



Board of Park Commissioners

Regular Meeting

335 South Broadway
De Pere, WI 54115
<http://www.de-pere.org>

Agenda

Thursday, December 19, 2019

6:30 PM

De Pere City Hall Council Chambers

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **Board of Park Commissioners** of the City of De Pere will be held on **December 19, 2019** at **6:30 PM** in the **De Pere City Hall Council Chambers, 335 S. Broadway Street, De Pere, WI 54115.**

This meeting can be viewed LIVE at www.depere.tv. This meeting is also rebroadcast on Spectrum Cable Channel 4 and AT&T U-verse Channel 99 throughout the week and available on demand at www.depere.tv.

I. Call to Order

1. Roll Call

II. Action Items

1. Approve Board of Park Commissioners Minutes from the November 21, 2019 Meeting.
2. Consideration and Possible Action to Approve Request from Celebrate De Pere to host event at Voyageur Park in 2020.
3. Consideration and action on selecting the spray equipment for VFW Aquatic Facility.
4. Consideration and possible action on inclusion of panic/safety gates in VFW Aquatic Facility.
5. Consideration and Possible Action to Approve 2020 Carrico Aquatics Water Management Agreement.
6. Consideration and Possible Action to Eliminate \$8000 Budget Item for Voyageur Park Dumpster
7. Consideration and Possible Action to Approve Memorial Bench Locations in Bomier Boat Launch.
8. Consideration and Possible Action to Approve Changes to the Recreational Scholarship Program.
9. Consideration and Possible Action to Approve Grant Application for Perkofski Boat Launch Refurbishing.
10. Consideration and Possible Action to Approve Grant Application for Fox Point Boat Launch Extension.

III. Discussion Items

1. Discussion on key elements of the future restroom building at Legion Park.

IV. Staff Updates

1. Update on replacement of restroom building at Voyaguer Park.
2. Update on Bomier Boat Launch completion and grants.

V. Future Agenda Items

VI. Public Comment Period

VII. Adjournment

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Board Members
Alderpersons
Mayor Michael J. Walsh
Larry Delo, City Administrator
Judy Schmidt-Lehman, City Attorney
Marty Kosobucki
Carey Danen, City Clerk
City Hall 1st and 2nd Floor
Dennis Krueger, WDP High School
District
William Soquet, Teen Advisor
Pat Skalecki, Graef
Matt Carrico, Carrico Aquatic Resources

De Pere Youth Hockey
Tod Maki, De Pere Select Soccer
De Pere Area Chamber of Commerce
Definitely De Pere
Brown County Library – De Pere
TV & Radio Stations
De Pere Rapides Youth Soccer
De Pere Baseball
Ben Villaruel, De Pere School District

Lydia McMorrow, Teen Advisor
Celebrate De Pere

Notice is hereby given that a majority of the Members of the Common Council of the City of De Pere may attend this meeting to gather information about a subject (s) over which they have decision making responsibility.

***All items marked with an asterisk will be forwarded to the Common Council.**



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Grace Lahtela

SUBJECT: Approve Board of Park Commissioners Minutes from the November 21, 2019 Meeting.

ATTACHMENTS:

- Draft Minutes 11-21-19 (PDF)



Board of Park Commissioners

Regular Meeting

335 South Broadway
De Pere, WI 54115
<http://www.de-pere.org>

Draft Minutes

Thursday, November 21, 2019

6:30 PM

De Pere City Hall Council Chambers

I. Call to Order

The meeting was called to order at 6:30 PM by Board Member George Brown

Attendee Name	Title	Status	Arrived
Ryan Jennings	Aldersperson	Present	
Amy Chandik Kundinger	Aldersperson	Present	
Dean Raasch	Aldersperson	Present	
George Brown	Board Member	Present	
Sue Schinkten	Board Member	Present	
Randy Soquet	Board Member	Present	
Bill Volpano	Board Member	Present	
Lydia McMorro	Teen Advisor	Present	
William Soquet	Teen Advisor	Present	

Others present: Paula Rahn, Recreation Superintendent and John McDonald, Recreation Supervisor.

II. Action Items

1. Approve Board of Park Commissioners Minutes from the October 17, 2019 Meeting.

Aldersperson Raasch moved to approve the minutes from the October 17, 2019 Board of Park Commissioner meeting, seconded by Sue Schinkten. Upon vote, the motion passed unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Aldersperson
SECONDER:	Sue Schinkten, Board Member
AYES:	Jennings, Kundinger, Raasch, Brown, Schinkten, Soquet, Volpano

2. Consideration and Possible Action to Approve Schematic and Technical Design of the VFW Aquatic Facility.

Marty Kosobucki, Director of Parks, Recreation and Forestry explained that Graef is going to give a detailed presentation on what the aquatic facility will actually look like. It is important to decide on a few key elements so Graef can start generating the bid packet, which is scheduled to go out for bid in March.

Pat Skalecki and Jay Jensen from Graef explained it is important to get concurrence of where the design is today. With the schematic design, the aquatic facility design is about 30% complete. Pat explained that there have been many meetings with city staff regarding the facility and aquatic equipment, which provided information to get to where the design is now. The presentation provided 3d pictures of the facility, along with a facility walk through, allowing the park board to visualize the floor plan organization, room size, and building appearance.

Pat Skalecki, Graef reviewed images of the building and the outside aquatic features in detail.

A detailed discussion followed on the climbing wall, water walk, play structure in the tot pool area, and the fencing around the perimeter of the pool.

Alderson Chandik Kunder commented that she is in favor of the lily pad floatables for the water walk activity.

Alderson Raasch questioned the cost of the alternative floatables for the water walk. John McDonald, Recreation Supervisor explained that with his experience in aquatic centers, all age groups like a challenge. He also commented that the floatables that are chosen could play a part of the theme or colors of the facility.

Marty Kosobucki, Director of Parks, Recreation and Forestry explained that the three options presented are within budget, but there is a chance that the floatables chosen will impact the theme and color of the facility. He suggested that the park board move forward with the lily pad floatables, but research what alternatives there are and what the cost of the alternatives would be. This would allow Graef to move forward with the design, and if different floatables were selected, this could be changed at a later date.

Alderson Jennings commented that there appears to be only one way in and out of the facility. In the event of an emergency, he feels there needs to be some emergency exits available in the fencing around the perimeter of the pool.

Jay Jensen from Graef provided a detailed walk through of the mechanical building and bath house and a detailed discussion followed.

Alderson Jennings commented that the play structure in the tot area seems to be small.

Alderson Raasch also expressed his concern with the Play Nuk structure in the tot area. He was hoping for a number of different activities and would like to see more hands on activities for the younger children.

Pat Skalecki from Graef explained that the Play Nuk structure that was recommended is a single unit within the budget and appropriate size for the tot pool. The budget amount for the structure was \$40,000 the unit recommended is in the \$50,000 - \$55,000 range.

Talking with Adam from Watertech, the next step up was an additional \$20,000.

Alderson Raasch commented that he would rather spend the additional funds and do it right the first time, so the facility will be appealing to everyone.

Marty Kosobucki, Director of Parks, Recreation and Forestry questioned if the park board would like a similar structure as what is being recommended, or would they rather have individual play areas within the pool. With a single structure you have the option of a slide and would be able to leave ½ of the zero depth pool with little to no activity.

Alderson Raasch moved to approve the schematic and technical design of the VFW Aquatic Center, with the addition of emergency exits around the perimeter fencing of the pool facility and a different play structure for the tot pool area, seconded by Randy Soquet. Upon vote, the motion passed unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderson
SECONDER:	Randy Soquet, Board Member
AYES:	Jennings, Kunder, Raasch, Brown, Schinkten, Soquet, Volpano

3. Consideration and Possible Action to Change Current Ordinance Related to Dogs in the Parks.

Marty Kosobucki, Director of Parks, Recreation and Forestry explained that former Alderson and Brown County Supervisor Knizel requested City Council to consider changing the policy in regards to dogs in parks to be similar to other municipalities and Brown County. City Council deferred the recommendation to the Park Board. Marty stated he spoke with neighboring municipalities, the assistant city attorney, police department, the different user groups, and put a survey online to help provide guidance to the Park Board.

Aldersperson Chandik Kunderger thanked Marty for putting the survey online. She stated the comments were really eye opening. At first it appeared there was an overwhelming support of the change, however after reading the comments, there is an overwhelming support of enforcement of the current policy and enforcement appears to be an issue. Marty Kosobucki, Director of Parks, Recreation and Forestry explained that there are signs up in most parks. There can be more of a social media presence, which will have no cost, but will be temporary. Waste stations could be installed in the parks at a cost of approximately \$300 per unit, plus additional costs incurred by the parks for wages and supplies. Enforcement is almost impossible because most violations occur after 5:00 pm. In order to enforce the ordinance, there would need to be police presence in the parks, which the police department does not have the staff. The only way the park department could have true enforcement would be to hire someone to be a park patrol to monitor the parks in the evening hours.

Sue Schinkten questioned if there is a problem with dogs in Voyageur Park.

Bill Volpano stated that it appears there isn't an ordinance problem, but there is a policing problem.

Aldersperson Jennings commented on the survey results which show residents are overwhelmingly against dogs being allowed in parks. There are over 150 miles of sidewalk in De Pere where people can walk their dog. Aldersperson Jennings feels the ordinance should not be expanded, when we cannot enforce what we have now. However, he also mentioned that Green Bay has a small micro dog park, Whitney Park and would like to know if De Pere would have any land available to discuss the possibility of having micro dog parks within the city.

Aldersperson Raasch commented that being a dog owner, he felt this would be a good idea, however everyone is not a responsible dog owner. He feels the ordinance we have now should continue and there are more important things for the police to deal with than to monitor dogs in parks.

Sue Schinkten commented that she likes the idea of micro dog parks within the city.

Randy Soquet recommends gathering data regarding dogs in parks and look into the possibility of expanding the ordinance in a responsible way in the future.

Sue Schinkten moved to continue the current ordinance related to dogs in the parks as is, seconded by Bill Volpano. Upon vote, the motion passed unanimously

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Sue Schinkten, Board Member
SECONDER:	Bill Volpano, Board Member
AYES:	Jennings, Kunderger, Raasch, Brown, Schinkten, Soquet, Volpano

4. Consideration and Possible Action to Approve Facility Cooperation Agreement with Syble Hopp.*

Aldersperson Raasch moved to approve the revised Facility Cooperation Agreement with Syble Hopp, seconded by Aldersperson Jennings. Upon vote, the motion passed unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Aldersperson
SECONDER:	Ryan Jennings, Aldersperson
AYES:	Jennings, Kunderger, Raasch, Brown, Schinkten, Soquet, Volpano

5. Consideration and Approval to Accept Donation of Toothbrushes/Water Bottles/Frisbees from Kids Dental Experts for Summer Carnival

Randy Soquet moved to approve a donation from Kids Dental Experts for the Summer Carnival, seconded by Alderperson Jennings. Upon vote, the motion passed unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Randy Soquet, Board Member
SECONDER:	Ryan Jennings, Alderperson
AYES:	Jennings, Kundinger, Raasch, Brown, Schinkten, Soquet, Volpano

6. Consideration and Approval to Accept Donation of 100 Coupons for a Free Blizzard with Purchase from Dairy Queen for Senior Picnic

Alderperson Raasch moved to approve a donation from Dairy Queen for the Senior Picnic, seconded by Sue Schinkten. Upon vote, the motion passed unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Dean Raasch, Alderperson
SECONDER:	Sue Schinkten, Board Member
AYES:	Jennings, Kundinger, Raasch, Brown, Schinkten, Soquet, Volpano

7. Consideration and Approval to Accept \$250 from The Buggy to the Recreation Scholarship Fund

Bill Volpano moved to approve a \$250 donation from The Buggy to the Recreation Scholarship Fund, seconded by Randy Soquet. Upon vote, the motion passed unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Bill Volpano, Board Member
SECONDER:	Randy Soquet, Board Member
AYES:	Jennings, Kundinger, Raasch, Brown, Schinkten, Soquet, Volpano

8. Consideration and Approval to Accept \$300 Donation from the VFW Post 2113 for the De Pere Community Center Flooring Project

Sue Schinkten moved to approve a \$300 donation from the VFW Post 2113 for the De Pere Community Center flooring project, seconded by Alderperson Jennings. Upon vote, the motion passed unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Sue Schinkten, Board Member
SECONDER:	Ryan Jennings, Alderperson
AYES:	Jennings, Kundinger, Raasch, Brown, Schinkten, Soquet, Volpano

9. Consideration and Approval to Accept \$2,600 Donation from Broadway Enterprises Incorporated for Upper Level Flooring Project & Tables*

Randy Soquet moved to approve the \$2,600 donation from Broadway Enterprises for the Community Center upper level flooring projects and tables, seconded by Alderperson Raasch.

Discussion followed.

Marty Kosobucki, Director of Parks, Recreation and Forestry explained that at the budget meeting, the \$13,000 budgeted for the UTV was eliminated because Public Works was able to purchase a second UTV in their project budget this year, which parks will be able

to use. At the budget meeting, Alderperson Raasch requested that Common Council to allocate the \$13,000 from the UTV to the Community Center flooring project. Alderperson Jennings praised Paula Rahn, Recreation Superintendent for the great job of fundraising for the flooring project. Upon vote, the above motion passed unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Randy Soquet, Board Member
SECONDER:	Dean Raasch, Alderperson
AYES:	Jennings, Kundinger, Raasch, Brown, Schinkten, Soquet, Volpano

III. Discussion Items

1. Update and Discussion on 2020 Proposed Beer Garden Plan.

Marty Kosobucki, Director of Parks, Recreation and Forestry discussed the plans for the 2020 beer gardens and asked the park board for suggestions. He stated that a sponsorship letter will be sent out in December.

Randy Soquet suggested adding a car show that might draw a different crowd to one of the events.

Sue Schinkten question why Tuesday was chosen.

Marty Kosobucki, Director of Parks, Recreation and Forestry explained that the last Tuesday of the month was selected because there are no City meetings that conflict with that date.

Alderperson Raasch commented that he liked switching the early and late events of the summer to Saturday, but is not sure about the traveling beer garden.

Marty Kosobucki, Director of Parks, Recreation and Forestry explained that the event planned to be held on Saturday in May might not be held, so there is a possibility of only holding 4 large events next year.

Alderperson Chandik Kundinger liked staying with the four events and expanding the themes. If a sponsor could be found to cover the traveling beer garden then do it.

Marty Kosobucki, Director of Parks, Recreation and Forestry confirmed that the park board is interested in continuing with the main beer garden and not focus on the traveling beer garden unless a sponsor is requesting to cover it.

Randy Soquet suggested continuing the research for the traveling beer garden before totally abandoning the idea.

RESULT:	DISCUSSED
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IV. Staff Updates

1. Update on the status and first summer of the Community Garden

Marty Kosobucki, Director of Parks, Recreation and Forestry noted that a report was provided from Margaret at Brown County. The garden went well, but not as good as we had hoped. Instead of starting another garden on the east side, Margaret wants to improve the existing garden before starting a second one.

RESULT:	DISCUSSED
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V. Future Agenda Items

None

VI. Public Comment Period

None

VII. Adjournment

Sue Schinkten moved to adjourn the meeting at 8:40 p.m., seconded by Randy Soquet. Upon vote, the motion passed unanimously.

Respectfully submitted,
Grace Lahtela



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Consideration and Possible Action to Approve Request from Celebrate De Pere to host event at Voyageur Park in 2020.

After meeting with a representative of the Celebrate De Pere Board of Directors, we have received a request to once again use Voyageur Park for their event. The request is to have the same stipulations and waivers as they previously had before they moved to the Brown County Fairgrounds in 2019.

ATTACHMENTS:

- 2020 Letter to Parks Board (DOC)



The Celebrate Committee, Inc.

Organizers of

Celebrate De Pere

905 George Street #138 De Pere, WI 54115

www.celebratedepere.com

December 9, 2019

Board of Directors:

Brenda Gauger
Co-President
920-366-3869

Bob Tease
Co- President
920-371-9657

Dean Quakkelaar
414-213-6850

City of De Pere
Attn: Parks Board of Directors
925 S. Sixth Street
De Pere, WI 54115

Dear Members of the Parks Board;

We, The Celebrate Committee, Inc., organizers of the Celebrate De Pere festival, request the use of Voyageur Park for the Celebrate De Pere 2020 festival.

We would need Voyageur Park on Thursday and Friday, May 21st, and May 22nd, for setup, May 23rd, 24th, & 25th, for the festival and Tuesday, May 26th, for cleanup.

We would honor the same terms and conditions as stipulated in past year's agreements and contracts.

We also would ask if the Park Board of Directors would again consider waiving the park fees for the 2020 event if we are awarded the use of Voyageur Park.

Thanking you in advance for your consideration.

The Celebrate Committee, Inc.



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Consideration and action on selecting the spray equipment for VFW Aquatic Facility.

Graef has researched and providing information about the two options the Park Board requested further information on.

The first option is the PlayNuk 2-A. This option will cost approximately \$79,200.

The second option is the Elevations L2-450A. This option will cost approximately \$81,400.

Our project budget called for \$40,000 to be allotted for spray equipment.

Staff does not have a recommendation of one over the other. In looking at the two options, the Elevations option appears to have more hands on activities and interactive features than the Play Nuk. While the PlayNuk is a little higher and has higher level spray features.

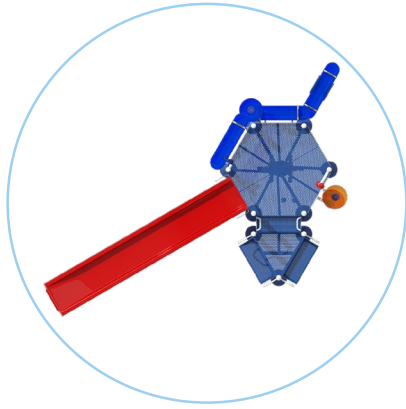
We are asking the Board of Park Commissioners to approve one of the proposed options, or to revert back to the original option proposed (PlayNuk) which was closer to our proposed target allotment.

ATTACHMENTS:

- Elevations.Cut Sheet (PDF)
- Elevations.Slide Detail (PDF)
- Playnuk No 2-A (PDF)

Elevations

L2-450A



HIGHLIGHTS

- Low deck height enables interaction with ground features
- Easy-to-access features, gentle water effects and a Kiddie slide mean toddlers can really go with the flow
- Cascades feature gets kids playing together as they direct a multitude of water streams

PLAY FEATURES



SLIDES
KIDDIE SLIDE (1)



WATER FEATURES COUNT
4



ICONIC FEATURE
CASCADES



CUSTOMIZE
COLOR AND STYLE OPTIONS AVAILABLE FOR SLIDES, FEATURES, POSTS, DECKS, AND BARRIERS. (see page 22)

SPECIFICATIONS

UNIT SIZE (L/W/H)	25' 4" X 12' 10" X 6' 7" 7.7M X 3.9M X 2.0M
MIN. REQUIRED FOOTPRINT	834 SQ.FT. / 77 SQ.M.
TOTAL ELEVATED AREA (including platforms, links and stairs)	52.5 SQ.FT. / 5.0 SQ.M.
TOP DECK HEIGHT	2.7 FT. / 0.8 M
USER CAPACITY (on and around structure)	UP TO 40 USERS
TOTAL WATER FLOW	100 GPM / 378 LPM
TYPE OF APPLICATION	ZERO-DEPTH SPLASHPAD® POOL



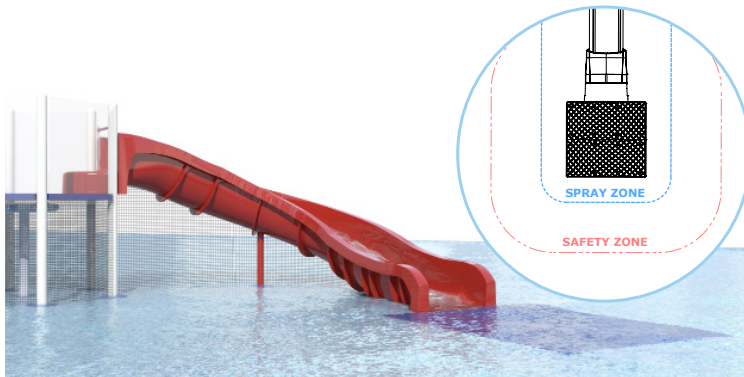
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+1.514.694.3868 (INTERNATIONAL)

Elevations™ Waterslides

LANDING MAT APPLICATION

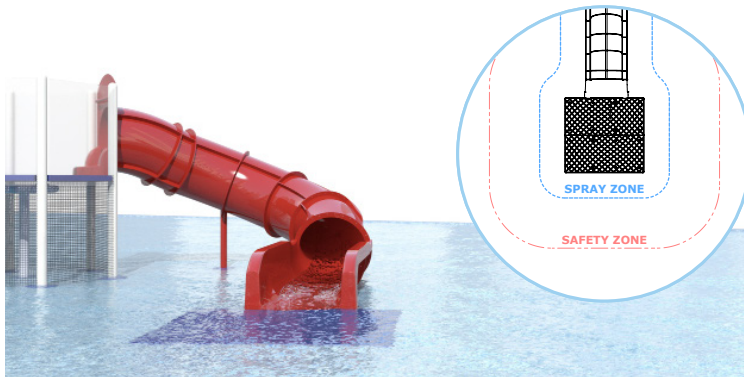
OPEN FLUME



SPECIFICATIONS

HEIGHT	32" + / 0.8M +
TYPE OF APPLICATION	IN POOL - FLAT OR SLOPED
WATER FLOW (32" - 112" / 0.8M - 2.8M)	40 GPM / 151 LPM
WATER FLOW (PrecisionRide™)	400 - 600 GPM / 1512 - 2268 LPM
WATER DEPTH REQUIREMENT*	10" - 18" / 0.25M - 0.45M

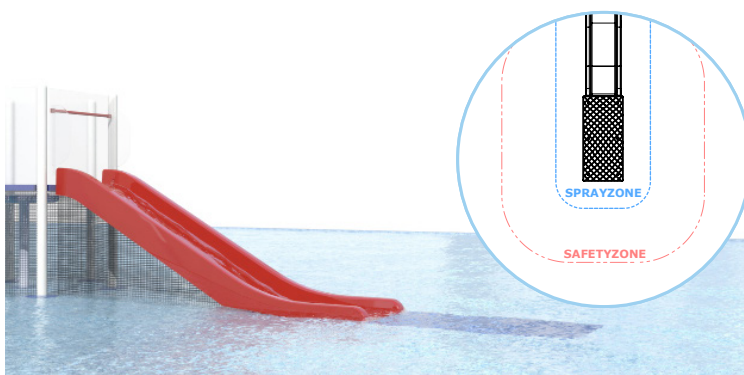
ENCLOSED FLUME



SPECIFICATIONS

HEIGHT	32" + / 0.8M +
TYPE OF APPLICATION	IN POOL - FLAT OR SLOPED
WATER FLOW (32" - 112" / 0.8M - 2.8M)	100 GPM / 378 LPM
WATER FLOW (PrecisionRide™)	400 - 600 GPM / 1512 - 2268 LPM
WATER DEPTH REQUIREMENT*	10" - 18" / 0.25M - 0.45M

KIDDIE RACER



SPECIFICATIONS

HEIGHT	32" - 72" / 0.8M - 1.8M
TYPE OF APPLICATION	IN POOL - FLAT OR SLOPED
WATER FLOW**	10 GPM / 38 LPM
WATER DEPTH MAXIMUM* 32" / 0.8m slide height	10" / 0.25M
WATER DEPTH MAXIMUM* 40" - 72" / 1.0m - 1.8m slide height	12" / 0.3M

**If using a Kiddie Racer with Landing Mat, remove 20 GPM / 76 LPM from the total water flow of the Elevation.

*Project specific



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PlayNuk

BY/  VORTEX



*For color options, please refer to the PlayNuk Color Moods available in the Vortex resource center

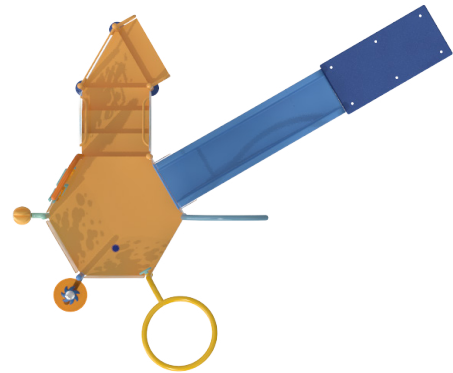
PLAYNUK N°2-A

SHALLOW POOL

SPECIFICATIONS

UNIT SIZE (L/W/H)	22'-8" x 17'-7" x 10'-4" 6.9 M x 5.4 M x 3.1 M
MIN. REQUIRED FOOTPRINT	1163 SQ.FT. 108 SQ.MT.
TOTAL ELEVATED AREA (including platforms, links and stairs)	53.4 SQ.FT. 5 SQ.MT.
TOP DECK HEIGHT	3 FT 0.9 M
USER CAPACITY (on and around structure)	UP TO 40 USERS
TOTAL WATER FLOW	149 GPM 563 LPM
TYPE OF APPLICATION	POOL WITH 0-10" OF WATER

TOP VIEW



Attachment: Playnuk No 2-A (9032 : Consideration and action on selecting the spray equipment for VFW Aquatic Facility.)

COLOR MOOD CHOICES

The 3 color moods have been designed based on the notion of vibrant color contrast & superposition to encourage play with water.

MOOD 01

Inspires a soothing ocean, a sailor's aquatic odyssey, a panoply of underwater worlds

fiberglass deck & entry posts



fiberglass slides



paint colors



transparent graphic barriers



barriers water maze

MOOD 02

The perfect architectural gem, suited for modern urban setting, welcoming with its aesthetic neutrality

fiberglass deck & entry posts



fiberglass slides



paint colors



transparent graphic barriers



barriers water maze

MOOD 03

Evoking nature in all its exotic glory, from mysterious jungles, beautiful forests to adventurous deserts

fiberglass deck & entry posts



fiberglass slides



paint colors



transparent graphic barriers



barriers water maze



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Consideration and possible action on inclusion of panic/safety gates in VFW Aquatic Facility.

Graef has researched the concept of panic and/or safety gates to be included at the VFW Aquatic Facility. They are recommending the gate included in your packet. The gate is locked from the inside and cannot be opened unless a panic bar is pushed from the inside. When the bar is pushed, the gate will open to the outside and an alarm will sound. The alarm is battery operated.

The cost to install an individual gate is approximately \$2,000.

We will need to Board of Park Commissioners to 1) Approve the inclusion of the panic/safety gates in the VFW Aquatic Facility Design, and 2) Provide in your recommendation an "up to" number of gates you would like to see incorporated into the facility design.

Staff would recommend including the panic/safety gates and recommend a minimum of two and maximum of three gates be included.

ATTACHMENTS:

- DAC Industries Standard Exit Bar Kit fo...Alarm (No Lock Box) _ Hoover Fence Co (PDF)
- Panic Bar Installed photo (JPG)

DAC INDUSTRIES

Standard Exit Bar Kit for Gates - Plate, D-6006 Bar with Alarm (No Lock Box)

Item # D-6037-P



Actual product(s) may vary from pictures shown



\$769.50

Size:

36"

48"

Finish:

Quantity:

-

1

+

ADD TO CART

+ ADD TO PROJECTS

Details



The D-6037 Standard Surface Mount Exit Bar Kit with Alarm includes the parts to mount a Detex V40 Value Series Alarmed panic bar to a chain link or ornamental gate. This bar provides the extra security of an alarm that will sound if the panic devise is depressed.

This kit allows for free exit/egress with no access from the outside of the gate.

D-6037 Surface Mount Exit Bar With Alarm - Standard Detex Kit Features:

- D-6006 (36") or 6008 (48") surface mount alarmed exit bar. (#D-6006 or D-6008)
- Mounting plate (16 ga.), 24" tall. Adjusts for 29" to 54" gate frame. (#D-6500)
- Adjustable Receiver bracket for 3" O.D. (outside diameter) post (2-7/8" actual). (#D-6020)
- Stainless Steel tek-screws and fasteners.

Ordering Notes:

Size - Refers to the panic bar width

Finish - Refers to Mounting Plate and Adjustable Receiver Bracket

Specifications

Instructions

Reviews

Shipping

PARTS FOR THIS PRODUCT



\$542.40 - \$550.77

DAC INDUSTRIES



\$126.00

DAC INDUSTRIES



\$55.50

DAC INDUSTRIES

- Surface Mount Exit Bar with Alarm

#D-6006-P

VIEW MORE
- Adjustable Panic Bar Plate for ALL Panic Bars, Not Drilled for Lock Box

#D-6500-P

VIEW MORE
- Strike Latch Receiver Bracket

#D-6020-P

VIEW MORE

YOU MAY ALSO LIKE



\$1,566.43 - \$1,790.19

HOOVER FENCE
Pre-Hung Chain Link Fence Gates

#CL-PRE-HUNG-GATE

VIEW MORE



\$63.00

DAC INDUSTRIES
Extension Plate

#D-6800-P

VIEW MORE



\$465.00

DAC INDUSTRIES
Standard Exit Bar Kit for Gates - Plate, D-6003 Bar (No Lock Box)

#D-6035-P

VIEW MORE



\$813.00

DAC INDUSTRIES
Superior Exit Bar Kit for Gates - Plate, D-6006 Bar with Alarm and Lock Box

#D-6047-P

VIEW MORE

2.4.b

Attachment: Panic Bar Installed

© www.l

Packet Pg. 21



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: John McDonald

SUBJECT: Consideration and Possible Action to Approve 2020 Carrico Aquatics Water Management Agreement.

Staff is seeking the Board of Park Commissioners approval to accept Carrico Aquatics Water Management Agreement for the 2020 Legion Pool season. The 2020 agreement is an increase of \$455 compared to the 2019 agreement. Specifically there is a \$405 increase in "yearly investment for chemicals, operator training, and monthly visits". There is also an increase of \$50 for a "one time charge per season to cover all deliveries". Staff is recommending to accept this agreement for the 2020 Legion Pool season.

In addition, we have been contacted by our City Attorney's office with regard to Carrico. Our CA office has indicated Carrico is currently not listed with the State of Wisconsin Department of Financial Institutions to conduct business in the state. We have been in contact with Carrico to resolve the issue and are recommending to approve the contract contingent upon registering with the State of Wisconsin. Carrico has conducted business in the State of Wisconsin for many years and has a very good reputation, so we are optimistic this can get resolved.

Thank you for your time and consideration



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Don Melichar

SUBJECT: Consideration and Possible Action to Eliminate \$8000 Budget Item for Voyageur Park Dumpster

ATTACHMENTS:

- Memo to PB regarding Voyageur Park dumpster enclosure 12-10-19 (DOC)



Memorandum

To: Board of Park Commissioners

From: Don Melichar
De Pere Park Superintendent/City Forester

Re: Voyageur Park dumpster enclosure

Date: December 10, 2019

In 2017 staff included \$8,000 in the Parks and Public Lands budget to investigate and build a dumpster enclosure at Voyageur Park. After further investigation and discussions it was determined that the need for the enclosures is no longer valid. Therefore staff would like seek approval from the Board to eliminate the \$8,000 from our carryover budget.

If you have any questions, please contact me at 339-8362.



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Don Melichar

SUBJECT: Consideration and Possible Action to Approve Memorial Bench Locations in Bomier Boat Launch.

ATTACHMENTS:

- Memo to PB regarding Bomier memorial locations 12-10-19 (DOC)
- Bomier bench map 12-11-19 (PDF)



Memorandum

To: Board of Park Commissioners

From: Don Melichar
De Pere Park Superintendent/City Forester

Re: Bomier Boat Launch memorial bench locations

Date: December 10, 2019

Bomier Boat Launch has been reconstructed with a new walkway through the park. Along with this new walkway there are numerous locations that have been created for possible memorial benches or swings. Staff has already received 3 inquiries into possibly placing one swing and 2 new benches in the park. After careful consideration and discussions with the Director I have attached a map to show 4 possible locations for new benches/swings. These locations would be in addition to the 3 memorial benches currently located in the park.

Staff is bringing this to the Board to garner any further comment and to seek approval to move forward and work with the 3 parties who wish to donate a bench or swing.

If you have any questions, please contact me at 339-8362.



1150 Springhurst Drive,
Suite 201
Green Bay, WI 54304-5947
920 / 592 9440
920 / 592 9445 fax
www.greef-usa.com

CONSULTANTS:

PROJECT TITLE
BOMIER BOAT LANDING

700 FOX RIVER DR
DE PERE, WI 54115

NO. DATE REVISIONS BY

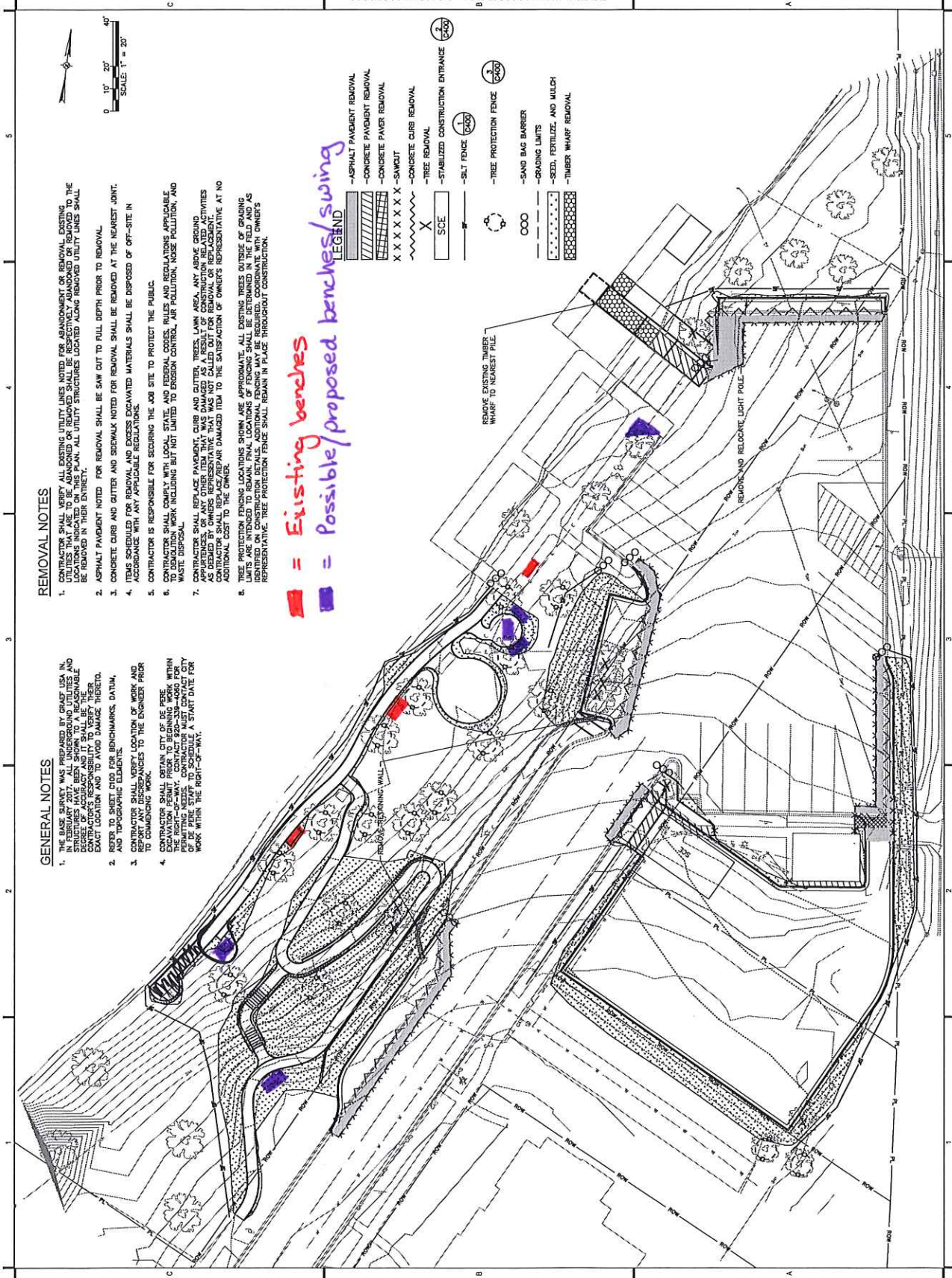
PROJECT INFORMATION:
PROJECT NUMBER: 2017-2021
DATE: 12-13-17
DRAWN BY: CEP
CHECKED BY: PJS
APPROVED BY: AS NOTED
SCALE:

SHEET TITLE
SITE DEVELOPMENT AND
EROSION CONTROL PLAN

SHEET NUMBER

C101

2.7.b



Attachment: Bomier bench map 12-11-19 (9022 : Consideration and Possible Action to Approve Memorial Bench Locations in Bomier.)



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Consideration and Possible Action to Approve Changes to the Recreational Scholarship Program.

Staff is proposing an addition to the Recreation Scholarship Program. As part of a City sponsored holiday giving program, staff is proposing allowing the distribution of a scholarship to needy families. Distribution amounts will follow the same criteria as currently listed in the scholarship (ie. De Pere Resident, amounts, etc...), however staff would obtain the latitude of what scholarship would be offered.

ATTACHMENTS:

- Recreation Scholarship.revised Dec 2019 (draft) (PDF)



De Pere Parks, Recreation & Forestry Department

Recreation Scholarship Program

Financial Assistance

2.8.a

Purpose:

- The Recreation Scholarship Program has been established to provide youth in the City of De Pere the opportunity to participate in recreation programs offered by the Park, Recreation & Forestry Department, regardless of financial status.

Definitions:

"Family/Household" means all persons currently residing at the same address in the City of De Pere who are directly related (mother, father, son, daughter), are legal dependents of the applicant or are foster children.

"Resident" means any person who lives within the corporate limits of De Pere. Persons who own property in De Pere but live outside De Pere are not residents.

"Youth" means age 17 and younger.

"Hardship" for the purpose of this scholarship program means the family is unable to financially support/fund the program due to loss of employment, serious or chronic medical condition that prevents steady employment, major event or crisis impacting household income, or lacks sufficient means to cover full program costs.

Availability:

- Scholarships are available only for:
 - Instructional programs
 - Special events
 - Pool passes
 - Summer playgrounds
 - Kidz Zone
 - Summer camp programs
- City sponsored youth leagues:
 - De Pere Youth Baseball
 - De Pere Youth Hockey Association
 - De Pere Rapides Youth Soccer
 - De Pere Girls Softball Association
- Scholarships are not available for youth participation in field trips, costumes or supplies, replacement pool passes nor programs offered through another agency.
- Scholarships are awarded on a first come, first served basis and will be awarded only as long as there are available funds.
- A family may receive a maximum of \$75 per youth per year, and an additional \$75 per year for Family related activities/events.
- Scholarships will provide a maximum of 50% of the league participation fee for any individual requesting assistance for a league ran by De Pere Baseball, De Pere Youth Hockey, De Pere Rapides Youth Soccer, and/or De Pere Girls Softball Association.
- Scholarships may be offered to eligible families, as part of City of De Pere sponsored holiday giving programs.

Eligibility:

- Scholarships are available based upon the applicant's household income or when an applicant can demonstrate a financial hardship. Household income will be compared to the De Pere School Districts National Lunch Program income scale in determining eligibility for a scholarship.
- Applications and recipients must be residents of the City of De Pere.

Application Process:

- Residents may apply by completing the Recreation Scholarship Program Application form signed by an adult member of the household. The applicant must include a copy of **one of the following**:
 1. Most recent federal income tax return;
 2. Brown County Social Services form showing current food stamp or AFDC eligibility;
 3. Proof of eligibility for free school lunch in any De Pere school district; or
 4. Written description of hardship; hardship cases will be reviewed and may be explained in writing on the application, or attached on a separate piece of paper (written or typed). Hardship referrals may be accepted from the applicant or other individuals or social services agencies on applicant's behalf.
- Hardship cases will be reviewed on an individual basis.
- You must also include a Program Registration Form, leaving the payment portion blank. (Can be found at www.de-pere.org and search "Program Registration Form")

Registration Process:

- Applicants awarded a scholarship will be provided directions in how to register for their program of interest.
- Enrollment into a program is contingent on program availability at the time of the applicant registering.
- Scholarships may not be awarded for the full program cost. Scholarship recipients will be required to pay the costs of the program not covered by the scholarship before program registration will be processed.

Selection Process:

- The Director of Parks, Recreation & Forestry or designee will review applications and make scholarship determinations within a 7-10 day time frame.
- Scholarship applications will not be reviewed or approved in person or at time of application.
- Applicants will be notified by mail of their funding status.
- Application and financial information will be kept confidential to the extent permitted by law.
- Mail or drop off application to:

De Pere Parks, Recreation & Forestry
925 S. Sixth Street
De Pere, WI 54115

- For questions call the Parks, Recreation & Forestry Department at 339-4065 or the Community Center at 339-4097.
- For assistance with filling out the application, see the "How to Apply" video at www.de-pere.org (City Departments → Parks, Recreation & Forestry → Recreation → Forms & Applications → Scholarship Program) or at www.depere.tv



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Consideration and Possible Action to Approve Grant Application for Perkofski Boat Launch Refurbishing.

As part of the 2020 Budget we have money allocated for refurbishing one dock section, providing we obtain a grant from the WDNR. The project budget is \$10,000 with \$5,000 coming from the City and \$5,000 coming from a WDNR Grant. Our intent is to refurbish one dock a year until all of the docks are completed. We are targeting this avenue because obtaining grant funding is through a much easier process than if you go over \$10,000.

Staff is looking for Park Board's approval to apply for the grant.

ATTACHMENTS:

- Perkofski Dock Refurbishing 2020 (PDF)
- Perkofski Dock Refurbishing Cost Estimate 2020 (PDF)
- Perkofski Launch (AERIAL)
- Perkofski.Location Map (PDF)

Notice: This form is authorized under [s. 30.92, Wis. Stats.](#) and 50 C.F.R. 80 Code of Federal Regulations. You must complete this form in order to apply for or receive financial assistance from the Wisconsin Department of Natural Resources. Failure to complete this form will result in denial of financial assistance. Personal information collected will be used for administrative purposes and may be provided to requesters to the extent required by Wisconsin's Open Records Laws [ss.19.31-19.39 Wis. Stats.]

1. Complete the suggested resolution in Section 10 or submit a resolution conforming to the appropriate section of [ch. NR 7, Wis. Adm. Code.](#)

2. Have you contacted your regional [Community Services Specialist\(CSS\)](#)? ☐ Yes ☐ No

If you answered No  contact your [CSS](#).

3. Submit copies of all forms and attachments to your regional [Community Services Specialist](#). See Section 8 for checklist of required attachments.

Date Approved	
Leave Blank - DNR Use	
Date Received	Project Number(s)

Notice to Applicant. If you are applying for a federal grant you will need a DUNS Number:

[D&B D-U-N-S Request Service](#)

DUNS Number
782898563

Section 1: Grant Programs

☒ **Recreational Boating Facilities (RBF) - Type of Project:**

- ☒ Development Project
☐ Aids to Navigation & Regulatory Markers
☐ Weed Harvesting Equipment
☐ Channel Dredging
☐ Trash Skimmer

☐ **Sport Fish Restoration (SFR) - Type of Project:**

- ☐ Recreational Boating Access
☐ Fishing Pier or Flat
☐ Non-motorized launch, canoe, kayak or raft
☐ Feasibility Study

☐ **Clean Vessel Act (CVA) - Type of Project:**

- ☐ Construction, renovation, operation and maintenance of pump out or dump stations and/or lift stations
☐ Education/Information

☐ **Boating Infrastructure Grant (BIG)**

Section 2: Applicant Information

Applicant/Organization Name	Address		
City of De Pere	925 S Sixth St		
Individual Authorized to Act on Behalf of Applicant per Resolution	City	State	ZIP Code
Marty Kosobucki	De Pere	WI	54115
Title	County		
Director Parks, Recreation and Forestry	Brown		
Phone Number (include area code)	E-mail Address		
(920) 339-8358	mkosobucki@mail.de-pere.org		
Cell Phone Number. (include area code)	Mail Check to (if different from applicant)		
(920) 639-1015			
FAX Number (include area code)	Organization		
(920) 339-4071			

Section 3: General Project Information

Project Title
Perkofski Boat Launch Dock Refurbishing

Project Location:

County	Township	Range	☒ E ☐ W	Section	1/4 1/4	1/4	GPS Coordinates (Latitude/Longitude in DD)
Brown	23 N	20		21			(44.4593181, -88.0685634)
Waterbody Name				Acres (DNR will fill in)			
Fox River							

Do you have the necessary permits for your project? ☒ Yes ☐ No

In order to qualify for funding you must submit the [necessary permits](#).

Boating and Fishing State and Federal Grant Application

Form 8700-343 (R 6/18)

Page 2 of 5

Section 4: Financial Information		Leave Blank – DNR Use Only		
Total Project Cost	\$10,000	Total Project Cost		%
Source of Matching Funds				%
Applicant Share (Includes local budget, force acct., etc.)	\$5,000	Applicant Share		%
Other State funds/grants Specify:		Other State Funds/Grants		%
Other Federal funds/grants Specify:		Other Federal Funds/Grants		%
Other (Donations, etc.) Specify:		Other		%
Grant Request	\$5,000	Grant Awarded		%

Section 5: Required Project Information

Property Owner Name (if other than applicant)		Phone Number (include area code)	
Address	City	State	ZIP Code

☒ Public Entity
 ☐ Private Entity
 ☐ Lease or Easement
 Expiration Date: _____

Who will be responsible to build/operate/maintain the project for at least 20 years?

City of De Pere

Is this project new construction or a renovation of an existing facility? ☐ New ☒ Renovation	Number of vehicle/trailer parking spaces currently at the location: 68	How many vehicle/trailer parking spaces are you planning to add? 0
--	--	--

For an inland lake project, what is the total number of vehicle/trail parking spaces currently on the proposed waterbody at public facilities?	Will your project have single vehicle parking spaces? ☒ Yes ☐ No	If yes, how many? 17
--	--	----------------------

For a Great Lake or river project, what is the distance to the nearest existing public access site?	Does your project location have any designated disabled parking space(s)? ☒ Yes ☐ No	If yes, how many? 4
---	--	---------------------

Is your project (boat launch, boarding dock, pier, restrooms, etc.) accessible to people with disabilities? ☒ Yes ☐ No	If no, are there any other locations on the waterbody accessible to people with disabilities? ☐ Yes ☐ No	If yes, where is the location?
--	---	--------------------------------

Does your project develop an access facility on an inland lake or river where no public access exists? ☐ Yes ☒ No

Is your project associated with a harbor of refuge or protected launch (structures such as bulkheads and breakwaters necessary to provide safe water conditions) ref. NR 7.03(14) ☐ Yes ☒ No	If yes, explain.
---	------------------

Will your project correct a significant health or safety hazard NOT due to inadequate routine maintenance? ☐ Yes ☒ No	If yes, explain.
--	------------------

Is this project required to fulfill a compliance order or court ruling?
If yes, include a copy with key provisions highlighted. ☐ Yes ☒ No

Describe the geography of the current site. Include physical characteristics, topography, vegetation cover type, presence of any waterways/wetlands, current land use and zoning classification, etc.

The location is an operating boat launch with various amenities and features. It has two parking lots (upper/lower), restroom, open shelter, oak trees, storm water pond, and a short recreational trail.

☐ Check here if the applicant conducts a boating safety enforcement and education program approved by the Department of Natural Resources

Boating and Fishing State and Federal Grant Application

Form 8700-343 (R 6/18)

Page 3 of 5

Existing launch facilities:Do you charge a launch fee? ☒ Yes ☐ No If yes, how much? \$5.00 If no, contact your [CSS](#).**New launch facilities:**Will you charge a launch fee? ☐ Yes ☐ No If yes, how much? _____Do you have a budget for maintenance? ☐ Yes ☐ No

Have any of the following reviews been completed for the property? If yes, explain and/or provide a copy of the review

Rare Species ☐ Yes ☒ NoPhase I Environmental Site Assessment ☐ Yes ☒ NoArchaeological and Historical ☐ Yes ☒ No

What is the state of readiness of your project?

☐ Project has final engineering plans suitable for construction or construction bidding or project does not require further planning or design for construction to begin.☐ Project has preliminary site plans but additional engineering or design work are necessary before construction can begin.

Are there any known controversies/complications with the proposed project? Are there any measures proposed to address the controversies/complications? Please identify any known controversies.

Section 6: Project Description & Proposed Timeframe

Use language that an evaluator unfamiliar with your project will understand. If the project will be completed in phases, please list specific work activities that will be undertaken during each phase.

The City of De Pere is planning to refurbish one of the five docks at Perkofski Boat Launch. The launch is located next to the Brown County Fairgrounds. The refurbishment would consist of repairing or replacing damage to the frame, in addition to replacing wood skirts, stringers, and decking with recycled plastic boards. The City intends to incrementally refurbish the docks every year until they are all completed.

Refurbishing would likely take place in November/December of 2020 in order to not disrupt the boating season.

Section 7: Project Feasibility Statement

Describe, justify and state the project objectives to include economic, environmental and engineering aspects (who, what, where, when and why). Include dimensions of the property and proposed facilities.

The frames and flotation of our docks are beginning to deteriorate after being installed just under 15 years ago. In an effort to increase safety to all users, it is the intention for City to refurbish one dock per year.

Section 8: Checklist For Projects

RBF	SFR	CVA	
☐	☐	☐	Project resolution by grant applicant authorizing participation (See Section 10 sample resolution)
☐	☐	☐	Statement of project's feasibility Section 7.
☐	☐	☐	Cost estimate worksheet – Form 8700-014 (estimated costs to meet the project objectives)
☐	☐	☐	Project location clearly marked on a map
☐	☐	☐	Project area footprint (site plan detailed on a map)
☐	☐	☐	Topographical map of project location

Boating and Fishing State and Federal Grant Application

Form 8700-343 (R 6/18)

Page 4 of 5

RBF	SFR	CVA	
☐	☐		Illustration (drawings/photos) of project area in its current condition. Include existing boat launch, dock, restrooms, etc.
☐	☐		Drawings of the proposed project including buildings, parking lots, ramps, piers, etc.
☐	☐		Plans for launch ramps that show percentage of ramp slope, the water depth at the end of the ramp, and the width of the existing or proposed boarding dock or pier
☐	☐		Preliminary engineering plans for channel dredging
☐	☐	☐	Estimated construction timeline, including schedule of development phases Section 6 Project Descriptions and Proposed Timelines.
☐	☐	☐	Draft easement or lease document (if development project is on land not owned by applicant)
☐	☐	☐	Copy of required permits

Checklist for weed harvesting and trash skimmer equipment

☐			Project resolution by Grant Sponsor authorizing participation (See Section 10 sample resolution)
☐			Cost estimate worksheet – Form 8700-014 (estimated costs to meet the project objectives)
☐			Copy of proof of approved weed harvesting management plan (weed harvesting equipment only)

Checklist for Navigational or Regulatory Markers

☐			Copy of permit (navigational or regulatory markers)
☐			A copy of the conservation warden permit showing where the buoys will be placed
☐			Information to include the name(s) of the water body, the number and description of the markers
☐			Grant Payment Request and Worksheet (Form 8700-001)
☐			Copies of all invoices or receipts
☐			Proof of Payment (either copies of the front and back of the cancelled checks, or bank statements showing the payments have been made)

Section 9: Certification

I certify that information in this application, and all its attachments, is true and correct and in conformity with applicable Wisconsin Statutes.

Name of Authorized Representative (<i>Type or Print</i>)	Title
Signature of Authorized Representative	Date Signed

Submit copies of all forms and attachments to your regional Community Services Specialist.

**Boating and Fishing State and Federal
Grant Application**
Form 8700-343 (R 6/18)

Page 5 of 5

Section 10: Sample Resolution

WHEREAS, _____ hereby requests assistance for the purpose of:

Project description _____

THEREFORE, BE IT RESOLVED, that _____ has budgeted a sum sufficient to complete the study or project, and HEREBY AUTHORIZES _____,

_____ to act on behalf of _____ to:

Submit an application to the Department of Natural Resources for financial assistance;
Sign documents; and
Take necessary action to undertake, direct and complete the approved project.

BE IT FURTHER RESOLVED that _____ will comply with state and federal rules for the

programs; may perform force account work; will maintain the completed project in an attractive, inviting and safe manner; will keep the facilities open to the general public during reasonable hours consistent with the type of facility; and will obtain approval from the Wisconsin Department of Natural Resources before any change is made in the use of the project site (if applicable).

Adopted this _____ day of _____, 20____.

I hereby certify that the foregoing resolution was duly adopted by _____ at a legal meeting on the _____ day of _____, 20____.

Authorized Signature _____

Title _____

Recreation Grant Project Cost Estimate Worksheet

Form 8700-014 (R 07/14)

Page 6 of 6

For use with Recreation Grant Application Forms

NOTE: For acquisition projects, complete the Acquisition Project Cost Estimate Section**ACQUISITION PROJECT COST ESTIMATE:**

NOTE: If project includes more than two parcels, attach additional information.

	Parcel 1	Parcel 2	Total
1. Parcel Owner			
2. Number of Acres being Purchased			
3. Grant Eligible Acres			
4. Option Expiration Date			
5. Option Amount	\$	\$	\$
6. Appraised Value : Land	\$	\$	\$
Improvements	\$	\$	\$
7. Subtotal	\$	\$	\$
8. Estimated Other Eligible Acquisition Costs Total	\$	\$	\$
List costs included in above:	\$	\$	
	\$	\$	
	\$	\$	
9. Grand Total Project Costs: (Add Lines 7 & 8)			

DEVELOPMENT PROJECT ITEMS LISTING:

NOTE: This list is intended as a guideline and is not a complete list.

SERVICES

Pre-approval Engineering
Post-approval Engineering
Supervision
Feasibility Studies
Planning
Administration

BOATING AREA

Ramp Apron
Launch Ramp
Bulkhead/Seawall
Riprap
Security Lighting

CAMPSITES

Tables
Grills/Fire Rings
Camp Pads (Gravel, Asphalt)
Refuse Containers

EQUIPMENT

Benches
Trash Receptacles
Other (identify)

FISHING AREA

Fishing Pier
Bank Stabilization
Riprap
Bank Fishing Site

LANDSCAPING

Tree/Shrub Planting
Sodding/Grass Seed
Mulch/Fertilizer
Retaining Walls

OTHER/MISCELLANEOUS

Specify

PARKING

Gravel/Paving
Curbs/Bumper blocks
Striping

PICNIC AREA

Tables/Grills
Trash Receptacles
Shelters
General Construction
Electrical/Water Service

PLAY AREA

Play Equipment
Equipment Installation
Surfacing Material

ROADS

Gravel Base/Paving
Curb and Gutter

SIGNING

Signs
Posts/Hardware
Installation
Walkways/Trails
Interpretive/Informational
Parking

SITE PREPARATION

Cleaning/Grubbing
Rough Grading/Fine Grading
Fill/Top Soil
Building Demolition
Drainage Structures
Storm Sewers

SPORT COURTS

Tennis
Sand Lift
Gravel/Paving
Fencing

Color Coating

Lighting
Volleyball
Basketball
Hockey Rinks
Sand/Gravel Base
Dasher Boards
Lighting
Water Hydrant
Multipurpose Courts

SPORTS FIELDS-should include specific items as shown under Softball.

Softball

Infield Mix
Backstop/Fencing
Grass Seeding/Sodding
Player Enclosures
Bleachers with Pads
Lighting
Sprinkling Sys/Drainage Tile

Soccer/Football

Baseball
Skating Rinks
Multipurpose Game Fields
Sledding/Toboggan Hills

SWIMMING AREA

Beach
Dredging
Sand Blanket
Raft/Pier
Guard Towers
Buoys & Ropers
Bathhouse

Swimming/Wading Pool

Pool Tank
Filtration Equipment
Fencing
Pool Equipment

TOILETS

Flush Toilets
General Construction
Plumbing
Electrical
Sewer/Water Laterals
Vault Toilets

TRAILS

Clearing
Surfacing
Overview Structures
Boardwalks
Culverts
Bridges
Grading

UNDERGROUND ELECTRIC

Trenching
Junction Boxes
Conduit
Transformers

WALKWAYS

Fill
Gravel
Paving
Culverts
Bridges
Curb Cuts

WATER SYSTEMS

Well
Pump
Distribution
Fountains
Spigots/Hose Bibs

Perkofski Boat Launch

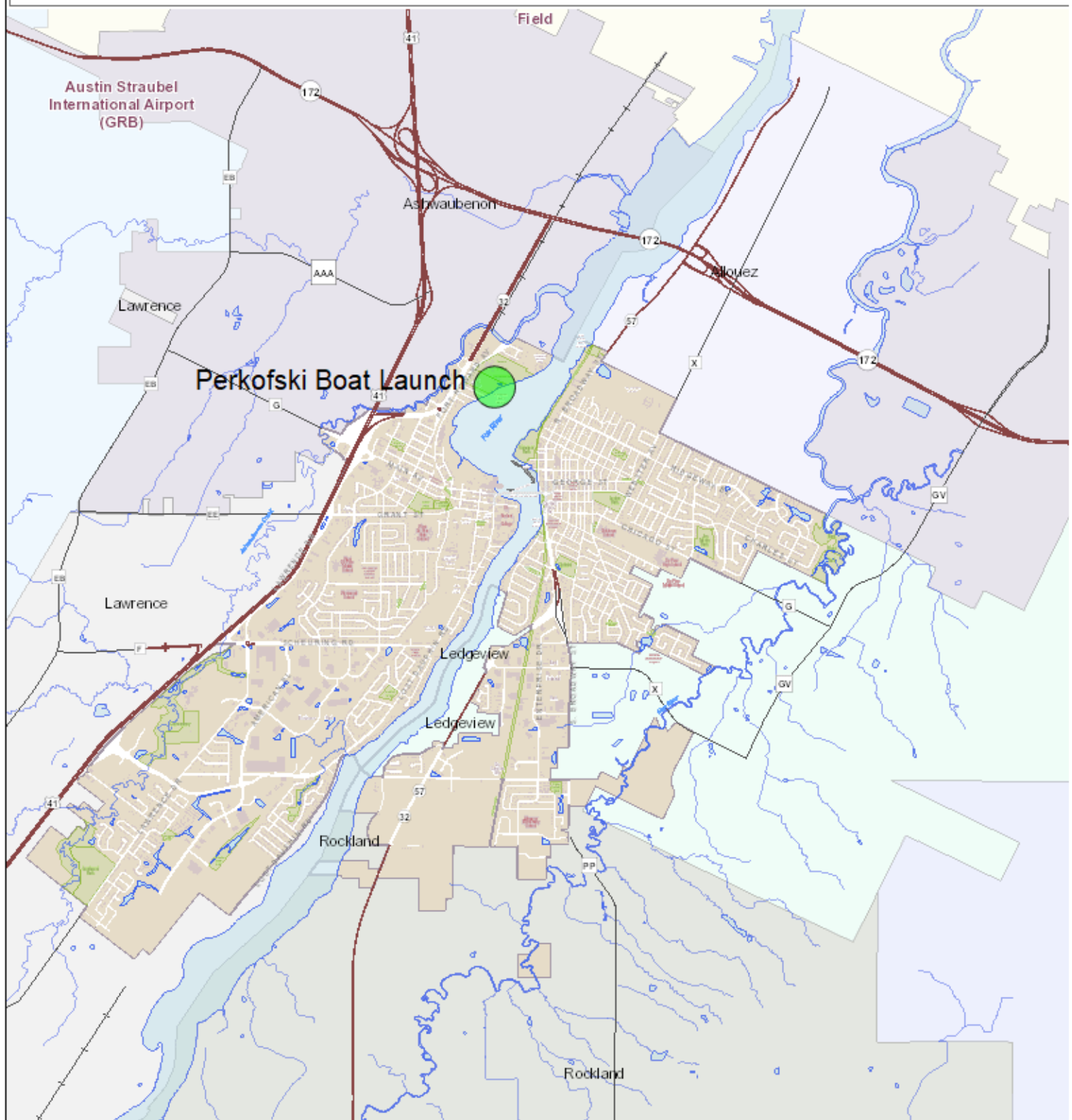


This map was produced utilizing a variety of sources the City of De Pere reasonably believes are reliable, including GIS data, some of which was under development at the time this map was produced. The City of De Pere makes no warranty, either expressed or implied, including no warranty as to fitness for a particular use, of the information contained in or comprising this map.

Map of De Pere, WI Provided By The De Pere Planning/GIS Department 2010

12/09/2019
Scale 1:3600

Perkofski Boat Launch - Location Map



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DE PERE



Map of De Pere, WI Provided By The De Pere Planning/GIS Department 2010

W

Attachment: Perkofski.Location Map (8982 : Consideration and Possible Action to Approve Grant App for Perkofski Boat Launch Refurbishing.)

12/09/2019

Packet Pg. 40



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Consideration and Possible Action to Approve Grant Application for Fox Point Boat Launch Extension.

As part of the 2020 Budget we have money allocated for purchasing extensions to our current docks at Fox Point, providing we obtain a grant from the WDNR. The project budget is \$8,000 with \$4,000 coming from the City and \$4,000 coming from a WDNR Grant. The extensions are needed due to the unprecedented high water in the Fox River and Bay over the last couple years. We are targeting this avenue because obtaining grant funding is through a much easier process than if you go over \$10,000.

Staff is recommending approval of the grant application.

ATTACHMENTS:

- Perkofski Dock Refurbishing 2020 (PDF)
- Perkofski Dock Refurbishing Cost Estimate 2020 (PDF)
- Fox Point Boat Launch.Aerial (PDF)
- Fox Point.Location Map (PDF)

Notice: This form is authorized under [s. 30.92, Wis. Stats.](#) and 50 C.F.R. 80 Code of Federal Regulations. You must complete this form in order to apply for or receive financial assistance from the Wisconsin Department of Natural Resources. Failure to complete this form will result in denial of financial assistance. Personal information collected will be used for administrative purposes and may be provided to requesters to the extent required by Wisconsin's Open Records Laws [ss.19.31-19.39 Wis. Stats.]

1. Complete the suggested resolution in Section 10 or submit a resolution conforming to the appropriate section of [ch. NR 7, Wis. Adm. Code.](#)

2. Have you contacted your regional [Community Services Specialist\(CSS\)](#)? ☐ Yes ☐ No

If you answered No  contact your [CSS](#).

3. Submit copies of all forms and attachments to your regional [Community Services Specialist](#). See Section 8 for checklist of required attachments.

Date Approved	
Leave Blank - DNR Use	
Date Received	Project Number(s)

Notice to Applicant. If you are applying for a federal grant you will need a DUNS Number:

[D&B D-U-N-S Request Service](#)

DUNS Number
782898563

Section 1: Grant Programs

☒ **Recreational Boating Facilities (RBF) - Type of Project:**

- ☒ Development Project
☐ Aids to Navigation & Regulatory Markers
☐ Weed Harvesting Equipment
☐ Channel Dredging
☐ Trash Skimmer

☐ **Sport Fish Restoration (SFR) - Type of Project:**

- ☐ Recreational Boating Access
☐ Fishing Pier or Flat
☐ Non-motorized launch, canoe, kayak or raft
☐ Feasibility Study

☐ **Clean Vessel Act (CVA) - Type of Project:**

- ☐ Construction, renovation, operation and maintenance of pump out or dump stations and/or lift stations
☐ Education/Information

☐ **Boating Infrastructure Grant (BIG)**

Section 2: Applicant Information

Applicant/Organization Name	Address		
City of De Pere	925 S Sixth St		
Individual Authorized to Act on Behalf of Applicant per Resolution	City	State	ZIP Code
Marty Kosobucki	De Pere	WI	54115
Title	County		
Director Parks, Recreation and Forestry	Brown		
Phone Number (include area code)	E-mail Address		
(920) 339-8358	mkosobucki@mail.de-pere.org		
Cell Phone Number. (include area code)	Mail Check to (if different from applicant)		
(920) 639-1015			
FAX Number (include area code)	Organization		
(920) 339-4071			

Section 3: General Project Information

Project Title
Perkofski Boat Launch Dock Refurbishing

Project Location:

County	Township	Range	☒ E ☐ W	Section	1/4 1/4	1/4	GPS Coordinates (Latitude/Longitude in DD)
Brown	23 N	20		21			(44.4593181, -88.0685634)
Waterbody Name				Acres (DNR will fill in)			
Fox River							

Do you have the necessary permits for your project? ☒ Yes ☐ No

In order to qualify for funding you must submit the [necessary permits](#).

Boating and Fishing State and Federal Grant Application

Form 8700-343 (R 6/18)

Page 2 of 5

Section 4: Financial Information		Leave Blank – DNR Use Only		
Total Project Cost	\$10,000	Total Project Cost		%
Source of Matching Funds				%
Applicant Share (Includes local budget, force acct., etc.)	\$5,000	Applicant Share		%
Other State funds/grants Specify:		Other State Funds/Grants		%
Other Federal funds/grants Specify:		Other Federal Funds/Grants		%
Other (Donations, etc.) Specify:		Other		%
Grant Request	\$5,000	Grant Awarded		%

Section 5: Required Project Information

Property Owner Name (if other than applicant)		Phone Number (include area code)	
Address	City	State	ZIP Code

☒ Public Entity
 ☐ Private Entity
 ☐ Lease or Easement
 Expiration Date: _____

Who will be responsible to build/operate/maintain the project for at least 20 years?

City of De Pere

Is this project new construction or a renovation of an existing facility? ☐ New ☒ Renovation	Number of vehicle/trailer parking spaces currently at the location: 68	How many vehicle/trailer parking spaces are you planning to add? 0
--	--	--

For an inland lake project, what is the total number of vehicle/trail parking spaces currently on the proposed waterbody at public facilities?	Will your project have single vehicle parking spaces? ☒ Yes ☐ No	If yes, how many? 17
--	--	----------------------

For a Great Lake or river project, what is the distance to the nearest existing public access site?	Does your project location have any designated disabled parking space(s)? ☒ Yes ☐ No	If yes, how many? 4
---	--	---------------------

Is your project (boat launch, boarding dock, pier, restrooms, etc.) accessible to people with disabilities? ☒ Yes ☐ No	If no, are there any other locations on the waterbody accessible to people with disabilities? ☐ Yes ☐ No	If yes, where is the location?
--	---	--------------------------------

Does your project develop an access facility on an inland lake or river where no public access exists? ☐ Yes ☒ No

Is your project associated with a harbor of refuge or protected launch (structures such as bulkheads and breakwaters necessary to provide safe water conditions) ref. NR 7.03(14) ☐ Yes ☒ No	If yes, explain.
---	------------------

Will your project correct a significant health or safety hazard NOT due to inadequate routine maintenance? ☐ Yes ☒ No	If yes, explain.
--	------------------

Is this project required to fulfill a compliance order or court ruling?
If yes, include a copy with key provisions highlighted. ☐ Yes ☒ No

Describe the geography of the current site. Include physical characteristics, topography, vegetation cover type, presence of any waterways/wetlands, current land use and zoning classification, etc.

The location is an operating boat launch with various amenities and features. It has two parking lots (upper/lower), restroom, open shelter, oak trees, storm water pond, and a short recreational trail.

☐ Check here if the applicant conducts a boating safety enforcement and education program approved by the Department of Natural Resources

Boating and Fishing State and Federal Grant Application

Form 8700-343 (R 6/18)

Page 3 of 5

Existing launch facilities:

Do you charge a launch fee? ☒ Yes ☐ No If yes, how much? \$5.00 If no, contact your [CSS](#).

New launch facilities:

Will you charge a launch fee? ☐ Yes ☐ No If yes, how much? _____

Do you have a budget for maintenance? ☐ Yes ☐ No

Have any of the following reviews been completed for the property? If yes, explain and/or provide a copy of the review

Rare Species ☐ Yes ☒ No

Phase I Environmental Site Assessment ☐ Yes ☒ No

Archaeological and Historical ☐ Yes ☒ No

What is the state of readiness of your project?

☐ Project has final engineering plans suitable for construction or construction bidding or project does not require further planning or design for construction to begin.

☐ Project has preliminary site plans but additional engineering or design work are necessary before construction can begin.

Are there any known controversies/complications with the proposed project? Are there any measures proposed to address the controversies/complications? Please identify any known controversies.

Section 6: Project Description & Proposed Timeframe

Use language that an evaluator unfamiliar with your project will understand. If the project will be completed in phases, please list specific work activities that will be undertaken during each phase.

The City of De Pere is planning to refurbish one of the five docks at Perkofski Boat Launch. The launch is located next to the Brown County Fairgrounds. The refurbishment would consist of repairing or replacing damage to the frame, in addition to replacing wood skirts, stringers, and decking with recycled plastic boards. The City intends to incrementally refurbish the docks every year until they are all completed.

Refurbishing would likely take place in November/December of 2020 in order to not disrupt the boating season.

Section 7: Project Feasibility Statement

Describe, justify and state the project objectives to include economic, environmental and engineering aspects (who, what, where, when and why). Include dimensions of the property and proposed facilities.

The frames and flotation of our docks are beginning to deteriorate after being installed just under 15 years ago. In an effort to increase safety to all users, it is the intention for City to refurbish one dock per year.

Section 8: Checklist For Projects

RBF	SFR	CVA	
☐	☐	☐	Project resolution by grant applicant authorizing participation (See Section 10 sample resolution)
☐	☐	☐	Statement of project's feasibility Section 7 .
☐	☐	☐	Cost estimate worksheet – Form 8700-014 (estimated costs to meet the project objectives)
☐	☐	☐	Project location clearly marked on a map
☐	☐	☐	Project area footprint (site plan detailed on a map)
☐	☐	☐	Topographical map of project location

Boating and Fishing State and Federal Grant Application

Form 8700-343 (R 6/18)

Page 4 of 5

RBF	SFR	CVA	
☐	☐		Illustration (drawings/photos) of project area in its current condition. Include existing boat launch, dock, restrooms, etc.
☐	☐		Drawings of the proposed project including buildings, parking lots, ramps, piers, etc.
☐	☐		Plans for launch ramps that show percentage of ramp slope, the water depth at the end of the ramp, and the width of the existing or proposed boarding dock or pier
☐	☐		Preliminary engineering plans for channel dredging
☐	☐	☐	Estimated construction timeline, including schedule of development phases Section 6 Project Descriptions and Proposed Timelines.
☐	☐	☐	Draft easement or lease document (if development project is on land not owned by applicant)
☐	☐	☐	Copy of required permits
Checklist for weed harvesting and trash skimmer equipment			
☐			Project resolution by Grant Sponsor authorizing participation (See Section 10 sample resolution)
☐			Cost estimate worksheet – Form 8700-014 (estimated costs to meet the project objectives)
☐			Copy of proof of approved weed harvesting management plan (weed harvesting equipment only)
Checklist for Navigational or Regulatory Markers			
☐			Copy of permit (navigational or regulatory markers)
☐			A copy of the conservation warden permit showing where the buoys will be placed
☐			Information to include the name(s) of the water body, the number and description of the markers
☐			Grant Payment Request and Worksheet (Form 8700-001)
☐			Copies of all invoices or receipts
☐			Proof of Payment (either copies of the front and back of the cancelled checks, or bank statements showing the payments have been made)
Section 9: Certification			
I certify that information in this application, and all its attachments, is true and correct and in conformity with applicable Wisconsin Statutes.			
Name of Authorized Representative (<i>Type or Print</i>)		Title	
Signature of Authorized Representative			Date Signed

Submit copies of all forms and attachments to your regional Community Services Specialist.

**Boating and Fishing State and Federal
Grant Application**
Form 8700-343 (R 6/18)

Page 5 of 5

Section 10: Sample Resolution

WHEREAS, _____ hereby requests assistance for the purpose of:

Project description _____

THEREFORE, BE IT RESOLVED, that _____ has budgeted a sum sufficient to complete the study or project, and HEREBY AUTHORIZES _____,

_____, to act on behalf of _____ to:

Submit an application to the Department of Natural Resources for financial assistance;
Sign documents; and
Take necessary action to undertake, direct and complete the approved project.

BE IT FURTHER RESOLVED that _____ will comply with state and federal rules for the

programs; may perform force account work; will maintain the completed project in an attractive, inviting and safe manner; will keep the facilities open to the general public during reasonable hours consistent with the type of facility; and will obtain approval from the Wisconsin Department of Natural Resources before any change is made in the use of the project site (if applicable).

Adopted this _____ day of _____, 20____.

I hereby certify that the foregoing resolution was duly adopted by _____ at a legal meeting on the _____ day of _____, 20____.

Authorized Signature _____

Title _____

Recreation Grant Project Cost Estimate Worksheet

Form 8700-014 (R 07/14)

Page 6 of 6

For use with Recreation Grant Application Forms

NOTE: For acquisition projects, complete the Acquisition Project Cost Estimate Section**ACQUISITION PROJECT COST ESTIMATE:**

NOTE: If project includes more than two parcels, attach additional information.

	Parcel 1	Parcel 2	Total
1. Parcel Owner			
2. Number of Acres being Purchased			
3. Grant Eligible Acres			
4. Option Expiration Date			
5. Option Amount	\$	\$	\$
6. Appraised Value : Land	\$	\$	\$
Improvements	\$	\$	\$
7. Subtotal	\$	\$	\$
8. Estimated Other Eligible Acquisition Costs Total	\$	\$	\$
List costs included in above:	\$	\$	
	\$	\$	
	\$	\$	
9. Grand Total Project Costs: (Add Lines 7 & 8)			

DEVELOPMENT PROJECT ITEMS LISTING:

NOTE: This list is intended as a guideline and is not a complete list.

SERVICES

Pre-approval Engineering
Post-approval Engineering
Supervision
Feasibility Studies
Planning
Administration

BOATING AREA

Ramp Apron
Launch Ramp
Bulkhead/Seawall
Riprap
Security Lighting

CAMPSITES

Tables
Grills/Fire Rings
Camp Pads (Gravel, Asphalt)
Refuse Containers

EQUIPMENT

Benches
Trash Receptacles
Other (identify)

FISHING AREA

Fishing Pier
Bank Stabilization
Riprap
Bank Fishing Site

LANDSCAPING

Tree/Shrub Planting
Sodding/Grass Seed
Mulch/Fertilizer
Retaining Walls

OTHER/MISCELLANEOUS

Specify

PARKING

Gravel/Paving
Curbs/Bumper blocks
Striping

PICNIC AREA

Tables/Grills
Trash Receptacles
Shelters
General Construction
Electrical/Water Service

PLAY AREA

Play Equipment
Equipment Installation
Surfacing Material

ROADS

Gravel Base/Paving
Curb and Gutter

SIGNING

Signs
Posts/Hardware
Installation
Walkways/Trails
Interpretive/Informational
Parking

SITE PREPARATION

Cleaning/Grubbing
Rough Grading/Fine Grading
Fill/Top Soil
Building Demolition
Drainage Structures
Storm Sewers

SPORT COURTS

Tennis
Sand Lift
Gravel/Paving
Fencing

Color Coating

Lighting
Volleyball
Basketball
Hockey Rinks
Sand/Gravel Base
Dasher Boards
Lighting
Water Hydrant
Multipurpose Courts

SPORTS FIELDS-should include specific items as shown under Softball.

Softball

Infield Mix
Backstop/Fencing
Grass Seeding/Sodding
Player Enclosures
Bleachers with Pads
Lighting
Sprinkling Sys/Drainage Tile

Soccer/Football

Baseball
Skating Rinks
Multipurpose Game Fields
Sledding/Toboggan Hills

SWIMMING AREA

Beach
Dredging
Sand Blanket
Raft/Pier
Guard Towers
Buoys & Ropers
Bathhouse

Swimming/Wading Pool

Pool Tank
Filtration Equipment
Fencing
Pool Equipment

TOILETS

Flush Toilets
General Construction
Plumbing
Electrical
Sewer/Water Laterals
Vault Toilets

TRAILS

Clearing
Surfacing
Overview Structures
Boardwalks
Culverts
Bridges
Grading

UNDERGROUND ELECTRIC

Trenching
Junction Boxes
Conduit
Transformers

WALKWAYS

Fill
Gravel
Paving
Culverts
Bridges
Curb Cuts

WATER SYSTEMS

Well
Pump
Distribution
Fountains
Spigots/Hose Bibs

Fox Point Boat Launch



DE PERE



This map was produced utilizing a variety of sources the City of De Pere reasonably believes are reliable, including GIS data, some of which was under development at the time this map was produced. The City of De Pere makes no warranty, either expressed or implied, including no warranty as to fitness for a particular use, of the information contained in or comprising this map.

Map of De Pere, WI Provided By The De Pere Planning/GIS Department 2010

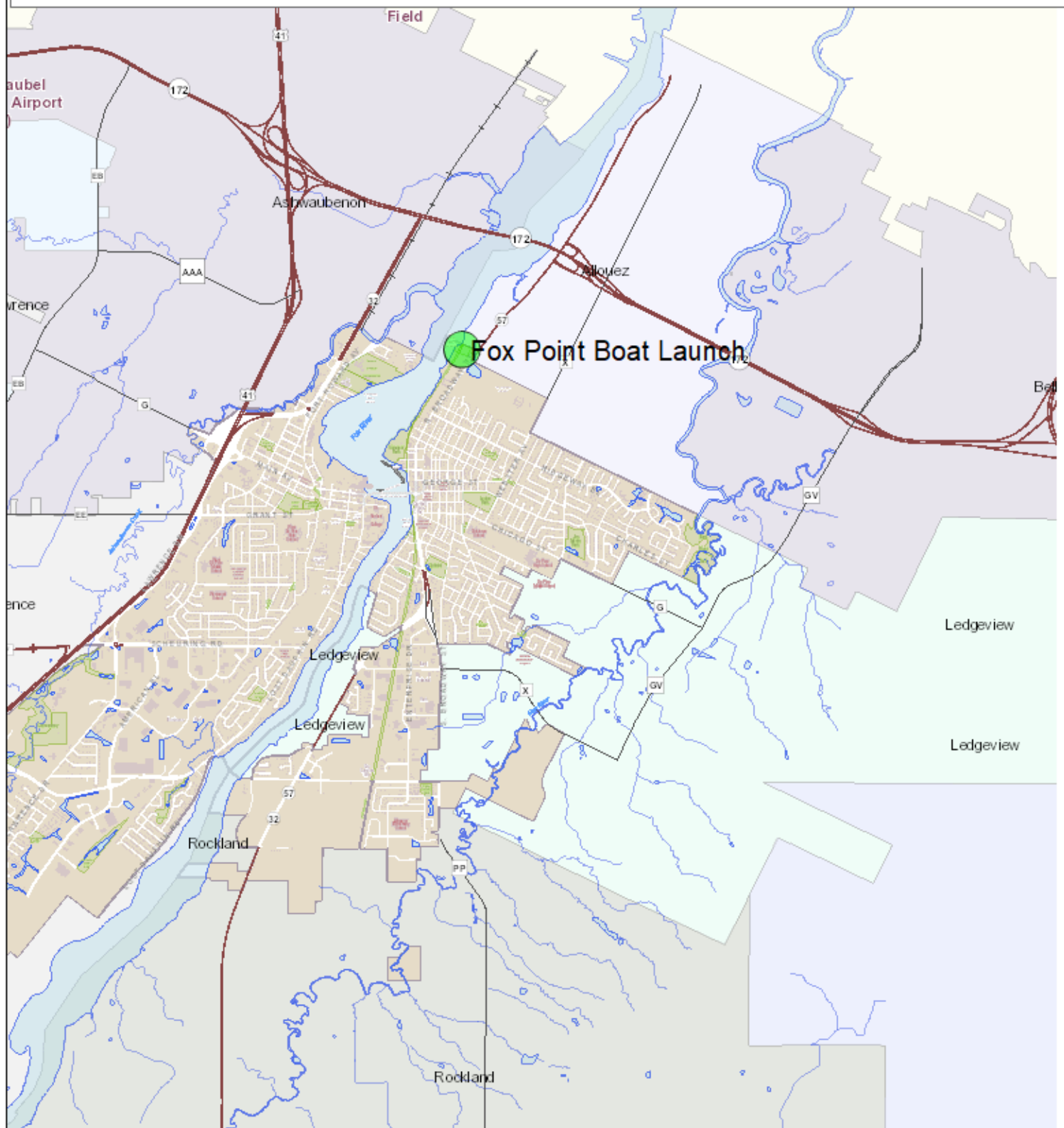
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Attachment: Fox Point Boat Launch.Aerial (8981 : Consideration and Possible Action to Approve Grant Application for Fox Point Boat Launch

12/09/2019

Packet Pg. 49

Fox Point Boat Launch



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DE PERE



Map of De Pere, WI Provided By The De Pere Planning/GIS Department 2010

Attachment: Fox Point Location Map (8981 : Consideration and Possible Action to Approve Grant Application for Fox Point Boat Launch

12/09/2019

Packet Pg. 50



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Discussion on key elements of the future restroom building at Legion Park.

Prior to moving forward with replacing the restroom building at Legion Park, I would like the Park Board to discuss key variables of replacing the building and provide direction.

Legion Restroom Budget - \$135,000

1) Location ? staff is recommending that we place the restroom building in the same location. We have reached out to users and we have not received any information to say otherwise. Staff recommends leaving restroom at same Location.

2) Custom Built or Pre-Built/Pre-Cast

We are not able to get exact numbers, however I have been informed from an Engineering Consultant that doing a custom built structure over a pre-built structure is significantly more expensive. The positive side to a Custom Built Structure is the detail and customization we can have within the building. Going with a Pre-Built structure you are afforded some latitude in design, but not to the extent of a custom built. The positive side to a pre-built is cost, ease of installation, and longevity/durability.

Staff recommends going with a Pre-Cast structure.

3) Type of restrooms (Men, Women, Unisex/Family)

One question we need to answer is if we want to begin moving in the direction of Unisex bathrooms versus having the standard Men/Women sides. Options or variations we can consider are:

Men/Women ? This is the standard method we have been using and will be the most economical.

All Unisex ? This will be the most expensive option and provide the least amount of usable bathrooms as Unisex bathrooms need to be single occupancy.

Combination (Men/Women with one Unisex/Family restroom): This is a blend of the two options and gives an appropriate number of usable bathroom stalls. The drawback will be cost as it will be on the higher side to accomplish.

Staff recommends going with a combination facility (Men, Women, and Unisex/Family) unless budget does not allow. If budget does not allow the facility should then be a standard Men/Women facility.

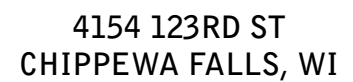
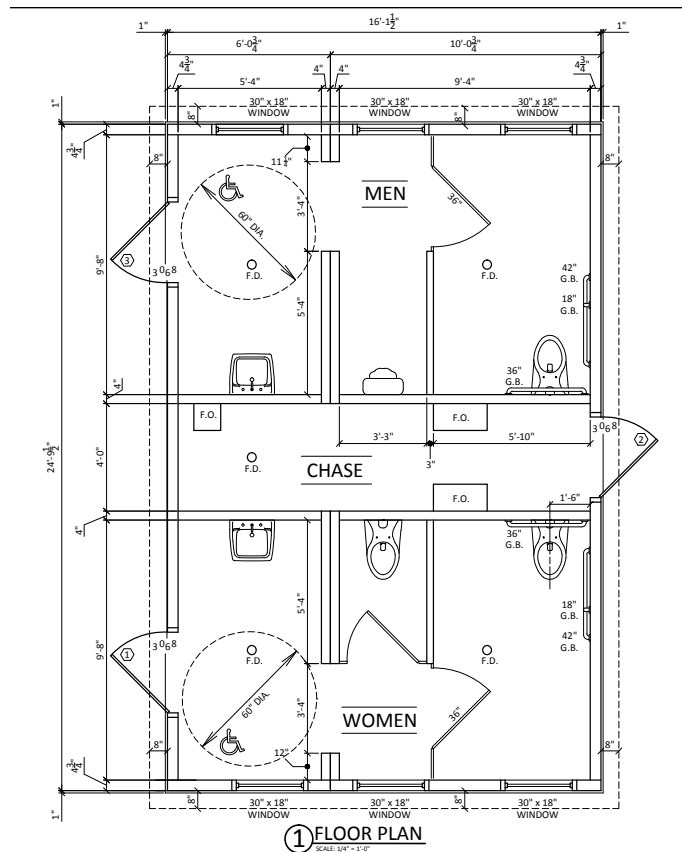
4) Floor Plan

I have included several floor plans to consider as we settle on the type of restroom.

ATTACHMENTS:

- Double Stall.MenWomen (PDF)
- Double stall.plus Unisex (PDF)
- Unisex (PDF)
- Legion Park.Restroom Building Location (PDF)

- img_20140603_112732 (JPG)
- img_20150616_163600 (JPG)
- img_20150616_165649 (JPG)
- modular_restroom_building_family (JPG)
- OIP (JPG)



SPECIFICATIONS

PART 1 – GENERAL

1. SCOPE
 - 1.1. Construction and onsite placement of a prefabricated precast concrete restroom building.
2. MANUFACTURER
 - 2.1. Manufacturer shall be Huffcutt Concrete or a pre-approved equal.
 - 2.2. Manufacturer shall be an NPCA Certified Plant or equal with verifiable references demonstrating quality, design and service upon request.
 - 2.3. Manufacturer will provide a written warranty providing 20 years structural, manufacturer's warranty on all hardware and components not produced at precast concrete manufacturer's plant, and 3 years against defects in paint, caulk, and grout.
3. DESIGN
 - 3.1. Building will be manufactured using precast concrete including the roof. Building's structural and foundation design will be relevant to the region and properties associated with its final placement. Design will also meet ADA and building code requirements.
4. SUBMITTALS
 - 4.1. Manufacturer shall provide submittals and engineering if requested.

PART 2 – PRODUCTS

1. MATERIALS
 - 1.1. Doors and Frames
 - 1.1.1. Doors shall be 18ga galvanized metal, louvered with 16ga frames. Doors and frames shall include one coat of rust inhibitive primer and two finish coats of enamel paint.
 - 1.2. Door Hardware
 - 1.2.1. Aluminum drip cap. Reese or equal.
 - 1.2.2. Door closure with hold open. Cal-Royal or equal.
 - 1.2.3. Stainless hinges with non-removable pin. Cal-Royal or equal.
 - 1.2.4. Grade 1 lockset. Function and keying to be verified with owner.
 - 1.2.5. Brush style sweep. Reese or equal.
 - 1.2.6. ADA compliant threshold. Reese or equal.
 - 1.3. Windows
 - 1.3.1. Vinyl frame, obscure glass, operable. Parco or equal.
 - 1.4. Plumbing
 - 1.4.1. Stools
 - 1.4.1.1. Kohler porcelain wall mounted, ADA compliant, elongated bowl.
 - 1.4.1.2. Sloan flush valve, concealed, hydraulic actuator.
 - 1.4.2. Urinal
 - 1.4.2.1. Kohler porcelain wall mounted, ADA compliant.
 - 1.4.2.2. Sloan flush valve, concealed, hydraulic actuator.
 - 1.4.3. Lavatories
 - 1.4.3.1. Kohler wall mounted sink, ADA compliant.

1.4.3.2. Moen single handle ADA metering faucet.

1.4.4. Water Heater

1.4.4.1. Bradford white electric water heater. Size to be sufficient for number of showers and lavatories.

1.4.5. Mixing Valve

1.4.5.1. Honeywell thermostatic mixing valve, adjustable.

1.4.6. Floor Drains

1.4.6.1. Sioux Chief on grade adjustable floor drain.

1.4.7. Sediment Filter

1.4.7.1. Rusco sediment filter.

1.5. Electrical

1.5.1. Interior

1.5.1.1. RAB Vandalproof Tuff Dome motion sensor.

1.5.1.2. RAB VAN1 lights.

1.5.1.3. GFI receptacles.

1.5.1.4. Murdock super secure.

1.5.2. Exterior

1.5.2.1. RAB Tallpack lights.

1.5.3. Chase

1.5.3.1. 100amp loadcenter.

1.5.3.2. (2) 2 bulb florescent lamps. (1 per modular section)

1.5.3.3. Soler & Palau exhaust fan.

1.6. Interior Hardware

1.6.1. Stainless 3 roll toilet paper dispenser.

1.6.2. ADA toilet stalls shall have (1) 18" stainless vertical grab bar, (1) 36" stainless horizontal grab bar, (1) 42" stainless horizontal grab bar.

1.6.3. Stainless frame 18" x 36" mirror.

1.6.4. (2) coat hooks

1.7. Sealers

1.7.1. Floor shall be sealed using a deep penetrating, high alkali resistant, low volatility product. TK-290 or equal.

1.8. Caulks and Grout

1.8.1. All joints between precast panels shall be caulked using a durable, flexible polyurethane sealant. BASF Sonolastic NP-1 or equal.

1.8.2. Weld plate panel connections shall be grouted flush with interior wall surface. Speed Crete Red Line or equal.

2. FINISHES

2.1. Interior

2.1.1. Smooth trowel finish.

2.2. Exterior

2.2.1. Exterior wall appearance to be approved by owner using an architectural form liner.

2.2.2. Roof shall be cedar shake architectural form liner.

2.3. Paint2.3.1. Interior

2.3.1.1. Wall panels shall be primed with a premium quality water based acrylic bonding primer moisture and alkali resistant. Finish coat shall be a high performance acrylic enamel.

2.3.2. Exterior

2.3.2.1. Roof shall be covered with a quality 100% acrylic satin paint. Owner to determine color.

2.3.2.2. Walls shall be covered with a quality concrete stain. Owner to determine color.

2.3.2.3. Doors shall be covered using 2 coats of a high performance 100% acrylic satin enamel. Owner to determine color.

Part 3 – Execution**1. PRECAST CONCRETE FAMILY STYLE RESTROOM – SHOWER BUILDING**

1.1. Building manufacturer shall construct, assemble, paint, install plumbing and electrical at their plant so that it may be transported to the jobsite in finished modules and placed using a crane.

1.2. Building manufacturer shall provide mechanical rough in drawing showing where electrical, water supply line, waste line, and floor drains are to be located for hook up to building.

1.3. Contractor will make final mechanical connections after the building is placed by manufacturer.

1.4. Manufacturer will caulk interior and exterior seams between modules. Manufacturer will also perform any shipping and handling repairs during installation.

2. ONSITE

2.1. Contractor shall provide adequate access and a level pad for the crane and semis to sit side by side under their own power. Working radius shall be 35' from center pin on crane.

2.2. Contractor shall design and pour a foundation suitable for building to sit on. Foundation shall be level to within ¼".

2.3. Contractor shall rough in mechanicals according to mechanical rough in drawing provided by building manufacturer. Mechanicals shall be terminated at top of foundation. Final mechanical connections shall be done by contractor including floor drains.

2.4. Contractor will perform initial startup of building using O & M manual as a reference. Contractor will also perform any troubleshooting during initial startup.

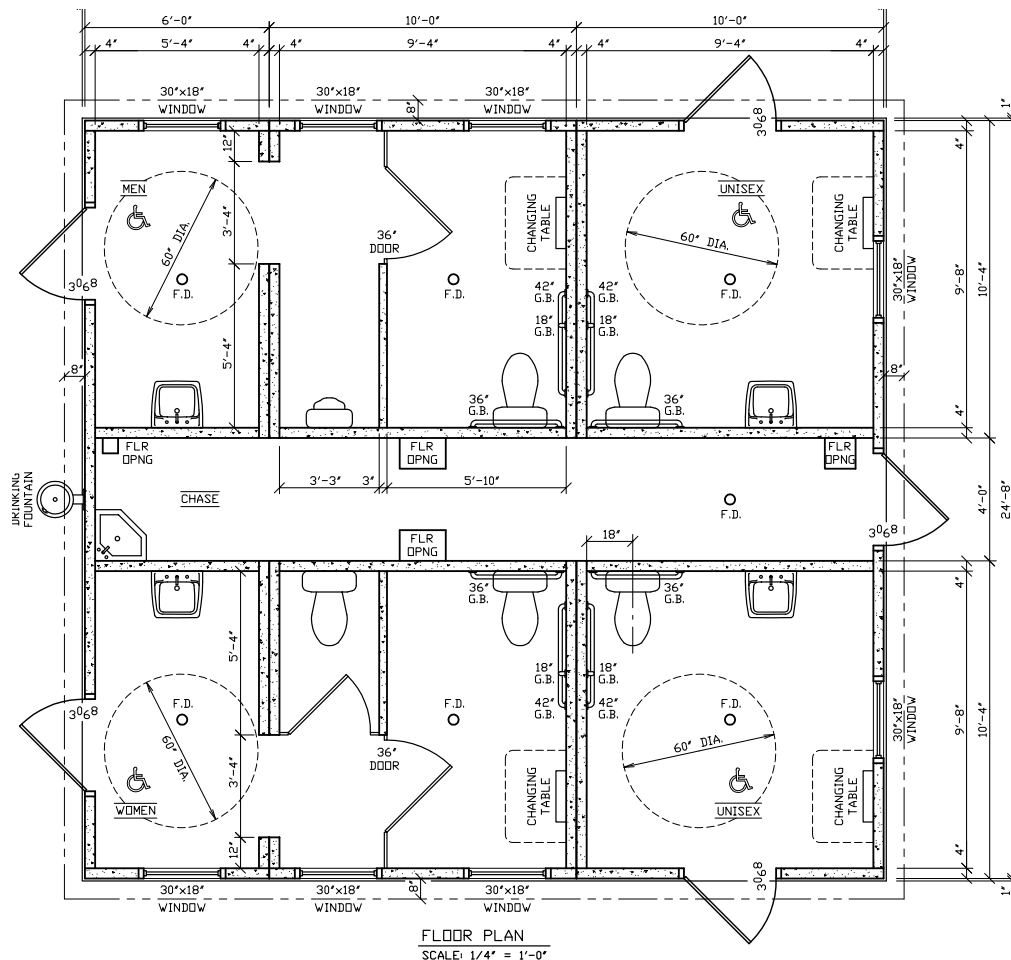
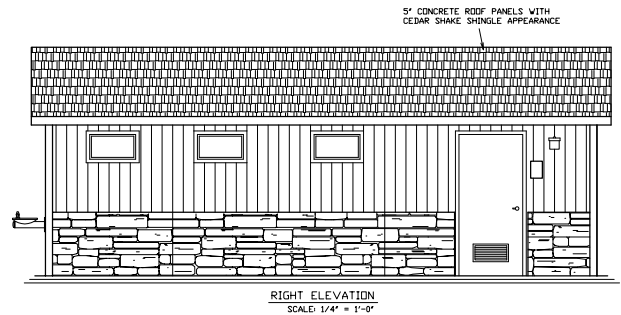
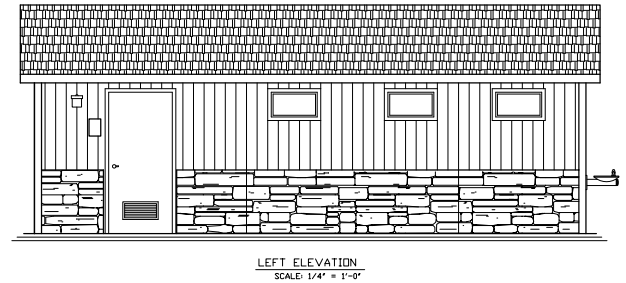
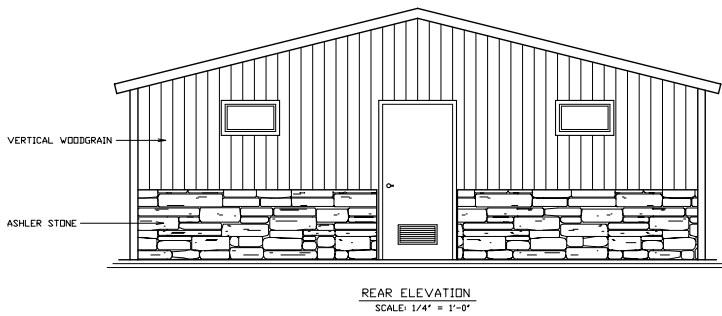
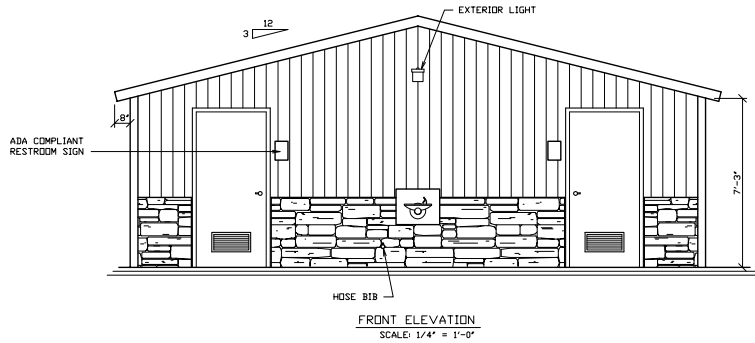


715.723.7446
HUFFCUTT.COM

4154 123RD ST
CHIPPEWA FALLS, WI

— MODULAR —

WILLOW FLOOR PLAN



715.723.7446
HUFFCUTT.COM

4154 123RD ST
CHIPPEWA FALLS, WI

SPECIFICATIONS

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 - 2.2. Manufacturer shall be an NPCA Certified Plant or equal with verifiable references demonstrating quality, design and service upon request.
 - 2.3. Manufacturer will provide a written warranty providing 20 years structural, manufacturer's warranty on all hardware and components not produced at precast concrete manufacturer's plant, and 3 years against defects in paint, caulk, and grout.
3. DESIGN
 - 3.1. Building will be manufactured using precast concrete including the roof. Building's structural and foundation design will be relevant to the region and properties associated with its final placement. Design will also meet ADA and building code requirements.
4. SUBMITTALS
 - 4.1. Manufacturer shall provide submittals and engineering if requested.

PART 2 – PRODUCTS

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 - 1.2. Door Hardware
 - 1.2.1. Aluminum drip cap. Reese or equal.
 - 1.2.2. Door closure with hold open. Cal-Royal or equal.
 - 1.2.3. Stainless hinges with non-removable pin. Cal-Royal or equal.
 - 1.2.4. Grade 1 lockset. Function and keying to be verified with owner.
 - 1.2.5. Brush style sweep. Reese or equal.
 - 1.2.6. ADA compliant threshold. Reese or equal.
 - 1.3. Windows
 - 1.3.1. Vinyl frame, obscure glass, operable. Parco or equal.
 - 1.4. Plumbing
 - 1.4.1. Stools
 - 1.4.1.1. Kohler porcelain wall mounted, ADA compliant, elongated bowl.
 - 1.4.1.2. Sloan flush valve, concealed, hydraulic actuator.
 - 1.4.2. Urinal
 - 1.4.2.1. Kohler porcelain wall mounted, ADA compliant.
 - 1.4.2.2. Sloan flush valve, concealed, hydraulic actuator.
 - 1.4.3. Lavatories
 - 1.4.3.1. Kohler wall mounted sink, ADA compliant.

1.4.3.2. Moen single handle ADA metering faucet.

1.4.4. Water Heater

1.4.4.1. Bradford white electric water heater. Size to be sufficient for number of showers and lavatories.

1.4.5. Mixing Valve

1.4.5.1. Honeywell thermostatic mixing valve, adjustable.

1.4.6. Floor Drains

1.4.6.1. Sioux Chief on grade adjustable floor drain.

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1.5. Electrical

1.5.1. Interior

1.5.1.1. RAB Vandalproof Tuff Dome motion sensor.

1.5.1.2. RAB VAN1 lights.

1.5.1.3. GFI receptacles.

1.5.1.4. Murdock super secure.

1.5.2. Exterior

1.5.2.1. RAB Tallpack lights.

1.5.3. Chase

1.5.3.1. 100amp loadcenter.

1.5.3.2. (2) 2 bulb florescent lamps. (1 per modular section)

1.5.3.3. Soler & Palau exhaust fan.

1.6. Interior Hardware

1.6.1. Stainless 3 roll toilet paper dispenser.

1.6.2. ADA toilet stalls shall have (1) 18" stainless vertical grab bar, (1) 36" stainless horizontal grab bar, (1) 42" stainless horizontal grab bar.

1.6.3. Stainless frame 18" x 36" mirror.

1.6.4. (2) coat hooks

1.7. Sealers

1.7.1. Floor shall be sealed using a deep penetrating, high alkali resistant, low volatility product. TK-290 or equal.

1.8. Caulks and Grout

1.8.1. All joints between precast panels shall be caulked using a durable, flexible polyurethane sealant. BASF Sonolastic NP-1 or equal.

1.8.2. Weld plate panel connections shall be grouted flush with interior wall surface. Speed Crete Red Line or equal.

2. FINISHES

2.1. Interior

2.1.1. Smooth trowel finish.

2.2. Exterior

2.2.1. Exterior wall appearance to be approved by owner using an architectural form liner.

2.2.2. Roof shall be cedar shake architectural form liner.

2.3. Paint2.3.1. Interior

2.3.1.1. Wall panels shall be primed with a premium quality water based acrylic bonding primer moisture and alkali resistant. Finish coat shall be a high performance acrylic enamel.

2.3.2. Exterior

2.3.2.1. Roof shall be covered with a quality 100% acrylic satin paint. Owner to determine color.

2.3.2.2. Walls shall be covered with a quality concrete stain. Owner to determine color.

2.3.2.3. Doors shall be covered using 2 coats of a high performance 100% acrylic satin enamel. Owner to determine color.

Part 3 – Execution**1. PRECAST CONCRETE FAMILY STYLE RESTROOM – SHOWER BUILDING**

1.1. Building manufacturer shall construct, assemble, paint, install plumbing and electrical at their plant so that it may be transported to the jobsite in finished modules and placed using a crane.

1.2. Building manufacturer shall provide mechanical rough in drawing showing where electrical, water supply line, waste line, and floor drains are to be located for hook up to building.

1.3. Contractor will make final mechanical connections after the building is placed by manufacturer.

1.4. Manufacturer will caulk interior and exterior seams between modules. Manufacturer will also perform any shipping and handling repairs during installation.

2. ONSITE

2.1. Contractor shall provide adequate access and a level pad for the crane and semis to sit side by side under their own power. Working radius shall be 35' from center pin on crane.

2.2. Contractor shall design and pour a foundation suitable for building to sit on. Foundation shall be level to within 1/4".

2.3. Contractor shall rough in mechanicals according to mechanical rough in drawing provided by building manufacturer. Mechanicals shall be terminated at top of foundation. Final mechanical connections shall be done by contractor including floor drains.

2.4. Contractor will perform initial startup of building using O & M manual as a reference. Contractor will also perform any troubleshooting during initial startup.

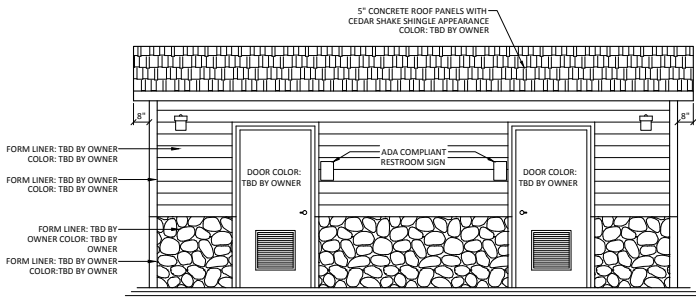


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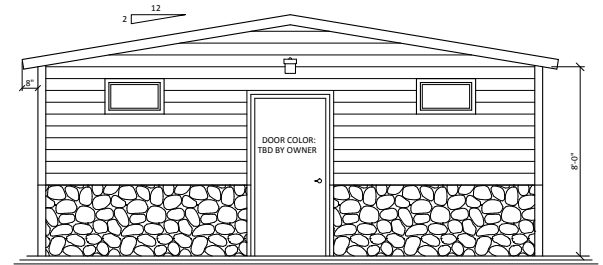
4154 123RD ST
CHIPPEWA FALLS, WI

— MODULAR —

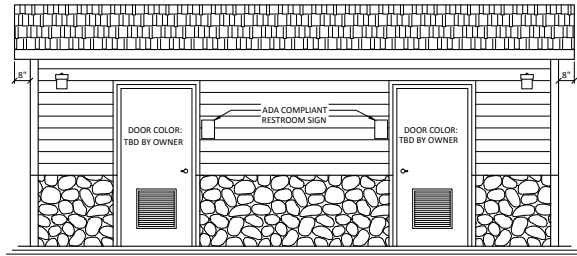
JUNIPER FLOOR PLAN



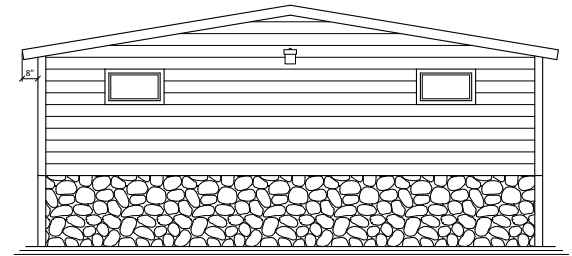
① FRONT ELEVATION
SCALE: 1/4" = 1'-0"



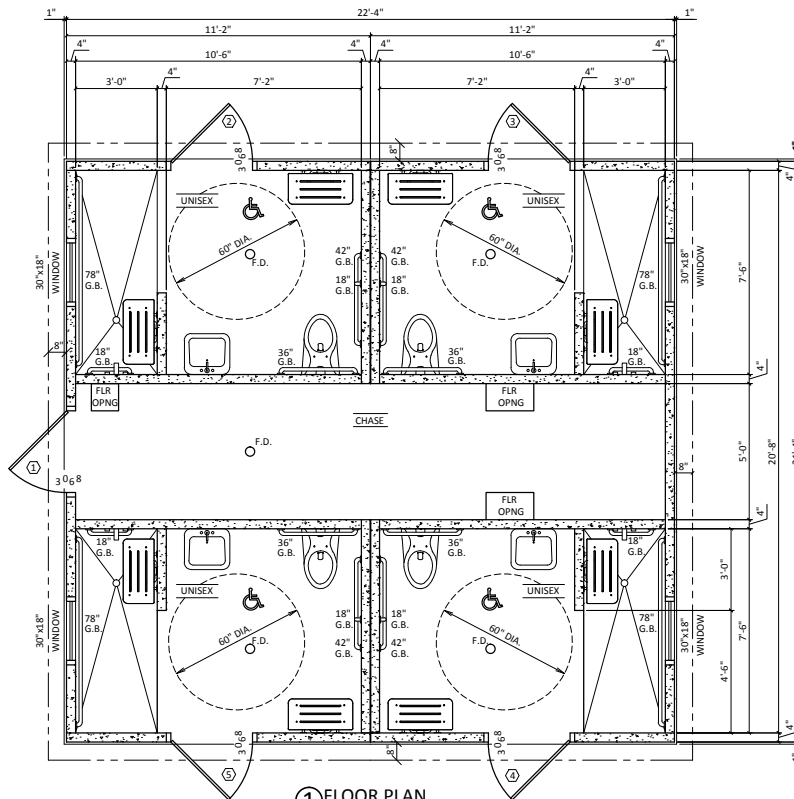
① LEFT ELEVATION
SCALE: 1/4" = 1'-0"



② REAR ELEVATION
SCALE: 1/4" = 1'-0"



② RIGHT ELEVATION
SCALE: 1/4" = 1'-0"



① FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTE:
INSTALL ALL TOILET & SHOWER
HORIZ. GRAB BARS @ 33"-36" A.F.F.



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Attachment: Unisex (9033 : Discussion on key elements of the future restroom building at Legion Park.)

SPECIFICATIONS

PART 1 – GENERAL

1. SCOPE
 - 1.1. Construction and onsite placement of a prefabricated precast concrete family style restroom – shower building.
2. MANUFACTURER
 - 2.1. Manufacturer shall be Huffcutt Concrete or a pre-approved equal.
 - 2.2. Manufacturer shall be an NPCA Certified Plant or equal with verifiable references demonstrating quality, design and service upon request.
 - 2.3. Manufacturer will provide a written warranty providing 20 years structural, manufacturer's warranty on all hardware and components not produced at precast concrete manufacturer's plant, and 3 years against defects in paint, caulk, and grout.
3. DESIGN
 - 3.1. Building will be manufactured using precast concrete including the roof. Building's structural and foundation design will be relevant to the region and properties associated with its final placement. Design will also meet ADA and building code requirements.
4. SUBMITTALS
 - 4.1. Manufacturer shall provide submittals and engineering if requested.

PART 2 – PRODUCTS

1. MATERIALS
 - 1.1. Doors and Frames
 - 1.1.1. Doors shall be 18ga galvanized metal, louvered with 16ga frames. Doors and frames shall include one coat of rust inhibitive primer and two finish coats of enamel paint.
 - 1.2. Door Hardware
 - 1.2.1. Aluminum drip cap. Reese or equal.
 - 1.2.2. Door closure with hold open. Cal-Royal or equal.
 - 1.2.3. Stainless hinges with non-removable pin. Cal-Royal or equal.
 - 1.2.4. Grade 1 lockset. Function and keying to be verified with owner.
 - 1.2.5. Brush style sweep. Reese or equal.
 - 1.2.6. ADA compliant threshold. Reese or equal.
 - 1.3. Windows
 - 1.3.1. Vinyl frame, obscure glass, non-operable. Parco or equal.
 - 1.4. Plumbing
 - 1.4.1. Stools
 - 1.4.1.1. Kohler porcelain wall mounted, ADA compliant, elongated bowl.
 - 1.4.1.2. Sloan flush valve, concealed, hydraulic actuator.
 - 1.4.2. Urinal
 - 1.4.2.1. Kohler porcelain wall mounted, ADA compliant.
 - 1.4.2.2. Sloan flush valve, concealed, hydraulic actuator.
 - 1.4.3. Lavatories
 - 1.4.3.1. Kohler wall mounted sink, ADA compliant.

1.4.3.2. Moen single handle ADA metering faucet.

1.4.4. Water Heater

1.4.4.1. Bradford white electric water heater. Size to be sufficient for number of showers and lavatories.

1.4.5. Mixing Valve

1.4.5.1. Honeywell thermostatic mixing valve, adjustable.

1.4.6. Shower

1.4.6.1. Acorn Penal-Ware Series, ADA compliant.

1.4.7. Floor Drains

1.4.7.1. Sioux Chief on grade adjustable floor drain.

1.4.8. Sediment Filter

1.4.8.1. Rusco sediment filter.

1.5. Electrical

1.5.1. Interior

1.5.1.1. RAB Vandalproof Tuff Dome motion sensor.

1.5.1.2. RAB VAN1 lights.

1.5.1.3. GFI receptacles.

1.5.1.4. Murdock super secure.

1.5.2. Exterior

1.5.2.1. RAB Tallpack lights.

1.5.3. Chase

1.5.3.1. 100amp loadcenter.

1.5.3.2. (2) 2 bulb florescent lamps. (1 per modular section)

1.5.3.3. Soler & Palau exhaust fan.

1.6. Interior Hardware

1.6.1. Stainless 3 roll toilet paper dispenser.

1.6.2. ADA toilet stalls shall have (1) 18" stainless vertical grab bar, (1) 36" stainless horizontal grab bar, (1) 42" stainless horizontal grab bar.

1.6.3. ADA showers shall have (1) 18" stainless vertical grab bar, (1) 30" stainless horizontal grab bar, (1) 42" stainless horizontal grab bar.

1.6.4. Stainless frame 18" x 36" mirror.

1.6.5. Bradley ADA compliant reversible phenolic shower seat.

1.6.6. (2) coat hooks

1.7. Sealers

1.7.1. Floor shall be sealed using a deep penetrating, high alkali resistant, low volatility product. TK-290 or equal.

1.8. Caulks and Grout

1.8.1. All joints between precast panels shall be caulked using a durable, flexible polyurethane sealant. BASF Sonolastic NP-1 or equal.

1.8.2. Weld plate panel connections shall be grouted flush with interior wall surface. Speed Crete Red Line or equal.

2. FINISHES

2.1. Interior

2.1.1. Smooth trowel finish.

2.2. Exterior

2.2.1. Exterior wall appearance to be approved by owner using an architectural form liner.

2.2.2. Roof shall be cedar shake architectural form liner.

2.3. Paint

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Legion Park - Restroom Building Location



This map was produced utilizing a variety of sources the City of De Pere reasonably believes are reliable, including GIS data, some of which was under development at the time this map was produced. The City of De Pere makes no warranty, either expressed or implied, including no warranty as to fitness for a particular use, of the information contained in or comprising this map.

Map of De Pere, WI Provided By The De Pere Planning/GIS Department 2010

W

Attachment: Legion Park Restroom Building Location (9033 : Discussion on key elements of the future restroom building at Legion Park.)

12/12/2019

Packet Pg. 65

3.1.e

Packet Pg. 66



A small, dark brown building with a brown roof and a light gray stone-patterned base. The building is situated in a wooded area with green trees in the background. A red car is partially visible on the right side. The building has a small window on the right side.

3.1.f

Attach

Packet Pg. 67



3.1.g

Attach

Packet Pg. 68



3.1.h

Packet Pg. 69

3 1 i

Packet Pg. 7





City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Update on replacement of restroom building at Voyaguer Park.



City of De Pere, Wisconsin

Request For Board of Park Commissioners Action

MEETING DATE: December 19, 2019

DEPARTMENT: Parks, Recreation & Forestry

FROM: Marty Kosobucki

SUBJECT: Update on Bomier Boat Launch completion and grants.
