



# License Committee

## Regular Meeting

335 South Broadway  
De Pere, WI 54115  
<http://www.de-pere.org>

### Agenda

**Tuesday, July 7, 2020**

**7:00 PM**

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **License Committee** of the City of De Pere will be held on **July 7, 2020 at 7:00 PM.**

**Due to the current public health emergency, the meeting will be held electronically and the public may attend this meeting electronically or telephonically by accessing either:**

Computer/smart phone accessing <https://www.gotomeet.me/DePere>

**OR**

**You can also dial in using your phone.**

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(312\) 757-3117](tel:+13127573117)

**Access Code:** 154-883-285

**THIS MEETING WILL NOT BE HELD IN PERSON.**

#### Call to Order

1. Roll Call
2. Approval of the minutes of the June 16, 2020 License Committee meeting.
3. Operator License applications.\*
4. Liquor License renewal applications for the licensing period of July 1, 2020 to June 30, 2021.\*  
Class "B" Fermented Malt Beverage & "Class B" Intoxicating Liquor Licenses
5. Future agenda items.
6. Adjournment.

Respectfully Submitted,

Ann Ledvina, Deputy Clerk Treasurer

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk's office at 339-4050 by Noon, the previous day so that arrangements can be made.

**\*Items with an asterisk require City Council approval.**

Agenda Sent To:

Alderspersons

City Administrator

Mayor  
Department Heads  
TV, Newspapers & Radio Stations  
Kress Family Library  
De Pere Chamber of Commerce  
Julia Anderson  
Wade Armstrong  
Timothy Babler  
Jennifer Bagley  
Ryan Barr  
Grace Begotka  
LeeAnn Bellow  
Brooke Betancourt  
Tisha Blowers  
Trace Bougie  
Laura Brady  
Sara Brooks  
Jonathan Bruinooge  
Laurie Bruinooge  
Emma Butrey  
Allyssa Caelwaerts  
Mary Cain  
Morgan Carew  
Kimberly Chipolone  
Madeline Coppens  
Larissa Daul  
Cashion Delos Santos  
Emily Diny  
Stephanie Donohue  
Trinity Dufek  
Constance Feld  
Acelyn Forster  
Hannah French  
Nicole Garsow  
Sharon Glatz  
Kayley Goffard  
Karen Gorenchan  
Mallery Heling  
Heath Hermans  
Casey Heuvelmans  
Anna Hoesley  
Melissa Holton  
Kayla Hope  
Emily Hoskins  
Holly Hucek  
Patricia Isham  
Kasey Johnston  
Debbie Kaminski  
Ashley Kiley  
Haily Krieg

Dylan Kropp  
Rhean Krueger  
Paul Kudirko  
Michael LaBouve'  
Brittany Lange  
Laura Lee  
Cassandra Leurquin  
Maureen Lewis  
Kelly Lichon  
Ashley Lofton  
Jacqueline Lopez  
Willaim Lueskow  
Lorraine Luisier  
Anthony Marra  
FayAnne Matuszek  
Taylor Maus  
Alicia Mier  
Ivete Miller  
Paula Moran  
Mitchell Nigh  
Laura Nikolay  
Steven Nimmer  
Nicholas Paustian  
Caitlin Pavlik  
Noah Peters  
Christine Powers  
Mitchell Prestine  
Justin Reince  
Cheryl Ress  
Andrew Robbins  
Benjamin Roberts  
Ariel Sandoval  
Ashley Satterlee  
Katie Schultz  
Jessica Senft  
Nicholas Stenger  
Steven Torborg  
Amy Jo VanDeHei  
Mackenzie Vander Bloomen  
Jenna Vander Linden  
Katelynn Warpinski  
Derek Watkins  
Jonathon Wieser  
Zhna'e Williams  
Boyd Zastrow  
Amy Zwicky  
Andrew Krans



City of De Pere, Wisconsin

**Request For License Committee Action**

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**MEETING DATE:** July 7, 2020

**DEPARTMENT:** City Clerk

**FROM:** Ann Ledvina

**SUBJECT:** Approval of the minutes of the June 16, 2020 License Committee meeting.

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**ATTACHMENTS:**

- 6-16-20 License Committee Minutes\_Draft (DOC)



# License Committee

## Regular Meeting

335 South Broadway  
De Pere, WI 54115  
<http://www.de-pere.org>

### Draft Minutes

Tuesday, June 16, 2020

7:00 PM

1. Call to Order. The meeting was called to order at 7:00 PM by Alderperson Dan Carpenter.

| Attendee Name        | Title       | Status  | Arrived |
|----------------------|-------------|---------|---------|
| Dan Carpenter        | Alderperson | Present |         |
| Mike Eserkaln        | Alderperson | Present |         |
| Shana Defnet Ledvina | Alderperson | Present |         |

Also present: City Attorney Judy Schmidt-Lehman and City Clerk Carey Danen.

2. Approval of the minutes of the June 2, 2020 License Committee Meeting.

|                  |                                             |
|------------------|---------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Dan Carpenter, Alderperson                  |
| <b>SECONDER:</b> | Mike Eserkaln, Alderperson                  |
| <b>AYES:</b>     | Dan Carpenter, Mike Eserkaln, Shana Ledvina |

3. Operator License applications.\*

Alderperson Carpenter moved, seconded by Alderperson Ledvina to approve Renewal applications #1-43. Upon vote, motion carried unanimously.

Alderperson Carpenter moved, seconded by Alderperson Ledvina to table Renewal applications #44 and 45. Upon vote, motion carried unanimously.

Alderperson Carpenter moved, seconded by Alderperson Ledvina to open the meeting. Upon vote, motion carried unanimously. Previously Tabled application #2 for Tanner Ehnerd was presented, and the applicant answered Committee members' questions.

Previously Tabled application #4 for Michael Schimmel was presented, and the applicant answered Committee members' questions. Alderperson Carpenter moved, seconded by Alderperson Ledvina to close the meeting. Upon vote, motion carried unanimously.

Alderperson Carpenter moved, seconded by Alderperson Ledvina to approve Previously Tabled applications #2-4. Upon vote, motion carried unanimously.

Alderperson Carpenter moved, seconded by Alderperson Eserkaln to table Previously Tabled application #1. Upon vote, motion carried unanimously.

Alderperson Carpenter moved, seconded by Alderperson Ledvina to approve New Operator applications #1-7. Upon vote, motion carried unanimously.

Alderperson Carpenter moved, seconded by Alderperson Eserkaln to table New Operator application #8. Upon vote, motion carried unanimously.

4. Application for Class "B" Fermented Malt Beverage and "Class B" Intoxicating Liquor License for Cory Filler Enterprises of WI, LLC, (DBA Cory's Corner Bar & Grill), 617 Birch St. Submitted by Cory Filler Enterprises of WI. Agent: Cory Filler, De Pere, WI.\*

|                  |                                             |
|------------------|---------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Dan Carpenter, Alderperson                  |
| <b>SECONDER:</b> | Mike Eserkaln, Alderperson                  |
| <b>AYES:</b>     | Dan Carpenter, Mike Eserkaln, Shana Ledvina |

5. Application for Class "B" Fermented Malt Beverage and "Class B" Intoxicating Liquor License for Crystal Judith Marie Jenss (DBA On the Rocks), 413 Main Ave. Submitted by Crystal Judith Marie Jenss, Green Bay, WI.\*

|                  |                                             |
|------------------|---------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Dan Carpenter, Alderperson                  |
| <b>SECONDER:</b> | Shana Defnet Ledvina, Alderperson           |
| <b>AYES:</b>     | Dan Carpenter, Mike Eserkaln, Shana Ledvina |

6. Liquor License renewal applications for the licensing period of July 1, 2020 to June 30, 2021.\*

A. Class "A" Fermented Malt Beverage License

|                  |                                                    |
|------------------|----------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                        |
| <b>MOVER:</b>    | Dan Carpenter, Alderperson                         |
| <b>SECONDER:</b> | Mike Eserkaln, Alderperson                         |
| <b>AYES:</b>     | Dan Carpenter, Mike Eserkaln, Shana Defnet Ledvina |

B. Class "A" Fermented Malt Beverage & "Class A" Intoxicating Liquor License

|                  |                                             |
|------------------|---------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Dan Carpenter, Alderperson                  |
| <b>SECONDER:</b> | Mike Eserkaln, Alderperson                  |
| <b>AYES:</b>     | Dan Carpenter, Mike Eserkaln, Shana Ledvina |

C. Class "B" Fermented Malt Beverage & "Class B" Intoxicating Liquor Licenses

Green Room Theatre, LLC

|                  |                                   |
|------------------|-----------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>       |
| <b>MOVER:</b>    | Dan Carpenter, Alderperson        |
| <b>SECONDER:</b> | Shana Defnet Ledvina, Alderperson |
| <b>AYES:</b>     | Dan Carpenter, Shana Ledvina      |
| <b>ABSTAIN:</b>  | Mike Eserkaln                     |

Keep 'Em Rollin, LLC

|                  |                                             |
|------------------|---------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Dan Carpenter, Alderperson                  |
| <b>SECONDER:</b> | Shana Defnet Ledvina, Alderperson           |
| <b>AYES:</b>     | Dan Carpenter, Mike Eserkaln, Shana Ledvina |

Re-Serve Capacity and Supply, LLC

|                  |                                             |
|------------------|---------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                 |
| <b>MOVER:</b>    | Dan Carpenter, Alderperson                  |
| <b>SECONDER:</b> | Mike Eserkaln, Alderperson                  |
| <b>AYES:</b>     | Dan Carpenter, Mike Eserkaln, Shana Ledvina |

Reptile Rail Entertainment

|                  |                                             |
|------------------|---------------------------------------------|
| <b>RESULT:</b>   | <b>DENIED [UNANIMOUS]</b>                   |
| <b>MOVER:</b>    | Dan Carpenter, Alderperson                  |
| <b>SECONDER:</b> | Mike Eserkaln, Alderperson                  |
| <b>AYES:</b>     | Dan Carpenter, Mike Eserkaln, Shana Ledvina |

This request was denied because agenda item #5 was approved for the same premises.

7. Future agenda items.  
None.
8. Adjournment.

Alderperson Carpenter moved, seconded by Alderperson Ledvina to adjourn the meeting at 7:17 PM. Upon vote, motion carried unanimously.

Respectfully submitted,  
Carey Danen, City Clerk



City of De Pere, Wisconsin

**Request For License Committee Action**

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**MEETING DATE:** July 7, 2020  
**DEPARTMENT:** City Clerk  
**FROM:** Ann Ledvina  
**SUBJECT:** Operator License applications.\*

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**ATTACHMENTS:**

- Operator List\_7-7-20 (PDF)

**CITY OF DE PERE**  
**License Committee - July 7, 2020**

| <b>Renewal Operator License Applications for the 2020 - 2022<br/>Licensing Period</b> |                     |
|---------------------------------------------------------------------------------------|---------------------|
| 1                                                                                     | ANDERSON, JULIA     |
| 2                                                                                     | ARMSTRONG, WADE     |
| 3                                                                                     | BEGOTKA, GRACE      |
| 4                                                                                     | BETANCOURT, BROOKE  |
| 5                                                                                     | BROOKS, SARA        |
| 6                                                                                     | BRUINOOG, JONATHAN  |
| 7                                                                                     | BRUINOOG, LAURIE    |
| 8                                                                                     | BUTREY, EMMA        |
| 9                                                                                     | CAELWAERTS, ALLYSSA |
| 10                                                                                    | CAIN, MARY          |
| 11                                                                                    | CAREW, MORGAN       |
| 12                                                                                    | DAUL, LARISSA       |
| 13                                                                                    | DINY, EMILY         |
| 14                                                                                    | DONOHUE, STEPHANIE  |
| 15                                                                                    | DUFECK, TRINITY     |
| 16                                                                                    | FELD, CONSTANCE     |
| 17                                                                                    | FRENCH, HANNAH      |
| 18                                                                                    | GARSOW, NICOLE      |
| 19                                                                                    | GLATZ, SHARON       |
| 20                                                                                    | GOFFARD, KAYLEY     |
| 21                                                                                    | GORENCHAN, KAREN    |
| 22                                                                                    | HELING, MALLERY     |
| 23                                                                                    | HERMANS, HEATH      |
| 24                                                                                    | HOESLEY, ANNA       |
| 25                                                                                    | HOLTON, MELISSA     |
| 26                                                                                    | HOPE, KAYLA         |
| 27                                                                                    | HOSKINS, EMILY      |
| 28                                                                                    | HUCEK, HOLLY        |
| 29                                                                                    | ISHAM, PATRICIA     |
| 30                                                                                    | JOHNSTON, KASEY     |
| 31                                                                                    | KILEY, ASHLEY       |
| 32                                                                                    | KROPP, DYLAN        |
| 33                                                                                    | KUDIRKO, PAUL       |
| 34                                                                                    | LABOUE', MICHAEL    |
| 35                                                                                    | LANGE, BRITTANY     |
| 36                                                                                    | LEE, LAURA          |
| 37                                                                                    | LEURQUIN, CASSANDRA |
| 38                                                                                    | LEWIS, MAUREEN      |

Attachment: Operator List\_7-7-20 (9755 : Operator License applications.\*)

**CITY OF DE PERE**  
**License Committee - July 7, 2020**

|    |                           |
|----|---------------------------|
| 39 | LICHON, KELLY             |
| 40 | LOPEZ, JACQUELINE         |
| 41 | LUESKOW, WILLAIM          |
| 42 | LUISIER, LORRAINE         |
| 43 | MATUSZEK, FAYANNE         |
| 44 | MIER, ALICIA              |
| 45 | MILLER, IVETE             |
| 46 | NIGH, MITCHELL            |
| 47 | NIKOLAY, LAURA            |
| 48 | NIMMER, STEVEN            |
| 49 | PAUSTIAN, NICHOLAS        |
| 50 | PAVLIK, CAITLIN           |
| 51 | PETERS, NOAH              |
| 52 | POWERS, CHRISTINE         |
| 53 | PRESTINE, MITCHELL        |
| 54 | RESS, CHERYL              |
| 55 | ROBBINS, ANDREW           |
| 56 | ROBERTS, BENJAMIN         |
| 57 | SANDOVAL, ARIEL           |
| 58 | SENFT, JESSICA            |
| 59 | TORBORG, STEVEN           |
| 60 | VANDEHEI, AMY JO          |
| 61 | VANDER BLOOMEN, MACKENZIE |
| 62 | WATKINS, DEREK            |
| 63 | WIESER, JONATHON          |
| 64 | ZASTROW, BOYD             |
| 65 | ZWICKY, AMY               |
| 66 | BARR, RYAN                |
| 67 | STENGER, NICHOLAS         |

| <b>Previously Tabled Operator License Applications</b> |                       |
|--------------------------------------------------------|-----------------------|
| 1                                                      | DELOS SANTOS, CASHION |
| 2                                                      | KRIEG, HAILY          |
| 3                                                      | MARRA, ANTHONY J.     |
| 4                                                      | REINCE, JUSTIN W.     |

| <b>New Operator License Applications</b> |                  |
|------------------------------------------|------------------|
| 1                                        | BABLER, TIMOTHY  |
| 2                                        | BAGLEY, JENNIFER |
| 3                                        | BELLOW, LEEANN   |
| 4                                        | BOUGIE, TRACE    |

Attachment: Operator List\_7-7-20 (9755 : Operator License applications.\*)

**CITY OF DE PERE**  
**License Committee - July 7, 2020**

|    |                      |
|----|----------------------|
| 5  | BRADY, LAURA         |
| 6  | COPPENS, MADELINE    |
| 7  | FORSTER, ACELYN      |
| 8  | HEUVELMANS, CASEY    |
| 9  | KRUEGER, RHEAN       |
| 10 | MAUS, TAYLOR         |
| 11 | MORAN, PAULA         |
| 12 | SATTERLEE, ASHLEY    |
| 13 | SCHULTZ, KATIE       |
| 14 | VANDER LINDEN, JENNA |
| 15 | WARPINSKI, KATELYNN  |
| 16 | WILLIAMS, ZHNA'E     |
| 17 | BLOWERS, TISHA       |
| 18 | CHIPOLONE, KIMBERLY  |
| 19 | KAMINSKI, DEBBIE     |
| 20 | LOFTON, ASHLEY       |

Attachment: Operator List\_7-7-20 (9755 : Operator License applications.\*)



City of De Pere, Wisconsin

**Request For License Committee Action**

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**MEETING DATE:** July 7, 2020

**DEPARTMENT:** City Clerk

**FROM:** Ann Ledvina

**SUBJECT:** Liquor License renewal applications for the licensing period of July 1, 2020 to June 30, 2021.\*

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**ATTACHMENTS:**

- Liquor License Renewal List\_7-7-20 (PDF)

July 7, 2020 License Committee Meeting

Renewal Applications for Class "B" Fermented Malt Beverage Licenses and "Class B" Liquor Licenses for the licensing period of July 1, 2020 to June 30, 2021.

**CLASS "B" BEER & "CLASS B" LIQUOR**

1. Baffidilucio LLC (DBA Baffidilucio), 109 N Broadway. Submitted by Baffidilucio LLC, Agent: Andrew T. Krans, De Pere WI.
2. Nostracremona LLC (DBA Nostracremona), 113 N Broadway. Submitted by Nostracremona LLC, Agent: Andrew T. Krans, De Pere WI.
3. Nostracremona LLC (DBA Nostracremona II), 365 Main Av Suite D. Submitted by Nostracremona LLC, Agent: Andrew T. Krans, De Pere WI.



**City of De Pere, Wisconsin**

**Request For License Committee Action**

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**MEETING DATE:** July 7, 2020

**DEPARTMENT:** City Clerk

**FROM:** Ann Ledvina

**SUBJECT:** Class "B" Fermented Malt Beverage & "Class B" Intoxicating  
Liquor Licenses

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**ATTACHMENTS:**

- Class B Beer and Class B Liquor\_7-7-20 Renewals (PDF)

**CLASS "B" BEER & "CLASS B" LIQUOR  
LICENSE RENEWALS  
FOR THE 2020-2021 LICENSING PERIOD**

# Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)

For the license period beginning: July 1, 2020 ending: June 30, 2021  
(mm dd/yyyy) (mm dd/yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of De Pere

County of Brown Aldermanic Dist. No. \_\_\_\_\_  
(if required by ordinance)

Check one: ☐ Individual ☒ Limited Liability Company  
☐ Partnership ☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

## A. Individual or Partnership:

|                  |         |               |                                                        |
|------------------|---------|---------------|--------------------------------------------------------|
| Full Name (Last) | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Full Name (Last) | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Full Name (Last) | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |

## B. LLC or Corporation (and Agent):

|                                                                                     |                                                                                          |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Full Legal Name of Corporation / Nonprofit Organization / Limited Liability Company | Address of Corporation / Limited Liability Company (if different from licensed premises) |
| <u>Baffidilucio LLC</u>                                                             |                                                                                          |

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.

|                 |               |               |                                                        |
|-----------------|---------------|---------------|--------------------------------------------------------|
| Agent Last Name | (First)       | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| <u>Krans</u>    | <u>Andrew</u> |               |                                                        |

## All Officer(s) Director(s) of Corporation and Members / Managers of Limited Liability Company:

|                                   |         |               |                                                        |
|-----------------------------------|---------|---------------|--------------------------------------------------------|
| President / Member Last Name      | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Vice President / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Secretary / Member Last Name      | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Treasurer / Member Last Name      | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Directors / Managers Last Name    | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Directors / Managers Last Name    | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |

## C. Business Information

- Trade Name Baffidilucio Business Phone Number 920-371-5032
- Address of Premises 109 N. Broadway Post Office & Zip Code De Pere 54115
- Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes ☒ No ☐
- Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)  
1500 sq ft space

| Applicant's Wisconsin Seller's Permit Number<br><u>456-1029685341-02</u> |              |
|--------------------------------------------------------------------------|--------------|
| FEIN Number<br><u>82-3259938</u>                                         |              |
| TYPE OF LICENSE REQUESTED                                                | FEE          |
| <input type="checkbox"/> Class A beer                                    | \$           |
| <input checked="" type="checkbox"/> Class B beer                         | \$           |
| <input type="checkbox"/> Class C wine                                    | \$           |
| <input type="checkbox"/> Class A liquor                                  | \$           |
| <input type="checkbox"/> Class A liquor (cider only)                     | \$ N/A       |
| <input checked="" type="checkbox"/> Class B liquor                       | \$           |
| <input type="checkbox"/> Reserve Class B liquor                          | \$           |
| <input type="checkbox"/> Class B (wine only) winery                      | \$           |
| Publication fee                                                          | \$ <u>30</u> |
| <b>TOTAL FEE</b>                                                         | \$           |

R# 152

Attachment: Class B Beer and Class B Liquor 7-7-20 Renewals (9757 : Class "B" Fermented Malt Beverage & "Class B" Intoxicating Liquor

5. Legal description (omit if street address is given on previous page): \_\_\_\_\_
6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? **If yes, complete page 3** ..... ☐ Yes ☒ No
- b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? **If yes, explain fully on page 3.** ..... ☐ Yes ☒ No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? **If yes, explain** ..... ☐ Yes ☒ No
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? **If not, explain** ..... ☒ Yes ☐ No
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ..... ☒ Yes ☐ No  
[phone (608) 266-2776]
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ..... ☒ Yes ☐ No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ..... ☐ Yes ☒ No
12. Does the applicant owe municipal property taxes, assessments, or other fees? ..... ☐ Yes ☒ No  
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes, assessments or other fees).

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

|                                                                  |                                     |                                           |
|------------------------------------------------------------------|-------------------------------------|-------------------------------------------|
| Contact Person's Name (Last, First, M.I.)<br><i>Andrew Krans</i> | Title / Member<br><i>owner</i>      | Date<br><i>6/16/20</i>                    |
| Signature<br><i>[Signature]</i>                                  | Phone Number<br><i>920-371-5032</i> | Email Address<br><i>ATKRAUS@GMAIL.COM</i> |

**TO BE COMPLETED BY CLERK**

|                                                                |                                  |                                   |
|----------------------------------------------------------------|----------------------------------|-----------------------------------|
| Date received and filed with municipal clerk<br><i>6-16-20</i> | Date reported to council / board | Date license granted              |
| License number issued                                          | Date license issued              | Signature of Clerk / Deputy Clerk |

# Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)

For the license period beginning: July 1st 2020 ending: June 30th 2021  
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of De Pere

County of Brown Aldermanic Dist. No. \_\_\_\_\_  
(if required by ordinance)

Check one: ☐ Individual ☒ Limited Liability Company  
☐ Partnership ☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

## A. Individual or Partnership:

| Full Name (Last) | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
|------------------|---------|---------------|--------------------------------------------------------|
| KRANS            | ANDREW  | TY            |                                                        |
|                  |         |               |                                                        |
|                  |         |               |                                                        |

## B. LLC or Corporation (and Agent):

| Full Legal Name of Corporation / Nonprofit Organization / Limited Liability Company | Address of Corporation / Limited Liability Company (if different from licensed premises) |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| NOSTRACRMOVA LLC                                                                    |                                                                                          |

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.

| Agent Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
|-----------------|---------|---------------|--------------------------------------------------------|
| KRANS           | ANDREW  | TY            |                                                        |

## All Officer(s) Director(s) of Corporation and Members / Managers of Limited Liability Company:

| President / Member Last Name      | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
|-----------------------------------|---------|---------------|--------------------------------------------------------|
| KRANS                             | ANDREW  | TY            |                                                        |
| Vice President / Member Last Name | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Secretary / Member Last Name      | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Treasurer / Member Last Name      | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Directors / Managers Last Name    | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Directors / Managers Last Name    | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |

## C. Business Information

1. Trade Name NOSTRACRMOVA Business Phone Number 920-371-5032  
2. Address of Premises 113 N. Broadway Post Office & Zip Code De Pere, WI 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes ☒ No ☐

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 600 sq ft Commercial  
Kitchen & CHEF TOP TABLE SPACE (communal)

| Applicant's Wisconsin Seller's Permit Number         |        |
|------------------------------------------------------|--------|
| 456-1029567548-02                                    |        |
| FEIN Number                                          |        |
| 82-3325315                                           |        |
| TYPE OF LICENSE REQUESTED                            | FEE    |
| <input type="checkbox"/> Class A beer                | \$     |
| <input checked="" type="checkbox"/> Class B beer     | \$     |
| <input type="checkbox"/> Class C wine                | \$     |
| <input type="checkbox"/> Class A liquor              | \$     |
| <input type="checkbox"/> Class A liquor (cider only) | \$ N/A |
| <input checked="" type="checkbox"/> Class B liquor   | \$     |
| <input type="checkbox"/> Reserve Class B liquor      | \$     |
| <input type="checkbox"/> Class B (wine only) winery  | \$     |
| Publication fee                                      | \$ 30- |
| TOTAL FEE                                            | \$     |

a

R# 150

Attachment: Class B Beer and Class B Liquor 7-7-20 Renewals (9757 : Class "B" Fermented Malt Beverage & "Class B" Intoxicating Liquor

5. Legal description (omit if street address is given on previous page): \_\_\_\_\_

6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? **If yes, complete page 3** ..... ☐ Yes ☒ No
- b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? **If yes, explain fully on page 3.** ..... ☐ Yes ☒ No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? **If yes, explain** ..... ☐ Yes ☒ No
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
8. Was the profit or loss from the sale of alcohol beverages for the previous year reported on the Wisconsin Income or Franchise Tax return of the licensee? **If not, explain** ..... ☒ Yes ☐ No
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? ..... ☒ Yes ☐ No  
[phone (608) 266-2776]
10. Does the applicant understand that alcohol beverage invoices must be kept at the licensed premises for 2 years from the date of invoice and made available for inspection by law enforcement? ..... ☒ Yes ☐ No
11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? ..... ☒ Yes ☒ No
12. Does the applicant owe municipal property taxes, assessments, or other fees? ..... ☐ Yes ☒ No  
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes, assessments or other fees).

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

|                                                                                                  |                                     |                                          |
|--------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------|
| Contact Person's Name (Last, First, M.I.)<br><b>KPAWS, ANDREW T.</b>                             | Title / Member<br><b>owner</b>      | Date<br><b>6/16/2020</b>                 |
| Signature<br> | Phone Number<br><b>920-371-5032</b> | Email Address<br><b>ATKPAWS@GMAIL.CO</b> |

**TO BE COMPLETED BY CLERK**

|                                                                |                                  |                                   |
|----------------------------------------------------------------|----------------------------------|-----------------------------------|
| Date received and filed with municipal clerk<br><b>6/16/20</b> | Date reported to council / board | Date license granted              |
| License number issued                                          | Date license issued              | Signature of Clerk / Deputy Clerk |

# Renewal Alcohol Beverage License Application

(Submit to municipal clerk. Read instructions on page 3.)

For the license period beginning: July 1, 2020 ending: June 30, 2021  
(mm dd/yyyy) (mm dd/yyyy)

To the Governing Body of the: ☐ Town of ☐ Village of ☒ City of De Pere

County of Brown Aldermanic Dist. No. \_\_\_\_\_  
(if required by ordinance)

Check one: ☐ Individual ☒ Limited Liability Company  
☐ Partnership ☐ Corporation/Nonprofit Organization

Complete A or B. All must complete C.

## A. Individual or Partnership:

|                  |         |               |                                                        |
|------------------|---------|---------------|--------------------------------------------------------|
| Full Name (Last) | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Full Name (Last) | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |
| Full Name (Last) | (First) | (Middle Name) | Home Address (Street, City or Post Office, & Zip Code) |

## B. LLC or Corporation (and Agent):

|                                                                                                                 |                                                                                          |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Full Legal Name of Corporation / Nonprofit Organization / Limited Liability Company<br><u>Nostracremona LLC</u> | Address of Corporation / Limited Liability Company (if different from licensed premises) |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent.

|                                 |                          |                           |              |
|---------------------------------|--------------------------|---------------------------|--------------|
| Agent Last Name<br><u>Krans</u> | (First)<br><u>Andrew</u> | (Middle Name)<br><u>T</u> | Home Address |
|---------------------------------|--------------------------|---------------------------|--------------|

## All Officer(s) Director(s) of Corporation and Members / Managers of Limited Liability Company:

|                                              |                          |                           |                                                        |
|----------------------------------------------|--------------------------|---------------------------|--------------------------------------------------------|
| President / Member Last Name<br><u>Krans</u> | (First)<br><u>Andrew</u> | (Middle Name)<br><u>T</u> | Home Address                                           |
| Vice President / Member Last Name            | (First)                  | (Middle Name)             | Home Address (Street, City or Post Office, & Zip Code) |
| Secretary / Member Last Name                 | (First)                  | (Middle Name)             | Home Address (Street, City or Post Office, & Zip Code) |
| Treasurer / Member Last Name                 | (First)                  | (Middle Name)             | Home Address (Street, City or Post Office, & Zip Code) |
| Directors / Managers Last Name               | (First)                  | (Middle Name)             | Home Address (Street, City or Post Office, & Zip Code) |
| Directors / Managers Last Name               | (First)                  | (Middle Name)             | Home Address (Street, City or Post Office, & Zip Code) |

## C. Business Information

1. Trade Name Nostracremona II Business Phone Number 920-371-5032  
2. Address of Premises 365 Main Av. Suite D Post Office & Zip Code De Pere 54115

3. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes ☒ No ☐

4. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)

Bar area (Nicolet Square parking lot side) to include service hallway to kitchen. Also includes one storage room. Total interior sq ft: 1358. Also fenced in outdoor beer garden area with access to bar interior (north side) 400 sq ft.

AT-115 (R. 5-19)

Wisconsin Department of Revenue

| Applicant's Wisconsin Seller's Permit Number<br><u>456-102956-7548-02</u> |              |
|---------------------------------------------------------------------------|--------------|
| FEIN Number<br><u>82-3325315</u>                                          |              |
| TYPE OF LICENSE REQUESTED                                                 | FEE          |
| <input type="checkbox"/> Class A beer                                     | \$           |
| <input checked="" type="checkbox"/> Class B beer                          | \$           |
| <input type="checkbox"/> Class C wine                                     | \$           |
| <input type="checkbox"/> Class A liquor                                   | \$           |
| <input type="checkbox"/> Class A liquor (cider only)                      | \$ N/A       |
| <input checked="" type="checkbox"/> Class B liquor                        | \$           |
| <input type="checkbox"/> Reserve Class B liquor                           | \$           |
| <input type="checkbox"/> Class B (wine only) winery                       | \$           |
| Publication fee                                                           | \$ <u>30</u> |
| <b>TOTAL FEE</b>                                                          | \$           |

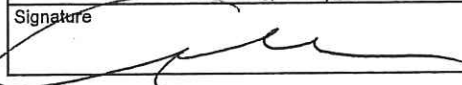
R# 152

Attachment: Class B Beer and Class B Liquor 7-7-20 Renewals (9757 : Class "B" Fermented Malt Beverage & "Class B" Intoxicating Liquor

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6. a. Since filing of the last application, has the named licensee, any member of a partnership licensee, or any member, officer, director, manager or agent for either a limited liability company licensee, or nonprofit organization licensee been **convicted of any offenses** (excluding traffic offenses not related to alcohol) for violation of any federal laws, any Wisconsin laws, any laws of other states, or ordinances of any county or municipality? **If yes, complete page 3** . . . . . ☐ Yes ☒ No
- b. Are **charges for any offenses** presently **pending** (excluding traffic offenses not related to alcohol) against the named licensee or any other persons affiliated with this license? **If yes, explain fully on page 3.** . . . . . ☐ Yes ☒ No
7. Except for questions 6a and 6b, have there been any changes in the answers to the questions as submitted by you on your last application for this license? **If yes, explain** . . . . . ☐ Yes ☒ No
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
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- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
9. Does the applicant understand they must hold a Wisconsin Seller's Permit? . . . . . ☒ Yes ☐ No  
[phone (608) 266-2776]
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11. Is the applicant indebted to any wholesaler beyond 15 days for beer or 30 days for liquor? . . . . . ☐ Yes ☒ No
12. Does the applicant owe municipal property taxes, assessments, or other fees? . . . . . ☐ Yes ☒ No  
(Note: Renewal of licenses may be denied pursuant to a local ordinance, if the licensee owes municipal taxes, assessments or other fees).

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

|                                                                                                  |                                     |                                            |
|--------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------|
| Contact Person's Name (Last, First, M.I.)<br><i>Andrew Krans</i>                                 | Title / Member<br><i>owner</i>      | Date<br><i>6/14/20</i>                     |
| Signature<br> | Phone Number<br><i>920-371-5032</i> | Email Address<br><i>ATKRAUSE@GMAIL.COM</i> |

**TO BE COMPLETED BY CLERK**

|                                                                |                                  |                                   |
|----------------------------------------------------------------|----------------------------------|-----------------------------------|
| Date received and filed with municipal clerk<br><i>6/16/20</i> | Date reported to council / board | Date license granted              |
| License number issued                                          | Date license issued              | Signature of Clerk / Deputy Clerk |



City of De Pere, Wisconsin

**Request For License Committee Action**

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**MEETING DATE:** July 7, 2020

**DEPARTMENT:** City Clerk

**FROM:** Ann Ledvina

**SUBJECT:** Future agenda items.

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