN AVENUE

Post Office & Zip Code DE PERE

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 83930SQ FT - ONE STORY, SEP W&S check

5. Legal description (omit if street address is given above): INC DESIGNATED STALLS FOR ON-LINE P-UP, STORAGE

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No

b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

[Signature]
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>4-22-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07 01 2019 ending: 06 30 2020
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of } DEPERE

County of BROWN Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☐ Limited Liability Company
☒ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company KWIK TRIP, INC., 1626 OAK ST,
Address of Corporation/Limited Liability Company (if different from licensed premises) PO BOX 2107, LA CROSSE, WI 546
All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title	Name (Inc. Middle Name)	Home Address	Post Office & Zip Code
President/Member	PRESIDENT DONALD PAUL ZIETLOW		
Vice President/Member			
Secretary/Member			
Treasurer/Member	TREASURER JEFFREY JAMES WROBEL		
Agent	AGENT DANIEL JOHN SCHMIDT		
Directors/Managers	DONALD P. ZIETLOW		

C. 1. Trade Name KWIK TRIP 1060 Business Phone Number _____

2. Address of Premises 1620 LAWRENCE DR Post Office & Zip Code DEPERE 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) ONE-STORY FRAME CONSTRUCTION WITH STORAGE

5. Legal description (omit if street address is given above): IN LOCKABLE WALK-IN COOLER, CABINETRY ON SALES FLOOR AND

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? **If yes, complete reverse side** ☐ Yes ☒ No

b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? **If yes, explain fully on reverse side** ☐ Yes ☒ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? **If yes, explain.** ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Donald P. Zietlow
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5-6-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07/01/2019 ending: 06/30/2020
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of } De Pere

County of Brown Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☐ Limited Liability Company
☒ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name) Home Address Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company Walgreen Co.

Address of Corporation/Limited Liability Company (if different from licensed premises) PO Box 901 Deerfield, IL 60015

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title Name (Inc. Middle Name) Home Address Post Office & Zip Code

President/Member _____

Vice President/Member _____

Secretary/Member Joseph B. Amsbary Jr.

Treasurer/Member _____

Agent Toni Minor, Store Manager

Directors/Managers _____

C. 1. Trade Name Walgreens #15637

Business Phone Number 920-278-3241

2. Address of Premises 150 S. Wisconsin Street

Post Office & Zip Code De Pere, WI 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records.

(Alcohol beverages may be sold and stored only on the premises described.) retail drug store with sundries in a one-story building of

5. Legal description (omit if street address is given above): 18,300 sq ft.

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No

b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. Officer Change ☒ Yes ☐ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

Joseph Amsbary, Secretary

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5-6-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Instructions for Renewal Alcohol Beverage License Application

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. One partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

One officer must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) **AND** AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

LIMITED LIABILITY COMPANY:

One member/manager must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on reverse side are "YES," outline details below:

CONVICTIONS

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
2. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
3. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
CHARGE _____ WHERE CONVICTED _____
DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY

PENDING CHARGE

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
PENDING CHARGE _____ DATE _____

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07 01 2019 ending: 06 30 2020
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of } DE PERE
☐ Village of }
☒ City of }

County of BROWN Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE Individual ☒ Partnership Limited Liability Company
Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name) Home Address Post Office & Zip Code
WAL-MART STORES EAST, LP 702 SW 8TH ST., LICENSING DEPT. 8916 BENTONVILLE, AR 72716-0500

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company

Address of Corporation/Limited Liability Company (if different from licensed premises)

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title Name (Inc. Middle Name) Home Address Post Office & Zip Code

President/Member SEE LIST ATTACHED

Vice President/Member

Secretary/Member

Treasurer/Member

Agent FRANK VAN VONDEREN JR.,

Directors/Managers SEE LIST ATTACHED

C. 1. Trade Name WALMART #5090 (LIQUOR STORE) Business Phone Number (920) 722-0782

2. Address of Premises 1415 LAWRENCE DRIVE Post Office & Zip Code DE PERE, WI 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1 RM., 1 STORY, APPROX. 2,900 SQ. FT. SEPARATE FROM

5. Legal description (omit if street address is given above): THE ATTACHED WALMART SUPERCENTER WHICH HAS A SEPARATE ENTRANCE.

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☒ Yes ☐ No

b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☒ Yes ☐ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>4-29-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Instructions for Renewal Alcohol Beverage License Application

THIS RENEWAL FORM CANNOT BE USED IF:

1. There is a change in business entity (i.e., individual has changed to partnership or corporation/limited liability company; partnership changed to individual or corporation/limited liability company; corporation changed to individual, partnership or limited liability company) and if limited liability company has been dissolved.
2. Partners are added or dropped.
3. Application is made in a different municipality.

PARTNERSHIPS:

Indicate full name and home address of each partner. One partner must sign application. **Reminder:** If partners have been added or dropped since your last application, you must use Form AT-106 (Original Beverage License Application).

CORPORATIONS:

One officer must sign application. Be sure to answer Question No. 7 by indicating any change of officers, directors, and/or changes in home address. If there are any changes in officers and/or directors each must complete Form AT-103 (Auxiliary Questionnaire). If there has been a change in agent since your last approved agent, he/she must complete Forms AT-104 (Schedule for Appointment of Agent) AND AT-103 (Auxiliary Questionnaire) in addition to this (AT-115) form.

LIMITED LIABILITY COMPANY:

One member/manager must sign application. Follow procedure under Corporations for any change of members or agent.

NOTE: Use ink or typewriter when filling in applications. Be sure to answer all questions fully and accurately. Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

DISCRIMINATION CLAUSE – (City of Milwaukee only)

The applicant shall not willfully refuse to provide those services offered under this license or refuse to employ or discharge any person otherwise qualified because of race, color, creed, sex, national origin or ancestry, the applicant shall not seek information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion solely on the basis of such information. The applicant also shall not discriminate against any member of the military service dressed in uniform by willfully refusing services offered under this license.

Complete, sign and return this form to the clerk.

If answer to Questions No. 6a and/or 6b on reverse side are "YES," outline details below:

CONVICTIONS

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 CHARGE _____ WHERE CONVICTED _____
 DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
2. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 CHARGE _____ WHERE CONVICTED _____
 DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY
3. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 CHARGE _____ WHERE CONVICTED _____
 DATE _____ PENALTY _____ ☐ MISDEMEANOR ☐ FELONY

PENDING CHARGE

1. NAME _____ STATUTE NO./LOCAL ORDINANCE _____
 PENDING CHARGE _____ DATE _____

WAL-MART STORES EAST, LP
Renewal Alcohol Beverage License Application

Response to Item B:

<u>Title</u>	<u>Name</u>	<u>Home Address</u>
President and CEO	VACANT	
Senior Vice President and Chief Ethics and Compliance Officer	Cynthia Petersen Moehring	2908 Red Fox Ridge Bentonville, AR 72712
Treasurer	Matthew W. Allen	3 South Beau Chene Lane Rogers, AR 72758
Assistant Secretary	Andrea Marie Lazenby	9984 Philpott Road Bentonville, AR 72712

The above officers/directors own less than 1% of the stock of Wal-Mart Stores, Inc., a public corporation.

The above officers/directors are those designated with authority for all licensing matters and serve in the capacity as listed above for Wal-Mart Stores, Inc., Wal-Mart Stores East, Inc., Wal-Mart Stores East, LP, Wal-Mart Louisiana, LLC and Wal-Mart Stores Texas, LLC.

WSE Management, LLC and WSE Investment LLC own the limited and general partnership interests in Wal-Mart Stores East, LP.

WSE Management, LLC	General Partner	1%
WSE Investment LLC	Limited Partner	99%

Response to Item C.6.a:

From time to time, Walmart and its affiliated entities have had minor convictions for violations of laws related to such things as sales of alcoholic beverages or tobacco to minors, invoicing issues, and similar minor violations. Such convictions have resulted in various administrative or regulatory penalties. Any assessed orders or sanction have been complied with, satisfied or settled.

Wal-Mart Stores Inc. pled guilty to a misdemeanor under the Clean Water Act as well as the Federal Insecticide Fungicide Rodenticide Act. Neither of the misdemeanors involves a crime of moral turpitude or a crime relating to the license(s) at issue.

Additionally, as disclosed in its public filings, lawsuits relating to alleged violations of the U.S. Foreign Corrupt Practices Act and other alleged crimes or misconduct in connection with foreign subsidiaries including Wal-Mart de Mexico, S.A.B. de C.V. ("Walmex") and whether prior allegations of such violations and/or misconduct were appropriately handled by Walmart have been filed by several of Walmart's shareholders against it, its current directors, certain of its former directors, certain of its current and former officers and certain of Walmex's current and former officers. Walmart is assessing and responding to the shareholder lawsuits, and its internal investigation and review are on-going.

Response to Item C.6.b:

Wal-Mart Stores, Inc. directly and through its subsidiaries, operates numerous retail stores and clubs. Walmart holds licenses to sell alcoholic beverages in many of its retail outlets. From time to time, Walmart has been charged with minor violations related to such things as sales of alcoholic beverages to minors, invoicing issues, and similar minor violations that have resulted in administrative or regulatory action. Any assessed orders or sanction have been complied with, satisfied or settled.

39-1995628

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: July 2019 ending: June 30th 2020
(MM DD YYYY) (MM DD YYYY)TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of De PereCounty of Brown Aldermanic Dist. No. _____ (if required by ordinance)CHECK ONE ☐ Individual ☐ Partnership ☐ Limited Liability Company
☒ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name) Home Address Post Office & Zip Code
Dombroski Dale Michael
Dombroski Lori JeanB. Full Name of Corporation/Nonprofit Organization/Limited Liability Company The Wine Cellar II
Address of Corporation/Limited Liability Company (if different from licensed premises) _____

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

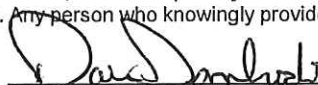
Title	Name (Inc. Middle Name)	Home Address	Post Office & Zip Code
President/Member	<u>Dale Michael Dombroski</u>		
Vice President/Member	<u>Lori Jean Dombroski</u>		
Secretary/Member	<u>Lori Jean Dombroski</u>		
Treasurer/Member	<u>Dale Michael Dombroski</u>		
Agent	<u>Dale Michael Dombroski</u>		
Directors/Managers			

C. 1. Trade Name Wine Cellar / Craft Beer Spot Business Phone Number 920-336-0811
2. Address of Premises 813 Main Ave Post Office & Zip Code De Pere WI 541153. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 813 Main Ave 5,400 Sq ft

5. Legal description (omit if street address is given above): _____

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ Nob. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.


 (Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)
TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5-6-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 7-1-19 ending: 6-30-20
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of De Pere

County of BROWN Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☒ Limited Liability Company
☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company Northern Gro Inc
Address of Corporation/Limited Liability Company (if different from licensed premises) 1306 S. Olinde St Appleton WI 54915
All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title	Name (Inc. Middle Name)	Home Address	Post Office & Zip Code
President/Member	<u>Peter Roschankumar IS</u>		
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Peter Roschankumar K</u>		
Directors/Managers			

- C. 1. Trade Name Yogi Puro Business Phone Number 920 336 4275
2. Address of Premises 302 N. Broadway Post Office & Zip Code De Pere 54115
3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☐ Yes ☒ No
4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Walkin Corner, Back Room
5. Legal description (omit if street address is given above): _____
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No
b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>4-29-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: C. Class "B" Fermented Malt Beverage/"Class B" Intoxicating
Liquor Licenses.

ATTACHMENTS:

- Class B Combo_6-4-19 (PDF)

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: July 1 2019 ending: June 30 2020
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of DePue
County of _____ Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☐ Limited Liability Company
☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

RAY RAY LLC dba ARTLESS BASTARD
1212 COURTES AVE DePue 54115

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company RAY RAY LLC dba ARTLESS BASTARD

Address of Corporation/Limited Liability Company (if different from licensed premises) 1212 COURTES AVE DePue 54115

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title

Name (Inc. Middle Name)

Home Address

Post Office & Zip Code

President/Member TIMOTHY James Jelinski

Vice President/Member _____

Secretary/Member _____

Treasurer/Member _____

Agent Timothy James Jelinski

Directors/Managers _____

C. 1. Trade Name ARTLESS BASTARD Business Phone Number 920 390 5212

2. Address of Premises 353 MAIN AVE, suite A Post Office & Zip Code DePue 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) artfully, open large space, meeting, storage room

5. Legal description (omit if street address is given above): base

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No

b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>4-30-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07/01/2019 ending: 6/30/2020
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of DE PERE

County of BROWN Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☒ Limited Liability Company
☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company

Address of Corporation/Limited Liability Company (if different from licensed premises)

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title Name (Inc. Middle Name)

Home Address

Post Office & Zip Code

President/Member JAMES JOSEPH KROPP

Vice President/Member _____

Secretary/Member _____

Treasurer/Member _____

Agent JAMES JOSEPH KROPP

Directors/Managers _____

C. 1. Trade Name BABA LOUIES

Business Phone Number 920 336 9885

2. Address of Premises 419 MAIN AVENUE

Post Office & Zip Code DE PERE WI 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 2x44'x90' BUILDINGS & 2x44'x145' LOTS

5. Legal description (omit if street address is given above): LOCATED AT 419-421 MAIN AV, DE PERE, WI - INCLUDES ALL

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No

b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. FILED EXTENSION ☐ Yes ☒ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ☒ Yes ☐ No
[phone (608) 266-2776]

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

James Joseph Kropp
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5-9-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Original Alcohol Beverage Retail License Application

Submit to municipal clerk.

For the license period beginning 7-1- 20 19 ;
ending 6-30 20 20

TO THE GOVERNING BODY of the: ☐ Town of
☐ Village of } DE PERE
☒ City of

County of BROWN Aldermanic Dist. No. _____ (if required by ordinance)

1. The named ☐ Individual ☒ Partnership ☐ Limited Liability Company
☐ Corporation / Nonprofit Organization

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): GREGORY J.

COANELL & JACOB P. VIEUX

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title Name (Last, First, M.I.) Home Address Post Office & Zip Code

President/Member _____

Vice President/Member _____

Secretary/Member _____

Treasurer/Member _____

Agent ☒ _____

Directors/Managers _____

3. Trade Name COC PUB & GRILL Business Phone Number 930-425-4948

4. Address of Premises 600 GEORGE ST DE PERE Post Office & Zip Code 54115

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? ☐ Yes ☒ No

6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No

7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? ☐ Yes ☒ No

8. (a) Corporate/limited liability company applicants only: Insert state _____ and date _____ of registration.

- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? ☐ Yes ☐ No

- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☐ Yes ☐ No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) KITCHEN, BAR AREA, Perched Sidewalk Cafe

10. Legal description (omit if street address is given above): BASEMENT on Michigan St.

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No

- (b) If yes, under what name was license issued? COC PUB & GRILL

12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277]. ☒ Yes ☐ No

13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. ☒ Yes ☐ No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

[Signature]
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>4-17-19</u>	Date reported to council / board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: July 1st 2019 ending: June 30 2020
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☐ City of De Pere

County of Brown Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☐ Limited Liability Company
☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

McKeefry Chris Lee

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company Keep Em Rollin LLC

Address of Corporation/Limited Liability Company (if different from licensed premises) _____

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title

Name (Inc. Middle Name)

Home Address

Post Office & Zip Code

President/Member Christopher McKeefry

Vice President/Member Eric James Jensen

Secretary/Member Amanda Buonocore

Treasurer/Member Travis Lange

Agent Christopher McKeefry

Directors/Managers

C. 1. Trade Name Island Sushi De Pere

Business Phone Number 920-632-6797

2. Address of Premises 101 Fort Howard Ave.

Post Office & Zip Code 5415

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☐ Yes ☒ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 1st, 2nd, 3rd floor + patio

5. Legal description (omit if street address is given above): Restaurant

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No

b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Chris Lee
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>4-30-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 7/1/19 ending: 6/30/20
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of De Pere
County of Brown Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☒ Limited Liability Company
☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company

Address of Corporation/Limited Liability Company (if different from licensed premises)

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title	Name (Inc. Middle Name)	Home Address	Post Office & Zip Code
President/Member	<u>Troy M. Metzler</u>		
Vice President/Member	<u>Stephen J. Metzler</u>		
Secretary/Member			
Treasurer/Member			
Agent	<u>Troy M. Metzler</u>		
Directors/Managers			

C. 1. Trade Name Julie's Cafe/Brickhouse Business Phone Number (920) 338-2337

2. Address of Premises 500 Grant St. Post Office & Zip Code De Pere 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Julie's Cafe, Brickhouse, Banquet

5. Legal description (omit if street address is given above): _____

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No

b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ☒ Yes ☐ No
[phone (608) 266-2776]

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5-16-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07/01/2019 ending: 06/30/2020
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of De Pere

County of Brown Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☐ Limited Liability Company
☒ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company Keweenaw Pub Inc

Address of Corporation/Limited Liability Company (if different from licensed premises) _____

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title Name (Inc. Middle Name)

Home Address

Post Office & Zip Code

President/Member CASEY LANE HAWKINSON

Vice President/Member _____

Secretary/Member BRUCE LANE HAWKINSON

Treasurer/Member _____

Agent CASEY LANE HAWKINSON

Directors/Managers _____

C. 1. Trade Name Keweenaw Pub

Business Phone Number 920-337-4744

2. Address of Premises 368 Main Avenue

Post Office & Zip Code De Pere WI 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☐ Yes ☒ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) First Floor, full basement, 9 deck

5. Legal description (omit if street address is given above): _____

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No

b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

[Signature]
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5-1-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

R#
146

Applicant's WI Seller's Permit No.: <u>456-1025514395-03</u> FEIN Number: _____	
LICENSE REQUESTED	
TYPE	FEE
☐ Class A beer	\$
☒ Class B beer	\$
☐ Class C wine	\$
☐ Class A liquor	\$
☐ Class A liquor (cider only)	\$ N/A
☒ Class B liquor	\$
☐ Reserve Class B liquor	\$
☐ Class B (wine only) winery	\$
Publication fee	\$
TOTAL FEE	\$ <u>30-</u>

RENEWAL ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07/01/2019 ending: 06/30/2020
(MM DD YYYY) (MM DD YYYY)TO THE GOVERNING BODY of the: ☐ Town of
☐ Village of } DEPERE
☒ City of }County of BROWN Aldermanic Dist. No. _____ (if required by ordinance)CHECK ONE ☐ Individual ☐ Partnership ☐ Limited Liability Company
☒ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name) Home Address Post Office & Zip Code

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company EL MAYA MEXICAN RESTAURANT INC

Address of Corporation/Limited Liability Company (if different from licensed premises) _____

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title Name (Inc. Middle Name) Home Address Post Office & Zip Code

President/Member SERGIO JIMENEZ

Vice President/Member _____

Secretary/Member _____

Treasurer/Member _____

Agent FE MONTALVO

Directors/Managers _____

C. 1. Trade Name EL MAYA MEXICAN RESTAURANT INCBusiness Phone Number 920-378-24762. Address of Premises 1049 MAIN AVEPost Office & Zip Code DEPERE, WI 541153. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers? ☒ Yes ☐ No4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Restaurant w/ seating for 120, separate kitchen

5. Legal description (omit if street address is given above): _____

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ Nob. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No9. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown under Section A or B above? [phone (608) 266-2776] ☒ Yes ☐ No10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.)

SUBSCRIBED AND SWORN TO BEFORE ME

this _____ day of _____, 20 _____

(Clerk/Notary Public)

My commission expires _____

(Officer of Corporation/Member/Manager of Limited Liability Company /Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company /Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5-9-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Applicant's Wisconsin Seller's Permit Number: <u>456-1028200099-02</u>	
Federal Employer Identification Number (FEIN): <u>46-1083149</u>	
LICENSE REQUESTED	
TYPE	FEE
☐ Class A beer	\$
☐ Class B beer	\$
☐ Class C wine	\$
☐ Class A liquor	\$
☐ Class B liquor	\$
☐ Reserve Class B liquor	\$
Publication fee	\$ <u>3000</u>
TOTAL FEE	\$

RENEWAL ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 07 01 2019 ending: 06 30 2020
(MM DD YYYY) (MM DD YYYY)TO THE GOVERNING BODY of the: ☐ Town of
☐ Village of } De Pere
☒ City of }

County of Brown Aldermanic Dist. No. (if required by ordinance)

CHECK ONE ☒ Individual ☐ Partnership ☐ Limited Liability Company
☐ Corporation/Nonprofit Organization**Complete A or B. All must complete C.****A. Individual or Partnership:**

Full Name(s) (Last, First and Middle Name)

Home Address

Post Office & Zip Code

Vander Bloomen, Bryan Michael

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company

Address of Corporation/Limited Liability Company (if different from licensed premises)

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title

Name (Inc. Middle Name)

Home Address

Post Office & Zip Code

President/Member

Vice President/Member

Secretary/Member

Treasurer/Member

Agent

Directors/Managers

C. 1. Trade Name Replay Sports Bar and Grill

Business Phone Number 920-330-9011

2. Address of Premises 1731 Ft Howard Ave.

Post Office & Zip Code De Pere 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No**4. Premises description:** Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption and/or storage of alcohol beverages and records (Alcohol beverages may be sold and stored only on the premises described.) Free Standing Building, Tiki Bar**5. Legal description (omit if street address is given above):****6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side** ☐ Yes ☒ No**b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side** ☐ Yes ☒ No**7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain.** ☐ Yes ☒ No**8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain.** ☒ Yes ☐ No**9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]** ☒ Yes ☐ No**10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement?** ☒ Yes ☐ No**11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor?** ☐ Yes ☒ No**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.)**SUBSCRIBED AND SWORN TO BEFORE ME**

this _____ day of _____, 20 _____

(Clerk/Notary Public)

My commission expires _____

(Officer of Corporation/Member/Manager of Limited Liability Company /Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company /Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk 5-7-19	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: D. Class "B" Fermented Malt Beverage/"Class B" Reserve
Intoxicating Liquor License.

ATTACHMENTS:

- Class B Combo Reserve_6-4-19 (PDF)

Renewal Alcohol Beverage License Application

Submit to municipal clerk. Read instructions on reverse side.

For the license period beginning: 7-1-19 ending: 6-30-20
(MM DD YYYY) (MM DD YYYY)

TO THE GOVERNING BODY of the: ☐ Town of ☐ Village of ☒ City of De Pere
County of Brown Aldermanic Dist. No. _____ (if required by ordinance)

CHECK ONE ☐ Individual ☐ Partnership ☐ Limited Liability Company
☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

A. Individual or Partnership:

Full Name(s) (Last, First and Middle Name) Shannon Haystack LLC Home Address 1044 Pagels Pl De Pere WI 54415 Post Office & Zip Code 54415
Kevin Charles

B. Full Name of Corporation/Nonprofit Organization/Limited Liability Company

Address of Corporation/Limited Liability Company (if different from licensed premises) _____

All Officer(s) Director(s) and Agent of Corporation and Members/Managers and Agent of Limited Liability Company:

Title Kevin Charles Name (Inc. Middle Name) _____ Home Address _____ Post Office & Zip Code _____

President/Member _____

Vice President/Member _____

Secretary/Member _____

Treasurer/Member _____

Agent Kevin Charles

Directors/Managers _____

C. 1. Trade Name Chatter House 2016 Business Phone Number (920) 265-2223

2. Address of Premises 164 George St Post Office & Zip Code 54415

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) Basement has seating area kitchen and bar

5. Legal description (omit if street address is given above): _____

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, corporation licensee, or nonprofit organization licensee been convicted of any offenses (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? If yes, complete reverse side ☐ Yes ☒ No

b. Are charges for any offenses presently pending (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? If yes, explain fully on reverse side ☐ Yes ☒ No

7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? If yes, explain. ☐ Yes ☒ No

8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? If not, explain. ☒ Yes ☐ No

9. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ☒ Yes ☐ No

11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ☐ Yes ☒ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

[Signature]
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>5-6-19</u>	Date reported to council/board	Date license granted
License number issued	Date license issued	Signature of Clerk / Deputy Clerk

Applicant's WI Seller's Permit No.: <u>456-1027496102-03</u> FEIN Number: <u>45-1839868</u>	
LICENSE REQUESTED	
TYPE	FEE
☐ Class A beer	\$
☒ Class B beer	\$
☐ Class C wine	\$
☐ Class A liquor	\$
☐ Class A liquor (cider only)	\$ N/A
☐ Class B liquor	\$
☒ Reserve Class B liquor	\$
☐ Class B (wine only) winery	\$
Publication fee	\$ <u>30.00</u>
TOTAL FEE	\$ <u>30.00</u>



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Recommendation from the License Committee on a request of the Chief of Police to conduct a pre-hearing on the Class "B" Fermented Malt Beverage and "Class B" Intoxicating Liquor Licenses issued to McLanes Bowl LLC.

ATTACHMENTS:

- Chief of Police memo (PDF)

CITY OF DE PERE
POLICE DEPARTMENT

MEMORANDUM

To: License Committee

From: Derek A. Beiderwieden, Chief of Police

Date: May 29, 2019

Subject: Application not signed and Pre-hearing Request

On May 25, 2019, at about 12:45 in the morning, officers were sent to the parking lot adjacent to the Fox Y Moo for a shots fired call. During the course of the investigation it was determined that 5 individuals who were directly involved in that incident were inside the bar despite being only 19 and 20 years of age. Two of those underage males got into a physical altercation with a DJ performing inside the bar which ultimately led to the confrontation outside where the DJ retrieved a handgun from a vehicle and fired off a round toward an individual. Officers ultimately arrested a male for firing one round from a handgun outside of the establishment. Further, the investigation revealed there were a number of underage persons that had consumed or were consuming alcohol in the establishment. Enforcement will be taken on those violations with the individuals, the bartender and the agent.

Because the annual of Schedule for Appointment of Agents forms are due for renewal, I have decided to not sign and approve the application and instead am requesting a pre-hearing on this matter to allow for committee and council review. The address has two licenses, one for the front bar and one for the rear bar. The bars appear to have intermixed patrons when the establishment was open. I am therefore requesting a pre-hearing on both licenses.

If you have any questions about this decision please contact me at 339-4075 at your convenience.

Serving with P.R.I.D.E.

Attachment: Chief of Police memo (8345 : Request of the Chief of Police to conduct a pre-hearing on the Class "B" Fermented Malt Beverage



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: A. McLanes Bowl LLC (DBA Fox Y Moo - Bowling Alley/Front Bar), 132 S. Broadway.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: B. McLanes Bowl LLC (DBA Fox Y Moo - Rear Dance Bar), 132 S. Broadway.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: City Clerk

FROM: Carey Danen

SUBJECT: Resolution #19-60 Disallowance of Claim (Jesse George).

ATTACHMENTS:

- Reso19-60 (DOCX)
- Claim Disallowance - Jesse George (PDF)

RESOLUTION #19-60

DISALLOWANCE OF CLAIM
(Jesse George)

WHEREAS, a Notice of Claim and Claim was filed by Jesse George ("Claimant"), 2050 Rushway Circle, De Pere, Wisconsin 54115, in the City Clerk's office on May 6, 2019; and

WHEREAS such Notice and Claim alleges that on March 14, 2019, excess stormwater in a drainage ditch on the Claimant's property and in a catch basin in front of the Claimant's property caused basement flooding resulting in \$2,425.00 in damages; and

WHEREAS, Brown County, including the De Pere area, experienced an unusually significant rainfall event, which together with unseasonably warm temperatures following a cold snap, caused rapid area-wide snow melt and flooding on March 14, 2019; and

WHEREAS, this matter has been reviewed by the City's liability insurance carrier, EMCASCO Insurance Company (EMC), which investigated the same and determined that the Claimant's damages were caused an overabundance of surface water from rain, snowmelt and overflow of the East River; further, no defects were found by City staff upon inspection of the drainage system; therefore, based upon its investigation, EMC has determined the City was not negligent or legally responsible for the Claimant's property damage; and

WHEREAS, it has been determined that despite the close proximity of the existing storm sewer to the location chosen by the property owner for the location of the house, said structure was built without constructing a clay dam at the storm sewer lateral, which could have prevented water from entering Claimant's basement.

Resolution #19-60

Page 2 of 2

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Claim submitted by Jesse George be, and the same is hereby denied, and that no action on this Claim may be brought against the City of De Pere, or any of its officers, officials, agents or employees after six months from the date of service of this notice.

BE IT FURTHER RESOLVED THAT:

A copy of this resolution be forwarded to the Claimant, Jesse George, as a Notice of Disallowance.

BE IT FURTHER RESOLVED THAT:

All City officials, officers and employees are authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 4th day of June, 2019.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Carey E. Danen, City Clerk

Ayes: _____

Nays: _____

Attachment: Reso19-60 (8305 : Reso #19-60 Disallowance of claim (Jesse George).)

RECEIVED

MAY - 6 2019

DE PERE
CITY CLERK

CITY OF DE PERE
CLERK-TREASURER'S OFFICE
335 SOUTH BROADWAY STREET
DE PERE, WI 54115
(920) 339-4050

LIABILITY CLAIM INFORMATION FORM

INSTRUCTIONS: Please fill out this form completely, sign, date and return to the address listed above. The City will submit your documentation to its insurance carrier for payment determination.

1. Date and Time of Incident: 3-14-19
2. Location of Incident: 2050 RUSHWAY CIR
3. Name of Injured Person/Owner of Damaged Property: JESSE GEORGE
(Age if Minor:)

4. Address: 2050 RUSHWAY CIR
5. Telephone Number: (H) 920-619-4696 (C) 920-619-4696 (W) 920-884-5544

6. Please give a detailed description of the incident (use back of form if necessary):

DURING HIGH MELTING AND RAIN ON 3-14-19 - THE CATCH BASIN IN FRONT OF MY PROPERTY FILLED WITH WATER. THERE IS A STORM DRAIN THAT RUNS ALONG THE SOUTH SIDE OF MY PROPERTY THAT HAS GRAVEL AROUND IT TO PROMOTE DRAINAGE. THERE IS NO "CLAY DAM" TO PREVENT WATER FROM COMING UP FROM THE BASIN TO MY (OVER

7. Total Amount of Claimed Damages: \$ 2,425.00 (Attach itemized statements/bills)
8. Witness name, address and telephone number: MATT WOLTA - 920-388-0693 - OWNER OF "MATT'S S
CHASE KUFFEL - 920-339-4061 (EXT. 2239) - ASST. CITY ENGINEER.

In signing this Liability Claim form, I acknowledge that the City of De Pere will be submitting my information to its liability insurance carrier for its review and determination of liability and that my claim will be paid only if the insurance company determines the City is legally liable for my damages/injuries.

5/2/2019
Date

[Signature]
Signature of Person Filing Claim
(parent or guardian if claimant is under 18)

Signature of Person Filing Claim
(parent or guardian if claimant is under 18)

Attachment: Claim Disallowance - Jesse George (8305 : Reso #19-60 Disallowance of claim (Jesse George).)

FOUNDATION AND CAUSED WATER TO ENTER THE BASEMENT. I HIRED "MATT'S SERVICES" TO TAKE A LOOK AND DISCOVERED THE PROBLEM. THEY SENT THEM TO THE CITY OF DE PERE, EXPLAINING THE PROBLEM. THEY CAME OUT AND VERIFIED THE ISSUE. MATT'S SERVICES WAS ABLE TO INSTALL THE CLAY DAM TO PREVENT FUTURE WATER FROM COMING UP FROM THE STORM BASIN. DURING THIS TIME, MY SUMP PUMP WAS RUNNING 24X7, CAUSING IT TO BURN OUT AND BE REPLACED. I ALSO HAD TO CUT THE BURIED DRAINAGE LINE FROM UNDERGROUND TO DRAIN INTO THE YARD. I ALSO SPENT TIME CLEARING UP THE WATER IN THE BASEMENT, AS WELL AS FANS/DEHUMIDIFIERS TO HELP DRY IT OUT. I AM INCLUDING THESE COSTS IN CLAIMED DAMAGES.





3685 Old Settlers Rd
Kewaunee, WI 54216

Invoice

Date	Invoice #
3/26/2019	3096

Bill To
Jesse George 2050 Rushway Circle De Pere, WI 54115

			Terms
			Net 30
Quantity	Description	Rate	Amount
1	This bill is for the work done at the address above, replacing the downspout & sump pump pipe.	1,500.00	1,500.00
1	This bill is for installing the clay dam. All these problems may have been caused by the 15" storm sewer running past the house foundation.	500.00	500.00
Please remit to above address. Thank You!		Subtotal	\$2,000.00
Web Site	www.mattsservices.com	Sales Tax (5.0%)	\$0.00
		Total	\$2,000.00
		Balance Due	\$2,000.00

Full Service Contractor

Sewer/Water / Excavating / Landscaping

920-388-0693 Kewaunee

matt@mattsservices.com

www.mattsservices.com

Attachment: Claim Disallowance - Jesse George (8305 : Reso #19-60 Disallowance of claim (Jesse George).)

Fleet Farm

Fleet Farm
2460 Main Street
Green Bay, WI 54311
(920)468-4913

3/14/19 9:06 PM
Trans.: 3990 Store: 00800
Reg.: 001 Till: 001
Cashier #: 77466 Sales #: 77466

SALE



00800001399020190314

Sump Pump	139.99	T
040066100092 x 1	139.99	
Return Value 139.99 each		
Bonus Bucks	0.00	N
052258822217 x 1	10.00	*
Card Number: 8265		
Bonus Bucks Issued: 10.00		
WEEK 11 BONUS BUCKS L100	(10.00)	
Subtotal	139.99	
Total Sales Tax	7.70	
Total	147.69	
Credit	147.69	
Card: Visa		
Account: 5782		
Auth: 08481D (A)		
Application ID: A0000000031010		
Application Name: VISA CREDIT		
TVR: 0080008000		
IAD: 8CEE592A4D19844E3030		
TSI: E800		
ARC: 00		
Change Due	0.00	
Number of Items Sold:	1	

Attachment: Claim Disallowance - Jesse George (8305 : Reso #19-60 Disallowance of claim (Jesse George).)



Milwaukee Claim Department

May 7, 2019

A0200
CITY OF DEPERE
335 S BROADWAY
DE PERE WI 54115-2526

Dear City Of Depere:

EMC has received notice of your claim. The initial information received is referenced in the Claims Contact Summary below. You may wish to retain the Claims Contact Summary information for your records. It will assist you when contacting EMC regarding the status of your claim.

If we have not spoken about your claim upon receipt of this letter, please use the information below to contact me.

Sincerely,

Joseph R Utic
Senior Claims Adjuster

YOUR CLAIM INFORMATION

Claim Number:	Z01507351
Claimant:	Jesse George
Policy Number:	5B3-15-78 General Liability (Occurrence)
Loss Date:	03/14/2019
Loss Location:	2050 Rushway Cir De Pere, WI
Adjuster:	Joe Utic
Phone:	262-717-3968
Email:	Joe.R.Utic@EMCIns.com

P.O. Box 327 | Brookfield, WI 53008-0327 | 262.717.3900 | 855.495.1800 | F 888.992.6125 | milwaukee.claims@emcins.com | www.emcins.com

Employers Mutual Casualty Company
EMCASCOS Insurance Company
EMC Reinsurance Company

Illinois EMCASCO Insurance Company
Dakota Fire Insurance Company
EMC Property & Casualty Company

Union Insurance Company of Providence
Hamilton Mutual Insurance Company
EMC Risk Services, LLC

EMC Underwriters, LLC
EMC National Life Company (affiliate)

Casualty Loss - Next Steps

You have just reported a Casualty loss. The following will help answer questions on how EMC Insurance Companies will handle your claim. This courtesy letter is informational only and does not require any further action on your part. This does not alter, delete, or replace any of the terms or conditions of your policy.

- An EMC Claims Representative should be in contact with you within 24 hours of receipt of your report of claim. When you speak with the EMC Claims Representative, he or she will explain the claims process, discuss what information will be needed from you, and will explain what is covered and not covered under your policy.
- This letter includes a summary of Your Claim Information, including your Claims Representative's contact information and pertinent information surrounding your loss. Please keep this letter on hand as a reference.
- If available, please provide any of the following information to your claim representative
 - All known contact information for other involved parties or witnesses
 - Photographs
 - Any reports or estimates
- Your EMC Claims Representative will keep you informed as your claim is processed and will communicate with you regarding any further information or documentation that is needed to assist us in resolving your claim.

Carey E. Danen

From: Joe Utic <Joe.R.Utic@EMCIns.com>
Sent: Tuesday, May 07, 2019 2:45 PM
To: Carey E. Danen
Cc: m3edge@M3ins.com
Subject: EMC claim 1507351 Resident-Jesse George
Attachments: 3730_001.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Carey,

As discussed, please find Coverage Disclaimer due to loss as a result of overflow of the East River and complicated by overabundance of surface water from Rain and snow melt. My discussion with the City Engineering department found no issues with the drainage system. The City maintains an easement for the drainage system and the system was installed prior to the claimant building the current residence. Any improvements that are required to prevent an overflow should have been installed by the homeowner when the residence was originally built. I see no liability on the City.

Given there is no coverage, I have not contacted the claimant. I would recommend that the City move to Disallow the claim.

Joe Utic

Sr Claim Adjuster
 Milwaukee Branch | Claims Technical
 262-717-3968 | Fax: 888-992-6125
Joe.R.Utic@emcins.com

From: EMPLOYERS MUTUAL CO [<mailto:Milwaukee.MFP@emcins.com>]
Sent: Tuesday, May 7, 2019 2:33 PM
To: Joe Utic <Joe.R.Utic@EMCIns.com>
Subject: Attached Image

NOTICE: This message (including any attachments) is intended for a specific individual and may contain information that is either confidential or legally protected. If you believe that it has been sent to you in error, please reply to the sender that you have received the message in error, then delete it. If you are not the intended recipient, you are hereby notified that any retention, dissemination, distribution, or copying of this communication is strictly prohibited. Thank you. EMC071856

Attachment: Claim Disallowance - Jesse George (8305 : Reso #19-60 Disallowance of claim (Jesse George).)

May 7, 2019

City of De Pere
335 S Broadway
De Pere, WI 54115

Attn: Carey Danen

RE: Insured: City of De Pere
Policy Number: 5B3-15-78
Claimant: Jesse George
Claim No: 1507351
Loss Date: March 14, 2019

Dear City of De Pere:

I am in receipt of a claim submitted to Employers Mutual Casualty Company ("EMC") for property damage caused by surface water over flowing a drainage ditch and entering the basement of Jesse George who resides at 2050 Rushway Circle in De Pere, Wisconsin.

Employers Mutual Casualty Company issued a Commercial General Liability Policy number 5B3-15-78 to the City of De Pere with a \$2,000,000 Liability Limit for each occurrence with effective dates June 1, 2018 to June 1, 2019 which states under the following endorsement:

MUNICIPAL LIABILITY ENDORSEMENT – CG7639.1(10-14)

This endorsement modifies insurance provided under the following:

Commercial General Liability Coverage Form

We agree that the insurance does not apply to "bodily injury", "property damage", personal and advertising injury" arising out of any hazard listed below, unless that hazard is specifically declared in the policy schedule and the applicable premium is shown.

HAZARDS INSURED ONLY BY SPECIFIC DECLARATION

5. The overflow of rivers or streams, or the flooding of basements, or damage to property caused by the backing up of sanitary sewers due to the runoff of precipitation, surface waters or flood; or the backing up of water in storm sewers, drains or other facilities due to the runoff of precipitation, surface waters or flood.



After our review of this claim, coverage will not be afforded for property damage to the property owner residing at 2050 Rushway Circle as the damage occurred because of an overcapacity issue due to the overflow of the East River as well as rain and snow melt.

EMC has attempted to identify all of the coverage considerations related to this claim; however, this letter should in no way be construed as a waiver of any other possible coverage defenses afforded by the policy. This position is based upon information received to date regarding this claim. EMC reserves the right to amend and supplement this letter.

If you receive a lawsuit or legal pleading related to this matter, please immediately send it to EMC for review and consideration.

If you have any questions regarding the handling of this claim, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Joe Utic'.

Joseph Utic
Senior Claims Adjuster
262-717-3968
joe.r.utic@emcins.com

cc: M3 Insurance Solutions Inc
1425 Discovery Parkway
Wauwatosa, WI 53226-1337

Attachment: Claim Disallowance - Jesse George (8305 : Reso #19-60 Disallowance of claim (Jesse George).)



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Don Melichar

SUBJECT: Resolution #19-61 Approving Contractor Agreement Between the City of De Pere and Ranger Services, Inc. (2019 Street Tree Inventory Update).

The Board of Park Commissioners, at the May 16, 2019 meeting approved accepting the proposal from Ranger Services, Inc. in the amount of \$20,000 to update the Street Tree Inventory. The motion passed unanimously with a 4-0 vote.

ATTACHMENTS:

- Reso19-61 (DOCX)
- Contractor Agreement-Ranger Services, Inc.(Street Tree Inventory Update)5-28-19-151-005-19 (PDF)
- Exhibit A-Ranger Services Contractor Agreement (PDF)
- Exhibit B-Ranger Services Contractor Agreement (PDF)
- memo to pb to inform of Consultant acceptance - Ranger Services - 5-8-19 (DOC)

RESOLUTION #19-61

APPROVING CONTRACTOR AGREEMENT BETWEEN THE
CITY OF DE PERE AND RANGER SERVICES, INC.
(2019 Street Tree Inventory Update)

WHEREAS, the City is in need of an update to its street tree inventory data; and

WHEREAS, Ranger Services, Inc. has available and offers to provide personnel and equipment necessary to accomplish the requested inventory update services within the required timeframe; and

WHEREAS, the Board of Park Commissioners has reviewed such proposal and recommends approval thereof.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

The Mayor and City Clerk are authorized and directed to execute the Agreement for Contractor Services Between the City of De Pere and Ranger Services, Inc. (2019 Street Tree Inventory Update) as is attached hereto as Exhibit 1.

BE IT FURTHER RESOLVED THAT:

All City officials, officers, and employees are authorized and directed to take such steps as are lawful and necessary in furtherance thereof.

Adopted by the Common Council of the City of De Pere, Wisconsin, this 4th day of June, 2019.

APPROVED:

Michael J. Walsh, Mayor

ATTEST:

Carey E. Danen, City Clerk

Ayes: _____

Nays: _____

**AGREEMENT FOR CONTRACTOR SERVICES BETWEEN THE
CITY OF DE PERE AND RANGER SERVICES, INC.
(2019 Street Tree Inventory Update)**

THIS AGREEMENT made and entered into this _____ day of _____, 2019, by and between the City of De Pere, Wisconsin, a municipal corporation ("City"), and Ranger Services, Inc., a Wisconsin corporation ("Contractor").

I. SCOPE OF CONTRACTING SERVICES

Contractor agrees to perform an update to City's street tree inventory utilizing City provided hardware and ESRI GIS software as described in the City's Request for Proposals attached hereto and incorporated as Exhibit A. Any change to the scope of services as identified therein shall be defined in writing and authorized by both parties prior to performing such work. Such writing shall include the scope of work to be done, the schedule for commencing and completing such work and the basis for compensation for such work. No standard terms or conditions of Contractor's Proposal are incorporated into this Agreement, unless such term is specifically written into the Agreement.

II. COMPENSATION

For the services as described herein, the City agrees to pay, and the Contractor agrees to accept, compensation as provided in Contractor's Proposal attached hereto and incorporated herein as Exhibit B, to be paid in a lump sum at the conclusion of the work.

III. INSURANCE

The Contractor shall maintain during the course of the project, the following minimum public liability and property damage insurance to cover claims for injuries, including accidental death, as well as from claims for property damages which may arise from the performance of work under the Agreement as stated below:

1. Comprehensive general liability insurance, including personal injury liability, blanket contractual liability and broad form property damage liability. The combined single limit for bodily injury and property damage shall not be less than \$1,000,000 per occurrence; with additional umbrella liability insurance coverage to a total of not less than \$2,000,000.
2. Automobile Liability
 - (A) Coverages must include the following extensions:
 - Comprehensive Form
 - (1) All Owned Autos
 - (2) All Hired Autos

- (3) All Non-Owned Autos
- (4) Mobile Equipment
- (5) Specialized Equipment
- (6) Contractual Liability
- (7) Uninsured Motorists to Limit of Policy
- (8) Additional Insured Endorsement naming City of De Pere, its employees, agents and assigns

(B) Limits of Liability:

Combined Single Limit/Bodily Injury and Property Damage:
\$1,000,000 per person/per accident

Uninsured/Underinsured Motorists:
Limits equal to above combined single limit

- 3. Worker's Compensation and Employers' Liability Insurance
Limits of Liability: Statutory

The Contractor shall provide City with a certificate of insurance outlining the required coverage as well as an additional insured endorsement form naming the City as an additional insured thereunder for purposes of the Contract.

IV. INDEMNIFICATION

The Contractor shall indemnify and hold harmless the City, its officers, agents and employees from and against all claims, damage, losses, and expenses including reasonable attorney's fees arising out of or resulting from the performance of the work specified in this Contract, provided that any such claim damage, loss or expense is caused in whole or in part by any negligent or intentional act or omission of the Contractor, any Subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, regardless of whether or not it is caused in part by a party indemnified hereunder.

V. LEGAL RELATIONS AND PUBLIC RESPONSIBILITY

- 1. LAWS TO BE OBSERVED. The Contractor shall at all times observe and comply with all federal, state, and local laws, regulations and ordinances which are in effect or which may be placed in effect during the contract period and which in any manner affect the conduct of the work. The Contractor shall indemnify and save harmless the City and its officers, agents and employees against any claim or liability arising from or based on the violation of any such law, ordinance, or regulation, whether by Contractor or its employees, subcontractors, or agents.

2. **CONTRACTOR RECORDS.** Contractor acknowledges that, as a contractor of a Wisconsin Municipality, Wis. Stats. §19.36(3) applies to it and records produced by it pursuant to this contract are subject to the public records law to the extent that they would otherwise be if maintained by the City of De Pere. Contractor agrees that, within 10 business days of a written request of the City of De Pere, it shall forward such records as are requested by the City of De Pere. Such records shall be in the format requested by City of De Pere provided that such records are kept and maintained in that format.
3. **PERMITS AND LICENSING.** The Contractor shall procure all permits and licenses necessary and incidental to the work required hereunder.
4. **WORK, SAFETY and HEALTH.** The Contractor shall comply with all federal, state and local laws governing work, safety, and health, and shall provide all safeguards, safety devices and protective equipment and take any other needed actions, as the Contractor may determine, reasonably necessary to protect the life and health of employees on the job and the safety of the public and to protect property in connection with the performance of the work covered by the contract
5. **RESPONSIBILITY FOR DAMAGE CLAIMS.** The Contractor shall indemnify and save harmless the City and all of its officers, officials, agents and employees from all suits, actions or claims of any character brought because of any injuries or damages received or sustained by any person, persons, or property on account of the operations of the said Contractor; or on account of or in consequence of any neglect in safeguarding the work, or through use of unacceptable materials in constructing the work; or because of any act or omission, neglect or misconduct of said Contractor; or because of any claims or amount recovered for any infringement of patent, trademark or copyright; or from any claims or amounts arising or recovered under the worker's compensation law; or any other federal, state or local law.

VI. MEDIATION

All claims, disputes and other matters in question between the parties of this Agreement arising out of or relating to this Agreement or breach thereof, which are not disposed by mutual agreement of the parties, shall be subject to mediation as a condition precedent to the institution of legal proceedings by either party. If such claim, dispute or other matter involves a lien arising out of the Contractor's services, the Contractor may proceed in accordance with applicable law to comply with lien notice and filing deadlines prior to resolution of the matter by mediation.

The City and Contractor shall attempt to resolve claims, disputes and other matters in question between them by mediation in accordance with the Rules of the American Arbitration Association currently in effect unless the parties agree otherwise. A request for mediation shall

Contractor Agreement (2019 Street Tree Inventory Update)
Ranger Services, Inc.

Page 3 of 4

be filed in writing with the other party to this Agreement and, if applicable, the American Arbitration Association. The request may be made concurrently with the filing of a civil action, but mediation shall proceed in advance of legal proceedings, which may be stayed pending mediation for a period of 60 days from the date of filing unless a longer period is agreed to by the parties or required by a court order.

The parties shall share the mediator's and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.

VII. NOTICES

Any notification required or needed under the contract shall be sent to the following:

If to City:
City of De Pere
Attention: City Forester
925 South Sixth Street
De Pere, WI 54115

If to Contractor:
Ranger Services, Inc.
Attention: Daniel R. Traas, President
2615 Palisades Lane
Appleton, WI 54915-1016

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement as of the day and year first above written.

RANGER SERVICES, INC.

By:

Daniel R. Traas, President

Printed Name: _____
Title: _____

Approved as to Form:

Judith Schmidt-Lehman, City Attorney

J:\Law\Agreements\2019\Contractor Agreement-Ranger Services, Inc.(Street Tree Inventory Update)5-28-19-151-005-19.docx

CITY OF DE PERE

By:

Michael J. Walsh, Mayor

Carey E. Danen, City Clerk

REQUEST FOR PROPOSAL TO UPDATE STREET TREE INVENTORY

SPECIFICATIONS FOR THE CITY OF DE PERE STREET TREE INVENTORY UPDATE

The City of DePere is accepting proposals to update the City's Street Tree Inventory to be completed in 2019. This project is funded in part by an Urban Forestry grant from the State of Wisconsin Department of Natural Resources Forestry Program as authorized under WIS. Stat. 23.097.

I. HISTORY

The City of De Pere completed a GIS based street tree inventory in May of 2013. An update to this data is now necessary. The City of De Pere has approximately ±115 miles of streets and ±8500 trees.

II. DESCRIPTION OF PROJECT

This project is to update of the City of De Pere's street tree inventory. The street tree inventory data has not been fully updated since its original completion. The inventory update must use the existing City GIS tree inventory data as the basis for the update. GIS updates can be made via ArcGIS Online, or to a copy of the City file geodatabase/shape file. All collected and updated data will be significant in the management of the City of De Pere's street tree population.

Data collected for street trees and available planting spaces will include the following information pertinent in the development and operation in street tree management:

- Tree ID
- House Number
- Street Name
- Species
- Tree Location- Condition Class
- Terrace Width
- Risk/Disease Tree Identification
- Height
- Inventory Comments
- Corner Lot Confirmation
- Diameter
- Maintenance Rating and Priority
- Overhead Utilities

The inventory criteria listed above is the standard information collected from tree inventories. Customizing the inventory to match the current inventory will be completed during this process. In a separate report the inventory will identify and prioritize maintenance and removal recommendations over a 5 year period along with a prioritized ranking system for tree maintenance. The inventory will highlight risk trees and any disease characteristics of the current tree population, and identify any unique or special needs for street trees.

III. SCOPE OF PROJECT

The selected contractor(s) will provide the following:

- a. Collection, collating and entry of all GIS data
- b. Electronic final data in ESRI Shape File/Geodatabase format. Reports to be provided in WORD document sent to City Forester.
- c. Written generalized data summary / conclusion & recommendations.

Provide pricing for two options:

- d. **Option A-Vendor will complete the GIS inventory with City provided Hardware and ESRI GIS software.**
- e. **Option B- Vendor will complete the GIS inventory with vendor's hardware and ESRI GIS software.**
- f. At least one (1) Certified Arborist involved with the project

IV. TIMING

Project will begin in 2019 with intent of completion by: 11/1/19. **Bids will be accepted until: May 7, 2019. Bids may be submitted by mail, e-mail or in person dropped off at the following:**

City of De Pere Forestry Department
925 S. Sixth Street
De Pere, WI 54115
dmelichar@mail.de-pere.org

V. QUALITY OF WORK

The selected contractor(s) and staff shall exhibit professionalism and serve as stewards for this project. Contractors will have contact by curious and questioning residents and professional conduct and appearance is required.

VI. INSURANCE REQUIREMENTS

The successful bidder will be required to supply the City of De Pere with a copy of a current insurance binder.

VII. BID PROCESS

- a. The City of De Pere reserves the right for clarification, acceptance or to decline any bid. Bids must be listed as a not to exceed amount.
- b. Three (3) references of similar projects completed by the contractor must be included with the bid.
- c. All submitted bids will be retained by the City of De Pere

VIII. AGREEMENT

An agreement between the City of De Pere and the successful contractor(s) will be prepared prior to beginning work. A sample contractor agreement the City uses is included for your reference.

IX. INTERVIEWS

Interviews may or may not be conducted; therefore prospective contractors should be prepared in the event they are called for an interview.

X. BID REJECTIONS

The City of De Pere reserves the rights to reject any and all bids, waive any informalities in the bidding, or to accept bids which best serve the interest of the City of De Pere.



City of De Pere
925 S. Sixth St.
De Pere, WI 54115

May 1, 2019

Attn: Don Melichar

De Pere City Forester

Re: Proposal for Street Tree Inventory Update

Thank you for the opportunity to submit this Urban Forestry proposal to the City of De Pere Street Tree Inventory Update 2019. Ranger Services approach to tree inventories is to provide the most useful data/document a community can use based on their resource, goals, intended use, and operation. Our goal is to provide future support in the inventory data's applicable operation.

Description

Ranger Services Inc. will conduct a Street Tree inventory update per the RFP provided by the City of De Pere. Data collected shall include identification/ location of street trees, individual risk trees and safety maintenance needs, along with general identification in species, tree condition, and size classes. Data updated shall include:

- | | |
|----------------------------|-----------------------------------|
| - Tree ID | - Corner Lot Confirmation |
| - House Number | - Diameter |
| - Street Name | - Species |
| - Tree location | - Condition Class |
| - Insect/Disease ID | - Maintenance Rating and Priority |
| - Terrace Width | - Overhead Utilities |
| - Height | -Inventory Comments |
| - Risk Tree Identification | |

The inventory criteria listed above is the standard information collected from tree inventories. Customizing the inventory to match the current inventory will be completed during this process. In a separate summary report the inventory will identify and prioritize tree planting, maintenance, and removal recommendations over a 5- year period along with a prioritized ranking system for tree maintenance. The inventory will highlight risk tree and any diseased characteristics of the current tree population and identify any unique or special needs for street trees.

Cost Options

1. Inventory update completed with City provided hardware and ESRI GIS software
Cost: \$ not to exceed \$20,000.
2. Inventory update completed with Ranger Services providing the hardware and ESRI GIS software
Cost: \$ not to exceed \$28,600.

Timing

Due to an unforeseen event Ranger Services Inc requests a completion date of November 22, 2019 with the attempt at completing by November 1, 2019 if possible.

Please let me know if you have any questions or would like a presentation on how Ranger Services would approach this project.

Regards,

Dan Traas

Dan Traas
President
Ranger Services Inc

Memorandum

To: BOARD OF PARK COMMISSIONERS
From: Don Melichar – City Forester
Date: 5/31/2019
Re: Urban Forestry Grant – Inventory Update

This memo is to seek the Park Board's approval of Ranger Services, Inc. to perform the Street Tree Inventory Update. The Parks, Recreation and Forestry Department requested proposals for our update from multiple consulting companies. Three companies sent back their proposals with detailed explanations of what was required, time frames and monetary amounts. All inventory amounts were based on an estimated 8500 street trees.

The following companies submitted proposals:

- Ranger Services, Inc., Appleton, WI \$20,000
- Davey Resource Group, Shorewood, WI \$23,290 +
\$2.70/site for any over 8500 trees
- Bluestem Forestry Consulting, Inc., Drummund, WI \$27,797

This inventory update is being funded in part by \$5000 that was budgeted for by the Forestry Department in 2018 (carried over to 2019) and a 2019 Urban Forestry WDNR grant. This project needs to be completed by the end of 2019. The total grant received totaled \$36,475; it also includes tree planting for diversity in parks to help offset Emerald Ash Borer losses and education of staff. All other funds included in the grant are budgeted items and staff time.

Please contact me if you have any further questions.



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019
DEPARTMENT: City Clerk
FROM: Carey Danen
SUBJECT: Voucher approval.

ATTACHMENTS:

- 6-4-19 VOUCHERS (PDF)

5/28/2019 4:50 PM

A / P CHECK REGISTER

PAGE: 1

PACKET: 06103 JUN 2019 COUNCIL - 1 6-4-19

VENDOR SET: 01

**** CHECK LISTING ****

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
7583	ADVANCE AUTO PARTS I-6339-272113	ADVANCE AUTO PARTS	R	6/04/2019		52.49CR	088859	52.49
5604	AURORA BAYCARE MED CTR LLC I-KY303 I-KY305 I-KY309	AURORA BAYCARE MED CTR LLC AURORA BAYCARE MED CTR LLC AURORA BAYCARE MED CTR LLC AURORA BAYCARE MED CTR LLC	R R R R	6/04/2019 6/04/2019 6/04/2019 6/04/2019		2,640.00CR 250.76CR 647.25CR	088860 088860 088860	3,538.01
1380	AUTOHOE II INC I-17563	AUTOHOE II INC	R	6/04/2019		669.42CR	088861	669.42
7779	BADGER OFFICE CITY I-814724-0	BADGER OFFICE CITY	R	6/04/2019		204.79CR	088862	204.79
0020	BADGERLAND PRINTING INC I-33394	BADGERLAND PRINTING INC	R	6/04/2019		110.00CR	088863	110.00
0023	BATTERIES PLUS LLC I-P14675597	BATTERIES PLUS LLC	R	6/04/2019		44.95CR	088864	44.95
0027	BAY TOWEL INC I-2842118 I-2846501 I-2849123	BAY TOWEL INC BAY TOWEL INC BAY TOWEL INC BAY TOWEL INC	R R R R	6/04/2019 6/04/2019 6/04/2019 6/04/2019		110.37CR 110.37CR 93.72CR	088865 088865 088865	314.46
6931	BAYSIDE MACHINE CORP I-55147	BAYSIDE MACHINE CORP	R	6/04/2019		75.00CR	088866	75.00
3175	DEREK BEIDERWIEDEN I-201905239400	DEREK BEIDERWIEDEN	R	6/04/2019		39.00CR	088867	39.00
5171	BENTLEY SYSTEMS INC I-48000786	BENTLEY SYSTEMS INC	R	6/04/2019		4,224.00CR	088868	4,224.00
7925	BIG ASS FANS I-708936	BIG ASS FANS	R	6/04/2019		7,945.00CR	088869	7,945.00
6849	ERIN BONGERS I-201905239401	ERIN BONGERS	R	6/04/2019		11.87CR	088870	11.87
0038	BROADWAY AUTOMOTIVE INC I-454960P I-608061 I-942955P I-943940P	BROADWAY AUTOMOTIVE INC BROADWAY AUTOMOTIVE INC BROADWAY AUTOMOTIVE INC BROADWAY AUTOMOTIVE INC	R R R R	6/04/2019 6/04/2019 6/04/2019 6/04/2019		138.94CR 137.76CR 126.19CR 203.28CR	088871 088871 088871 088871	606.17

Attachment: 6-4-19 VOUCHERS (8322 : Voucher approval.)

5/28/2019 4:50 PM

A / P CHECK REGISTER

PAGE: 2

PACKET: 06103 JUN 2019 COUNCIL - 1 6-4-19

VENDOR SET: 01

**** CHECK LISTING ****

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0046	BROWN COUNTY PORT SOLID WASTE DEPT I-40159	BROWN COUNTY PORT SOLID WASTE	R	6/04/2019		26,774.97CR	088872	26,774.97
2984	BROWN COUNTY TREASURER I-2019-38	BROWN COUNTY TREASURER	R	6/04/2019		1,699.83CR	088873	1,699.83
7827	CALEWARTS DUFFY & ERDMAN I-201905239402	CALEWARTS DUFFY & ERDMAN	R	6/04/2019		3,716.55CR	088874	3,716.55
0536	CDW GOVERNMENT INC I-SBT0703 I-SFK9820 I-SGX2417 I-SHB6115 I-SHR3479	CDW GOVERNMENT INC CDW GOVERNMENT INC CDW GOVERNMENT INC CDW GOVERNMENT INC CDW GOVERNMENT INC	R R R R R	6/04/2019 6/04/2019 6/04/2019 6/04/2019 6/04/2019		269.51CR 130.43CR 791.01CR 104.56CR 157.73CR	088875 088875 088875 088875 088875	 1,453.24
7920	CHAMPIONSHIP AWARDS LTD I-58738	CHAMPIONSHIP AWARDS LTD	R	6/04/2019		133.87CR	088876	133.87
6561	CLARK, KEVIN I-201905239404	CLARK, KEVIN	R	6/04/2019		389.57CR	088877	389.57
2708	CLEANING SOLUTION SERVICES INC I-19110	CLEANING SOLUTION SERVICES INC	R	6/04/2019		347.87CR	088878	347.87
1	DAIRYLAND LABS INC I-201905289414	MAILBOX	R	6/04/2019		27.39CR	088879	27.39
0554	DAVIS & KUELTHAU SC TRUST ACCOUNT I-435977	DAVIS & KUELTHAU SC TRUST ACCO	R	6/04/2019		459.00CR	088880	459.00
5940	DE PERE CINEMA I-201905239405	DE PERE CINEMA	R	6/04/2019		60.00CR	088881	60.00
0069	DE PERE GREENHOUSE INC I-31546 I-31565	DE PERE GREENHOUSE INC DE PERE GREENHOUSE INC	R R	6/04/2019 6/04/2019		50.00CR 49.95CR	088882 088882	 99.95
0075	DIGGERS HOTLINE INC I-190 4 36401	DIGGERS HOTLINE INC	R	6/04/2019		1,044.04CR	088883	1,044.04
7707	DUNCAN ASSOCIATES INC I-337-18-10 I-337-18-11 I-337-18-12 I-337-18-13	DUNCAN ASSOCIATES INC DUNCAN ASSOCIATES INC DUNCAN ASSOCIATES INC DUNCAN ASSOCIATES INC	R R R R	6/04/2019 6/04/2019 6/04/2019 6/04/2019		9,315.00CR 1,218.75CR 3,402.50CR 7,192.20CR	088884 088884 088884 088884	 21,128.45

Attachment: 6-4-19 VOUCHERS (8322 : Voucher approval.)

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VENDOR SET: 01

**** CHECK LISTING ****

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0085	EMERGENCY MEDICAL PRODUCTS INC							
	I-2070767	EMERGENCY MEDICAL PRODUCTS INC	R	6/04/2019		181.14CR	088885	
	I-2071496	EMERGENCY MEDICAL PRODUCTS INC	R	6/04/2019		203.52CR	088885	
	I-2071652	EMERGENCY MEDICAL PRODUCTS INC	R	6/04/2019		463.44CR	088885	848.10
7422	EXCEL UNDERGROUND LLC							
	I-6901	EXCEL UNDERGROUND LLC	R	6/04/2019		7,952.75CR	088886	7,952.75
0091	FASTENAL COMPANY							
	I-WIGRE379634	FASTENAL COMPANY	R	6/04/2019		25.63CR	088887	25.63
0200	FIRST SUPPLY LLC							
	I-11682954-00	FIRST SUPPLY LLC	R	6/04/2019		2,689.78CR	088888	2,689.78
0116	GRAINGER INC							
	I-9168889260	GRAINGER INC	R	6/04/2019		52.62CR	088889	
	I-9174192352	GRAINGER INC	R	6/04/2019		134.74CR	088889	
	I-9174256199	GRAINGER INC	R	6/04/2019		81.62CR	088889	
	I-9174256207	GRAINGER INC	R	6/04/2019		67.37CR	088889	336.35
0124	GREEN BAY CITY TREASURER							
	I-119052	GREEN BAY CITY TREASURER	R	6/04/2019		34,966.25CR	088890	34,966.25
6608	GROTH, TRISTA							
	I-201905239406	GROTH, TRISTA	R	6/04/2019		38.09CR	088891	38.09
5484	HYDROCORP INC							
	I-52323-IN	HYDROCORP INC	R	6/04/2019		160.00CR	088892	160.00
6342	IDEA DINER							
	I-30006519	IDEA DINER	R	6/04/2019		620.00CR	088893	620.00
1399	INDOFF INC							
	C-3244938	INDOFF INC	R	6/04/2019		89.98	088894	
	I-3242942	INDOFF INC	R	6/04/2019		77.64CR	088894	
	I-3243931	INDOFF INC	R	6/04/2019		24.95CR	088894	
	I-3247457	INDOFF INC	R	6/04/2019		18.99CR	088894	
	I-3248905	INDOFF INC	R	6/04/2019		63.15CR	088894	94.75
4979	JENSEN, DENNIS							
	I-201905239408	JENSEN, DENNIS	R	6/04/2019		24.99CR	088895	24.99

Attachment: 6-4-19 VOUCHERS (8322 : Voucher approval.)

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VENDOR SET: 01

**** CHECK LISTING ****

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
7921	JWC BUILDING SPECIALTIES							
	I-219302-IN	JWC BUILDING SPECIALTIES	R	6/04/2019		145.07CR	088896	145.07
1276	JX ENTERPRISES INC							
	C-1481900P	JX ENTERPRISES INC	R	6/04/2019		402.48	088897	
	I-1480710P	JX ENTERPRISES INC	R	6/04/2019		30.53CR	088897	
	I-1480949P	JX ENTERPRISES INC	R	6/04/2019		45.31CR	088897	
	I-1481511P	JX ENTERPRISES INC	R	6/04/2019		133.99CR	088897	
	I-1481515P	JX ENTERPRISES INC	R	6/04/2019		19.80CR	088897	
	I-1481534P	JX ENTERPRISES INC	R	6/04/2019		633.63CR	088897	
	I-1481777P	JX ENTERPRISES INC	R	6/04/2019		205.38CR	088897	
	I-1481854P	JX ENTERPRISES INC	R	6/04/2019		30.36CR	088897	
	I-1481872P	JX ENTERPRISES INC	R	6/04/2019		977.97CR	088897	
	I-1482275P	JX ENTERPRISES INC	R	6/04/2019		526.29CR	088897	
	I-1483015P	JX ENTERPRISES INC	R	6/04/2019		68.99CR	088897	2,269.77
2044	LIGHTHOUSE TITLE - GREEN BAY TITLE							
	I-WGB19-05262944	LIGHTHOUSE TITLE - GREEN BAY T	R	6/04/2019		60.00CR	088898	60.00
7158	MICHAEL LINSSSEN							
	I-201905239409	MICHAEL LINSSSEN	R	6/04/2019		147.32CR	088899	147.32
7185	M3 INSURANCE SOLUTIONS, INC.							
	I-40469	M3 INSURANCE SOLUTIONS, INC.	R	6/04/2019		750.00CR	088900	750.00
7922	THE MARQ							
	I-E19105	THE MARQ	R	6/04/2019		576.56CR	088901	576.56
7845	JOHNATHAN MCDONALD							
	I-201905239410	JOHNATHAN MCDONALD	R	6/04/2019		30.00CR	088902	30.00
0173	MENARDS INC							
	I-47436	MENARDS INC	R	6/04/2019		28.89CR	088903	
	I-47643	MENARDS INC	R	6/04/2019		9.97CR	088903	
	I-47661	MENARDS INC	R	6/04/2019		22.46CR	088903	
	I-47777	MENARDS INC	R	6/04/2019		47.13CR	088903	
	I-47821	MENARDS INC	R	6/04/2019		26.46CR	088903	
	I-48041	MENARDS INC	R	6/04/2019		26.01CR	088903	
	I-48076	MENARDS INC	R	6/04/2019		21.35CR	088903	
	I-48093	MENARDS INC	R	6/04/2019		19.60CR	088903	
	I-48337	MENARDS INC	R	6/04/2019		30.25CR	088903	
	I-48402B	MENARDS INC	R	6/04/2019		90.54CR	088903	322.66

Attachment: 6-4-19 VOUCHERS (8322 : Voucher approval.)

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VENDOR SET: 01

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BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
7445	MIDWEST TESTING LLC							
	I-4785	MIDWEST TESTING LLC	R	6/04/2019		13,325.00CR	088904	
	I-4787	MIDWEST TESTING LLC	R	6/04/2019		340.00CR	088904	13,665.00
1114	MOTION INDUSTRIES INC							
	I-WI07-425919	MOTION INDUSTRIES INC	R	6/04/2019		110.13CR	088905	110.13
2872	MR OUTBOARD'S WATERSPORTS							
	I-13149	MR OUTBOARD'S WATERSPORTS	R	6/04/2019		47.99CR	088906	47.99
0531	NORTHEAST AUTO PARTS INC							
	I-339258	NORTHEAST AUTO PARTS INC	R	6/04/2019		102.40CR	088907	
	I-339379	NORTHEAST AUTO PARTS INC	R	6/04/2019		124.44CR	088907	
	I-339440	NORTHEAST AUTO PARTS INC	R	6/04/2019		33.38CR	088907	
	I-339441	NORTHEAST AUTO PARTS INC	R	6/04/2019		43.74CR	088907	
	I-339481	NORTHEAST AUTO PARTS INC	R	6/04/2019		73.92CR	088907	
	I-339522	NORTHEAST AUTO PARTS INC	R	6/04/2019		46.98CR	088907	
	I-339559	NORTHEAST AUTO PARTS INC	R	6/04/2019		4.30CR	088907	
	I-339695	NORTHEAST AUTO PARTS INC	R	6/04/2019		21.99CR	088907	451.15
3250	NORTHERN LAKE SERVICE							
	I-354919	NORTHERN LAKE SERVICE	R	6/04/2019		560.00CR	088908	560.00
0197	PACKER CITY INTERNATIONAL INC							
	I-X101106223:01	PACKER CITY INTERNATIONAL INC	R	6/04/2019		73.39CR	088909	
	I-X101106425:01	PACKER CITY INTERNATIONAL INC	R	6/04/2019		397.82CR	088909	
	I-X1011064292:01	PACKER CITY INTERNATIONAL INC	R	6/04/2019		65.66CR	088909	
	I-X101106494:01	PACKER CITY INTERNATIONAL INC	R	6/04/2019		25.77CR	088909	562.64
1331	PACKER FASTENER & SUPPLY INC							
	I-428524	PACKER FASTENER & SUPPLY INC	R	6/04/2019		71.92CR	088910	71.92
7755	PACKERLAND BUSINESS EQUIPMT CORP							
	I-3000	PACKERLAND BUSINESS EQUIPMT CO	R	6/04/2019		71.00CR	088911	71.00
0584	PATRICK ZELZER AND ASSOCIATES							
	I-ZEL-2019001094	PATRICK ZELZER AND ASSOCIATES	R	6/04/2019		50.00CR	088912	50.00
0208	POMP'S TIRE SERVICE INC							
	I-90056192	POMP'S TIRE SERVICE INC	R	6/04/2019		1,230.96CR	088913	
	I-90056304	POMP'S TIRE SERVICE INC	R	6/04/2019		235.40CR	088913	
	I-90056597	POMP'S TIRE SERVICE INC	R	6/04/2019		209.68CR	088913	1,676.04

Attachment: 6-4-19 VOUCHERS (8322 : Voucher approval.)

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VENDOR SET: 01

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VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
0209	POOL WORKS INC I-157551-1	POOL WORKS INC	R	6/04/2019		112.00CR	088914	112.00
0395	PRO ONE JANITORIAL INC I-146220	PRO ONE JANITORIAL INC	R	6/04/2019		1,125.00CR	088915	1,125.00
7923	QUEST DIAGNOSTICS I-T 1186235 I-T 1188120	QUEST DIAGNOSTICS QUEST DIAGNOSTICS	R R	6/04/2019 6/04/2019		52.75CR 52.75CR	088916 088916	 105.50
0220	QUILL CORP I-7237415	QUILL CORP	R	6/04/2019		169.74CR	088917	169.74
6948	RAY'S TIRE I-1006265	RAY'S TIRE	R	6/04/2019		1,466.65CR	088918	1,466.65
0227	REINDERS INC I-1783642-00	REINDERS INC	R	6/04/2019		131.80CR	088919	131.80
1890	S I METALS AND SUPPLY I-223015 I-223198	S I METALS AND SUPPLY S I METALS AND SUPPLY	R R	6/04/2019 6/04/2019		22.50CR 42.05CR	088920 088920	 64.55
3378	STRYKER SALES CORP I-2660205M	STRYKER SALES CORP	R	6/04/2019		220.67CR	088921	220.67
3253	BILL TEWS I-201905239412	BILL TEWS	R	6/04/2019		34.22CR	088922	34.22
7888	TITLETOWN DRONES LLC I-19-134-T I-19-136	TITLETOWN DRONES LLC TITLETOWN DRONES LLC	R R	6/04/2019 6/04/2019		1,250.00CR 805.00CR	088923 088923	 2,055.00
0268	TRUCK EQUIPMENT INC I-847345-00	TRUCK EQUIPMENT INC	R	6/04/2019		55.11CR	088924	55.11
0272	UNIFORM SHOPPE INC I-27767 I-287757	UNIFORM SHOPPE INC UNIFORM SHOPPE INC	R R	6/04/2019 6/04/2019		282.00CR 886.75CR	088925 088925	 1,168.75
1028	UW GREEN BAY I-10919	UW GREEN BAY	R	6/04/2019		200.00CR	088926	200.00

Attachment: 6-4-19 VOUCHERS (8322 : Voucher approval.)

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VENDOR SET: 01

**** CHECK LISTING ****

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
3707	VIKING ELECTRIC SUPPLY							
	I-S002583952.001	VIKING ELECTRIC SUPPLY	R	6/04/2019		134.99CR	088927	
	I-S002590701.001	VIKING ELECTRIC SUPPLY	R	6/04/2019		222.33CR	088927	357.32
0280	MICHAEL J WALSH							
	I-201905289415	MICHAEL J WALSH	R	6/04/2019		240.00CR	088928	240.00
7924	WI DEPT OF MILITARY AFFAIRS							
	I-REACT0599	WI DEPT OF MILITARY AFFAIRS	R	6/04/2019		1,220.00CR	088929	1,220.00
6418	WI DEPT OF NATURAL RESOURCES							
	I-WU82548	WI DEPT OF NATURAL RESOURCES	R	6/04/2019		125.00CR	088930	125.00
1210	WIL KIL PEST CONTROL							
	I-3637567	WIL KIL PEST CONTROL	R	6/04/2019		113.00CR	088931	
	I-3638238	WIL KIL PEST CONTROL	R	6/04/2019		115.50CR	088931	228.50
0300	ZARNOTH BRUSH WORKS INC							
	I-175013-IN	ZARNOTH BRUSH WORKS INC	R	6/04/2019		65.50CR	088932	65.50

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	74	0.00	153,639.14	153,639.14
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	74	0.00	153,639.14	153,639.14

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: 6-4-19 VOUCHERS (8322 : Voucher approval.)

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VENDOR SET: 01

**** CHECK LISTING ****

BANK : AP ASSOCIATED

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
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** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
100	6/2019	111,164.06CR
201	6/2019	6,288.83CR
208	6/2019	91.66CR
209	6/2019	389.57CR
405	6/2019	25.25CR
601	6/2019	22,715.70CR
650	6/2019	12,964.07CR
=====		
ALL		153,639.14CR

Attachment: 6-4-19 VOUCHERS (8322 : Voucher approval.)



City of De Pere, Wisconsin

Request For Common Council Action

MEETING DATE: June 4, 2019
DEPARTMENT: City Clerk
FROM: Carey Danen
SUBJECT: Operator license applications.

ATTACHMENTS:

- 6-4-19 (PDF)

CITY OF DE PERE
License Committee - June 4, 2019

Previously Tabled Operator License Applications	
1	KASSNER, OLIVIA A.
2	MALLO, KAYLA M.
3	OLDENBURG, MICHAEL C.

New Operator License Applications	
1	BESAW, KATHY A.
2	BRAUN, PATTIE J.
3	DAHLIN, ERIC M.
4	DANFORTH, LORA L.
5	DE VASURE, BRADLEY B.
6	EVERETTS, CHRISTINE A.
7	FOGEL, BRYANNA C.
8	FORBES, ERIC R.
9	JANCO, KAYLA L.
10	JOHNSON, SHANIE L.
11	LANE, JUDY A.
12	KENDZIOR, LAURA A.
13	KILEY, ASHLEY A.
14	KINSMAN, JACOB P.
15	KRAMER, JANE A.
16	MEYER, JADE M.
17	OLP, TODD C.
18	SCHERER, NICHOLAS A.
19	STAEVEN, GINA M.
20	STRAW, HOLLY A.
21	SUMMERS, ETHEL M.
22	VANG, KEVIN G.
23	VOYLES, SAGE M.
24	YOUNG WORTH, KATERINA R.

Attachment: 6-4-19 (8334 : Operator license applications.)