



License Committee

335 South Broadway

De Pere, WI 54115

<http://www.de-pere.org>

Regular Meeting

Agenda

Tuesday, August 18, 2015

7:00 PM

De Pere City Hall Riverview Room

Pursuant to Wisconsin Statutes 19.84, Notice is hereby given to the public that a meeting of the **License Committee** of the City of De Pere will be held on **August 18, 2015** at **7:00 PM** in the **De Pere City Hall Riverview Room, 335 S. Broadway, De Pere, WI 54115**.

Call to Order

1. Roll Call
2. Approval of the Minutes of the August 4, 2015 License Committee Meeting.
3. Application for a Temporary Class "B" Retailer's License for Hmong Wisconsin Labor Day Sports and Music Festival September 5-6, 2015 submitted by United States Special Guerilla Unit, Inc.
4. Application for a Temporary Class "B" Retailer's License for EastWest Music Fest Closing Showcase on August 30, 2015 submitted by Downtown De Pere, Inc. d/b/a Definitely De Pere.
5. Operator License Applications.*
6. Application for a Temporary Premise Description Change for EastWest Music Closing Showcase on August 30, submitted by Gallagher's Pizza, Inc.*
7. Public Comment Period and other Announcements.
8. Adjournment.

Respectfully Submitted,

Shana Defnet, Clerk - Treasurer

Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the Clerk-Treasurer's office at 339-4050 by Noon, the previous day so that arrangements can be made.

Mayor
Alderspersons
Department Heads
TV, Newspapers & Radio Stations
Kress Family Library
De Pere Chamber of Commerce
DE BEUKELAR, AMANDA L.
LEE, LUE
LEE, MAI L.
WATSON, ALLYSON G.
XIONG, XAISAWAN
BAUER, KEVIN A.
BRUINOOG, JONATHAN L.

CHARLIER-YALE, LAURA A.
DOXTATOR, SUSANNA L.
ELWELL, DANIELLE D.
JENKINS, JON F.
KUDICK, AMY L.
LAMORE, BREEANNA D.
OTHON, MELANIE N.
PEVEZ, ELMER A.
PHILLIPS, JENNIFER L.
PUTT, DESIRAE J.
SWANSON, JOSHUA D.
VIQUEZ, JUAN P.
WEBER, KATRINA S.
WATSON, ALLYSON
OSADJAN, KEVIN

City of De Pere, Wisconsin**Request For License Committee Action**

MEETING DATE: August 18, 2015

DEPARTMENT: City Clerk-Treasurer

FROM: Shana Defnet

SUBJECT: Approval of the Minutes of the August 4, 2015 License Committee Meeting.

ATTACHMENTS:

- 8-04-2015 License Committee (DOC)



License Committee

335 South Broadway

De Pere, WI 54115

<http://www.de-pere.org>

Regular Meeting

Draft Minutes

Tuesday, August 4, 2015

7:00 PM

De Pere City Hall Riverview Room

1. Call to Order: The meeting was called to order at 7:00 PM by Alderperson Bauer.

Attendee Name	Title	Status
Kevin Bauer	Aldersperson	Present
James Boyd	Aldersperson	Present
Dean Raasch	Aldersperson	Present

2. Approval of the Minutes of the July 21, 2015 License Committee Meeting.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Dean Raasch, Aldersperson
SECONDER: James Boyd, Aldersperson
AYES: Kevin Bauer, James Boyd, Dean Raasch

3. Public Comment Period and other Announcements. None.

4. Application for Temporary Class "B" Retail License submitted by United States Special Guerilla Unit Inc. for the Hmong Wisconsin Labor Day Sports and Music Festival.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Dean Raasch, Aldersperson
SECONDER: James Boyd, Aldersperson
AYES: Kevin Bauer, James Boyd, Dean Raasch

5. Operator License Applications.*

Temporary Operator License Application #1 for Alec C. Fowler was presented.

Aldersperson Bauer moved, seconded by Aldersperson Raasch to open the meeting. Upon vote, motion carried unanimously. The applicant answered the Committee's questions.

Aldersperson Bauer moved, seconded by Aldersperson Raasch to close the meeting. Upon vote, motion carried unanimously.

Aldersperson Bauer moved, seconded by Aldersperson Raasch to approve Temporary Operator License Applications #1-6. Upon vote, motion carried unanimously.

Operator License Application #2 for Amanda L. De Beukelar was presented. Aldersperson Bauer moved, seconded by Aldersperson Boyd to table the application. Upon vote, motion carried unanimously.

Operator License Application #4 for Ashley A. Shafranski was presented. Aldersperson Bauer moved, seconded by Aldersperson Raasch to open the meeting. Upon vote, motion carried unanimously. The applicant answered the Committee's questions. Aldersperson Bauer moved, seconded by Aldersperson Raasch to close the meeting. Upon vote, motion carried unanimously.

Operator License Application #5 for Daoma M. Teller was presented. Aldersperson Bauer moved, seconded by Aldersperson Raasch to open the meeting. Upon vote, motion carried unanimously. The applicant answered the Committee's questions. Aldersperson Bauer moved, seconded by Aldersperson Raasch to close the meeting. Upon vote, motion carried unanimously.

Operator License Application #6 for Abigail M. Walsh was presented. Aldersperson Bauer moved, seconded by Aldersperson Raasch to open the meeting. Upon vote, motion carried

Attachment: 8-04-2015 License Committee (3819 : Approval of the August 4, 2015 License Committee Meeting.)

unanimously. The applicant answered the Committee's questions. Alderperson Boyd pointed out that the Chief could not find record of the switchblade possession in Ashwaubenon. Alderperson Bauer moved, seconded by Alderperson Raasch to close the meeting. Upon vote, motion carried unanimously.

Alderperson Bauer moved, seconded by Alderperson Raasch to approve Operator License Applications #1, 3-7. Upon vote, motion carried unanimously.

6. Applications for Temporary Premise Description Changes for EastWest Music Fest Closing Concert.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Kevin Bauer, James Boyd, Dean Raasch

7. Application for a Special Permit Allowing Consumption of Alcohol Beverages on Public Ways. Submitted by Definitely De Pere, Inc. For the EastWest Music Fest Final Concert on Sunday, August 30 from 12:00 p.m. - 5:00 p.m.

Alderperson Bauer moved, seconded by Alderperson Raasch to open the meeting. Upon vote, motion carried unanimously.

Jack Van Dyke was present and asked about how the event was organized and why some businesses near the event location were being excluded. Discussion followed regarding the event's organizer, Definitely De Pere, the event, and the attempt of Definitely De Pere to contain the alcohol consumption to a manageable area. Alderperson Bauer moved, seconded by Alderperson Raasch to close the meeting. Upon vote, motion carried unanimously.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	James Boyd, Alderperson
SECONDER:	Dean Raasch, Alderperson
AYES:	Kevin Bauer, James Boyd, Dean Raasch

8. Adjournment. Alderperson Bauer moved, seconded by Alderperson Raasch to adjourn the meeting at 7:29 p.m. Upon vote, motion carried unanimously.

Respectfully submitted,

Shana Defnet, Clerk-Treasurer

City of De Pere, Wisconsin



Request For License Committee Action

MEETING DATE: August 18, 2015

DEPARTMENT: City Clerk-Treasurer

FROM: Vicki Scray

SUBJECT: Application for a Temporary Class "B" Retailer's License for
Hmong Wisconsin Labor Day Sports and Music Festival September
5-6, 2015 submitted by United States Special Guerilla Unit, Inc.

ATTACHMENTS:

- 08-18-15 TEMP B APP FOR HMONG FESTIVAL.PDF (PDF)

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ -0-Application Date: 8-6-15☐ Town ☐ Village ☒ City of De Pere County of Brown

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.at the premises described below during a special event beginning Sep 5, 2015 and ending 206, 2015 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.1. ORGANIZATION (check appropriate box) ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name United States Special Guerilla Unit Inc(b) Address 2234 10th Street. Manitowish, WI 54220
(Street) ☐ Town ☐ Village ☐ City(c) Date organized September 5 2015(d) If corporation, give date of incorporation July 29, 2014(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Charles HangVice President Kor Xiong 920-257-8300

Secretary _____

Treasurer Chiaxah Vang(g) Name and address of manager or person in charge of affair: Xaisawan Xiong
2216 Vienna Ter. Eau Claire, WI Phone #: 715-379-29742. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD: 54703(a) Street number 1500 Fort Howard. De Pere, WI 54115 (Brown County) (Fairground)

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

3. NAME OF EVENT

(a) List name of the event Among Wisconsin Labor Day Sports and Music Festival(b) Dates of event and time: Saturday September 5, 2015 @ 8:00 AM - 12:00 PM (Midnight)Sunday, September 6, 2015 @ 8:00 AM - 8:30 PM

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

United State Special Guerilla Unit Inc
(Name of Organization)Officer [Signature]
(Signature/date)Officer [Signature]
(Signature/date)Officer [Signature]
(Signature/date)Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

City of De Pere, Wisconsin



Request For License Committee Action

MEETING DATE: August 18, 2015

DEPARTMENT: City Clerk-Treasurer

FROM: Vicki Scray

SUBJECT: Application for a Temporary Class "B" Retailer's License for
EastWest Music Fest Closing Showcase on August 30, 2015
submitted by Downtown De Pere, Inc. d/b/a Definitely De Pere.

ATTACHMENTS:

- 08-18-15 TEMP B APP FOR EASTWEST MUSIC FEST CLOSING SHOW.PDF (PDF)

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8/3/2015

☐ Town ☐ Village ☒ City of De Pere

County of Brown

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 8/30/2015 and ending 8/30/2015 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) ☒ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association

(a) Name Downtown De Pere Inc. d/b/a Definitely De Pere

(b) Address 320 Main Avenue #102, De Pere, WI 54115

(Street)

(c) Date organized 6/2012

☐ Town ☐ Village ☒ City

(d) If corporation, give date of incorporation 6/22/2012

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President

Vice President

Secretary

PAT OLEJNICZAK, 100 GRANT STREET, DE PERE, WI 54115

Treasurer

JULIE FINK FRONSEE, 515 GEORGE STREET, DE PERE, WI 54115

(g) Name and address of manager or person in charge of affair:

ALLYSON WATSON, 320 MAIN AVENUE #102, DE PERE, WI 54115

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number

(b) Lot Nicolet Square Parking Mall

Block

(c) Do premises occupy all or part of building?

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. NAME OF EVENT

(a) List name of the event EastWest Music Fest Closing Showcase

(b) Dates of event August 30, 2015 (12PM-5PM)

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer

(Signature/date)

8/3/15

Officer

(Signature/date)

8/3/15

Date Filed with Clerk

8-4-15

Date Granted by Council

(Name of Organization)

Officer

(Signature/date)

Officer

(Signature/date)

Date Reported to Council or Board

License No.

City of De Pere, Wisconsin**Request For License Committee Action**

MEETING DATE: August 18, 2015
DEPARTMENT: City Clerk-Treasurer
FROM: Vicki Scray
SUBJECT: Operator License Applications.*

ATTACHMENTS:

- 08-18-15 OPERATOR LIST.PDF (PDF)

CITY OF DE PERE -August 18, 2015

ITEM	NAME	ADDRESS	CITY	ST	ZIP
Previously Tabled Operator License Applications					
1	DE BEUKELAR, AMANDA L.	1001 GRAY ST.	GREEN BAY	WI	54303
Temporary Operator License Applications					
1	LEE, LUE	118 S. JOSEPH ST., #4	APPLETON	WI	54915
2	LEE, MAI L.	118 S. JOSEPH ST., #4	APPLETON	WI	54915
3	WATSON, ALLYSON G.	314 SEMINOLE LN.	GREEN BAY	WI	54313
4	XIONG, XAISAWAN	2216 VIENNA TER.	EAU CLAIRE	WI	54703
New Operator License Applications for the 2014-2016 Licensing Period					
1	BAUER, KEVIN A.	842 WESTWOOD DR.	DE PERE	WI	54115
2	BRUINOOG, JONATHAN L.	212 BELLEVUE ST.	GREEN BAY	WI	54302
3	CHARLIER-YALE, LAURA A.	1607 SUBURBAN DR.	DE PERE	WI	54115
4	DOXTATOR, SUSANNA L.	2650 TROJAN DR., #812	GREEN BAY	WI	54304
5	ELWELL, DANIELLE D.	N990 SLEEPY HOLLOW RD.	DENMARK	WI	54208
6	JENKINS, JON F.	146 LAZARRE AVE.	GREEN BAY	WI	54301
7	KUDICK, AMY L.	E788 LANGES CORNERS RD.	DENMARK	WI	54208
8	LAMORE, BREEANNA D.	608 MOLLIES WAY	DE PERE	WI	54115
9	OTHON, MELANIE N.	436 COLLEGE AVE.	DE PERE	WI	54115
10	PEVEZ, ELMER A.	510 N. 10TH ST., APT. 9	DE PERE	WI	54115
11	PHILLIPS, JENNIFER L.	123 1/2 S. BROADWAY ST.	DE PERE	WI	54115
12	PUTT, DESIRAE J.	1310 SCHEURING RD., APT. 3	DE PERE	WI	54115
13	SWANSON, JOSHUA D.	569 EDGEWOOD DR.	GREEN BAY	WI	54302
14	VIQUEZ, JUAN P.	N5641 COUNTY RD. E	DE PERE	WI	54115
15	WEBER, KATRINA S.	413 N. LINCOLN ST.	ELKHORN	WI	53121

City of De Pere, Wisconsin**Request For License Committee Action**

MEETING DATE: August 18, 2015

DEPARTMENT: City Clerk-Treasurer

FROM: Vicki Scray

SUBJECT: Application for a Temporary Premise Description Change for EastWest Music Closing Showcase on August 30, submitted by Gallagher's Pizza, Inc.*

ATTACHMENTS:

- 08-18-15 Temporary Premise Description Change for EastWest Music Closing Showcase.pdf (PDF)

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning August 30 20 15 : 12:00PM
ending August 30 20 15 : 5:00pmTO THE GOVERNING BODY of the: ☐ Town of
☐ Village of } De Pere
☒ City ofCounty of Brown Aldermanic Dist. No. _____ (if required by ordinance)

1. The named
- ☐
- INDIVIDUAL
- ☐
- PARTNERSHIP
- ☐
- LIMITED LIABILITY COMPANY
-
- ☒
- CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name):
- Gallaghers Pizza Inc

Applicant's WI Seller's Permit No.: <u>456-0000371160-03</u> FEIN Number: <u>27-0019448</u>	
LICENSE REQUESTED ▶	
TYPE	FEE
☐ Class A beer	\$
☒ Class B beer	\$
☐ Class C wine	\$
☐ Class A liquor	\$
☒ Class B liquor	\$
☐ Reserve Class B liquor	\$
☐ Class B (wine only) winery	\$
Publication fee	\$
TOTAL FEE	\$ <u>N/C</u>

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Kevin Louis Osadjan</u>	<u>3217 W. Twin Pines Ct.</u>	<u>Green Bay WI 54311</u>
Vice President/Member			
Secretary/Member	<u>John Ward Hubbard</u>	<u>370 Gittens Ct.</u>	<u>De Pere WI 54115</u>
Treasurer/Member			
Agent	<u>Kevin Osadjan</u>		
Directors/Managers			

3. Trade Name
- Gallaghers Pizza
- Business Phone Number
- 337-6666
-
4. Address of Premises
- 330 Reid St.
- Post Office & Zip Code
- De Pere WI 54115

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? ☐ Yes ☒ No
6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? ☐ Yes ☒ No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 2002 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? ☐ Yes ☒ No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☒ Yes ☐ No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)
- Sold: Bar Dining Room. Stored: Bar, walk-in liquor cabinet.
-

10. Legal description (omit if street address is given above): _____

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?
- ☒
- Yes
- ☐
- No
-
- (b) If yes, under what name was license issued?
- GALLAGHER'S PIZZA, INC.

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]
- ☒
- Yes
- ☐
- No

13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776].
- ☒
- Yes
- ☐
- No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?
- ☒
- Yes
- ☐
- No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 9th day of August, 20 15[Signature]
(Clerk/Notary Public)My commission expires May 31, 2019[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

#8 H&W LIQ LICENSE FOR GAWTONG PIZZA @ 2655 W. MASON ST } 1921 S. WEBB

#9 continued: Premise Description.

& the public parking lot known as the Nicolet Square
Parking Mall located between 3rd St., 4th St., Reid St.,
and Main Ave., excluding all adjacent public sidewalks.